



A TOPOGRAPHICAL LIST  
OF THE  
INSCRIPTIONS OF THE  
MADRAS PRESIDENCY

*(Collected till 1915)*

WITH NOTES AND REFERENCES

BY

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VOLUME III.

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# CONTENTS TO VOL. III.

## TINNEVELLY DISTRICT.

	Page
Ambāsamudram taluk ... ..	1443
Kōvilpaṭṭi taluk ... ..	1462
Nāṅguneri taluk ... ..	1468
Śaṅkaranāyinārkōyil taluk ... ..	1473
Srīvaikuntam taluk ... ..	1476
Teṅkāśi taluk ... ..	1480
Tinnevelly taluk ... ..	1489
Tiruchendūr taluk ... ..	1503

## TRICHINOPOLY DISTRICT.

Karūr taluk ... ..	1506
Kuḷittalai taluk ... ..	1512
Muśiri taluk ... ..	1525
Nāmakkal taluk ... ..	1534
Perambalūr taluk ... ..	1537
Trichinopoly taluk ... ..	1550
Uḍaiyārpālaiyam taluk ... ..	1606
Pudukkōṭṭai State ... ..	1622

## VIZAGAPATAM DISTRICT.

Anakāpalle taluk ... ..	1665
Bimlipatam taluk ... ..	1665
Bobbili taluk ... ..	1667
Chīpurupalle taluk ... ..	1667
Gajapatinagaram taluk ... ..	1668
Pārvatipuram taluk ... ..	1668
Sarvasiddhi taluk ... ..	1668
Śruṅgavarapukōṭa taluk ... ..	1671
Viravilli taluk ... ..	1672
Vizagapatam taluk ... ..	1674
Vizianagram taluk ... ..	1689
<hr/>	
Cochin State ... ..	1691
French Territory ... ..	1693
Travancore State ... ..	1696
The British Museum ... ..	1721
<hr/>	
Dynastic List of Inscriptions ... ..	1723
Index and Glossary ... ..	1739



# TOPOGRAPHICAL INSCRIPTIONS.

## VOLUME III.

### TINNEVELLY DISTRICT.

#### AMBĀSAMUDRAM TALUK.

##### *Āḍaichchāni.*

1. 556 of 1911.—(Tamil.) On a stone lying near the sluice on the tank. Records in Ś. 1539 and K.A. 792, Naḷa, gift of certain privileges in respect of tanks and ponds to the residents of Āḍaichchāni, by Śinna-Tipparāhuttaraiyan, for the merit of Muttuvīrappa-Nāyakkar of Madura (1609—23).

##### *Āḷaḍiyūr.*

1-A. In the local Śiva temple. A record, dated K.A. 811 (A.D. 1635), recording a gift of lands to the temple by Tirumalai Nāik of Madura (1623—59).

1-B. On the east side of the sluice of the tank. A record of Tirumal Nāik (1623—59).

##### *Ambāsamudram.*

2. 70 of 1907.—(Tamil.) On the south wall of the central shrine in the Tirumūlanāthasvāmin temple. An unfinished record in the sixth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōḷa Pāṇḍyadēva (feudatory of Rājendra Chōḷa I). Mentions Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷlināḍu, a district of Muḍigoṇḍa-Chōḷa-vaḷanādu in Rājarāja-Pāṇḍināḍu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōḷa-Pāṇḍya ruler (1021—43).

3. 71 of 1907.—(Tamil.) On the same wall. A mutilated and unfinished record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43).

4. 72 of 1907.—(Tamil.) On the same wall. A record in the seventh year of Chōḷa-Pāṇḍya king . . . Chōḷa-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

5. 73 of 1907.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Built in in the middle. Records gift of a lamp.

6. 74 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Records gift of a lamp to the temple of Tirusālātturāi-Āḷvār in Iḷaṅgōkkuḍi, a hamlet of Rājarāja-chaturvēdimaṅgalam, by a native of the Chōḷa country.

7. 75 of 1907.—(Tamil.) On the same wall. An incomplete record in the fourteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājendra-Chōla I).

8. 76 of 1907.—(Tamil.) On the west and north walls of the same shrine. A damaged and incomplete record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp.

9. 77 of 1907.—(Tamil.) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. The temple is called Tiruchchālaittuṟaiuḍaiya-Mādēva in Rājārāja-chaturvēdimaṅgalam. See No. 5 above.

10. 78 of 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (1011—43). Records gift of lamps. An army officer staying in the village referred to.

11. 79 of 1907.—(Vaṭṭeḷuttu.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājārāja I. Built in. Contains only a portion of the historical introduction of the king.

12. 80 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Mentions Muttūṟṟukūṟam.

13. 81 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record in the eighth year of the Chōla-Pāṇḍya king . . . Sundara-Chōla-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

14. 82 of 1907.—(Tamil.) On the south wall of the Perumāḷ shrine in the same temple. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva. Records a gift for the merit of the *Nānādēśittisāi*—one thousand and five hundred of Rājendra-Chōla-maṇḍalam. The temple is called after Tiruchchālaittuṟai-Āḷvār.

15. 83 of 1907.—(Tamil.) On the west wall of the same shrine. A much damaged record in the eighth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

16. 84 of 1907.—(Vaṭṭeḷuttu.) On the base of a ruined shrine in the Tirumūlanāthasvāmin temple. The king's name of the record is damaged and the date lost. First three lines are almost illegible; seems to register the gift of a lamp.

17. 85 of 1907.—(Tamil.) On the same base. A mutilated record of the Chōla Pāṇḍya king Jaṭavarman *alias* Uḍaiyār

Śrī-Sundara-Chōḷa-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kshatriyaśikhāmanipuram and the shrine of Karumāṇikkadēvar in the temple called Tiruchchālaitturai.

18. 86 of 1907.—(Vaṭṭeluttu.) On the same base. A mutilated record of the Pāṇḍya king Śaḍaiyamāran in his eleventh year. Mentions Ḥaṅgōykkuḍi. [Śaḍaiyamāran or Māran, the son of Śaḍaiyan. It is difficult to say which of the kings of the name is referred to.]

19. 87 of 1907.—(Vaṭṭeluttu.) On the same base. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōḷa." The temple is called Tiruchchālaitturai niṇṇarūḷina Emberumān at Ḥaṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

20. 88 of 1907.—(Tamil.) On the same base. A fragmentary record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva.

21. 89 of 1907.—(Vaṭṭeluttu.) On a stone set up at the entrance into the gōpura of the same temple, left side. A damaged record of the Pāṇḍya king Mārāṇjaḍaiyan. Mentions Ḥaṅgōykkuḍi. See No. 18 above.

22. 98 of 1905.—(Vaṭṭeluttu.) On the north wall of the Erichcha-Uḍaiyār shrine in the Erichcha-Uḍaiyār temple. A mutilated record in the eighteenth year of the Chōḷa king Rājārājakēsarivarman. Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttuḍaiyadēvar.

23. 99 of 1905.—(Vaṭṭeluttu.) On the same wall. A record in the fourteenth year of the Chōḷa king Rājākēsarivarman. Records gift of a lamp.

24. 100 of 1905.—(Tamil.) On the same wall. A record in the twentieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttuḍaiya-Mahadēvar at Rājārāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu. [This king was probably the same as the contemporary of Māravarman Sundara Pāṇḍya I (1216—35). See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24.]

25. 101 of 1905.—(Vaṭṭeluttu.) On the south wall of the same shrine. A record of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōḷa," the date of which is lost. Records gift of land.

26. 102 of 1905.—(Tamil.) On the same wall. A record in the eighteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva (feudatory of Rājēndrachōḷa I). Records gift of sixty sheep for a lamp. The temple is said to have

been situated in the southern hamlet of Rājarāja-chaturvēdi-maṅgalam.

27. 103 of 1905.—(Tamil.) On the east wall of the same shrine. A mutilated record in the second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva. Records gift of a lamp. [This king was not improbably the sovereign who came to the throne in A.D. 1282.]

28. 104 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the floor of the first circuit of the same temple. Records in the thirty-ninth year (of?) gift of three lamps. The temple is called Tiruppōttuḍaiya-Bhaṭṭarar at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

29. 105 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the same floor. A record in the sixteenth year of the Pāṇḍya king Varaguṇa-Mahārāja. Records gift of money. The village is called Iḷaṅgōkkuḍi. From his camp at Araśūr on the Peṇṇār in Toṇḍa-nāḍu he granted 290 *kāśus* to the temple of Tiruppōttuḍaiyār at Iḷaṅgōkkuḍi in Muḷlināḍu. The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāśus*. Venkayya identifies the king with the celebrated Varaguṇa Pāṇḍya who came to throne in A.D. 862. See *Ep. Ind.*, Vol. IX, pp. 84—94. Here Venkayya discusses the king's expedition against Iḍavai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Priṭhivīpati I at Tiruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr. As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśūr should have been in A.D. 877-878, his campaign against Vembil in 872-3, and the battle of Tiruppirāmbiyam in 877-8 or next year. See *Ep. Ind.*, Vol. IX, p. 88.

*Āḷvārkurichchi.*

30. 118 of 1907.—(Tamil.) On the south wall of the central shrine in the Āvuḍai-amman temple. A record in Ś. 1315, expired, and K.A. 568. The temple is called Naraśiṅga-Īchchuramuḍaiya-Nāyinār.

31. 119 of 1907.—(Tamil.) On the same wall. Records in K.A. 725 the gift of the village of Śettikuḷam by Rāmappa-Nāyakar-Ayyan. The inscription subsequently mentions a gift by Viśvanātha-Nāyaka (1559—63) in K.A. 736. See *Ind. Antq.*, 1914, pp. 230-1, and 1915 for the circumstances under which Viśvanātha Nāyaka established the kingdom of Madura.

32. 120 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of Tribhuvanachakravartin

Kōṇērinmaikoṇḍān. The temple is called Naraśiṅga-Īśvara-muḍaiya-Nāyinār at Kollangoṇḍa-Pāṇḍya-chaturvēdimaṅgalam.

33. 121 of 1907.—(Tamil.) On a north wall of the central shrine in the Vaṇṇiyappar temple in the same village. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. The temple is called Tiruvaṇṇīchchuramuḍaiyār at Kāḍēru, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

34. 122 of 1907.—(Tamil.) On the stone set up at the entrance into the eastern gōpura of the same temple, left side. Records in Ś. 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Virappa-Nāyakkar Muttuvirappa-Nāyakkar Ayyan (1609—23) to the temple of Nāyanār Tiruvaṇṇīśuramuḍaiya Tam-birānār on the bank of the Vaṇṇitīrtha. For the details of the reign of Muttu Virappa see *Ind. Antq.*, 1916, p. 132 ff.

35. 123 of 1907.—(Tamil.) On a stone set up at the entrance into the western gōpura of the same temple, right side. Records in Ś. 1534, expired, and K.A. 788, Parīdhāvin, gift for the merit of Viśvanātha-Nāyakkar Muttuvirappa-Nāyakkar. See note to the above.

#### *Brahmadēśam.*

The following inscriptions have been taken from *Ins., S. Dts.*, p. 286, Nos. 83—87 :—

35-A. On a stone in the inner temple of Kailāsanātha. A Telugu record granting fifteen *tūms* of rice.

35-B. On a stone in the gōpura. A gift to the *sthānaltār*.

35-C. On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king. Damaged.

35-D. Two damaged records in the same place.

#### *Kallaḍakurichchi.*

36. 90 of 1907.—(Tamil.) On the south wall of the central shrine in the Nāgēśvaramuḍaiyār temple. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Pāṇḍyadēva (1282—?). Records sale of land to the temple of Nilaiyuḍaiya-Pāṇḍya-Īśvaramuḍaiyār at Kallaḍakurichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

37. 91 of 1907.—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.



38. 92 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to present the Chōḷa country.” Registers an endowment for those who recite the *tirumurai*.

39. 93 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country.” Records gift of money for a lamp by Āchchān Tikkan of Mayilaikōḍu in Malai-maṇḍalam.

40. 94 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Jaṭavarman Kulaśēkhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūvinkilattimēvi viṇṇiruppa*, etc.

41. 95 of 1907.—(Grantha and Tamil.) On the south wall of the maṇṭapa in front of the same shrine. An incomplete record. Mentions the temple of Nālāyira-Īśvaramuḍaiya-Nāyanār at Kallaḍaikurichchi and the village of Tirumāḍavanūr in Aṇḍanāḍu, a district of Pāṇḍi-maṇḍalam.

42. 96 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāgēsvaramuḍaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhishaj) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), “who was pleased to take the Chōḷa country.” Records gift of money for oil by a native of Malabar (Malai-maṇḍalam). See *Ep. Ind.*, Vol. X, p. 138, where the date is pointed out to be Thursday, January 29, A.D. 1237.

43. 97 of 1907.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 1403rd day of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I ?). Records gift of land to the temple of Nālāyira-Īśvaramuḍaiyār at Kallaḍaikurichchi.

44. 98 of 1907.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), “who was pleased to take every country.” Registers a gift by the artisans (*kammālar*) of Kallaḍaikurichchi *alias* Kshatriyaśikhāmaṇipuram to the shrine of the Goddess in the temple of Nālāyira-Īśvaramuḍaiya-Nāyanār. The English equivalent of the date (Mithuna 12, New Moon, Mrigaśīrsha) was June 7, A.D. 1301, Wednesday. Mr. Sewell infers from this that the outer limits for the king’s accession should be June 8 and June 27 of 1268.

45. 99 of 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of

money for offerings by Āchchān Tiruvikkiraman of Malaikōḍu in Malaimaṇḍalam. Mentions Śrīvallabhan *alias* Uttama-Pāṇḍya-Brahmadhirājan.

46. 100 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37) “who was pleased to take the Chōḷa country.” Records gift of money for offerings and twilight lamps.

47. 101 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?). Seems to record the laying out of a flower-garden in the name of the king.

48. 102 of 1907.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—37) “who was pleased to take the Chōḷa country.” Records gift of money for a lamp to the temple of Nālāyira-Īṣvaramuḍaiyār.

49. 103 of 1907.—(Tamil.) On the south wall of the central shrine in the Kirikrishnan temple in the same village. A record in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for a twilight lamp to the temple of Nālāyira-Viṇṇagar-Emberumān at Kallaḍaikkurichchi.

50. 104 of 1907.—(Tamil.) On the same wall. A record in the twelfth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for offerings to the temple of Nālāyira-Viṇṇagar-Emberumān.

51. 105 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Provides for the celebration of a festival called *Avanivēndarāman śandhi* after the king's name. Mentions Karumāṇikkālṽn *alias* Vēṇavuḍaiyān, who seems to have built the temple of Nālāyira-Viṇṇagar.

52. 106 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records the restoration to the temple of lands granted by Karumāṇikkālṽn *alias* Vēṇavuḍaiyān but misappropriated by the assembly of Rājārāja-chaturvēdimāṅgalam.

53. 107 of 1907.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), “who took the Chōḷa country

and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Provides for offerings at the temple of Nālāyira-Viṇṇagar Emberumān.

54. 108 of 1907.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216--37), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Records gift of money by a native of Talaichcheṅgaḍu in Śrīvaikuṇḍam *alias* Rājendra-Chōḷa-chaturvēdimaṅgalam, a *brahmadēva* in Tiruvaḷudi-nāḍu.

55. 109 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the fifth year of Kulaśēkharadēva and to the fourth year of the same king. Transfer of some land from the possession of Sundara-Pāṇḍya Malaiyarāyan to the temple.

56. 110 of 1907.—(Tamil.) On the same wall. An unfinished record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Refers to the time of Periyānāyanār Śrīvallabhadēva and to the city of Kattiriyaśigāmaṇipuram. [Periyānāyanār Śrī Vallabha was evidently Jaṭavarman Śrīvallabha who was the contemporary of Jaṭavarman Sundara Pāṇḍya I.]

57. 111 of 1907.—(Tamil.) On the same wall. A record in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva. The date is also expressed as the third year and two thousand five hundred and ninety-fourth day. Mentions *Puṇal alias* Kshatriya-śikhāmaṇipuram and Mānābharaṇa-maṅgalam.

58. 112 of 1907.—(Tamil.) On the same wall. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date eleventh year.

59. 113 of 1907.—(Tamil.) At the entrance into the Kulaśēkharamuḍaiyār temple in the same village, left side. A record of the Nāyaka chief Virappa-Nāyakkar Ayyan in Ś. 1480, expired, and K.A. 735. Records a gift in favour of blacksmiths and carpenters.

60. 114 of 1907.—(Tamil.) On the south wall of the central shrine in the Vināyaka temple in the same village. The king's name is not mentioned. Registers in his sixteenth year the boundaries of the land belonging to the temple of *Puravuvuri-Vighnavināyaka*.

61. 115 of 1907.—(Tamil.) On the south wall of the central shrine in the Kośakkuḍi-Perumāḷ temple in the same village. A

much damaged record. Mentions Nāyanār-Nalāyira-Īchchuvaramuḍaiyār.

62. II6 of 1907.—(Tamil.) On the same wall. Mentions in K.Ā. 663, the village of Maḍiṭkurichchi in Muḷli-nāḍu and Virakēraḷan *sandi*. The temple is called Nāyanār-Periyapirān.

63. II7 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. A record in the twenty-eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Seems to provide for feeding Brāhmaṇas and for the *bhiksha* of *ēkadanḍa* and *tridanḍa* sanyasins. [The *Ēkadanḍins* and *Tridanḍins* are Advaitic and Viśiṣṭadvaitic sanyasins respectively. The king might be the same as he who came to the throne in 1253 and who “conquered Koṅgu, Īlam and Śōḷamaṇḍalam and anointed victors at Perumbaṇṇappuliyūr.”]

64. C.P. No. 9 of 1913 (*called the Vellāṅgudi plates of Venkaṭa I*).—A record, dated in Ś. 1520, Viḷambi, in the time of Emperor Venkaṭapati I, making the gift, to several Brahmans, of the village of Vellāṅgudi, the hamlet of Kallaḍaikurichchi, renamed Virabhūpasamudram, in Muḷli-nāḍu in Tiruvaḍi dēṣa. The gift was in 261 shares and at the instance of Vīra Kṛiṣṇa Nāik of Madura. [The latter was the same as Kumāra Kṛiṣṇappa or Periya Vīrappa, joint ruler with Viśvanātha II, 1573—95.]

### *Kiḷachchevval.*

65. 523 of 1911.—(Tamil.) On the north wall of the central shrine in the Venkaṭachalapati temple. Records gift of land (made tax-free) to a certain Kanaviniya-Perumāḷdāsar by a native of Kāritturai in Malai-maṇḍalam. The temple is referred to as Kanaviniya-Pāṇḍiya-Viṇṇagarāḷvār at Ten-Tiruvayōttiya. Built in at the beginning. The document is signed by a number of officers in “the department of taxes” (புரவுவரிதிணைக்கள நாயகம்).

66. 524 of 1911.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II, 1239—51). Refers in the fourteenth year to the same Kanaviniya-Perumāḷdāsar who was maintaining the flower-garden named Viraśēkharan-tirunandavanam, and to the land granted to him at Dēsimānikkanallūr. The record begins with the historical introduction *Pūmalar tiruvum*, etc. The Madura throne is called after the minister mentioned in the next inscription.

67. 525 of 1911.—(Tamil.) On the west and south walls of the same shrine. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇerimēlkoṇḍān the same facts as in the two previous numbers. The order of the king made at the request of Anṇan Tamiḷappallavaraiyan is, perhaps, recorded here.

68. 526 of 1911.—(Tamil.) On the south wall of the same shrine. Records in the eighth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land at Śevval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free (*iṟaiyili*) by the king at the request of Gāṅgēyarāyan, chief of Tuñjalūr. Built in at the end. See note to the next epigraph.

69. 527 of 1911.—(Tamil.) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān (Māra-varman Sundara Pāṇḍya II) that Tiruppullāṇidāsar of Śērvanmahādēvi-chaturvēdimāṅgalam, having built the temple of Kanaviniya-Perumāl, a certain Pammiyakkan endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmaṇa village called Tentiruvayōttiyaī. At the request of Gāṅgēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free (*iṟaiyili*). At the end of this record is engraved another of the eighth year of the king which refers to the same temple and to the Brāhmaṇa village Tentiruvayōttiyaī-ṇiḷāgam. [Mr. Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Pāṇḍya and sister of the Hoysala king Virasōmēśvara.]

*Kōvilkuḷam.*

70. 549 of 1911.—(Tamil.) On the north wall of the central shrine in the Tennaḷagar temple. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kuḷaśekharaḍēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravaṇa-nakshatra, in the temple of Śrīpativiṇṇagar-Emberumān at Rajārāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷli-nāḍu.

71. 550 of 1911.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyil-Viṇṇagarttēvar and a gift made to it on behalf of Śēynōkki. [The king has not been identified.]

72. 551 of 1911.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyil-Viṇṇagarttēvar at Kuḷam in Muḷli-nāḍu. See note to the above epigraph.

73. 552 of 1911.—(Vaṭṭeḷuttu.) On the same wall. Records gift of twenty-five sheep for a lamp, by Narchēynōkki, the wife of Kōdan.

74. 553 of 1911.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māra-varman *alias* Tribhuvana-chakravartin Vikrama-Pāṇḍyaḍēva gift of money for a lamp by a

resident of the fourth hamlet of Rājārāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷli-nāḍu, to the temple of Sundarattōl Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433-4.

75. 554 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, dated fourteenth year. Records gift of money for a lamp.

76. 555 of 1911.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated second year. Records gift of land for offerings to the temple of Śrīpatṭiṇṇagar-Āḷvār at Rājārāja-chaturvēdimāṅgalam.

### *Kūniyūr.*

76-A. A C.P. grant of the Vijayanagara king Venkṭa II, in Sanskrit verse and Nandināgarī character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A.D. 1634-5), Bhava, Vīra Venkṭapati Mahārāja granted to a number of Brahmans the village of Kūniyūr or Muttukriṣṇāpuram in the Viravanallūr Māgaṇa in Muḷli-nāḍu, Tiruvaḍirāja. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tirumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891, p. 6, and *Ep. Ind.*, Vol. III, pp. 236--58. See also my *History of the Nāik kingdom of Madura in Ind. Antq.*, November 1916, p. 185.

### *Mannārkōvil.\**

77. 106 of 1905.—(Tamil.) On the north wall of the central shrine in the Gōpālasvāmin temple. A record in the fourteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār-Sundara Chōḷa-Pāṇḍyadēva (feudatory of the Rājēndrachōḷa I). Records sale of land to the temple here called Rājēndra-Śōḷa-Viṇṇagar.

78. 107 of 1905.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021--43). Records gift of land to the temple which is here named as in No. 77.

79. 108 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the king. Mentions Mānābharāṇa-chaturvēdimāṅgalam. The temple is called Rājēndra-Śōḷa-Viṇṇagarḍēvar.

\*The *Mack. MSS.*, as given in *Ins.*, *S. Dis.* (pp. 286-9, Nos. 38 - 111), give thirty-three inscriptions in this place. Of these Nos. 103--110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

80. 109 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara Chōla-Pāṇḍyadēva (1021—43). Records sale of land. See No. 77.

81. 110 of 1905.—(Tamil.) On the north, west and south walls of the same shrine. A record in the thirteenth year of the Chōla-Pāṇḍya king Sundara-Chōla-Pāṇḍyadēva (1021—43). Records sale of land.

82. 111 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Sundara Chōla-Pāṇḍyadēva (1021—43). Records gift of land. Mentions the Chēra king Rājārājadēva. This and the next two inscriptions show that the claims of Rājārāja I and Rājendra-Chōla I to have conquered the Chēra country were not mere boasts.

83. 112 of 1905.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1012—43). Records gift of land. Says that the shrine was called Rājendrachōlaviṇṇagar after the reigning king and that it was built by the Chēra king Rājasimha. The latter may be the king referred to in 710 of 1905 at Paḷni in Madura district (Md. 281.)

84. 113 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōpālasvāmin temple. A record of the Chōla-Pāṇḍya king Māravarman *alias* . . . the date of which is lost. Built in at the end. Mentions the Chēra king Rājārājadēva.

85. 114 of 1905.—(Tamil.) On the same wall. A record of the Chōla-Pāṇḍya king Jaṭavaram *alias* Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasimha. See *Ep. Rep.*, 1905, p. 56, where it is pointed out that Sundara-Chōla-Pāṇḍya's accession must have taken place about A.D. 1020-1 and that his rule ended after A.D. 1043-4. No. 18 of 1894 at Kalugumalai is his latest inscription.

85-A. In the west wall of the Kulāśekhāra Ālvār temple. A Telugu record of the reign of Sundara Pāṇḍyadēva relating an agreement between the local Vaishṇavas and superintendent of the temple.

85-B. In the same place. Records that Chaṇḍalaṅkāradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājendrachōla.

85-C. On the west wall. (Tamil.) Grant of land to a watchman in the fourth year of Sundara Pāṇḍya. *Ins., S. Dis.*, p. 287, No. 90.

85-D. In the same place. Grant of land to the God in the fourth year of Sundara Pāṇḍya. *Ibid.*, No. 91.

**85-E.** In the same place. A grant in the thirteenth year of Kulaśekhara dēva by the people of Vēndanallūr. *Ins., S. Dts., p. 237, No. 92.*

**85-F.** In the same place. Sale of land by one Muttukkaṇṇan to a daughter of Kulaśekhara Perumāḷ in the twenty-second year of Sundara Paṇḍya. *Ibid., No. 93.*

**85-G.** In the same place. Grant of land in the reign of Rājēndrachōḷa to Kulaśekhara-perumāḷ. *Ibid., No. 94.*

**85-H.** In the same place. A record of the third year of Rājēndrachōḷa. *Ibid., No. 95.*

**85-I.** In the same place. Grant of land in the fourth year of Sundara Chōḷa Paṇḍya by the Mahasabhā of Brahmadesam to the Alvār of Rājēndrachōḷa-viṇṇahar. *Ibid., No. 96.*

**85-J.** On a stone in the Mannār temple. A grant by Udaya Mārttāṇḍa to Kulaśekharaḷvār in K. 764, Sarvadhari. *Ibid., No. 97.*

**85-K.** In the same place. Gift of measures of ghee by Sundara Paṇḍya. *Ibid., No. 100.*

**85-L.** In the same place. In the reign of "Kumāra Vīra Māraṇan Vadayār." *Ibid., No. 101.*

**85-M.** In the same place. A gift of land by "Carren Rāja Rāja Chintapum" in his fifteenth year to Rājēndrachōḷa Viṇṇahar.

**85-N.** On a stone in the inner gate of the gōpuram. A gift by Udaya Mārttāṇḍa in Ś. 1510, K.Ā. 765.

#### *Pāpanāśam.*

**85-O.** On a stone in the local temple. Records that "Teroo-vahanayakur and Vadamalapilla" erected a stone maṇṭapam. *Ibid., p. 291, No. 112.*

#### *Pāpāṅguḷam.*

**86.** 124 of 1907.—(Tamil.) On the south and west walls of the maṇṭapa in front of the Rāmasvāmin temple. A record in the twentieth year and eight hundred and forty-ninth day of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍya-dēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Muḍigonḍa-Chōḷapuram." Built in at the beginning. Records gift to the temple of Pagavadi-Viṇṇagar-Ālvār at Vēlarkurichchi, the north-western hamlet of Rājārāja-chaturvēdimāṅgalam.

**87.** 125 of 1907.—(Tamil.) On the west wall of the kitchen in the Siddhajñānēśvara temple in the same village. A record in the eighth year (Dhanus II, Aparā? Tuesday, Svāti) of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (II?). Records sale of land to the temple of Karutt-aṅḍu muḍitta



Pāṇḍīśaramudaiya-Nāyanār. See *Ep. Ind.*, Vol. X, p. 146; where Mr. R. Sewell discusses the date and shows that it is irregular.]

88. 126 of 1907.—(Tamil.) On the north wall of the same kitchen. A record in the eighth year (Tulā 2, Pūrva 9, Wednesday, Śravaṇa) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (II?), “who was pleased to take every country.” Records sale of land to the same temple, here said to be *Śēranai-venṛān-tirumaḍaivilāgam*, situated in Mulli-nāḍu. See *Ibid.*, where Mr. R. Sewell discusses the date and surmises that Wednesday, September 30, A.D. 1321, is probably the date intended.

89. 127 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, 1268—1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kār-kurichchi *alias* Vikkīrama-Pāṇḍyanallūr in Mulli-nāḍu.

90. 128 of 1907.—(Tamil.) On the south wall of the first prakāra of the same temple. A mutilated record in the eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, 1268—1308). Records sale of land by the same villagers to the same temple.

#### *Rāvaṇasamudram.*

90-A. In the agrahāra, on a slab. A record, dated in Ś. 1549, K.A. 805 (A.D. 1627), recording a private grant of lands to a Brahman.

#### *Sērmāḍēvi (Shermadevi).*

91. 531 of 1911.—(Tamil.) On the north wall of the first prakāra in the Bhaktavatsala temple. Seems to record in the thirteenth year of the Pāṇḍya king Kulaśekharaḍēva a gift of money. Mentions Śēraṇamahāḍēvi-chaturvēdimaṅgalam, a *brahmadēya* in Mulli-nāḍu. Stones out of order and damaged. Another detached stone on the same wall refers to a gift of land and to the *Mahābhārata-vṛitti*, one of the requirements provided for in the temple.

92. 532 of 1911.—(Tamil.) On the west wall of the same prakāra. A damaged record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva, dated twentieth year. Records gift of money for a lamp to the god Paramasvāmin “who was pleased to stand” in the temple of Bhaktapriya at Śēraṇamahāḍēvi-chaturvēdimaṅgalam, a *brahmadēya* in Mulli-nāḍu.

93. 533 of 1911.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva gift of one *ānai-achchu* to the temple

of Bhaktapriyattu-Emberumān at Śēraṇmahādēvi-chaturvēdi-maṅgalam by Kōṭṭūr-Kṛishṇabhāṭṭa, a native of . . . in Mēl-Vēmba-nāḍu. [Was the king the same as Periyānāyanār Śrīvallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jaṭavarman Kulāśekhara (I, 1190—1217)?]

94. 534 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a Brāhmaṇa lady. See note to the above epigraph.

95. 535 of 1911.—(Tamil.) On the south wall of the same prākāra. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulāśekharadēva (I, ? 1190—1217), dated third year. Records gift of money for a lamp by Vaṅgi-purattu Mādhavabhāṭṭa of Jananātha-chaturvēdimaṅgalam.

96. 536 of 1911.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kīl-Vēmba-nāḍu. See No. 93 above.

97. 537 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Records gift of oil for maintaining twenty lamps. See note to 63 above.

98. 538 of 1911.—(Tamil.) On the same wall. An incomplete and damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltuñjinār. See No. 93 above.

99. 539 of 1911.—(Tamil.) On the same wall. Records in the second year of the Pāṇḍya king Śrīvallabha gift of twenty-five sheep for a lamp.

100. 540 of 1911.—(Tamil.) On the north wall of the second prākāra of the same temple. A damaged record, dated fifteenth year. Registers that a piece of land granted for a garden was made tax-free at the request of Kaḷiṅgarāyan. Mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr in Tirukkānappēr-kūṛam. See No. 101. [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (புது-வரி).]

101. 541 of 1911.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva the gift registered in No. 100 and mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr. [The king was evidently Jaṭavarman

Vīra-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam, who came to the throne in 1253.]

102. 542 of 1911.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his eighth year that the land granted by a certain Sundara-Pāṇḍya-Brahmādhiraṇyan for lamps was made tax-free.

103. 543 of 1911.—(Tamil.) On the same wall. Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēraṇamahādēvi-chaturvēdimaṇḍalam, to utilize the income from the land for lamps.

104. 544 of 1911.—(Tamil.) On the east wall of the same prakāra. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who having taken Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbarrappuliyūr," dated sixteenth year. Registers the gift mentioned in No. 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēraṇamahādēvi-chaturvēdimaṇḍalam. The taxes on this land are stated to have been deducted in the account (*puravu-vari*) registers. The Government Epigraphist believes that this king might be the Jaṭavarman Vīra-Pāṇḍya who, according to professor Kielhorn, came to the throne in 1253. Among the taxes are enumerated the கடமை, அந்தராயம், வினியோகம், அச்சவரி, காரியவாராச்சி, வெட்டிப் பாட்டம், பஞ்சபீலி, சந்திவிக்கிரகப்பேறு, வாசல்பேறு, இலாஞ்சினப்பேறு, உழுதாங்குடி, பாடிக்காவல், பொன்வரி, etc.

105. 545 of 1911.—(Tamil verse.) On the same wall. Ravi *alias* Kulaśekhara. Registers a eulogistic poem in praise of the king.

106. 546 of 1911.—(Tamil.) On the south wall of the same prakāra. Dated in the twenty-sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a native of Īraivanaṇaiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaishṇavas a specific piece of land. See note to 104.

107. 547 of 1911.—(Tamil.) On the same wall. Refers in the twenty-sixth year of the Pāṇḍya king Vīra-Pāṇḍyadēva to the same gift and to the permission supposed to have been granted by the God. See note to 104.

108. 548 of 1911.—(Tamil.) On a lion pillar in the gōpura of the same temple. Registers that the lion face was the gift of Kīḷakkira Padmanābha-Bhaṭṭasōmayājin.

109. 179 of 1895.—On the north wall of the shrine in the Rāmasvāmi temple. A Vaṭṭeḷuttu record of the third year of Parakēsarivarman Rajēndrachōḷadēva (1011—43) regarding the

gift of ghee for a daily lamp by certain Vaikhānasas in the Nigariliśōḷa Vinṇagar temple. *Nigariliśōḷa* was apparently a surname of Rājendra Chōḷa I. See *Ep. Ind.*, Vol. V, pp. 47-8.

110. 180 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of Kō-Rājarājakēsarivarman (I, 985—103). Date lost.

111. 181 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of a lamp in the third year of Parakēsarivarman Rājendrachōḷadēva (I, 1011—43).

112. 182 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the fifteenth year of Rājarājakēsarivarman. See *Ibid.*, p. 46.

113. 183 of 1895.—(Tamil.) On the south wall of the same temple. Records gift of lamp in the eighth year of Parakēsarivarman Rājendrachōḷadēva (I, 1011—43).

114. 184 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records gift of lamp in K.A. 476.

115. 185 of 1895.—(Tamil.) On the east wall of the second prakāra in the Appar temple, right of entrance. An incomplete record of the fourteenth year of Kō-Jaṭavarman *alias* Vira-Pāṇḍya. See No. 104 above.

116. 186 of 1895.—(Grantha and Tamil.) On the same wall, left of entrance. A record of Ś. 1463 (expired) and K.A. 717, making provision for feeding twenty-four Brāhmaṇas.

117. 187 of 1895.—(Grantha and Tamil.) On the inner side of the north wall of the second prakāra in the same temple. A Vijayanagar record of Śriraṅgadēva Mahārāya (1578—86), dated in K.A. 769. Mentions Viśvanātha-Kṛishṇappa-Vīrappa Nāik as feudatory. See No. 64 above.

118. 188 of 1895.—(Tamil.) On a stone standing in front of the Baktavatsala temple. Records gift of paddy in the ninth year of Jaṭavarman Kulaśēkhara (unidentified).

119. 189 of 1895.—(Tamil.) On another stone in the same place. A record of the twenty-sixth year of Kulōtuṅgachōḷadēva.

120. 190 of 1895.—(Tamil.) On the right of the entrance into the same temple. A record, dated K.A. 679, mentioning a certain Janārdana Sarasvati.

121. 191 of 1895.—(Nāgari and Tamil.) In the same place. A record of Vikrama Samvat 1483 and K.A. 601. Mentions Nara-simha Sarasvati.

122. 192 of 1895.—(Tamil.) On the south wall of the shrine in the Ambalanāthēśvara temple. A record of the twenty-seventh year of Rājarājakēsarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōḷendrasimhēśvara.

king, to the temple at Rājarāja-chaturvēdi-maṅgalam in Muḷli-nāḍu, at the instance of a minister of Maḷavarāyan. On this occasion some other lands owned by the temple were also made tax-free (*iṛaiyili*).

138. 521 of 1911.—(Tamil.) On the north wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who took the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍa-śōḷapuram.” Refers to the gifts mentioned in Nos. 136 and 137 and to the temple of Tirukkōṭīśvaram-Uḍaiyār. Built in in the middle and damaged.

139. 522 of 1911.—(Tamil.) On the same wall. Records in the twenty-first year (i.e., 1237) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍaśōḷapuram,” that a certain Paḷlichchāi Vikkiran *Ādichchadēvar* *alias* Aghōradēvan of Mālai maṇḍalam completed the building of the temple of Tirukkōṭī Śvaramuḍaiya Nāyanār, which had been left unfinished. Built in at the right end.

#### *Vairāvikulam.*

139-A. On a stone near the channel. An epigraph, dated Ś. 1570, K.A. 824 (A.D. 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Madura (1623—59). [*Antiquities*, Vol. I, p. 310.]

139-B. On a slab lying in a field. Undated. Gift of lands to the local Gaṇēśa temple. *Ibid.*

#### *Vaḷudūr.*

139-C. On a stone north of the Tiruvignēśvara Uḍaiyār temple. Records grant of the village of Śaṅkaranēri, 2½ *maḍs* and 14 *kāni* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins.*, S. Dts., p. 284, No. 80.

139-D. In the western wall of the same temple. Grant of lamp to the deity by Sundara Pāṇḍya in his eleventh year. *Ibid.*, No. 81.

139-E. On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāṇḍyadēva by the local inhabitants. *Ibid.*, No. 82.

#### KÖVILPATTI TALUK.

##### *Ādanūr.*

140. 432 of 1909.—(Vaṭṭeḷuttu.) On the south wall of the Ādilingēśvara temple. A damaged record of the Chōḷa king

Rājarājadēva (I), dated twenty-fourth year. Gift of twenty-five sheep for two lamps to the temple of Śūraṅguḍināṭṭichchivarattu-Ālvār at Ādanūr in Śūraṅguḍi-nāḍu. [The existence of the Vaṭṭeḷuttu in Rājarāja's shrine shows that it was not replaced in his age by Tamil.]

141. 433 of 1909.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-ninth year of the Chōla king Rājarājadēva gift of twenty-five sheep for a lamp to the temple of Nāṭṭīśvarattālvār at Ādanūr in Śūraṅguḍi-nāḍu.

142. 434 of 1909.—(Vaṭṭeḷuttu.) On the same wall. A damaged record of the Chōla-Pāṇḍya king Māravarman *alias* Uḍaiyār-Śrī-Vikrama-Chōla-Pāṇḍyadēva, dated twentieth year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, which was a subdivision of Muḍigoṇḍa-Chōlavaḷanāḍu in Rājarāja-Pāṇḍināḍu and seems to record a gift of lamps. At the top of this inscription is an incomplete line in Vaṭṭeḷuttu characters which refers to the third year of Jaṭavarman *alias* Sundara-Chōla-Pāṇḍyadēva. [The political divisions were evidently named after Rājendra Chōla I (Muḍigoṇḍa) and Rājarāja I. The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sundara Chōla-Pāṇḍya, their mutual relationship being unknown.]

143. 435 of 1909.—(Vaṭṭeḷuttu.) On the same wall. A damaged record, the date of which is lost. Mentions Rājarāja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādanūr.

144. 436 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year. Mentions Śūraṅguḍi-nāḍu and records the gift of a lamp.

145. 437 of 1909.—(Vaṭṭeḷuttu.) On the west wall of the same temple. A fragmentary record; seems to register the gift of a lamp and mentions Ādanūr.

146. 438 of 1909.—(Vaṭṭeḷuttu.) On the north and west walls of the same temple. A damaged record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōla-Pāṇḍyadēva (1021—43), dated twenty-third year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, a subdivision of Muḍigoṇḍa-Chōla-vaḷanāḍu, in Rājarāja-Pāṇḍi-nāḍu.

147. 439 of 1909.—(Vaṭṭeḷuttu.) On the north wall of the same temple. A damaged record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōla-Pāṇḍyadēva (1021—43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāṭṭīśvarattālvār at Ādanūr *alias* Udayamārttāṇḍanallūr in Śūraṅguḍi-nāḍu.

148. 440 of 1909.—(Vaṭṭeḷuttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śōṇāḍu.

**149.** 441 of 1909.—(Tamil.) On a pillar of a maṇṭapa in front of the same temple. Records gift of the pillar by a certain Iṇṇiyan Kūttan *alias* Ōvādakūttan.

*Eṭṭaiyāpuram.*

**149-A.** On a copper-plate attached to the wall of the Śiva temple. Contains the proclamation issued to the people on October 20, A.D. 1799, at the time of the Pāñjālankuruchchi war, to submit to British authority and deliver up their arms to Major Bannerman. [*Antiquities*, Vol. I, p. 306.]

*Kaḷugumalai.*

See *Antiquities*, Vol. I, p. 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein. [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa.] It is attributed to the eleventh century.

**150.** 18 of 1894.—(Tamil.) On a stone lying in the compound of the Sub-Registrar's office. A record in the twenty-third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍya-dēva (1021—43). Records gift of land.

**151.** 19 of 1894.—(Vaṭṭeḷuttu.) On a stone lying near the Aiyānār temple in the same place. [Caldwell notes that the Vaṭṭeḷuttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters.]

**152—210.** 20 to 78 of 1894.—(Vaṭṭeḷuttu.) On the rock at Kaḷugumalai, first section (except Nos. 68 and 72, which are in Tamil characters). No details given.

**211—216.** 79 to 84 of 1894.—(Vaṭṭeḷuttu.) On the same rock, second section. No details given.

**217—236.** 85 to 104 of 1894.—(Vaṭṭeḷuttu.) On the same rock, third section. No details given.

**237—247.** 105 to 115 of 1894.—(Vaṭṭeḷuttu.) On the same rock, fourth section. No details given.

**248.** 116 of 1894.—(Vaṭṭeḷuttu.) On the same rock, between the second and third sections. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. [Was this king the same as Māran-Śaḍaiyān of the Ānaimalai record who lived about A.D. 770? It is very probable, as he was the conqueror of the Chēras at Viḷinam.]

**249.** 117 of 1894.—(Vaṭṭeḷuttu.) In the same place. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. See note to the above epigraph.

250. 43 of 1908.—(Vaṭṭeḷuttu.) On a slab set up in the Koṣakkuḍi street. A record of the twenty-third year of the Pāṇḍyan king Mārāṇjaḍaiyan. Refers to an expedition against Arivīdurkōṭṭai and mentions Pūṇḍanmali in Toṇḍaināḍu. [It is not improbable that the king referred to is the king of the Āṇaimalai record, A.D. 770. He fought with the Pallavas under Nandivarman Pallavamalla and the present epigraph apparently refers to his campaign in the north.]

*Kayattār.*

This place is called Kaṣattalāru in inscriptions and is said to have belonged to Āśūr-nāḍu.

251. 18 of 1912.—(Tamil.) On the south wall of the central shrine in the Kōḍaṇḍarāmēśvara temple. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Sundara-Pāṇḍyadēva, in his eighth year and Ś. 1461, Vikārin. Registers a gift to the temple of Kōḍaṇḍarāmēśuramuḍaiya-Nāyanār at Kaṣattalāru *alias* Sundara-Pāṇḍyanallūr in Āśūr-nāḍu. [Was this king the same as that Māravarman Sundara Pāṇḍya who came to the throne between June 2, A.D. 1531 and June 1, 1532 ?]

252. 19 of 1912.—(Tamil.) On the east wall of the same shrine. A much damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Sundara-Pāṇḍyadēva, in his sixth year and Ś. 1459. Mentions the same temple and refers to the service called Sundara-Pāṇḍyan-śandi therein established in the name of the king. See note to the above epigraph.

253. C.P. No. 57 of Mr. Sewell's List.—Registers in Ś. 1549 (A.D. 1627), K.A. 803, grant of some lands in the "Kaittār" province to Irunkōḷ Pillai, the chief of Korkai, on account of his having settled a boundary dispute by Vijaya Raṅga Chokkanātha Nāyaka. [Vijaya Raṅga could not of course be the king of that name who ruled from 1689 to 1731.]

*Paśuvantānai.*

253-A. (Telugu.) On a wall of the local Subrahmaṇya temple. "The Ettiyaṭuram Zamindar possesses an inscription on a copper-plate recording a gift to the temple here by the Pāṇjālaṅkurichi Polegar in ŚŚ. 1695 (A.D. 1773)". [*Antiquities*, Vol. I, p. 308.]

*Śōḷapuram.*

254. 482 of 1909.—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāṇḍyēśvara temple. A record of the Pāṇḍya king Kulāśekhara-Perumāḷ, *alias* Parākrama Maran



Aḷagiya-Śokkanār in Ś. 1495 (A.D. 1573) and second year, Śrī-mukha. Records gift of land. Also records that one of the Kaikkōlars of the temple of Chintāmaṇinātha at Vāsudēvanallūr in Ariya-nāḍu was appointed the manager of this temple. [The king should have been a coregent of Ativīrarāman Śrīvallabha.]

255. 483 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1483 and thirteenth year, Durmatī, of the Pāṇḍya king Dharmapperumāḷ Kulaśēkharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tiruvālaivāy-Uḍaiyār at Māḍakkulaṭṭin-kiḷ-Madura, in the Madhurōḍaya-vaḷanāḍu and was now appointed as the temple accountant under orders from prince Aḷagan-Perumāḷ Ativīrarāman (1562—1610).

256. 484 of 1909.—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāṇḍya king Perumāḷ Ativīrarāman *alias* Śivaladēva, dated Ś. 1509 (A.D. 1587) and twenty-fourth year, Sarvajit. [The king therefore came to the throne in 1562.]

257. 485 of 1909.—(Tamil.) On the south wall of the verandah round the same shrine. A much damaged record of Tribhuvana-chakravartin Kōṇērinmaikoṇḍān, dated Ś. 1444 and fifth year. Seems to record a gift of land for a festival called Avanivēndarāman-śandi, after the name of the king, to the temple of Vikrama-pāṇḍīśvaramuḍaiya-Nāyanār of Śōḷapuram in Ānmānāḍu.

258. 486 of 1909.—(Tamil.) On the same wall. A much damaged record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated fifth year. Records gift of land for a festival established in the same temple, in the name of the king.

259. 487 of 1909.—(Tamil.) On the west wall of the same verandah. A record of the Pāṇḍya king Jaṭāvarman Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva in Ś. 1244 and in his eighth year, gift of land. As Kielhorn gives a Māravarman Kulaśēkhara II from 1315 onward it is plain that the Jaṭāvarman of this inscription was a joint ruler with him. There was a Jaṭāvarman Parākrama who ruled from 1357 onward. See *Ep. Ind.*, Vol. IX, 226 ff. and *Ep. Rep.*, 1910, p. 97.

260. 488 of 1909.—(Tamil.) On the north wall of the same verandah. A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land.

261. 489 of 1909.—(Tamil.) On a pillar in the maṇṭapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son.

262. 490 of 1909.—(Tamil.) On the inner gōpura of the same temple, left of entrance. Records in the thirty-sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *paṇam* on each cloth which they sold.

263. 491 of 1909.—(Tamil.) In the same place. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulasēkharadēva (1268—1308), “who was pleased to take every country,” dated thirty-seventh year. Records that the Mahēśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual. Refers to a certain Umayōrupāgar *alias* Śorraganagaḍindān who was evidently different from the saint of that name referred to in No. 414 below.

264. 492 of 1909.—(Tamil.) On the outer main gōpura of the same temple. Records that this gōpura was built by Sundara Pāṇḍya.

265. 493 of 1909.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Venkaṭāchalapati-Perumāḷ temple in the same village. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadeva, dated fourth year (contemporary of Jaṭavarman Sundara Pāṇḍya I). Fixes the boundaries of Sundarapāṇḍya-chaturvēdimāṅalam which was the *dēvadāna* village of the temple of Sundarapāṇḍya-Viṇṇagar-Ālvār under orders from prince (*piḷḷaiyār*) Sundarapāṇḍyadeva, while he was staying at Arugaikunṇattūr in Ānmā-nāḍu. [The change in the name of the village was evidently after the prince.]

266. 494 of 1909.—(Tamil.) On the same wall. Dated in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadeva. Refers to a maṇṭapa, a portion of which was built by Uḍaiyār Kaḷappālar in the temple of Uttamaśōḷa-Viṇṇagar-Emberumān in Ānmā-nāḍu and to Uttamaśōḷa-Chaturvēdimāṅalam. [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list. Was he the king who ascended the throne in A.D. 1253 ?]

267. 495 of 1909.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadeva, dated sixth year. Records gift of money for lamps. [Mr. Krishna Sastri believes that the same king is referred to in S.A. 813.]

268. 496 of 1909.—(Tamil.) On the same wall. Kōṇērinmaikoṇḍān records in his sixteenth year gift of taxes to the temple of Uttamaśōḷa-Viṇṇagar-Ālvār in Ānmā-nāḍu.

269. 497 of 1909.—(Tamil.) On the same wall. Dated in the thirteenth year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān and 1119th day. Records that a few specified villages clubbed together as Sundarapāṇḍya-chaturvēdimāṅalam received the new name

Uttamaśōḷa-chaturvēdimanḡalam after that of the grandson (*pēra-nār*) Uttamaśōḷan-pēraraiyar and was granted to the temple of Uttamaśōḷa-viṇṇagar-Āḷvār. [Mr. Krishna Sastri surmises that Kōṇērimaikonḡān might be the son of Uttamaśōḷa who was the son of Prince Sundara Pāṇḍya referred to in 265. The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased; that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father(?) Uttamaśōḷa.]

270. 498 of 1909.—(Tamil.) On the lintel of the main entrance into the same temple. Dated in the thirty-eighth year of the Pāṇḍya king Kulaśēkharadēva. Records that a certain Viran Kōḷaṅgariyān *alias* Vēṇavuḡaiyān of Kaḷattāvūr *alias* Onnālakīrtinallūr in Śēvvirukkai-nāḡu, built in the temple of Uttamaśōḷa-Viṇṇagar-Āḷvār, the following maṇṭapas:—(1) antārāḷa-maṇṭapa to the east of the ardha-maṇṭapa in which the Perumāḷ and Mannār were seated and (2) mahā-maṇṭapa in front of it with the *sōpāna*, (i.e., steps) (on either side of it?).

271. 499 of 1909.—(Tamil.) On the east wall of the same temple, right of entrance. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śivalladēva, dated ninth year. Mentions Uttamaśōḷa-Viṇṇagar.

272. 500 of 1909.—(Tamil.) In the same place. A record of Kōṇērimēḷkonḡān, dated in his tenth year. Records gift of land to the shrine of Sundarapāṇḍyadēva-Viṇṇagar-Āḷvār, built by Nāchi-yār Nambiyāṇḡār in the temple of Uttamaśōḷa-Viṇṇagar-Āḷvār. Built in at the end.

273. 501 of 1909.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kulaśēkharadēva, dated in his thirty-eighth year. (A duplicate copy of No. 270.)

274. 502 of 1909.—(Tamil.) In the same place. Dated in the twenty-fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records in his twenty-fifth year gift of land for offerings.

#### NĀNGUNĒRI TALUK.

##### *Eruvāḍi.*

274-A. An inscription, dated in K.A. 876 (1700), in the local temple.

274-B. A C.P. grant dated in K.A. 476 (A.D. 1300) in the hands of a local mān Tirukkuvai Perumāḷ Piḷḷai.

*Kaḷakkāḍu.*

**275.** 129 of 1905.—(Tamil.) On the east wall of the central shrine in the Perumāḷ temple. A record of the Vijayanagara king Sadāśivadēva-Mahārāja in Ś. 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmaṇḍalēśvara Rāmarāja-Timmarāja-Viṭṭhaladēva-Mahārāja and Kaḷakkāḍu *alias* Śōḷakulavallipuram. For Viṭṭhala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura, in Ind. Antq., 1914.*

**276.** 130 of 1905.—(Tamil.) On the north wall of the Satya-vāgīśvara temple in the same village. A record in K.Ā. 676. The temple is called Puravēṛichchuvaramuḍaiya-Nāyinār at Pach-chāruppōkku-Kaḷakkāḍu *alias* Śōḷakulavallipuram in Vānavan-nāḍu.

**277.** 131 of 1905.—(Tamil.) On the same wall. A record in K.A. 688. The inscription is signed by Māttāṇḍan Māttāṇḍan.

**278.** 132 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōmati-Amman temple in the same village. A record in K.A. 708. The inscription is signed by Rāman Rāman and reference is made to Ilaiyān Māttāṇḍakkutti Vēṇavuḍaiyān in the beginning.

**278-A—L.** In his *Antiquities* Mr. Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K.A. 689, K.A. 552 (?), K.A. 552? and K.A. 685 and record grants by Mārttāṇḍavarman while residing in the "Vīra Pāṇḍyan palace" at this place. One inscription, dated K.A. 575 (A.D. 1399), records grant of lands to temple by Karamaṇi Appan. The next three records, dated in K.A. 680, K.A. 697, and K.A. 697, are also grants by Mārttāṇḍavarman. Three records of the same sovereign are in Gōmati Amman temple and dated in K.A. 707, K.A. 721 and K.A. 721. The last of the series is an inscription of K.A. 721 in Chaṇḍīśvar Amman temple. [See *Antiquities*, p. 314.]

**278-M.** On the north wall of the Jamadagniśvara temple. A record of Parākrama Pāṇḍyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś. 1470, Kīlaka, Māśi 21, Friday (Śukla 11, Uttarāśāḍha). Records gift of six *māṣ* and one *kāṇi* of land for various offerings. See *Trav. Arch. Ser.*, p. 268.

**278-N.** In front of the Jamadagniśvara temple. A record of the seventh year of Jaṭilavarman Tribhuvanachakravartin Kula-śekhara *alias* Parākrama Pāṇḍya, son of Abhirāma Parākrama, in Ś. 1472, Sādhāraṇa, Tulā 25, Śu. 15, Uttarāśāḍha, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kīlāṅgāttūr. *Ibid.*, pp. 270-1.

**278-O.** On the east wall of the Mahāmaṇḍapa of the same temple. A record of Ativīrārāma Pāṇḍya in his fifth year in

Ś. 1489, Arpaśi 24, Śu. 7, Friday, Pushya, relating to the appointment of an accountant. *Trav. Arch. Ser.*, pp. 275-6.

**278-P.** On the base of the central shrine of the Veṅkaṭāchala-pati temple. A record of Ativīraraṃa Pāṇḍya in Ś. 1493, Prajōtpatti, Vaikāśi 15, Śu. 10, Friday, Uttara, relating gift of land to the deity. The king is said to have been born in the Punarvasu-nakshatra. *Ibid.*, pp. 277-8.

**278-Q.** In the same place. A record of the same king in the same year, but dated in Kanni 16, Śu. 3, Thursday, Aśvati, relating a gift of land. *Ibid.*, pp. 278-9.

**278-R.** On a stone under a banian tree east of the village of Kaḷaṅgaḍu. A record of Aḷagan Perumāḷ Ativīraraṃa Śrīvallaḅha in his thirty-eighth year, in Ś. 1522, Plava, Tai 12, relating to the establishment of the village of Śivalanallūr and remittance of the taxes on house-sites for six months. *Ibid.*, p. 280-1.

**278-S.** A C.P. in the temple of Tiruvēṅkaṭaṇāthapperumāḷ, in the village. Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampuli as free gift to the God Tiruvēṅkaṭaṇātha, in Ś. 1493, Prajōtpatti. *Ins.*, S. Dts., p. 298, No. 4.

**278-T.** On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No. 5.

**278-U.** On a stone in the east of the temple of Jamadagniśvara in the village. Records that Bālamārttaṇḍakula Rāja Śinnaṇaṅja-dēva and another granted  $5\frac{1}{2}$  *kōṭṭas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagniśvara, in Ś. 1665. *Ibid.*, No. 6.

**278-V.** On a stone situated on the north of the temple of Jamadagniśvarasvāmi. Records that Periyamudaliār and Tilarap-pamudaliār granted some lands for the worship of the God Jamadagniśvara, in Ś. 961, Viśvāvasu. *Ibid.*, p. 300, No. 7.

**278-W.** On the southern wall of the *vimānam* in the temple. Records that Kulāśēkharadēva granted  $1\frac{1}{2}$  *mā* of land and 2 *kōṭṭas* of grain per month, eight measures of food, two measures of grain and one measure of rice per day in the village to the Brahman Pandataṇḍasvāmi(?) Bhaṭṭar for worship in two temples, during the fifteenth year of his reign in Ś. 1416. *Ibid.*, No. 8.

**278-X.** On the north wall of the *vimānam* in the temple. Records that Kulāśēkharavarma granted eight *mā* and one *kāṇi* of land in the village to the God Tiruvighnēśvara Uḍaiyār Nāyanar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Pāṇḍyadēva. *Ibid.*, p. 301, No. 9.

**278-Y.** On a stone in the maṇṭapam on the south of the temple of Jamadagniśvarasvāmi. Records that Āttūr Uḍaiyan

granted one *mā* of land in a village for two lamps to the God Tiruvighnēśvara Uḍaiyār Nāyanār, in the twentieth year of the reign of Sada (?) Pāṇḍya Dēva. *Ins., S. Dts., p. 301, No. 10.*

**278-Z-1.** On a stone in the east of the temple of Jamadagnīśvarasvāmi. A damaged record of a grant by Sundara Pāṇḍyadēva to the Gods Tiruvighnēśvara Uḍaiyār Nāyanār and Hanūmān, during the twentieth year of his reign. *Ibid., p. 302, No. 11.*

**278-Z-2.** On the west of the above. Records that Śrīvaliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in Ś. 689, Vibhava. *Ibid., No. 12.*

### *Koḍaśēri.*

**279.** 133 of 1905.—On a stone set up near the village. A record in Ś. 1620, K. 4799, Bahudhānya. Records gift of land.

### *Padmanēri.*

**280.** C.P. No. III of Mr. Sewell's List.—This is the same as C.P. No. 14 of 1905-6. Records grant of the village of Padmanēri, in the Nāngunēri taluk of the Tinnevely district which was given away by the Madura Nāyakka, Kumāra Kṛishṇappa in Ś. 1520, Viḷambi (A.D. 1598). See No. 64 above.

### *Pattai.*

**280-A.** In the local temple. A record of Ś. 1457 (A.D. 1535) in the time of Achyutarāya (1530—42).

**280-B.** A gift of lands to the temple in Ś. 1469 (A.D. 1547).

**280-C.** An "undated and unimportant" inscription.

### *Tirukkuruṅṅudi.*

This important centre of Vaishṇavism is referred to in the *Prabandhas* of Nammālvār, Periyālvār and Tirumāngai Ālvār.

Mr. Sewell mentions three inscriptions here of which one is identical with No. 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

**281.** 125 of 1905.—(Tamil.) On the south wall of the central shrine in the Nambi temple. A record in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who presented the Chōḷa country". Records an order of the *sabha* of Rājārāja-chaturvēdimāṅgalam.

**282.** 126 of 1905.—(Grantha.) On the bell hanging in front of the same shrine. A record in K.A. 644 of the Travancore king Ādityavarman (1471—8). Published in *Ind. Antq.*, Vol. II, p. 360; also referred to in *Ep. Ind.*, Vol. IV, p. 146, note 2. See also *Trav. Manual*, Vol. I, pp. 277—8, where Mr. Nagamayya attributes the king to 1472—84.

**283.** 127 of 1905.—(Tamil verse.) On the same bell. A record in K.A. 644 of the Travancore king Ādityavarman. Tamil version of No. 282.

**284.** 128 of 1905.—(Vaṭṭeḷuttu.) On a stone set up in the northern side of the inner circuit of the same temple. A record in the fourth year of the Pāṇḍya king Mārāṇḍaiyan. Records gift of land. Mentions Nāṭṭāruppōkku-Brahmadēyam and Vaikuṇḍa-Vaḷaṇāḍu.

**284-A.** On the south wall of a maṇṭapam in the temple. Records the excavation of a channel with dams in K.A. 235 (A.D. 1059).

**284-B.** On the north wall of the same. Records repairs to the same channel in K.A. 848 (A.D. 1672).

**285.** No. 4 of *Appendix A, Mad. Ep. Rep.*, 1906.—This is a copper-plate grant (Tamil), dated in Ś. 1376, expired, K.A. 630, which mentions the temple of Aḷagia-Nambi at Tirukkuṇḡuḍi in Nāṭṭāruppōkku-Vaikuṇḍa-Vaḷaṇāḍu. The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *pīṭha* under the canopy called after Udayamārttāṇḍa. [For Vīra Rāmavarman's records and gifts see *Trav. Manual*, Vol. I, p. 276. His dates range from 1439 to 1468.]

**286.** No. 5 of *ibid.*—A C.P. grant (in Tamil), dated Ś. 1514, expired, K.A. 768, which refers to the God seated on the Bhujabala Vīravasanta Venkaṭadēva Mahārāja's *pīṭha* under the same canopy. This shows that Vīravasanta was a *biruda* of Venkaṭa I of Vijayanagara.

**287.** No. 6 of *ibid.*—A C.P. grant (in Tamil) of the time Vīrapratāpa Sadāśiva Mahārāja, dated Ś. 1459, expired, K.A. 713, *Hēmalamba*, recording the gift of the village of Puliyārkkuruchchi in Nāṭṭāruppōkku, a district of Tiruvaḍi dēsam, by the son of Anṇan Basavaṇṇa Nāyakkar who was an officer of Mahāmaṇḍalēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadāśiva Rāja).

*Vijayāpati,*

**287-A.** On a stone in the deserted Aiyanār shrine east of the village. Records a grant of lamps by Kṛishṇappa Nāik in K.A. 745 (A.D. 1569). [Kṛishṇappa was the ruler of Madura from 1562 to 1572.]

## SANKARANĀYINĀRKÖYIL TALUK.

*Karivalamvandanallūr.\**

Mr. Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in Ś. 1500, Ś. 1458 and Ś. 1449, are perhaps misreadings of three other epigraphs included here.

**288.** 268 of 1908.—(Tamil.) On the north wall of the central shrine in the Pālvaṇṇanāthasvāmin temple. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ-Śivala-Māraṇar Guṇarāman *alias* Pāṇḍya-Kulaśekhara-Diṭṭhakar in Ś. 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkaḷavuḍaiya Tambirānār. [The līṅgam of the local temple is said to be made of crystal. Hence the name Pālvaṇṇanātha or milk-coloured lord.]

**289.** 269 of 1908.—(Tamil.) On the south wall of the same shrine. Registers in Ś. 1572, Vikriti, a gift of land to a servant in the temple of Tirukkaḷavuḍaiya Tambirānār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr. Sewell's *Antiquities*, No. 5 of his local list, where it is misread.]

**290.** 270 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kulaśekharaḍeva in Ś. 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkaḷāntachchuramuḍaiya-Nāyanār at Karivaranallūr in Arināḍu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1.]

**291.** 271 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Perumāḷ Śrīvallabhaḍeva in Ś. 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Uḍaiyār-Tirukkaḷāvūr-Nāyanār by the king who calls himself Abhirāma-Parākrama-Pāṇḍyaḍevanār *alias* Tirunelvēlpperumāl Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān. [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54.]

**292.** 272 of 1908 (No. 6 of Mr. Sewell's Local List).—(Tamil.) On the north wall of the first prākāra of the same temple. A

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\* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279—82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parākrama Pāṇḍya in his twentieth year; a Tribhuvanachakravartin in Ś. 1300; a Vallabha ḍeva in Ś. 1490 said to be in his sixty-seventh year (apparently wrong), in Ś. 1410 and his second year; a Parākrama Pāṇḍya in his fifth year (in Plavaṅga, eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Śankaranāyanārkōyil settled a dispute between the Śāṇārs and Pāriāhs in favour of the former.



damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Abhirāma-Varatuṅgarāma *alias* Pāṇḍyadēva, in Ś. 1511, Sarvadhāri, and in his second year. Records gift of land for the celebration of the king's birthday. Mr. Sewell says it was the gift of a tank called Vahaikkuḷam.

293. 273 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Abhirāma . . . *alias* Perumāḷ Kulaśēkharadēva, in Ś. 1480, Kāḷayukta. Mentions Viśvanāthan and Ativirarāman.

294. 274 of 1908.—(Grantha and Tamil.) On the north wall of the first prākāra of the Pālvaṇṇanāthasvāmin temple. An unfinished record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fourth year.

295. 275 of 1908.—(Tamil.) On the same wall. A much damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Varatuṅgarāman *alias* Vira-Pāṇḍyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins.*, *S. Dts.*, p. 281, No. 63, and *Antiquities*, Local list, No. 4.]

296. 276 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Kulaśēkharadēva, in Ś. 1472, Piṅgaḷa (wrong). Seems to record a gift of land and mentions Ativirarāma and Karivaranallūr in Āri-nāḍu. [According to Mr. Sewell it records gift of land for a *naṭṭuva* of the temple. The *Mack. MSS.* apparently refer to this inscription in *Ins.*, *S. Dts.*, p. 280, No. 60, under date Ś. 1473. See also *Antiquities*, Local list, No. 7.]

297. 277 of 1908.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Aḷagan Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fifth year. Mentions the king's son Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Tirunelvēli-perumāḷ, who was born in the nakshatra Aśvati (Aśvini). See No. 274 above.

298. 278 of 1908 (*No. 2 of Mr. Sewell's Local list*).—(Grantha and Tamil.) On the north wall of the kitchen in the same temple. A record of the Pāṇḍya king Aḷagan-Perumāḷ Śrīvallabhadēva (1430—74) in Ś. 1393. Records gift of land for six house-sites in Śrīvallabha-chaturvēdimāṅgalaṁ. Mentions Karivaranallūr in Ārināḍu. [This inscription has been noted in *Mack. MSS.*, *Ins.*, *S. Dts.*, p. 280, No. 577, but no details except the date are given.]

299. 279 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. A damaged record in Vikṛita. Provides for the worship of Nandīśvaramuḍaiya-Nāyinār in the temple of Tirukkiḷavuḍaiya-Nāyanār.

300. 280 of 1908.—(Tamil verse.) On the same gōpura right of entrance. Records in Vyaya the construction of the gōpura of the temple of Pālvaṇṇa-nātha.

301. C.P. No. 201 of Mr. Sewell's List.—Records grant of lands to the Śiva temple by "Rāmalinga Nāyakka" of Madura, acting under orders of Navāb Asād Siyal, who has royal titles, in Ś. 1693 (A.D. 1771).

*Śaṅkaranāyinarṅkōyil.\**

302. 281 of 1908.—(Grantha and Tamil.) On the north wall of the Gōmati-amman shrine in the Śaṅkaraliṅgasvāmin temple. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva, in Ś. 1475, Pramādin, and in his third year. Mentions Āri-nāḍu.

303. 282 of 1908.—(Tamil.) On a slab lying in front of the same temple. Records in Kaliyuga 4962, Ś. 1783, and K.Ā. 1036, Durmati, gift by a Tahsildar.

304. 432 of 1914.—(Tamil.) On the main gōpura, right of entrance. Registers in Viśvāvasu, Vaikaśi 24, Monday, Uttaraśāḍha, the special privileges to be enjoyed by four low caste people on festive and funeral occasions.

304-A. On a stone in the south side of the Śaṅkaranāyinar temple. Records a grant of land in Ś. 1428 by Parākrama Pāṇḍya. *Ins.*, S. Dts., p. 280, No. 64.

304-B. The south side of the ardhamaṇṭapam. Records grant of 2 *mās* of land, house, daily allowance of food, etc., by Parākrama Pāṇḍya in his second year, to one Kailāsanātha Bhaṭṭa. *Ibid.*, No. 70.

304-C. On a stone in the surrounding wall. A grant of land by Parākrama Pāṇḍya in Plavaṅga. *Ibid.*, No. 71.

304-D. On a stone in the north wall. Gift of land to the Brahman Sadāśiva Bhaṭṭa by Parākrama Pāṇḍya in Ś. 1413, his second year. *Ibid.*, No. 72.

304-E. On the south wall of the tower. An effaced grant of Vallabhadēva in Ś. 1510, Sarvajit, in his twenty-sixth year. *Ins.*, S. Dts., p. 280, No. 73. [The king was Ativira Rāma Pāṇḍya, 1562—1605.]

304-F. On a stone in the north side of the Āvaḍai-amman temple. Grant of the village of Kōṭṭūr to the Goddess by Kulaśēkhara in his third year in Ś. 1475. *Ibid.*, No. 74.

304-G. In the same place. An effaced grant of the same king in his thirteenth year, in Ś. 1484. *Ibid.*, No. 75.

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\* The List of Mackenzie Inscriptions given in *Ins.*, S. Dts. (p. 281, Nos. 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos. 304-A—K.

**304-H.** On a stone north of the Amman temple. A damaged record of the sixth year of a Vikramadēva. *Ibid.*, No. 76.

**304-I.** In the same place. A grant of a village by Parākrama Paṇḍya in Ś. 1479, his sixteenth year. *Ibid.*, No. 77.

**304-J.** In the south gate of the temple. Gift of land to the *sthānikas* by Vikramadēva Paṇḍya in his sixth year. *Ibid.*, No. 78.

**304-K.** On a stone in the north side of the same. Grant of land by Tribhuvanachakravartin to the God and Goddess. *Ibid.*, p. 284, No. 79.

*Tirumalasamudraṁ and Pudukkuḷam.*

[Is it the same as Tirumalanāyakkān Pudukkuḍi in Śaṅkaranāyānarkōyil taluk?]

**304-L.** *C.P. No. 52 of Mr. Sewell's List.*—(Telugu.) Records grant of land in the villages of Tirumalasamudraṁ and Pudukkuḷam to a Brāhman, in Ś. 1579 (A.D. 1657), Hēvīlambi, by Śrī Raṅga Kṛishṇa Muttu Virappa Nāyakka (1682—89), son of Chokkanātha Nāyakka (1659—82), and grandson of Tirumala Nāyakka, (1623—59).

*Vannikūdam.*

[Is it the same as Vannikkōnēndal in Śaṅkaranāyānarkōyil taluk?]

**304-M.** *C.P. No. 167 of Mr. Sewell's List.*—Records a sale date by the chief of Vannikūdam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned. But it is stated that the sale was undertaken in order to increase the merit (*punṇiyattukkāha*) of Raṅga Kṛishṇa Muttu Virappa Nāyakka (1682—9) and Tiruveṅginātha Ayyar. The Kollam Āṇḍu 858 is given, and the year Durmukhi. [Tiruveṅginātha was the celebrated Mādai Tiruveṅgaḍanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrodāyam* into Tamil.]

*Vīraśikhāmaṇi.*

**304-N.** 42 of 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

SRIVAİKUNTAM TALUK.

*Akkāśālai.*

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands. See also Māramaṅgalam. For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

305. 165 of 1903.—(Tamil.) On the south wall of the Gaṇeśa temple. A fragmentary record in the thirtieth year of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions the temple of Akkaiśalai-Īśvaramuḍaiyār. The present inscription shows that Kulōttuṅga's boast of a Pāṇḍya conquest is a fact.

*Kōṅgarāyankuruchchi.*

305-A. A C.P. grant in the Śiva temple, dated K.Ā. 872 (A.D. 1696).

*Māramaṅgalam (ancient Korkai).*

306. 157 of 1903.—(Tamil.) On the west wall of the Chandraśekhara temple. A damaged record in the twenty-eighth year of the Chōla king Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I). Mentions Chandraśekhara-Īśvaramuḍaiyār.

307. 158 of 1903.—(Tamil.) On the north wall of the Vīṇirunda-Perumāḷ temple in the same village. A fragmentary record in the eleventh year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍa Vīra-Pāṇḍyadēva. Mentions Māramaṅgalam.

308. 159 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record in the eleventh year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

309. 160 of 1903.—(Tamil.) On the same wall. A fragmentary record.

310. 161 of 1903.—(Tamil.) On the south wall of the same temple. A fragmentary record in the forty-seventh year of the Chōla king Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Chōlēndra-simha-chaturvēdimāṅgalam in Parāntaka-vaḷanāḍu, a subdivision of Rājārāja-Pāṇḍināḍu.

311. 162 of 1903.—(Tamil.) On the same wall. A much damaged record of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118), the date of which is lost.

312. 163 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Records the establishment of a water-shed.

313. 164 of 1903.—(Tamil.) On the west wall of the same temple. A record in the forty-fourth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Śrīpuṇḍravardhanam at Chōlēndrasimha-chaturvēdimāṅgalam in Parāntakavaḷanāḍu (a subdivision) of Muḍikoṇḍa-Chōla-vaḷanāḍu (which formed part) of Rājārāja-Pāṇḍināḍu.

*Murappunāḍu.*

314. 431 of 1906.—(Tamil.) On the north wall of the central shrine in the Vēdanārāyaṇa-Perumāḷ temple. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Viṇṇagar-Āḷvār at Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu.

315. 432 of 1906.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Mentions Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam and Yādavasinhabhāṭṭa.

316. 433 of 1906.—(Tamil.) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records that the temple is called Vēdanāyaka-Viṇṇagar-Āḷvār at Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam.

317. 434 of 1906.—(Tamil.) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Viṇṇagar-Āḷvār built on the bank of the river Taṇṇorundavāru at Sōmidēva-chaturvēdimaṅgalam in Murappunāḍu.

318. 435 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, “who took Īlam (Ceylon), Koṅgu and Sōṇāḍu and was pleased to perform the anointment of heroes at Perumbarrappuli-yūr,” dated in his fourteenth year. Mentions Śrī-Posala-Vīra-Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu and a *maṭha* in it. Refers to a sale made in the eleventh year (of the king’s reign). [Mr. T. A. Gopinatha Rao identifies this king with the Vīra Pāṇḍya of the rock inscription of the Sthānunaṭha temple at Śuchindram, “who conquered the Malaināḍu.” He argues, on the basis of a similar institution at Tirukkaḍavūr (Tanjore district) that this king was the contemporary of Rājādhirāja (II) and Kulōttuṅga (III), and that he was closely related by marriage with the Kēraḷa or Kūpaka king at Kollam. See *Trav. Arch. Ser.* (II, 15—21) for details. Mr. Krishna Sastri, however, points out that as the Hoysala Vīra Sōmēśvara, the uncle of Sundara Pāṇḍya (II, 1239—51) is referred to, king Vīra Pāṇḍya should have been later and was probably identical with the king who, according to Kielhorn, had the initial date 1253. See Shermādēvi inscriptions.]

*Śrivaikunṭham.*

319. 172 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record of the Pāṇḍya king Vīra-Pāṇḍyadēva in his twentieth year and Ś. 1363, expired.

320. 173 of 1895.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

321. 174 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

322. 175 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king whose name is lost. Records gift of land.

323. 176 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

324. 177 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the Vaikuṇṭhanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Records gift of land.

325. 178 of 1895.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra-Pāṇḍyadēva in his nineteenth year and Ś. 1361, expired. Records gift of land. [The king was co-regent with Arikēsari Parākrama (1422—1464), the builder of the Teṅkāsi temple.]

#### *Tirukaḷūr.*

325-A. In the Śēra-Śōḷa-Pāṇḍyēśvara temple. A record, dated in K.Ā. 707 (A.D. 1531-2), recording a grant by king Mārttāṇḍavarman of Travancore. [*Antiquities*, Vol. I, p. 314 and Shungoony Menon's *Hist. of Trav.*, pp. 34 and 35.]

#### *Terkukāraśēri.*

This place was included in the Amudagaṇa vaḷanāḍu and known by the name of Ulaguyyavanda-Pāṇḍyanallūr.

326. 20 of 1912.—(Tamil.) On the west wall of the central shrine in the Kulaśēkharanātha temple. A record in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308). Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśēkharīśvaram-uḍaiya-Nāyinār at Kāraiśēri in Amudagaṇa-vaḷanāḍu. Mentions Kannāṭṭaraśar.

327. 21 of 1912.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of a lamp to the temple at Kāraiyeṛi *alias* Ulaguyyavandapāṇḍyanallūr in Amudagaṇavaḷanāḍu.

328. 22 of 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Pāṇḍya king

Kulaśēkharadēva (1268—1308), “who was pleased to take every country.” Built in in the middle. A deed of contract (*piḍipāḍu*) granted to Āṇḍār-Sundara-Perumāḷ who was doing the *māḥāpatya* in the temple of Kulaśēkhara-Īchcharamuḍaiya-Nāyanār, by the residents of the village. Mentions *saṁtānachchāpam* which literally means “curse on children.”

329. 23 of 1912.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record in Ś. 1553 and K.Ā. 805, Pramōda. Mentions Kāriśēri in Amudaguṇa-vaḷanāḍu and seems to record a gift for the merit of Periyānāyakkar-ayyan.

330. 24 of 1912.—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Ś. 1711 and K.Ā. 964, Kīlaka. Seems to record repairs to the shrine of the goddess Aramvaḷarttamman in the temple of Kulaśēkharanātha at Kāriśēri, by a native of Āḷvār Tirunagari.

#### TENKĀSI TALUK.

##### *Ilaiṇji.*

331. 528 of 1911.—(Tamil.) On the west wall of the Iruvāḷiśvara shrine in the Kumārasvāmin temple. Records in Ś. 1331 (A.D. 1409) and fourteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva that the temple was restored “from the foundation to the pinnacle” by king Aḷagan Kulaśēkharadēva. [So the king came to the throne in A.D. 1395. See Nos. 290 and 333 for the same king.]

332. 529 of 1911.—(Tamil.) On the west and south walls of the same shrine. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Srivallabhadēva regarding the claim of a certain priest in the temple of Iruvarku-Īśvaramuḍaiya-Nāyanār at Ilaiṇji *alias* Sundara-Pāṇḍyanallūr in Tenvāri-nāḍu which had been overlooked by the king’s elder brother on account of the priest’s absence from the place and distributed among three others. The king while staying in the temple of Tirukkurrālamuḍaiya-Nāyanār, decided, on the representation made by the priest’s sons, that a fourth share must be restored to the original claimants. [Was the king the same as he who came to the throne in 1258?] ]

333. 530 of 1911.—(Tamil.) On the south wall of the maṇṭapa in front of the Subrahmaṇya shrine, in the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kōṇērinmaikondān Kulaśēkharadēva that the king, while encamped at Vāsudēvanallūr in Tenvāri-nāḍu, appointed three priests to perform worship in the temple of Tiruppāḡiśuramuḍaiya-Nāyinār at Sundarapāṇḍyanallūr, there being none of the *Śivadya* (*sivadviya*) community at that place to undertake the

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent.]

*Kuttālam.*

**334-335.** *C.P. Nos. 182 and 183 of Mr. Sewell's List.*—(Tamil.) Records of a document whereby the Piḷḷai caste people of the Tinnevely district bind themselves in Ś. 1676 (A.D. 1754), K.A. 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No. 182, and copied into No. 183, is an agreement by the authorities of the Tiruvāḍuturai *maṭham* to collect this tax.

**336.** *C.P. No. 184 of Mr. Sewell's List.*—Records an agreement by certain villagers in Ś. 1710 (A.D. 1788), K. A. 964, Kīlaka, to pay tax to the temple.

**336-A.** On a stone in the eastern gate of the temple. Records that "Śrī Vellee Devur" granted a village to the temple in his fourteenth year, Ś. 1498, Dhātu. *Ins., S. Dts., p. 291, No. 113.*

**337.** 203 of 1895.—(Grantha and Tamil.) On the south wall of the second prakāra of the Kuttālanātha temple. A record of the Pāṇḍya king Parākrama-Pāṇḍyadēva in his thirty-first year and Ś. 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415.]

**338.** 204 of 1895.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Pāṇḍya king Kō-Ṭaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāṣī?] ]

**339.** 25 of 1912.—On the rock in the cavern called Paradēṣi-poḍai. The characters and symbols of the record are quite unintelligible as "they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India." [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep. Rep.*, 1912, p. 57.]

**340-341.** Two C.P. grants of the Pāṇḍya king Śīvala Varagunarāma Kulāṣekharadēva Dīkshita. Record in Ś. 1675 (A.D. 1753), K.A. 930, Bhava, Kārttikai 26 (Sunday, Navami, Uttirānakṣhatra), that two armies (Karnāṭaka and others) established an evening offering to the God Kuttālanātha by offering the annual payment of ten *paṇams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Śambūr Vāḍagarai inscription. See *Trav. Arch. Ser.*, Vol. I, pp. 149—152.]

*Śivalarkuḷam.*

**341-A.** A stone inscription in the Śiva temple, dated K.A. 847 (A.D. 1671).



*Śurumḍai.*

**341-B & C.** Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

*Tenkāśi.*

**342.** 506 of 1909.—(Tamil verse.) On the main gōpura of the Viśvanātha temple, left of entrance. Records in Ś. 1385 that Perumāḷ Māran Parākrama *alias* Parākrama Pāṇḍya (1422—64), died in this year. See No. 355 below and *Trav. Arch. Ser.*, Vol. I, pp. 95--8.

**343.** 507 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś. 1369. [Mr. Gopinatha Rao points out that it is not a question of repair but original construction. See No. 367 below.]

**344.** 508 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1474, Paridhāvi, that Nelvēli Māran Viravēḷ Kulaśēkhara-Śeliyan also called Ponnān Pāṇḍiyan was crowned in this year and that a Vīra-venbāmālai was composed in honour of the occasion. *Ibid.*, Vol. I, pp. 104-5.

**345.** 509 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1486, Raktākshi, that Aḷagan Śivalavēḷ (i.e., Ativīra Rāma Pāṇḍya) was crowned in this year. *Ibid.*, pp. 105-6.

**346.** 510 of 1909.—(Tamil verse.) In the same place. A record in praise of the nine storeyed gōpura which was built by Perumāḷ-Vaḷudi.

**347.** 511 of 1909.—(Tamil verse.) In the same place. Records in Kaliyuga 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Vaḷudi-Parākrama. See No. 366.

**348.** 512 of 1909.—(Tamil verse.) On the same gōpura, right of entrance. Records in Kali. 4689, that Vēlvīramāran *alias* Abhirāman crowned himself under the name of Vīra Pāṇḍya. [The terms *Anmaṅgalam*, *Kuḍaimaṅgalam* and *Vānumaṅgalam* are, as Mr. Gopinatha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp. 115-6.

**349.** 513 of 1909.—(Tamil verse.) In the same place. Records the praise of Parākrama-Pāṇḍya.

**350.** 514 of 1909.—(Tamil verse.) In the same place. Records that Aḷagan Kulaśēkhara (1430—74) completed the gōpura which had been left unfinished by his brother (*aṇḍāvi*). [*Ibid.*, Vol. I, p. 103.]

**351.** 515 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1518, *Durmukhi*, the thirty-ninth year of the Pāṇḍya king Perumāḷ Aḷaganperumāḷ Ativīrarāman *alias* Śivaladēva,

that the taxes collected, by mistake, at Viśvanāthanallūr were returned to the temple and that the village was confirmed as a *sarvamānya* to the same temple. [This is the last date of Ativīra Rāma at Tenkāśi.]

352. 516 of 1909.—(Tamil verse.) In the same place. Records three verses in praise of Vīra-Pāṇḍya Abhirāman, "who conquered Villavan and captured Vallam." The king also seems to have borne the surname Vīramāran Śeḷiyan. [The Government Epigraphist identifies him with Māravarman Vīra Pāṇḍya, the co-regent of Arikēsari Parākrama, the owner of the surnames of Kaliyugarāman and Tirunelvēlpperumāḷ.]

353. 517 of 1909.—(Tamil verse.) In the same place. Refers to the charities of Korkai Parākrama Māran also called Parākrama-Pāṇḍya and Arikēsari, to the temple of Viśvanātha.

354. 518 of 1909.—(Tamil verse.) In the same place. Records the gift mentioned in No. 351.

355. 519 of 1909.—(Tamil verse.) In the same place. Records that Parākrama-Pāṇḍya, also called Parākramakkaitavan Mānakavachan Korkkaivēndan Arikēsari and Ponnin-Perumāḷ, finished the work of the gōpura in six years and died. For his actual date of death see 342 above.

356. 520 of 1909.—(Tamil.) On the west wall of the maṇṭapa in front of the central shrine in the same temple. Records in Ś. 1381 and thirty-ninth year of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva gift of land in Nallūrpaṇṇu, a subdivision of Tennāri-nāḍu, to Tattvaprakāśa, one of the religious teachers living in the street called Vitarāṇavinōdan-perunderuvu, west of the temple. [Tamil literature is aware of two Tattvaprakāśas, the authors of the commentary on *Śivagñānasiddhiyār* and *Tattva-prakāśam*.]

357. 521 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva gift of land in the same division, to the shrine of the goddess Ulagamuḷudumuḍaiya-Nāchchiyār. [Was the king the founder of the Tenkāśi temple, 1422--64?]

358. 522 of 1909.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva gift of land for offerings. [Was he the co-regent of the king referred to in the above epigraph?]

359. 523 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāḷ *alias* Kulaśekhara-dēva (1430--74), dated in Ś. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

*stūpi*) and the gōpura, by Arikēsaridēva *alias* Parākrama-Pāṇḍya-dēva and states that the king built the Ōlakkamaṇṭapa (i.e., the hall of audience) for the God.

360. 524 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāḷ Kulaśēkharadēva (1430—74) providing in Ś. 1395, his forty-third year, for offerings in a shrine of Viṣṇu built by Tiruvāli Śrīraṅgarāja-Brahmādhirāyan within the prākāra of the temple at Teṅkāsi, which was situated on the northern bank of the river Chitranaḍi in Tennārināḍu.

361. 525 of 1909.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikoṇḍan Perumāḷ Kulaśēkharadēva, "who revived the old time," dated Ś. 1457, Manmatha. Records that the king received the usual *birudas* of the later Pāṇḍyas. Seems to record a gift of land. [It is difficult to identify this king and show his exact relation to *Irandakālameḍuttai* Śrīvallabha, A.D. 1535.]

362. 526 of 1909.—(Grantha and Tamil.) On the east wall of the same maṇṭapa, right of entrance. A record of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva (1422—64) in Ś. 1384 and in his forty-first year. Records gift of land to a servant of the temple. Refers to a gift of offerings made to the shrine of the goddess by prince (?) Veṅṇumālaiyiṭṭa-Perumāḷ Vīra-Pāṇḍyadēva.

363. 527 of 1909.—(Grantha and Tamil.) On the north wall of the verandah round the same shrine. A record of the Pāṇḍya king Perumāḷ Tirunelvēlipperumāḷ Dharmaperumāḷ Kulaśēkharadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikoṇḍan Abhirāman-Parākrama-Pāṇḍyadēva, dated in Ś. 1485 and twelfth year, Rudhirōḍgarin. The king referred to is the same as in No. 344 above.

364. 528 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikoṇḍan Perumāḷ Aḷagan-Perumāḷ, Ativīrarāman *alias* Śrīvallabhadēva (1562—1610), dated in Ś. 1505 and twenty-first year, Subhānu. Refers to the order of prince Abhirāmadēvan Śrī-Varaṇṅgarāman, and records a gift of land, a house, and a garden to Viśvanātha-Maḷavarāya-Uḍaiyar.

365. 529 of 1909.—(Grantha and Tamil.) On the same wall. An incomplete record, dated in Ś. 1408. Records gift of a house to *maṭha* at Teṅkāsi. Refers to the repairs executed to the temple by king Parākrama-Pāṇḍyadēva.

366. 530 of 1909.—(Tamil.) On the slab set up in front of the gōpura in the same temple. An unfinished record of the Pāṇḍya king Perumāḷ Kulaśēkharadēva (1430—74), dated Ś. 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422—64).

367. 531 of 1909.—(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Perumāḷ Arikēsaridēva *alias* Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422—64), dated in Ś. 1384 and in his fortieth year. States that in Ś. 1368 the *ākaraṣhaṇa* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav. Arch. Ser.*, Vol. I, pp. 99—102.

368. 532 of 1909.—(Tamil.) On the south wall of the central shrine in the Porundinīra-Perumāḷ temple in the same village. Dated in the reign of the Pāṇḍya king Perumāḷ Kulaśēkharadēva-Parākrama Pāṇḍyadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Parākrama-Pāṇḍyadēva (i.e., Śrīvallabha). Refers in Ś. 1473 and in his eighth year, *Virōdhikrit*, to a gift made by Viraveṇbāmālai Tirunelvēli-Perumāḷ to a servant of the temple. [So this Kulaśēkhara began to reign in A.D. 1543. For Tirunelvēli Perumāḷ see Nos. 344 and 363 above.]

369. 533 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine in the Kulaśēkharamuḍaiyaṇ temple in the same village. Records in Ś. 1490, *Vibhava*, sixth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610), sale of land by the Bhaṭṭas of Puliyūr Parākrama-Pāṇḍya-chaturvēdimāṅalam in Tennāri-nāḍu, to the temple of Kulaśēkharamuḍaiya-Nāyinār at Kulaśēkharanallūr in the same district. [Reference is made to *Nelvēli Kaliyugarāman paṇam*, named evidently after Vīra Pāṇḍya Tirunelvēli-Perumāḷ (1443—?).]

370. 534 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman (1562—1610) *alias* Śrīvallabhadēva, the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

371. 535 of 1909.—(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

**372. 1 of 1912.**—(Tamil.) On the north wall of the central shrine in the Viśvanāthasvāmin temple. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (A.D. 1422—65). Refers to the building of the Viśvanātha temple and its maṇṭapa "from the foundation to the pinnacle," and to the gift to it of the tank called Viśvanāthappērēri in Vitarāṇavinōda-vaḷanāḍu, in the thirty-second year of the king.

**373. 2 of 1912.**—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Records gift of the village of Ilāñji in Tenvāri-nāḍu, with its connected hamlets to the same temple. The order is signed by Kaḍārattūr-uḍaiyān.

**374. 3 of 1912.**—(Tamil.) On the same wall. A record in the fortieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Refers to the gift of the village of Kāsikkuvāykkānallūr founded by the king in Kurumaṇai-nāḍu, as a *dēvadāna* to the temple, in his thirty-third year.

**375. 4 of 1912.**—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāṇḍya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvadāna* villages Teṅkāsi, Parākramapāṇḍyanallūr, Vīrapāṇḍyanallūr and others. [The inscription has been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. I, pp. 89—95.]

**376. 5 of 1912.**—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Built in at the right end. Registers that the king on his birthday (Mṛigaśīrsha) established a special service in the temple to be called Parākramapāṇḍyan-śandi and made a gift of the villages Teṅkarai-Kārikurichchi and Piḷaiyarkuḷam, for its maintenance.

**377. 6 of 1912.**—(Tamil.) On the same wall. A record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of lands in the villages Paimpolirpaṇṇu and others in Vaḍavāri-nāḍu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

**378. 7 of 1912.**—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of cows.

379. 8 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś. 1416 and in his fifteenth year. Built in at the right end. Records gift of land in the village of Kunṛakkuḍi in Tennāri-nāḍu, to the same temple.

380. 9 of 1912.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś. 1419. Records gift of a house and a garden at Teṅkāśi and land in Ilāñjipaṛṇu to a certain priest of the temple. Quotes the fifteenth year of the king.

381. 10 of 1912.—(Tamil.) On the west and south walls of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Śeṇbaka-Sundara-Pāṇḍyadēva *alias* Vīra-Pāṇḍyadēva in Ś. 1384 (A.D. 1462). Registers the gift of houses and shares in the village of Vīra-Pāṇḍya-chaturvēdimāṅgalaṃ to twenty-four Brāhmaṇas for reciting the Vēdās, reading the Pañcāṅga (the Indian Calendar) and Purāṇas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384. [Teṅkāśi got evidently its new name from this king. It is not improbable that he was, like Jaṭilavarman Aḷagan Perumāḷ Kulaśēkhara (1430—74), the brother and joint ruler with Arikēsari Parākrama.]

382. 11 of 1912.—(Tamil.) On the same walls. An incomplete record of the Pāṇḍya king Aḷaganperumāḷ *alias* Kulaśēkharadēva in Ś. 1395 and in his forty-fourth year (1430—74). Refers to lands granted to Brāhmaṇas, who had to recite the Vēdās in the temple of Viśvanātha at Teṅkāśi *alias* Vīra-Pāṇḍya-chaturvēdimāṅgalaṃ in Tennārināḍu.

383. 12 of 1912.—(Tamil.) On the same walls. A record in the thirtieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for *kār* and *paśānam*, by the agriculturists of Kurumaṛai-nāḍu, Tenvāri-nāḍu, Vaḍavāri-nāḍu and Kurumalai-nāḍu on the Śiṛṛāṅgarai.

384. 13 of 1912.—(Tamil.) On the same walls. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pāgūr, for the benefit of the temple. See No. 379.

385. 14 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants. Each of these had also a share in the sacred food offered to the God.

**386.** 195 of 1895.—(Tamil.) On the north wall of the shrine of the Viśvanātha temple. A record in the thirty-first year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land.

**387.** 196 of 1895.—(Tamil.) On the same wall. A record in the thirteenth-year of the Pāṇḍya king Kō-Māravarman *alias* Vīra-Pāṇḍyadēva, corresponding to Monday, 28th July 1455. Records gift of land. See *Ep. Ind.*, Vol. VIII, pp. 282-83. The king was apparently the same as Kaliyugarāman Tirunelvēlipperumāḷ who was joint ruler with Arikēsari Parākrama (1422—64).

**388.** 197 of 1895.—(Tamil.) On the same wall. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva (1479—?) in his twentieth year and Ś. 1421, expired. Records gift of land. See Nos. 379 and 380 above.

**389.** 198 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record in the forty-fourth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Kulaśēkharadēva. Records that the Viśvanātha temple was built by Parākrama-Pāṇḍya. [This Kulaśēkhara was the younger brother of Arikēsari Parākrama (1422—64) and was joint ruler with him from 1430 onward. He finished the gōpura which was left incomplete by his brother.]

**390.** 199 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Arikēsari-dēva *alias* Parākrama-Pāṇḍyadēva (1422—65) in his thirty-ninth year and Ś. 1381, expired. Records gift of land.

**391.** 200 of 1895.—(Grantha and Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Śrīvallabhadēva in his third year and Ś. 1459 expired, Hēvīlambin. [The king was evidently *Ṛandakāḷamedutta* Śrī Vallabha who came to the throne in 1533.]

**392.** 201 of 1895.—(Tamil.) On the north wall of the shrine in the Kulaśēkharam-Uḍaiyār temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562—1610) in Ś. 1489, expired. Records gift of land.

**393.** 202 of 1895.—(Grantha and Tamil.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562—1610) in his fifth year and Ś. 1489, expired, Prabhava.

**393-A.** On the north wall of the Mahāmaṇṭapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāṇḍya king Varaguṇa Śrī Vallabha Kulaśēkhara performed a *yāga* and consecrated on the occasion, an image of Vighnēśvara named Yagñēśa after the

performer of the *yāga*. The king came to style himself a Dīkshita in consequence. The date is Ś. 1537. See *Trav., Arch. Ser.*, Vol. I, p. 147.

## TINNEVELLY TALUK.

*Gaṅgaikondān.*

394. 160 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record in the twenty-sixth year of the Chōla king Kō-Rājarāja-Rājakēsarivarman *alias* Rājadēva (I). Records gift of land.

395. 161 of 1895.—(Vaṭṭeḷuttu.) On the same wall. The king's name is lost. Records gift of a lamp.

396. 162 of 1895.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. A record in the twenty-first year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundarachōlapāṇḍyadēva (1021—43). Records gift of land.

397. 163 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-eighth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (I ? 1070—1118). Records gift of a lamp.

398. 164 of 1895.—(Vaṭṭeḷuttu.) On the same wall. A record in the seventh year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. [It is difficult to identify the king. But he might be the king who, according to the Ānaimalai inscriptions, ruled about A.D. 770.]

399. 165 of 1895.—(Tamil.) On the same wall. A record in the seventh year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—43). Records gift of a lamp.

400. 166 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record in the twelfth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Records gift of a lamp by an inhabitant of Kōṭṭāru.

401. 167 of 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāṇḍya king Śrīvallabhadēva. Records gift of a lamp.

402. 168 of 1895.—(Tamil.) On the same wall. An incomplete record in the eighteenth year of Kō-Jaṭavarman *alias* Śrīvallabhadēva (contemporary of Māravarman Sundara Pāṇḍya I?).

403. 169 of 1895.—(Tamil.) On the west wall of the maṇṭapa surrounding the shrine of the goddess in the same temple. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva, the date of which is doubtful. See No. 405.

404. 170 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of land. See No. 405.



405. 171 of 1895.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍya-dēva in his twenty-fourth year and Ś. 1477, expired, Rakshasa. [He began to rule between June 2, A.D. 1531 and June 1, A.D. 1532.]

*Kṛishṇāpuram.*

406. 16 of 1912.—(Tamil.) On the wall, right of entrance into the central shrine of the Vēṅkaṭāchalapati temple. A much damaged record of the Vijayanagara king Śrīraṅga-dēva-Mahārāya (1578—86) in Ś. 1499, Īsvara. Records gift of Virappa-Nāyaka (1573—95) for the merit of his father Kṛishṇappa-Nāyaka (1563—73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgaḍa-nāthadēva at Kṛishṇāpuram on the bank of the Tāmraparṇi (river). Mentions the Tiruvaḍi country (*dēsam*). Mr. Sewell refers to this inscription as dated in Ś. 1500. For Virappa's rule see *Ind. Antq.*, 1916, p. 90 ff.

407. 17 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Vīraśrī-Sadaśivadēva-Mahārāya in Ś. 1485, Krōdhana (wrong). Records gift of the villages Ariyakūḷam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Poṭṭaikūḷam, Kōḍlikūḷam, Kuttukkal, Śīrāmankūḷam and some land in Aḷikuḍi to the temple of Tiruvēṅgaḍanāthadēva by Kṛishṇappa Nāyaka of the Kāśyapa-gōtra. It is stated that the latter had acquired the Tiruvaḍidēsa in which these villages were situated, as *amaranīyukam* from Rāmarājar-Ayyan. [Kṛishṇappa was the son and successor of Viśvanātha I, the founder of the Nāik dynasty of Madura. For a detailed account of his reign see *Ind. Antq.*, 1916, p. 82 ff.]

407-A. The Kṛishṇāpuram plates of Sadaśiva Rāya in Sanskrit language and Nandināgari character. Records that at the request of Kṛishṇappa Nāik of Madura Sadaśiva Rāya granted a number of villages to the Tiruvēṅkaṭanātha temple at Kṛishṇāpuram, set up by the same Nāik. It is dated Ś. 1489, Prabhava, on a Monday, new-moon day in the month of Pushya. See *Ep. Ind.*, Vol. IX, pp. 328--42.

*Maṇappaḍaiviḍu.*

408. 442 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muṇḍīśvaramuḍaiyār temple. Records in K.A. 616 gift of money for a lamp by Mārtāṇḍan Perumān *alias* Villavarāyar to the temple of Mūṇḍīśvaramuḍaiya-Nāyanār at Ambalattāḍinallūr *alias* Maṇappaḍaiviḍu, the north-east hamlet of Śrīvallavanmaṅgalam, a *bruhmadēya* in Kīḷkaḷa-kūṛram.

409. 443 of 1909.—(Tamil.) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Āgamaśīladēvar *alias* Umaiyōrupāgar of the lineage of

the Bhikshā-*maṭha* which had rendered some service to the temple. See *Ep. Rep.*, 1910, p. 99. See No. 414 below.

410. 444 of 1909.—(Tamil.) On the same wall. An incomplete record, dated K.A. 719 (A.D. 1544-5). Records gift of paddy to the temple of Mūnṛichchuramuḍaiya-Nāyinār at Maṇappaḍaiviḍu by the chief of Jayatuṅgaṇaḍu, who was called Venṛumaṅkoṇḍa Bhūtalavi . . . varman and had the title Śaṅkaranārāyaṇa-mūttavēlaikkāran. Mentions also the temples of Kanaviniya-Perumān, Emmaṇḍalaṁkoṇḍa-Pāṇḍichchuramuḍaiya-Nāyanār and Śēraṇuganda-Pāṇḍichchuramuḍaiya-Nāyanār.

411. 445 of 1909.—(Tamil.) On the same wall. Dated in the forty-third year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (I, 1070—1118). Records gift of land to the temple of Mūnṛukai-Īśvaramuḍaiya-Nāyanār by the assembly of Uttamaśōlachaturvēdimāṅgalam in Kīlkaḷa-kūṛram, a subdivision of Rājarāja-Pāṇḍinaḍu. See Nagerkōil and C. Comerin inscriptions.

412. 446 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), "who was pleased to take every country." Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Īlaiya-Nāyanār, built in the name of Sundara-Pāṇḍya Kaṇḍiyadēvar by a private individual, in the temple of Mūnṛukaiśvaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. XI, p. 254, where Mr. Sewell considers the date to be unsatisfactory.

413. 447 of 1909.—(Tamil.) On the same wall. Records in K.A. 617, gift of 100 *paṇam* called *Nenmēni-Kaliyugārāman*, by the individual mentioned in No. 408 above. The coin was evidently named after Vira Pāṇḍya Tirunelvēlpperumāḷ. See Nos. 352 and 369.

414. 448 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A record of the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records gift of land for offerings to the same temple and to the *maṭha* presided over by Āgamaśīladēva *alias* Umaiyōrupāga-Mudaliyār of the lineage of Bhikshā-*maṭha*. See No. 409 above.

415. 449 of 1909.—(Tamil.) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrīvallavanmaṅgalam.

416. 450 of 1909.—(Tamil.) On the same wall. Records in K.A. 642, provision for the *śribali* in the temple, twice every day, and for other festivals.

417. 451 of 1909.—(Tamil.) On the north wall of the shrine of the Goddess in the same temple. An incomplete record of the

Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, ? 1190—1217), dated thirteenth year. Mentions the temple of Mūṇṟukai-Īśvaramuḍaiya-Nāyanār at Maṇarpaḍaiṇḍu, a hamlet of Śrīvallavanmaṅgalam.

418. 452 of 1909.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I?), dated fifth year. Mentions Pattiśāṣekaranallūr and seems to record a gift of lamp.

419. 453 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikāṭṭa-Perumāḷ temple in the same village. Records in the reign of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land to the temple of Kanaviniya-Viṇṇagar-Ālvār built by Śeyāndūmāmaṇi *alias* Kulaśekhara-varman at Maṇappaḍaiṇḍu.

420. 454 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers gift of land.

421. 455 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyaḍēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyyāndūmāmaṇi, the founder of the temple, was one of the servants (of the king?).

#### *Māṇūr.*

422. 423 of 1906.—(Vatṭeḷuttu.) On one of the pillars in the Ambalavāṇasvāmin temple. Dated in the reign of the Pāṇḍya king Māraṇḍaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Mananilainallūr, a *bruhmadēya* in Kaḷakkuḍi-nāḍu. [The inscription is of invaluable interest and describes the rules of membership in the *sabhā*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

423. 424 of 1906.—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records gift of land in Maṇanilainallūr. Mentions the temple of Kulaśekhara-Viṇṇagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāṇḍiyanallūr in Kaḷakkuḍināḍu.

424. 425 of 1906.—(Vetṭeḷuttu.) At the top of an image set up in front of the same temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 of 1906.—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt.

426. 427 of 1906.—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*.

427. 428 of 1906.—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

428. 429 of 1906.—(Tamil.) On a stone lying in front of the Maḍaināchchiyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

429. 430 of 1906.—(Tamil.) On a *vīragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

*Marugāltalai.*

430. 407 of 1906.—(Pāli in the Brāhmi character.) On a boulder of the hill called Pūviluḍaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśoka edicts.

*Pālayamkōṭṭai.*

430-A. Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nāyaka gave four *mās* of land in Rājavallipuram to Teppakuḷam Rāmabhadrasvāmi in Ś. 1532, Īśvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins., S. Dis., p. 190, No. 2.* [The date is inconsistent.]

430-B. Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid., No. 3.*

*Śevilipēri.*

431. 408 of 1906.—(Tamil.) On the north wall of the central shrine in the Aḷagar temple. Dated in the third year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Chōḷa-Pāṇḍyadēva (1021—43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumāliruñjōlai by a native of Dēvar-Veṭṭikuḍi near Tirunelvēli in Kīlvēmbanāḍu, a subdivision of Muḍigoṇḍa Chōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

432. 409 of 1906.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāran gift of fifty sheep for a lamp.

433. 410 of 1906.—(Tamil.) On the same wall. Dated in the reign of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍya (1021—43). Records gift of fifty sheep for a lamp. The date of the record is lost. [The king was the viceroy of Rājendra-Chōla I. See Ambāsamudram and Kaḷugumalai lists.]

434. 411 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājārājakēsarivarman *alias* Śrī-Rājārājadēva (I), dated twenty-eighth year. The village Ten-Tirumāliṟuṇjōlai was situated on the northern bank of the river *Tanporundanādu*.

435. 412 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājārāja-Rājakēsarivarman *alias* Śrī-Rājārājadēva I, dated twenty-eighth year. Records gift of land.

436. 413 of 1916.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-eighth year of the Chōla king Rājārāja-Rājakēsarivarman *alias* Śrī-Rājārājadēva (I) gift of land for offering of 1,000 *nālis* of rice in Āḍi Uttirāḍa.

437. 414 of 1906.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A mutilated record of the Chōla king Rājārāja I, dated twenty-third year. A portion of the historical introduction of the king is preserved.

438. 415 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājakēsarivarman Vīrarājēndradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved.

439. 416 of 1906.—(Tamil.) On the same wall. The Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) records in his thirty-fifth year gift of a lamp. The temple is called Niṅṇarūḷina Karumāṇikka-Ālvār at Ten-Tirumāliṟuṇjōlai in Kīḷkālā-kūṇṇam, a subdivision of Muḍigonḍa-Chōla-vaḷanādu, a district of Rājārāja-Pāṇḍi-nādu.

440. 417 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājārājakēsarivarman *alias* Rājārājadēva I, the date of which is lost. A portion of the historical introduction of the king is preserved.

441. 418 of 1906.—(Tamil.) On the south wall of the same shrine. Dated in the twenty-ninth year of the Chōla king Rājārājakēsarivarman *alias* Śrī-Rājārājadēva (I, 985—1013). Records gift of a lamp by a merchant of Karavandapuram in Kaḷakkudīnādu to the temple of Niṅṇarūḷina Karumāṇikkadēvar at Ten-Tirumāliṟuṇjōlai in Kīḷkālākūṇṇam.

442. 419 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Chōla king Rājārāja-Rājakēsarivarman *alias* Śrī-Rājārājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōla country.

443. 420 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated and incomplete record of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-third year. Records gift of lamp.

444. 421 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Pāṇḍya king Śaḍaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Niṇṇarūḷina Karumāṇikkadēvar at Ten-Tirumāliruṇjōlai, a *dēvadāna* in Kīlkaḷa-kūrṇam by the queen of a certain Śatrubhayaṁkara-Muttaraiyan.

445. 422 of 1906.—(Tamil.) On the south and west walls of the same shrine. A record of the twenty-sixth year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I). Records gift of land by the *mahāsabha* of Śrīvallaḷbhamaṅgalam, a *brahmadēya* in Kīlkaḷa-kūrṇam, a subdivision of Rājarāja-maṇḍalam.

#### Śuttamalli.

446. 456 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhagavatiśvara temple. Records in the tenth year of Tribhuvanachakravartin Kōṇērimēlkonḍān gift of land in the village of Kuḍaikkūḷam, the western hamlet of Śēraṇmādēvi-chaturvēdimaṅgalam in Muḷḷināḍu, to the temple of Bhagavati-īśvaram-udaiyār at Śuttamalli *alias* Viravinōḍa-chaturvēdimaṅgalam in Mel-Vēmbanāḍu. Mentions Mānābharaṇamaṅgalam.

447. 457 of 1909.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of land in the same village, under orders from Kōṇērinmaikonḍān.

448. 458 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country.” Records gift of money for a lamp.

449. 459 of 1909.—(Tamil.) On the north wall of the same shrine. A record of the fourteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of 100 *drammas* by the king for deepening the tank Kulaśēkharappēreri at Śuttamalli *alias* Viravinōḍa-chaturvēdi-maṅgalam, on representations made by a Brāhmaṇa of Karambichchēḍu. Refers to the maṇṭapa called *Pugaḷābharaṇan* in the palace at Māḍakkūḷakkī-Madurai.

450. 460 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēlkonḍān in his seventh year.

Records gift of land for offerings in the village of Rājarāja-chaturvēdimaṅgalam in Muḷli-nāḍu. One of the signatories was a native of Koḷuvaṇūr in Kīḷkūrū, a subdivision of Miḷalai-kūrām.

451. 461 of 1909.—(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-duraiyan* in his palace at Maḍakkulakkī-Madurai. The signatories were a native of Kaṭkurichil in Tiruvaḷudi-vaḷanāḍu, one of Viḷattūr *alias* Jayan-gonḍaśōḷanallūr in Kaḷa-kūrū, a subdivision of Miḷalai-kūrām, and others.

452. 462 of 1909.—(Tamil.) On the south and west walls of the Saundararāja-Perumāṇ temple in the same village. A much damaged and fragmentary record of the Pāṇḍya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruviya* of Māravarman Sundara-Pāṇḍyadēya (I, 1216--35). Seems to record a gift of money for a lamp.

453. 463 of 1909.—(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tāmraparṇi river in the same village. Records that king Vira-Kēraḷa Kulaśēkharadēva made, for the merit of his son, a gift of land to the Bhaṭṭas of Udayamāttāṇḍa-chaturvēdimaṅgalam. The land was situated in Kōḍaṇūr *alias* Kulaśēkhara-chaturvēdimaṅgalam of Mēl-Vēmbanāḍu, on the southern side of the temple of Aṅguṇḍiśvaram-Uḍaiyār, which is stated to be an *āśrayaliṅga*, subordinate to the temple at Vṛihivṛiti (Tinnevelly).

454. 464 of 1909.—(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Seems to register a gift of land to the shrine of the goddess, built in the temple of Aṅguṇḍiśvaramuḍaiya Nayanār, by Śivanīndakalan *alias* Śēmbiyadaraiyan.

*Tinnevelly (General).*

455. C.P. No. 10 of Mr. Sewell's List.—Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nāyakka (1559--1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared maṅṭapam at Madura. The former is styled "the pious son of Koṭyam Nāgama Nāyuḍu;" the latter "Mandaraputtanēri Arya Nāyaka Mudaliyār." The grant is in Ś. 1482 (A.D. 1560), Raudri. For a full account of Viśvanātha and Aryanātha, see *Ind. Antq.*, 1914-5.

456. C.P. No. 11 of Mr. Sewell's List.—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Vijaya

Chokkanātha of Madura, dated Ś. 1637 (A.D. 1715), K.Ā. 887. [The king was Vijaya Raṅgachokkanātha who ruled from 1705 to 1731.] See *Ind. Antq.*, 1917, p. 186 ff.

457. *C.P. No. 12 of Mr. Sewell's List.*—Records a grant by the Vijayanagar sovereign Venkaṭapati (I, 1586--1614) in Ś. 1512, Vikriti (A.D. 1590), of villages in the Tinnevelly district, to a Vaiṣṇava shrine under the management of one Kṛishṇa Dās. See *Ind. Antq.*, 1916, p. 133.

458. *C.P. No. 54 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Paḷḷivaśal in A.D. 1777, Ś. 1699, K.Ā. 953, Hēviḷambi.

459. *C.P. No. 55 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records grant of lands by another Tēvar named Ūttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year.

460. *C.P. No. 200 of Mr. Sewell's List.*—Records a grant made by one of the Pāṇḍiyan kings in the year 475. The name of the Pāṇḍya given is Vañji Śērakula Rāma-Pāṇḍya. No Pāṇḍya of that name appears in any of the lists yet published. A forgery.

461. *C.P. No. 109 of Mr. Sewell's List.*—(Telugu.) Records grant of a village in charity by Vijaya Raṅga Chokkanātha of Madura (1705--1731), in Ś. 1646, Krōdhi (A.D. 1724), during the reign of Mahādēva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction.]

462. *C.P. No. 110 of Mr. Sewell's List.*—(Telugu.) Records a grant by Maṅgammāl of Madura (1689--1705), widow of Chokkanātha Nāyakka of Madura, in Ś. 1628, Vyaya (A.D. 1706), during the reign of Venkaṭadēva Rāya at Ghānagiri. Regarding Venkaṭadēva see note to the above. For a detailed account of Maṅgammāl's administration see *Ind. Antq.*, 1917 (July and August).

463. *C.P. No. 53 of Mr. Sewell's List.*—(Telugu.) Records grant to a Mussalman for maintenance of a mosque at Kanakagiri in Ś. 1614 (A.D. 1692), during the reign of Śrī Raṅga Rāya by "Vijaya Raṅga Chokkanātha (1705--31), son of Raṅga Kṛishṇa Muttu Vīrappa (1682--89), who was son of Chokkanātha (1560--82) and grandson of Muttu Vīrappa of the family of Viśvanātha Nāyakka." See No. 456 above.

464. *C.P. No. 56 of Mr. Sewell's List.*—Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś. 1653 (A.D. 1731), K.Ā. 907, Virōdhikrit, in the reign of Vijaya Raṅga Chokkanātha (1705--31), of the Nāyakka dynasty of Madura. It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with



Vaishṇava figures, the engraver being a worshipper of Viṣṇu, as appears from his name Ānavattān Perumāḷ.

465. C.P. No. 168 of Mr. Sewell's List.—(Telugu.) Records a grant in Ś. 1622, Vikrama (A.D. 1700), to the Śiva temple at Tinnevelly by Raṅga-Kṛishṇa Muttu Vīrappa Nāyaka of Madura (1682—1689), in the reign of Rājādhirāja-Narasimhadēva at Ghānagiri. [Raṅga Kṛishṇa ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasimhadēva. For a detailed account of Raṅga Kṛishṇa's reign see *Ind. Antq.*, 1917 (August-September).

*Tinnevelly.*

466. 15 of 1912.—(Kanarese.) On the west wall of the third prākāra in the Nelliappar temple. Records gift of money for two lamps to the temple of Tirunelvēliyoḍayadēva, by Vāmaṇṇa, the brother-in-law of Varadaṇa-Daṇṇāyaka, the śrī-karaṇa of the Hoysala king Vīra-Sōmēśvaradēvarasa (1234—62), the contemporary of Jaṭāvarmaṇ Sundara Pāṇḍya I (1251—64). See Nos. 487 and 505 below.

467. 118 of 1894.—(Sanskrit.) On the outside of the east wall of the third prākāra of the Nelliappar temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva. Records gifts of ornaments and the erection of buildings at the Vēṇuvaneśvara or Vṛihivṛtīśvara temple, and refers to the king's victories over the Karnāṭa, Kāṭhaka and Kākati kings. [The Pāṇḍya king referred to is Jaṭāvarmaṇ Sundara Pāṇḍya I, 1251—64.]

468. 119 of 1894.—(Tamil.) On the outside of the south wall of the same prākāra. A record in the thirteenth year of the Pāṇḍya king Kō-Māvarmaṇ *alias* Sundara-Pāṇḍyadēva (II, ? 1239—51). Records gift of land.

469. 120 of 1894.—(Tamil.) On the same side of the same wall. A record of Rāmavarmaṇ in Ś. 1468 (1546), expired, and K. Ā. 722. Records gift of land. [The king was evidently identical with Śrī Vīra Rāma Mārttaṇḍavarma whose name occurs in the Trivandrum temple records from 1538—48. See *Trav. Manual*, Vol. I, pp. 296-7.]

470. 121 of 1894.—(Tamil.) On the same side of the same wall. A record of the Vijayanagara prince (?) Rāmappadēva-Mahārāja in Ś. 1483, expired, and K. Ā. 737, Durmati. Records gift of land by Kṛishṇappa-Nāyaka (1562—73), son of Viśvanātha-Nāyaka (1559—1563). See *Ind. Antq.*, 1916, p. 82 ff.

471. 122 of 1894.—(Tamil.) On the outside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māvarmaṇ *alias* Kuḷaśēkharadēva II (1314—21?). Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321. See *Ep. Ind.*, Vol. VI, pp. 312-3.

**472.** 123 of 1894.—(Tamil.) On the outside of the east wall of the second prākāra of the same temple, right of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land. See *Ep. Ind.*, Vol. VI, p. 302, where Dr. Kielhorn points out that the date of this inscription (Thursday, Pūrvāṣāḍha, Aparapak. 4, Mīna 4th) corresponds to 26th February 1204. [This is in agreement with the date of the larger Tiruppūvaṇam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190.]

**473.** 124 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), “who distributed the Chōḷa country.” Contains an order of the king to the *sabhā* of Tinnevelly regarding taxes.

**474.** 125 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), “who distributed the Chōḷa country.” Contains a similar royal order.

**475.** 126 of 1894.—(Tamil.) On the outside of the south wall of the same Prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land.

**476.** 127 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍyadēva (unidentified). See No. 478.

**477.** 128 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, ? 1190—1217). Records gift of a lamp.

**478.** 129 of 1894.—(Tamil.) On the same side of the same wall. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253.]

**479.** 130 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of land.

**480.** 131 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of eleven houses in Tinnevelly.

481. 132 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I ?). Records gift of land.

482. 133 of 1894.—(Tamil.) On the same side of the same wall. A record in the seventeenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I, 1216—35), “who, having taken the Chōḷa country, was crowned at Muḍikoṇḍa-Chōḷapuram.” Records gift of gold and paddy. Compare No. 504. The date, according to Dr. Kielhorn, is Monday, 19th February 1235. See *Ep. Ind.*, Vol. VI, p. 303.

483. 134 of 1894.—(Tamil.) On the front wall of the Vighnēśvara shrine on the southern side of the same prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva (I, 1268—1308). Records gift of a lamp. Dr. Kielhorn fixes the date on Wednesday, 18th November 1293. See *Ep. Ind.*, Vol. VI, p. 309.

484. 135 of 1894.—(Tamil.) On the same wall. Records in Ś. 1476, expired, and K.Ā. 730, private gift of land.

485. 136 of 1894.—(Tamil.) On the outside of the west wall of the same prākāra. A record in the fifth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. (See No. 478.)

486. 137 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records gift of cows. See *Ep. Ind.*, Vol. VI, pp. 308-9, where Dr. Kielhorn points out the exact date to be Friday, 10th December 1294.

487. 138 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva. Records gift of a lamp. Mentions an officer of the Hoysaḷa king Vīra-Sōmēśvaradēva. The Pāṇḍya king therefore was Māra-varman Sundara-Pāṇḍya II who ruled from 1239 to 1251. See No. 505 below.

488. 139 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I or II?). Records gift of land for worship on the king's birthday.

489. 140 of 1894.—(Tamil.) On the same side of the same wall. A record in the twentieth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

490. 141 of 1894.—(Tamil.) On the same side of the same wall. A record of Kōṇērinmaikoṇḍān. Records gift of land.

491. 142 of 1894.—(Tamil.) On the outside of the north wall of the same prākāra. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vira-Pāṇḍyadēva. Records gift of a lamp. [Was he the king who came to the throne in 1253 ?]

492. 143 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of a lamp. See *Ep. Ind.*, Vol. VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249.

493. 144 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the fifth year of the Pāṇḍya king Vikrama-Pāṇḍyadēva (not identified). Records gift of land for a flower garden.

494. 145 of 1894.—(Tamil.) On the north wall of the Śastraliṅga shrine on the northern side of the same prākāra. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva, the date of which is lost. Records gift of land.

495. 146 of 1894.—(Tamil.) On the east wall of the Naṭeśa shrine in the north-eastern corner of the same prākāra. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of paddy. See *Ibid.*, Vol. VI, pp. 304-5. The date is the same as in No. 497.

496. 147 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid.*, p. 305.

497. 148 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51) "who took every country." Records gift of gold. See *Ibid.*, p. 304, where Dr. Kielhorn points out that the date (Wednesday, Anurādhā, Aparapaksha, Daśami, Makara 24) was Wednesday, 18th January 1251.

498. 149 of 1894.—(Tamil.) On the inside of the west wall of the third prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II ?). Records gift of land.

499. 150 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulāśekhara-dēva (I, ? 1190—1217). Records gift of rice.

500. 151 of 1894.—(Tamil.) On the same side of the same wall. An incomplete record in the seventh year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vira-Pāṇḍyadēva. See No. 478.

501. 152 of 1894.—(Vatṭeḷuttu.) On a pillar near the above epigraph. Records the setting up of the pillar.

502. 153 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the thirty-fourth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva (I?). Records gift of rice.

503. 154 of 1894.—(Tamil.) On the inside of the south wall of the second prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

504. 155 of 1894.—(Tamil.) On the inside of the west wall of the same prākāra. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35) who was pleased to take the Chōḷa country and perform the anointment of heroes at Muḍikoṇḍaśōḷapuram. Dr. Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāśāḍha, 10th *tithi*, 7th of Pūrattādi) is Monday, 4th December 1234. *Ep. Ind.*, Vol. VI, p. 303.

505. 156 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of a village to certain Brahmans and the naming of it after Vira-Sōmēśvara, the Hoysala king, whose supremacy was apparently recognized by the Pāṇḍya. See No. 487 above.

506. 157 of 1894.—(Tamil.) On two pillars in the maṇṭapa on the southern side of the large shrine in the same temple. A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1011—43). Records gift of money.

507. 158 of 1894.—(Sanskrit and Tamil.) On another pillar in the same maṇṭapa. A record in the twenty-second year of the Kēraḷa king Kulaśēkharadēva. [Was he Ravivarman Kulaśekhara, the conqueror of South India, about 1316 ?] Records gift of land.

508. 159 of 1894.—(Vatṭeḷuttu.) On the north wall of the same shrine in the same temple. A record in the fifteenth year of the Pāṇḍya king Kō-Vira-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

509. 160 of 1894.—(Vatṭeḷuttu.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Vira-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

510. 161 of 1894.—(Vatṭeḷuttu.) On the same wall. An incomplete record in the eighteenth year of the Pāṇḍya king Kō-Vira-Pāṇḍya, "who took the head of the Chōḷa." See No. 478 above.

511. 162 of 1894.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” Records gift of a lamp. See No. 478 above.

512. 163 of 1894.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record in the sixth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” See No. 478 above.

*Ukkirankōttai.*

512-A. On a rock near the town. (“Old Tamil.”) Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Pāṇḍyan.

TIRUCHENDŪR TALUK.

*Āḷvār Tirunagari.*

This place is the well-known Tirukkurugūr of Śrī Vaishṇava traditions, the birth-place of Nammāḷvār and later on the centre of the Prabandhic movement. It has been sung by that saint. It is also the native place of Subrahmaṇya Dikshita, the author of the *Prayōgavivēka*, a comparative grammar of Sanskrit and Tamil.

513. 465 of 1909.—(Tamil.) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha. Dated in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of the two villages of Śēngāṅkuḷam and Neḍuṅguḷam, hamlets of Tirukkurugūr in Tiruvaḷudi-vaḷanāḍu, by a certain Ōdanāṭṭaḍigaḷ for feeding the learned men of the “eighteen (Vaishṇava) countries” who met in the Aruḷāḷa-dāsa-*maṭha* founded by himself in the temple of Polinjiniṅṇaruḷiya Paramasvāmi at Tirukkurugūr. Mentions Śrī-vaikuṇḍam *alias* Rājendra-chaturvēdimāṅgalam, Tiruvāymoḷimāmuni, a disciple of Tirukkurugūṇāmuni, and the palace of the king situated in a grove south of Jayaṅgoṇḍaśōḷapuram. [Mr. Krishna Sastri points out that the unusual nature of the king’s introduction prevents his being identified with Māravarman Kulaśēkhara I and thinks that he was perhaps the contemporary and successor of Jaṭavarman Śrīvallabha.] See *Ep. Rep.*, 1910, p. 99.

514. 466 of 1909.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his fourth year the sanction of the above gift by Kāḷingarāyan.

515. 467 of 1909.—(Tamil.) On the north wall of the same shrine. Dated in the seventeenth year of the Pāṇḍya king Kulaśēkharadēva “who was pleased to take every country.” Records gift of special privileges by Tribhuvanachakravartin Kōṇērinmaikoṇḍān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Polinjiniṇṇararūḷiya-Paramasvāmi and Tirunāḍuḍaiya-pirān at Tirunagari in Tiruvalūdi-vaṇaṇḍu.

**516.** 468 of 1909.—(Tamil.) On the same wall. A record of the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), 1239—51. Records that Araiyan Viradamuḍichchān *alias* Pallavarāyar of Chakrapāṇinallūr in Śevvirukkaināḍu built the maṇṭapa and set up the image of Varāha-Nāyanār.

**517.** 469 of 1909.—(Tamil.) On the same wall. Dated in the twelfth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35). Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr, with the sanction of Maḷavarāyan, for a festival founded in the temple at Tirukkurugūr by Araiyan Pūvan *alias* Vēnavuḍaiyān, in the name of Araiyan Tirunāḍuḍaiyān *alias* Nīlagaṅgaraiyan of Kīḷai-Koḍumalūr in Vaḍatalai Śembi-nāḍu. Mentions the palace at Maḍakkulakkīl-Madurai and the seat, Maḷavarāyan.

**518.** 470 of 1909.—(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?). Records gift of land at Śrīvaikuṇḍam *alias* Rājendra-chaturvēdimāṅgaḷam for the upkeep of the same festival.

**519.** 471 of 1909.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr for the same purpose.

**520.** 472 of 1909.—(Grantha.) On the north wall of the *yāgaśāla* in the same temple. Records two verses written by Kavipitāmaha saying that Maḷavanripati built an artistic maṇṭapa for the God Sthitādh-īpati-(Ninṇa Ādinātha in Tamil), also called Tāta, at Tātaśrīnagari (i.e., Āḷvār-Tirunagari).

**521.** 473 of 1909.—(Tamil.) On the main gōpura of the same temple. A damaged record mentioning Veṅṅumaṅkoṇḍa Bhūtala-vīra Śrī-Udayamāttāṇḍapanmar.

#### *Tiruchchendūr.\**

This is the well-known Tiruchchendil, one of the six *Paḷai-viḍus* of God Subrahmaṇya. It is also known as Tiruchchīralaiyāv.

**522.** 26 of 1912.—(Vaṭṭeḷuttu.) On two slabs set up in the Subrahmaṇya temple. A record in the thirteenth year of the Pāṇḍya king Varaguṇa-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

\* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇ* on this place, consisting of ten *adhyāyas* and 898 *viruttas*, exists. Its author is Venṛimālā Kavirāya, a servant of the shrine. He lived perhaps in the eighteenth century.

Subrahmanya Bhaṭāra provided 1,400 gold coins (*kāśus*) for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalams* of paddy per year on each *kāśu* borrowed, without disturbing principal. (Note the rate of interest.)

523. 27 of 1912.—(Tamil.) On a pillar set up in the same place. A record in the thirteenth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Kōṇermaikoṇḍān Vikrama-Pāṇḍyadēva. Records gift of two *mās* of land at Maṅgalakkurichchi in Tiruvaḷudivaḷanāḍu to a Brāhmaṇa of Parākrama-Pāṇḍya-chaturvēdimaṅgalam in Karuṅḡḍi-nāḍu. [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Viragaṇḍa Gōpāla and Gaṇapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēsari Parākrama, founder of the Tenkāśi temple, as *Kaliyugarāman* was.]

524. 28 of 1912.—(Tamil.) On the same pillar. Records in K.A. 621, sale of land mentioned in No. 27, to Narkīradēva Nāyanār in the temple of Subrahmanya-Piḷḷaiyār at Tiruchchendil, for 630 *Kaliyugarāman-panam* (named after Vīra Pāṇḍya, the contemporary of Arikēsari Parākrama). It is stated that this land which was at Maṅgalakkurichchi *alias* Peruṅkarunai-chaturvēdimaṅgalam was originally granted to the Brāhmaṇa Attigirinātha-Bhaṭṭar and two others of Parākramapāṇḍya-chaturvēdimaṅgalam by Raṇaraṅgarāma-Perumāḷ *alias* Vikrama-Pāṇḍyadēva. [The dedication of a shrine to Nakkīra shows the importance attached in the age to literary greatness. Nakkīrar was one of the last Śaṅgam poets and was the author of the *Tirunurugāṟruppaḍai* and *Iraṇanār-agapporuḷ*. For an account of his life see *Abhidhāna-chintāmaṇi*, p. 572.]

525. 155 of 1903.—(Vatṭeḷuttu.) On a slab set up in the second prākāra of the Subrahmanya temple. A record in the thirteenth year of Varaguṇa-Mārāya. Records gift of money.

526. 156 of 1903.—(Tamil.) On the west and south walls of the Śivakkoḷundīśvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvanā-nādēvi-chaturvēdimaṅgalam.



## TRICHINOPOLY DISTRICT.

## KARŪR TALUK.

*Aravakkurichi.*

1. On a stone in the local temple. (Tamil.) Records gift of land in the village of Muḍikonḍachōlapuram by Kōnērinmai-koṇḍān in his thirteenth year. *Ins., S. Dts., p. 19, No. 1.*

1-A. On a stone in the same. Records that in the twenty-eighth year of the reign of Vīra-Pāṇḍyadēva the people of "Parumba-lundore" settled the farmers of that village to cultivate the barren land given to two Brahmans. *Ibid., No. 2.*

*Karūr.*

This place, the Paśupatiśvara temple of which is known in inscriptions as Tiruvānilai or holy cow stable, has got inscriptions of Vīra Rājendra, Rājendra, Kulōttuṅga III and Vīrachōla. But it is a very ancient city and was evidently the celebrated Vañji of Tamil Literature. It is referred to by Ptolemy. Of late a controversy has been raging as to whether Vañji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghavaiyengar in his *Vañjīmānagar* published a few months back. According to some inscriptions it was later on included in Adhirājarājamaṇḍalam (i.e., Koṅgu), and according to the others in Śōla-Kēraḷamaṇḍalam. In the time of Rājendra I and Rājarāja it was in Kēraḷāntaka vaḷanāḍu. The local epigraphs mention the two subdivisions of Koṅgu, Veṅgala Nāḍu and Taṭṭaiyūr nāḍu.

2. 58 of 1890.—(Tamil.) On the south wall of the *garbhagriha* in the Paśupatiśvara temple. A record in the fourth year of the Chōla king Kō-Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-Rājendradēva (I, 1064--70) granting the village of Pākkūr in Veṅgala nāḍu in Adhirājarāja maṇḍalam to the shrine. It gives a graphic account of Vīra Rājendra's three wars with the Western Chālukyan Āhavamalla Sōmēśvara I and his two sons Vikramāditya VI and Jayasīṃha III and their Sāmantas Chāvuṇḍarāya, Kēśavāditya and Nārasīṃha. The battle of Kūḍal-Śaṅgam is said to have given the Chōla decisive victory. See *Ibid., p. 50.* Also *S.I.I., Vol. III, pp. 31--9*, where Dr. Hultsch edits the inscription.

2-A. 59 of 1890.—(Tamil.) On the south wall of the *garbhagriha* of the Paśupatiśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050--62), the brother and successor of Rājādhirāja who fell in the battle of Koppam, making the grant of Kaṇavadinallūr in Veṅgalanāḍu to the shrine. Dr. Hultsch points out that one of his

officers was a commander in Ceylon. See *S.I.I.*, Vol. III, No. 21, pp. 39—41.

3. 60 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (III), saying that the villagers of Tēvanapalli (Śōmūr) sold some land to the temple for three *kaḷañju* which a hunter had paid into the temple treasury. *Ibid.*, No. 24, pp. 45—6, and *Ins.*, *S. Dts.*, p. 59, No. 26.

4. 61 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the twenty-third year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (III) *alias* Kōnērinmaikoṇḍān, who took Iḷam, Madura and Karuvūr and cut off the head of the Pāṇḍya king. Records the grant of two villages in Taṭṭaiyūr naḍu. *Ibid.*, No. 23, pp. 43—5.

5. 62 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record of the Chōla king Kōnērinmēlkoṇḍān *alias* Vīra-Chōla, making the gift of the village of Aṇḍanūr or Vīraśōlanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign. *Ibid.*, No. 26, pp. 47—8. Also *Ins.*, *S. Dts.*, *Mack. MSS.*, p. 50, No. 3.

6. 63 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the third year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōladēva (III) (8—35).

7. 64 of 1890.—(Vaṭṭeḷuttu.) On a stone on the roadside, three miles east of Karuvūr. No details given.

8. 65 of 1890.—(Tamil.) South wall of the Amman temple within the Paśupatiśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḷaiyār Śrī-Rajēndra-Chōladēva making the gift of the village of Nelvāyppalli in Veṅgalanāḍu in Adhirājarāja maṇḍalam, for the temple expenses. The taxes, tolls, *ēlavai*, *uḡavai*, *manṇupāḍu*, *daṇḍakurṇam* were to be paid to temple. [*Ibid.*, No. 22, pp. 40—3. See also *Ins.*, *S. Dts.*, p. 50, No. 2.]

9. 66 of 1890.—(Tamil.) On the north wall of the *garbhagriha* of the same temple. A record in the fifteenth year of Tribhuvanachakravartin Śrī-Kōnērinmaikoṇḍān, granting some privileges to the Kanmālar of Veṅgalanāḍu. In their marriages and funerals these could in future blow double conches and drums. They could again wear sandals and have their houses covered with plaster. [For a similar order to those of South Kōngu see 562 of 1893 at

Pērūr and 151 of 1905 at Moḍakkūr. [See *S.I.I.*, Vol. III, No. 25, pp. 46-7.]

10. 135 of 1905.—(Tamil.) On the Moṭṭai-gōpuram of the Paśupatiśvara temple, right of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), “who took Īlam (Ceylon), Madurai, the crowned head of the Pāṇḍya and Karuvūr.” Stones out of order. [See *Ins.*, *S. Dts.*, p. 58, No. 23. It says that the king granted the village of Vīrachōlanallūr to God Tiruvaṇṇāmalai Mahādēva.]

11. 136 of 1905.—(Tamil.) In the same place. A record in the third year of Tribhuvanachakravartin Kōnērīmēlkoṇḍān. Records the grant of certain privileges to temple servants. At their marriages and funerals double conches might be blown and drums beaten. They could build two storeys for their houses, could cover them with plaster, could have double doors therein, and decorate their outside with garlands of water-lilies. [The inscription is very interesting for the mention of restrictions even in regard to house buildings.]

12. 137 of 1905.—(Tamil.) In the same place. In modern characters. Mentions in Pārthiva a certain Minākshi-Nāyaka.

13. 138 of 1905.—(Tamil.) In the same place. An incomplete record in the twenty-fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva. Records a gift by three persons, of whom Daṇḍinagōpa Śōmaiya-Daṇḍanāyaka who is mentioned with a string of *birudas* was one.

14. 139 of 1905.—(Tamil.) In the Moṭṭai-gōpuram of the same temple, left of entrance. A mutilated record in the third year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva. Karuvūr was situated in Veṅgala-nāḍu, a subdivision of Vīra-śōlamanḍalam.

15. 140 of 1905.—(Tamil.) In the same place. In modern characters. Records in Pārthiva a gift while Ēṛāreḍḍi of Patti-pūṇḍi was the moṇigar.

16. 141 of 1905.—(Tamil.) In the same place. A record in the thirty-sixth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), “who took Īlam (Ceylon), Madura, and the crowned head of the Pāṇḍya and performed the anointment of heroes and the anointment of victors.” Records gift of land. [See *Ins.*, *S. Dts.* (*Mack. MSS.*), p. 51, No. 4. It gives the date as thirty-seventh year, and says that it “regulated the measurement of the land at 12 feet of coli (*kuli*). Five hundred (*kulis*) are said to have made a *mā* in the village of Puliyūr. See also No. 21-L below.]

17. 142 of 1905.—(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhāvin that some Nāyakas founded a *sattra* at Karuvūr for feeding Brāhmaṇas. [See *Ins.*, *S. Dts.*, p. 55, No. 15. It says that it was the grant of two villages in the time of Chokkalīṅga Nāyakar.]

17-A. On a stone south of the Amman temple. Records that Vikrama Chōḷa (1118—35) granted in his twelfth year a village to God Tiruvanēśvara Uḍaiyār. *Ibid.*, p. 50, No. 3.

17-B. On a stone south of the Mahāmaṇṭapam in the Paśupatiśvara temple. Records that Rājendradēva granted in his ninth year some land east of “Rājanundrumvādi” and Coolattoo (Kulattūr?). *Ibid.*, p. 54, No. 13.

17-C. On a stone south of the *kaṭṭa*-gōpuram. The grant of the village of “Poṇapulli munnora” to the *sthānattār* of the temple by Kulōttuṅga Chōḷadēva in his twenty-third year. *Ibid.*, No. 14.

17-D. On a stone west of the Amman temple. Records grant of the village of Aḷagia Sokkakkūttanallūr to God Tiruvaṇṇāmalai Mahādēva by one “Pettoovunji Nāyakan.” *Ibid.*, No. 16.

17-E. On a stone in the back side of the inner temple of Amman. Records the grant of the village of Ādichchamaṅgalam to the God by Kulōttuṅga Chōḷa in his twenty-first year. *Ibid.*, p. 56, No. 17.

17-F. On a stone in the south side of *kaṭṭa*-gōpuram in the temple of Paśupatiśvara Svāmi. Records that Rāmayyakavuṇḍa Nāyakan and Kuppankavuṇḍa Nāyakan purchased some *dēvatānam* land for sixty *paṇams* and granted it to the God in the twenty-fourth year of the reign of Rājā Rāja Dēva. *Ibid.*, p. 59, No. 25.

#### *Moḍakkūr.*

In *Muck. MSS.* (*Ins.*, *S. Dts.*, p. 20) three inscriptions are given in this place, of which one is assigned to Vira Rājendra and the other two to Kōṇērinmaikoṇḍān. They seem to be the same as the first three in the following list :—

18. 151 of 1905.—(Tamil.) On the north wall of the central shrine in the Meypporuḷnāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records the grant of certain privileges to the Kammālars of certain specified districts (Talayūrṇāḍu, Veigalanāḍu, Araiyanāḍu, Iḍaiṇṇūdināḍu, Vaḍagaraimaṇaturnāḍu, Taṭṭaiyūr-nāḍu and Kīḷanganāḍu. See No. 9 above.

19. 152 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of Virarājendradēva. Built in the beginning. Records gift of a lamp.

20. 153 of 1905.—(Tamil.) On the same wall. A record in the third year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. "Śrī-Parakēsari" is engraved to the left of the inscription. A mutilated record.

21. 154 of 1905.—(Tamil.) On a stone set up in front of the Vighnēśvara temple in the same village. A damaged record. Mentions the God Meypporuḷśvaramuḍaiyār.

*Mukkaṇāṅkurichchi.*

21-A. On a stone in the temple of Virapāṇḍya Īśvara Svāmi in the village. Records that Karemakavuṇḍān and others fixed an allowance of one *paṭāka* of grain and two *paṇams* for each marriage to the God in the reign of Viśvanātha Nāyakar. *Ins.*, S. Dts., p. 51, No. 6. [Viśvanātha might be the founder of the Nāik dynasty of Maḍura, 1559—63.]

*Nanniyūr.*

21-B. On a stone in the Subrahmaṇya temple. Records grant of land by one Chokkaliṅga Mudaliār in the reign of Chokkaliṅga Nāyakar Raṅgappa Nāyakar. *Ibid.*, p. 52, No. 7. [The king was evidently Chokkanātha Nāik of Maḍura who ruled from 1660 to 1682. Raṅgappa was probably his son Raṅga Kṛṣṇa who ruled from 1682 to 1689. See my *Hist.*, *Nāik King, Maḍu.*, in *Ind. Antq.*, 1916—17.]

*Nattamaṅgalam.*

21-C. On a stone in the temple of Pushpanāthasvāmin. Records gift of land to the God by the inhabitants of the village in the reign of Virapāṇḍya. *Ibid.*

*Nērūr.*

21-D. On a stone on the back the Dakṣiṇāmūrti shrine, in the Agnēśvara temple. Records gift of the village of "Nallipokka Nattum" to the God by Kōṇērinmaikoṇḍān in his seventy-second year. *Ibid.*, p. 53, No. 9.

21-E. On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Virapāṇḍya. Mentions Kuñjaramalla. *Ibid.*, No. 10.

21-F. On a stone in a local temple of Varadarāja. Records grant of the village of "Mauniecaull" to a Brahman by Kulōttuṅga-chōḷa in the seventeenth year of his reign. *Ibid.*, No. 11.

21-G. On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of "Channappa Reddi" for the God in the reign of Rājēndradēva. *Ibid.*, No. 18.

21-H. On a stone on the south side of the *kaṭṭa-gōpuram*. Records the deposit of 173 *paṇams* with the priests by one Āḷavan-dān in the third reign of the Vikramachōḷadēva. *Ibid.*, No. 19.

21-I. On a stone on the north side of the same. Records that Minākshi-Nāyaka granted 200 *kuḷis* of paddy field to God Pushpānāthēśvara for the supply of 1,000 Bilva leaves in Parthiva in the reign of Tribhuvanachakravarti. *Ins.*, S. Dts., p. 58, No. 20.

21-J. On the south of the cook room gate. Records that the people of Raṅgasamudram gave some land to God Tiruvanala Mahādēva in the fifteenth year of the reign of Virapāṇḍya. *Ibid.*, No. 21.

21-K. On the south side of a maṇṭapam in the same temple. Records that "Parum Padeyar" fixed the payment of one *paṇḍum* per year for the repair of the temple in the sixth year of the reign of Sundarapāṇḍyadēva. *Ibid.*, No. 22.

*Puliyūr.*

21-L. On a stone south of the ardha-maṇṭapam in the Vajragiriśvara temple. Records that Tribhuvanachakravīra Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kuḷis* being made a *mā*", in the thirty-seventh year of the king. *Ibid.*, p. 51, No. 4.

21-M. On the north side of the same. Records grant of land east of the village to the God. *Ibid.*, No. 5.

*Śōmūr.*

The ancient name of this place was evidently Tēvanappaḷli.

22. 67 of 1890.—(Tamil.) On the south wall of the deserted Sōmēśvara temple. A record in the twentieth year of the Chōḷa king Kō-Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I).

23. 68 of 1890.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of the Chōḷa king Madirai-koṇḍa Kō-Parakēsarivarman (i.e., Parāntaka I).

24. 69 of 1890.—(Tamil.) On the north wall of the same temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (1012—43).

*Veñjāmāṅgūdalūr.\**

25. 143 of 1905.—(Tamil.) On the north wall of the central shrine in the Vikrītiśvara temple. A record of Kōnērīnmaikoṇḍān. On the top of the inscription is engraved "Jayakēsari." Records the gift of the village of Tiruveñjamākkūdal to the temple. See *Ibid.*, p. 23, No. 9.

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\* The *Mack. MSS.* (*Ins.*, S. Dts., pp. 21—4, Nos. 6—14) give nine inscriptions under this place, of which eight are the same as given in the list, though, owing to want of details, it is difficult to point out the exact identity of every two of them. For the same reason it is impossible to pick out the ninth inscription in the MSS.

26. 144 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. On the top of the inscription is engraved “Śrī-Rājakēsari”. Records gift of land.

27. 145 of 1905.—(Tamil.) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Veñjamākkūḍal was in Veṅgala-nāḍu. Records gift of land.

28. 146 of 1905.—(Tamil.) On the west wall of the same shrine. A record of Kōṇērinmaikoṇḍān. “Jayakēsari” is engraved at the top of the inscription. Records gift of land.

29. 147 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the forty-first year of Rājakēsarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva (1? 1063—70). Records gift of gold for a lamp to the God Vikṛita of Veñjamākkūḍal.

30. 148 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records gift of land. See *Ins.*, S. Dts. (in *Mack. MSS.*), p. 22, No. 7. The latter says that the village of “Parapoottoraya” was given to God Ādichandreśvara by two villagers. [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276.]

31. 149 of 1905.—(Tamil.) On the same wall. A record of Kōṇērimaikoṇḍān. “Jayakēsari” is engraved at the top of the inscription. Records gift of land. [See *Ibid.*, p. 21, No. 6, which says that it is the gift of the village of Nandānore to Āṇḍaiya Dēvar.]

32. 150 of 1905.—(Tamil.) On the south wall of the Panniru-muḷi Amman shrine in the same temple. A record in the third year of Parakēsarivarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a certain Sundara-Pāṇḍyadēvan *alias* Kaṇḍiyadēvar made some additions and improvements to the shrine of the goddess Paṇṇemoḷiyār. [The Chōḷa title is in this epigraph applied to a Pāṇḍya king. A similar example is seen in the Kōṅgu-Pāṇḍya king Rājakēsarivarman Vīra-Pāṇḍya (1255—81). Was the present king also a Kōṅgu-Pāṇḍya ruler of the same age?]

### KULITTALAI TALUK.

#### *Dēvarmalai.*

33. In the Viṣṇu temple. A record of Muttaya Nāik of Gooty, the alleged founder of the Kaḍavūrpālayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

*Mahādānapuram.*

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Kṛishṇa Uḍaiyār of Mysore to some Brahmans. See Paḷaiyaśaṅgaḍam.

34. 386 of 1903.—(Tamil.) On the south wall of the central shrine in the Chōḷēśvara temple. Records in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷa-dēva (i.e., Rājendra Chōḷa II, later on Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Īśvaramuḍaiyār also called Śrī-Kailāsa. The land was purchased from the *sabhā* of Śōḷa-kulamāṇikka-chaturvēdimāṅgalam, a *brahmadēya* in Ādanūr-nāḍu (a subdivision) of Abhimānajiṇa-vaḷanāḍu. [Contains also an incomplete inscription of the fifth year of Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva.] Mr. Venkayya points out that the usurper's power extended into the Chōḷa country by this year, that his war with Adhi Rājendra must have taken place subsequent to this and been followed by the Western Chāḷukyan invasion of the Chōḷa country. *Ep. Rep.*, 1904, p. 12.

35. 387 of 1903.—(Tamil.) On the west wall of the central shrine in the Chōḷēśvara temple. Records in the fifth year of the Chōḷa king Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa II or Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Chōḷīśvara in Śōḷakulamāṇikka-chaturvēdimāṅgalam by Sōmaya-Daṇḍa-nāyaka, an officer of Vīra-Sōmēśvaradēva.

*Maṅgavaram.*

The place contains a large number of Chōḷa inscriptions and the story is current that the local god saved the daughter of a Chōḷa king who was born with a jackal's face.

36. 328 of 1903.—(Tamil.) On the south wall of the central shrine in the Sundarēśvara temple. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (III8—35). Records gift of money for a lamp by Piṅgaḷandai Tillaiviḍaṅgan Śagaragaṇāyagan. The date of the record is lost. The *Piṅgaḷandai* is the famous Tamil dictionary of Piṅgaḷar, the son of Divākara, attributed by Prof. Seshagiri Sastri to the eighth century. See his *Rep.*, *Sans. Tam. MSS.*, 1894, pp. 118-9.

37. 329 of 1903.—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

38. 330 of 1903.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of land to two trumpet blowers of the temple. The village was called Ariṇjigaichcharuppēdi-māṅgalam [evidently named after Ariṇjigai, son of Parāntaka I].

39. 331 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of a flower garden.



40. 332 of 1903.—(Tamil.) On the same wall. Records that in the twelfth year of the Chōla king Parakēsarivarman a certain Lōkavidyādhara Brahmādhirājan reclaimed some land and presented it to the Goddess Umā-Bhaṭṭāraki.

41. 333 of 1903.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājādhirājadēva (I?) gift of money for a lamp.

42. 334 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Sundarēśvara temple. Records in the thirty-fourth year of Tribhuvanachakravartin Kōṇērinmai-koṇḍan a gift of land. Mentions Naṅgai Brahmādēyam *alias* Ariṇ-chiyacharuppēdimaṅgalam in Rājagambhīraṇaṇḍu.

43. 335 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead.

44. 336 of 1903.—(Tamil.) On the south base of the same maṇṭapa. An incomplete record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land.

45. 337 of 1903.—(Tamil.) On the same base. Dated in the reign of a Chōla king Parakēsarivarman. Records in his twelfth year sale of land.

46. 338 of 1903.—(Tamil.) On the same base. An incomplete and damaged record.

47. 339 of 1903.—(Tamil.) On the north side of the entrance into the same maṇṭapa. Records that a chief named Akalāṅkan built the maṇṭapa.

48. 340 of 1903.—(Tamil.) At the entrance into the kitchen in the same temple. Records in the thirteenth year of the Pāṇḍya king Sundara Pāṇḍyadēva (unidentified) gift of door-posts.

49. 341 of 1903.—(Grantha.) On the south base of the central shrine in the Sundararāja Permāḷ temple in the same village. A much damaged record in Sanskrit verse. Refers to the tank and the donor mentioned in the next inscription.

50. 342 of 1903.—(Tamil.) On the same base. Records in the fourth year of the Chōla king Rājakēsarivarman a gift of land for maintaining the boat plying in the tank at Ariṇjigai-chaturvēdimaṅgalam. The purchaser was Trailōkkiyan *alias* Kōḍaṇḍa-rāma-Mārāyan of Kaṇkaḍai near Koḍumbāḷūr.

51. 343 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record. Connected with the above inscription. Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat.

52. 344 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. An incomplete and damaged record.

53. 345 of 1903.—(Tamil.) On the east base of the central shrine in the Piḍāri temple in the same village. An incomplete record of the Chōḷa king Madirai-koṇḍa Parakēsarivarman (Parāntaka ?), the date of which is omitted. Mentions the village of Arañjigai-chaturvēdimaṅgalaṃ and a Piḍāri temple called Kāḷa-bhaṭṭāri *alias* Śāttanūrṇaṅgai.

54. 346 of 1903.—(Tamil.) On the west base of the same shrine. Records in the fourth year of the Chōḷa king Rājakēsarivarman gift of rice for offerings.

55. 347 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājakēsarivarman, dated in his twelfth year.

*Maruṅgāpuri.*

56—61. [For the history of this Paḷayam see *Trichinopoly Gazr.*, p. 283.] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar; “but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōḷas, Pāṇḍyas, Nāyakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them.” (*Trichinopoly Gazr.*, p. 283.)

*Paḷaiyaśaṅgaḍam.*

A hamlet of Mahādānapuram, it is supposed to be a contraction of Paḷaiya Jāyaṅkoṇḍachōḷapuram (as opposed to the new town of that name in the Uḍaiyārpālaiyam taluk, once a Chōḷa capital. “It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness.” *Trichinopoly Gazr.*, Vol. I, p. 282.

62. 388 of 1903.—(Tamil.) On the south base of the central shrine of the Ālavandīśvara temple. A fragmentary record dated in Pārthiva. Mentions Ālavandīśura. Contains also a more ancient fragment.

63. 389 of 1903.—(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vaḍugambhaṭṭan to that of Viśambhaṭṭan.

*Pūrattukōyil.*

64. 734 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records

in the twenty-eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?), gift of a village to the temple of Tirumuttīśvara-muḍaiyanāyanār at Kaḍuvaṅkuḍi by the inhabitants of Mudiyaṅkuḍi-nāḍu and Vaḍa-Kōṇaḍu, which were subdivisions of Urattūr-kūrṇam in Kōṇaḍu *alias* Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

65. 735 of 1909.—(Tamil.) On the same wall. Mentions in Paridhāvi that the residents of Kaḍuvaṅkuḍi made an endowment of a dancing girl to the temple of Muttīśvaramuḍaiya Nāyanār.

66. 736 of 1909.—(Tamil.) On the same wall. An incomplete record of Bhujabalarāya (i.e., Immuḍi Naraśiṅga, son of Saḷuva Naraśiṅga), dated Ś. 1414, Paridhāvi. Mentions Kaḍuvaṅkuḍi and Koḍumbaināyaka Vēḷar of Koḍumbāḷur. See No. 73 below and *Ep. Rep.*, 1910, p. 114.

67. 737 of 1909.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of the village of Aḷagiya-Śēmanallūr to the temple of Tirumuttichchuramuḍaiya-Nāyanār at Kaḍuvaṅkuḍi, a village in Mudiyaṅkuḍi-nāḍu in Vaḍa-Kōṇaḍu, a subdivision of Urattūr-kūrṇam, which was a district of Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷa-Vaḷanāḍu. See No. 64 above.

68. 738 of 1909.—(Tamil.) On the same wall. Records in Paridhāvi, endowment of a dancing girl to the temple of Muttichchuramuḍaiya-Nāyanār of Muduśorkuḍi-nāḍu.

69. 739 of 1909.—(Tamil.) On the same wall. A damaged record. Mentions Kōḍalakkuḍi and seems to record a gift of land to the same temple.

70. 740 of 1909.—(Tamil.) On the west wall of the same maṅṭapa. Dated in the reign of the Vijayanagara king Vīrapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt." Records in Ś. 1367, Raktākshi, gift of land by the residents of Kaḍuvaṅkuḍi to the temple of Muttīśvaramuḍaiya Nāyanār at Pūlattūr in Kaḍuvaṅkuḍi-paṇṇu, in Muduśorkuḍināḍu in Urattūr-kūrṇam, in Kōṇaḍu *alias* Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷavaḷanāḍu.

71. 741 of 1909.—(Tamil.) On the north wall of the same maṅṭapa. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr. Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A.D. 1261, is intended, but the fortnight is wrongly stated.

72. 742 of 1909.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II) gift of land by the residents of

Mēlai-Kaḍuvaṅkuḍi, Kiḷai-Kaḍuvaṅkuḍi and Poygai. See *Ep. Ind.*, Vol. XI, pp. 264-5. The details of the date are Saturday, Dhanishta, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr. Sewell, to Saturday, January 12, A.D. 1320. So the king referred to is Māravarman Kulasēkhara II.

73. 743 of 1909.—(Tamil.) On the same wall. A much damaged record of the Śāḷuva king Immaḍi Naraśiṅgarāya, dated Piṅgaḷa. Mentions Kaḍuvankuḍi-Paṅṅu *alias* Purattūr. See No. 66 above.

74. 744 of 1909.—(Tamil.) On the east wall of the same maṅṭapa. Seems to record in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva an agreement among the temple servants. [It is not known which of the Sundara Pāṇḍyas is referred to.]

75. 745 of 1909.—(Tamil.) On the east wall of the same maṅṭapa. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin . . . "who was pleased to take every country," dated in his thirty-ninth year. Records gift of money for offerings and festivals.

#### *Ratnagiri.*

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783.

76. 144 of 1914.—(Tamil.) On the south wall of the central shrine in the Ratnachalēśvara temple. Rāśiṅgadēva *alias* Śōḷakōṇ built three rows of stone steps to the east of the hall called maṇi-maṅṭapa.

77. 145 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take every country." Provides in his twelfth year, Kārttigai 8, for offerings to the God Tirumānikkamalai uḍaiya Nāyanār, while installed at the maṅṭapa on festival days. The donor was Nāvalūruḍaiyān, a native of Śivapādaśēkharapuram. [The Government Epigraphist believes that the king referred to was Jaṭavarman Sundara Pāṇḍya I.]

78. 146 of 1914.—(Tamil.) On the south and east walls of the same shrine. Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāya, son of Achyutarāya. Records in Ś. 1466, expired, Krōdhin, Mithuma, ba. di. 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kuḷittaṇḍalai-śīrmai *alias* Karuṅgilāppalli in Mikōḍu-nāḍu, a subdivision of Tenkarai- Rājagambhīra-vaḷanāḍu, by Timmappa Nāyaka (son of Śiṅgama Nāik and grandson of Koṇḍama Nāik), an agent of Rāmarāja-Chinna-Tamayadēva-Mahārāja, for the morning offerings in the temple

of Tirumāṇikka-malai-uḍaiya-Tambirānār. Rāmarāja Chinna Tammayadēva was a member of the Āravīti family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya. Timma accompanied his brother Viṭṭhala in his southern campaign of 1545.

79. 147 of 1914.—(Tamil.) On the east wall of the same shrine. Dated in the reign of the Vijayanagara king Vīra-Narasiṃha-Bhujabalarāya-Mahārāya. Records in Ś. 1428, expired, Kshaya, Karkāṭaka, ba. di. 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvēri for the sacred bath of the God and for offerings in the mornings. Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A.D. 1506.

80. 148 of 1914.—(Tamil.) On the north wall of the same shrine. Records in Ś. 1362, expired, Plavaṅga (wrong), Tai, thirteenth solar day, Rēvati, gift of land in Karuṅgilāpaḷli by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri. The date is irregular and a number of possible dates are given in *Ep. Rep.*, 1915, p. 84, but none is satisfactory. For Timmarāja see No. 78 above.

81. 149 of 1914.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērīnmaikoṇḍān (Kulōttuṅga III), records in his third year, gift of land in Edirilīśōḷanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikkamalai-Mādēva in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. Mentions the royal secretary Minavan Mūvendaveḷān. The grant was made at the instance of Toṇḍaimān. Both these were well known officers of Kulōttuṅga (III).

82. 150 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who having been pleased to take Madurai (Madura), Īlam (Ceylon), the crowned head of the Pāṇḍya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors." Seems to register a gift of land. Partly built in.

83. 151 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, in his second year. Mentions Poṅgalūkkā-nāḍu in Koṅgu-maṇḍalam. Partly built in.

84. 152 of 1914.—(Tamil.) On the same wall. Seems to register in the thirty-fourth year, Makara, ba. di. Monday, Uttara-Phalguna, of the Chōḷa king Tribhuvanachakravartin Tribhuvana-vīradēva (Kulōttuṅga III), "who having been pleased to take Madurai (Madura) . . . Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors (i.e., Kulōttuṅga-Chōḷa III), a gift of land by a native of Poṅgalūkkā-nāḍu in Vaḍa Koṅgu. Built in

at the beginning. The date corresponds to Monday, December 26, A.D. 1211.

85. 153 of 1914.—(Tamil.) On the same wall. Portions lost and partly built in. Seems to prescribe punishments for illegal collection of taxes.

86. 154 of 1914.—(Tamil.) On the west wall of the same shrine. Records in the twelfth year of Tribhuvanachakravartin Vīraśōḷadēva gift of land. Beginning lost. The village is called Vīraśōḷa-chaturvēdimaṅgalam, a *brahmadēya* in . . . taiyūr nāḍu, a subdivision of Vīraśōḷa-vaḷanāḍu.

87. 155 of 1914.—(Tamil.) In the same wall. Records in the tenth year of the Chōḷa king Rājārāja (III), gift of 1,000 *kāṣus* for the expenses of the Śivarātri day, by a merchant of Śivapādaśēkharapuram.

88. 156 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Madurai (Madura), Ḽam (Ceylon) and the crowned head of the Pāṇḍya," dated in his twenty-third year.

89. 157 of 1914.—(Tamil.) At the entrance into the maṇṭapa in front of the same shrine, left side. States that a certain Maṇṭagalaṇḍān Koṅgaraikoṇḍa-Pallavaraiyan, one of the Agambāḍi-Mudalis of Śāttan Śēdirāyan, built the entrance steps and supplied the door to this maṇṭapa and built the Tirumaḍaiviḷāgam at the foot of the hill.

90. 158 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Sundara-Pāṇḍya, dated in his fifteenth year. The terrace roof of this maṇṭapa was the charity of the merchants (*nagarattōm*) of Śivapādaśēkharapuram and the cartmen of Peṭṭai.

91. 159 of 1914.—(Tamil verse.) On the same wall. Records the construction of the temple with stone by a certain Āḍaviḍaṅga Piḥchan.

92. 160 of 1914.—(Tamil.) On the east wall of the Dakṣiṇāmūrti shrine in the same temple. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III ?), gift of two *mās* of land for offerings to the image of Dakṣiṇāmūrti-dēvalāya, merchant of Śivapādaśēkharapuram in Kuru-nagar-nāḍu, a subdivision of Rājagambhīra vaḷanāḍu.

93. 161 of 1914.—(Tamil.) On the west wall of the same shrine. Records that Śīrṅambaruḍaiyān Vikkavināyakan Kāḷi Nalliśaiyāḷan, a merchant of Śivapādaśēkharapuram, set up the image of Dakṣiṇāmūrtidēva and built the steps (*sōpāna*).

94. 162 of 1914.—(Tamil.) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakṣiṇāmūrtidēva.

95. 163 of 1914.—(Tamil.) At the entrance into the kitchen in the same temple, right side. A damaged record of the Hoysaḷa king Śārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his thirteenth year.

96. 164 of 1914.—(Tamil.) At the same entrance, left side. Records the building of the kitchen east of the maṇimaṇṭapa.

97. 165 of 1914.—(Tamil.) On the rock outside the south prākāra wall of the same temple. Records in the forty-eighth year of the Chōḷa king Kulōttuṅga Chōḷadēva gift of land for offerings. Built in at the beginning.

98. 166 of 1914.—(Tamil.) In the same place. Seems to register a gift of land in the reign of the Chōḷa king Chakravartin Kulōttuṅga-Chōḷadēva (I). Built in and damaged.

99. 167 of 1914.—(Tamil.) On the rock, outside the west prākāra of the same temple. A record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (1050--63), dated in his seventh year. Grant portion is built in at the bottom.

100. 168 of 1914.—(Tamil.) On the same rock. A record of the time of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva I (1012—43) recording sale of land for offerings to the temple of Kuṇṇam Uḍaiyār, by the assembly of Valladamaṅgalam, a *brahmadēya* in Mīkōttu-nāḍu, a subdivision of Kēraḷāntaka vaḷanāḍu. The price of the land was 45 *kāṣus* which included the capitalised value of the taxes to be paid.

101. 169 of 1914.—(Tamil.) On the same rock. Records in the fourth year, Mithuna, Monday, Pūrvāshāḍa, the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, a sale of land by a native of Kuḷittanḍalai (Kuḷittalai).

102. 170 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Vijayanagara king Viruppaṇṇa-Uḍaiyār (II), son of Ariyaṇa-Uḍaiyār. Registers in Śukla, Mīna, śu. di. 8, Thursday, Punarvasu (corresponding to March 24, A.D. 1390), a sale of land by Tiruvāḍavūr-Ponmēynda-Śōḷappiramārayar, a native of Śōḷa-kula-Uttama-chaturvēdimaṅgalam in Śūraḷūr-kūṇṇam, which was a subdivision of Rājagambhīra-vaḷanāḍu. The king referred to is Virūpāksha I (1379—1410).

103. 171 of 1914.—(Tamil.) On the rock outside the north prākāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōṇērin-mēlkonḍān gift of land for the festival called Vaigāṣi-tirunāl and for the supply of water for the sacred bath, etc., to the God Tirumānikkamalai-uḍaiya-Nāyanār. Āḍanperuvali, Rājagambhīra-vaḷanāḍu and Vaḍa-Kōṇāḍu are mentioned among the boundaries.

104. 172 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin

Sundara-Pāṇḍyaḍēva (I, 1251—64). Records in his thirteenth year, Tulā, ba. di. 13th, Monday, Śravaṇa, gift of certain taxes to the temple of Tirumāṇikkamalai-udaiya-Nāyanār in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The king settled the dispute between the trustees of this temple and the *nagarattār* of Śivapādaśekharaपुरam as regards the payment of taxes (*kaḍamai*) by the people residing in the vicinity of the temples of Ilaṅgōyil, Tiruvāliśvaram-udaiya-Nāyanār and Śrīkayilāsam-udaiya-Nāyanār. [The date is irregular. Mr. Swamikannu Pillai would place it on Monday, January 28, A.D. 1264, but change the month to *Kumbha*.]

105. 173 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva (I, 1251—64). Records in his sixth year, Mīna, śu. di. 13, Magha, Sunday, gift of 350 *paṇams* for meeting the expenses of the festival called Māsi-tirunāl in the temple of Tirumāṇikkamalai-udaiya-Nāyanār in Kurunagai nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the residents of Koḍukkayam, Kumattēri, Śatta-maṅgalam and Varagūr in the same nāḍu. The details of the date point to March 5, A.D. 1262, but this, points out Mr. Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth.

106. 174 of 1914.—(Tamil.) On the same rock. Records in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōlaḍēva (I) sale of land to the temple of Tiruvātpōkki-Mahāḍēva. Mentions Kēraḷāntaka-vaḷanāḍu and Rājarājan-palai-kāṣu. Thirty of the latter were received as *iṟai-kāval*.

107. 175 of 1914.—(Tamil.) On the north wall of the central shrine in the Harālakēśvari temple on the same hill. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva (I, 1251—68). Records in his tenth year, Makara, śu. di. 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of Mārgaḷi. [Mr. Swamikannu Pillai says that the only date which is suitable is December 23, A.D. 1267, in the seventeenth year of the king and not the tenth.

108. 176 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Hoysaḷa king Śārvabhaumachakravartin Vīra-Sōmēśvara. Records in his twenty-first year, Mēsha, śu. di. 13, Sunday, Hasta, gift of 20,000 *kaṣus* for offerings to the image of Tirukkāmakkōṭṭam-udaiya-Periya-Nāchchiyār set up in this temple by Tiru-jñānasambandanambi, a merchant of Śivapādaśekharaपुरam. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]



109. 177 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I. Records in his thirty-sixth year, Rishabha, śu. di. 3, Saturday, Rōhiṇi (corresponding most probably to Saturday, May 5, A.D. 1106), gift of land to the temple of Tiruvālpōkkimalai-Mahādēva in Kurunāgannāḍu, a subdivision of Rājamahēndra-vaṇanāḍu. The assembly of Kulittanḍalai, a *brahmadēya* in Mikōḍū-nāḍu, having met in the hall called Rājēndraśōlan tirumantapam, made a sale of land to a merchant of Śivapādaśekharapuram who assigned it for the sacred bath of the God in that temple. [The price of the land was 12 *kaḷañjus* and 1 *kunri*, of which 5 *kaḷañjus* and 1 *kunri* formed the capital for the tax to be paid to Government.]

110. 178 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. A damaged and incomplete record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva, dated in his forty-seventh year, Makara, śu. di. Thursday, 13, *Hasta* (an irregular date). Seems to record a gift of land for feeding strangers (*apūrvin*).

111. 179 of 1914.—(Tamil.) On the north wall of the same prakāra. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I. Records in his fortieth year, Dhanus, ba. di. II, Punarvasu, Friday (corresponding to Friday, December 10, A.D. 1109), gift of land for feeding *dēvaradiyār*, *śivayōgins* and *tapasvins* in the *maṭha* called *Elunūṟṟuvan-tirumaḍam*, to the south of the western gate of Śivapādaśekharapuram in Kurunāgai-nāḍu, by Pugaḷan Dāmōdaran *alias* Piḷḷaikkāḍiyār, a merchant of Rājarājavapuram in Vaḍakonṅu, who had set up the image of Tiruppaḷḷiyaṟai Nambirāṭṭiyār. Kulittanḍalai is mentioned as a *brahmadēya* in Mikōṭṭu-nāḍu, a subdivision of Rājamahēndra-vaṇanāḍu. Refers to a revenue survey.

112. 180 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I). Records in his thirty-ninth year, Kumbha, ba. di. Sunday 14, Śravaṇa (corresponding to January 31, A.D. 1109), a similar gift of land. The individual who is said to have set up the image of Tiruppaḷḷiyaṟai-Nambirāṭṭiyār in the above inscription also figures here.

113. 181 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva I. Records in his thirty-eighth year, Karkaṭaka, śu. di. . . . Pūrva-Phalguni, Monday (corresponding to Monday, July 13, A.D. 108) gift of land for providing two potsfuls of water for sacred bath, to the temple of Tiruvālpōkki-malai-Mahādēva.

114. 182 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśekharapuram.

115. 183 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps.

116. 184 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), dated in his third year. Seems to record a gift of money for lamps.

117. 185 of 1914.—(Tamil.) On the north wall of the Chōlēsvara shrine in front of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), “who was pleased to conquer Īlam (Ceylon), Madurai (Madura), the crowned head of the Pāṇḍya and Karuvūr.” Records in his twentieth year, Vriśchika, ba. di. 8, Monday, Pūrva-Phalguni, gift of 8 *ānai-achchu* for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A.D. 1198.

118. 186 of 1914.—(Tamil.) On the rock below the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, dated in his eleventh year, Vriśchika, . . . di., Monday. Records sale of land by the assembly to the temple on the hill Tiruvāṭpōkkimalai. Refers to a revenue survey. Mikōṭṭu-nāḍu is here stated to be in Sarvalōkāśraya-vaṇaṇḍu.

119. 187 of 1914.—(Tamil.) On the same rock. A much damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I, in . . . ba. di. 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rājendra-Chōla I.

120. 188 of 1914.—(Tamil.) On the same rock. Registers in the twenty-second year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra Chōladēva I, a sale of land to the temple on the Tiruvāṭpōkkimalai hill.

121. 189 of 1914.—(Tamil.) On the rock near a spring behind the Harālakēśvari temple on the same hill. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariṅjigai-chaturvēdimaṅgalam, a *brahmadēya* in Uraiūr-kūṛam, a subdivision of Kēraḷāntaka-vaṇaṇḍu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntaka-Īśvaram at Rājendraśōlappēṭṭai in Mikōṭṭu-nāḍu. [The cost of 1½ *nilam* is given as 380 *kāṣus* which included the *irai-kāval*. The

dues enumerated are : பேர்வரி, சில்வரி, யெச்சோறு, வெட்டிவேதினை, குலைதாம்படி, செய்தீர்வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடிமை.]

122. 190 of 1914.—(Tamil.) On the same rock. A damaged record of the Chōla king Rājendra-Chōladēva I, dated in his twenty-first year. Registers a sale of land by the same assembly to the Viṣṇu temple of Janānanātha-Viṇṇagar-Ālvār in Mīkōṭṭu-nādu. [The price of land was 120 *kāṣus* and this included the *iraikāval* which the *sabha* undertook to pay.]

123. 191 of 1914.—(Grantha.) On the rock near the Ponnaḍi-pārai, on the same hill. A much damaged record of the Vijayanagara king Sadāśiva, dated in Ś. 1467, Krōdhin, Śravaṇa, ba. di., Kṛishṇashashthi. Under the orders of Rāmarāja Viṭṭhalarāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri. The composer of this inscription was a certain Dharmarāja of Kākkaḷūr. The date "can be calculated but cannot be verified."

124. 102 of 1892.—(Tamil.) Close to the Dakṣiṇāmūrti shrine on the south wall of the first prakāra of the Ratnāchalēśvara temple. A record of the twenty-third year of Vīra Sōmēśvara-dēva. See Nos. 131, 134 and 135 below.

125. 103 of 1892.—(Tamil.) On the south wall of the first prakāra of the same temple. A record of the twenty-first year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

### Śivāyam.

See Mr. Sewell's *Antiquities*, Vol. I, p. 269, *Ind. Antq.*, Vol. IV, p. 272 and Moore's *Trichinopoly Manual*.

126. 44 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Śivapurīśvara temple. A fragmentary record of the Hoysaḷa king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift of land to the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār at Śivapāda-śēkharapuram in Kurunāgai-nādu by the trustees and the merchants (*nagarattār*) of that village.

127. 45 of 1913.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III (1246—69), dated in his seventh year, Kanni, śu. di. 10, Punarpūṣam. Records gift of land to a *maṭha* within the premises of the temple, by the merchant Nāvalūruḍaiyān Tiruch-chiṛrambalamuḍaiyān Gaṅgaikoṇḍa-Piḷḷai. The inscription says incidentally that Rājendrachōla humbled so thoroughly his uncle Sōmēśvara, the Karnāṭa king, that he put on the Chōla's leg an anklet of heroes with his own hand.

128. 46 of 1913.—(Tamil.) On the same wall. The beginning is missing. Seems to record the lease of land to a merchant by the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār.

129. 47 of 1913.—(Tamil.) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III (1246—69). Records in his nineteenth year, Tūlā, ba. di. 7, Tuesday, Punarpūṣam (corresponding to 15th October 1196), gift of two *kaḷaṅṅus* of gold (*tulai-urai-śembon*) for providing betel-leaf and nuts, to the temple of Tiruvāliśvaramuḍaiya-Nāyanār at Śivapādaśēkharapuram in Kurunāgai-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the merchant Nāvalūruḍaiyān Kālītādan Tiruchchirāmbalamuḍaiyān Kulōttuṅgaśōla Uṇandaiyarāyar.

130. 48 of 1913.—(Tamil.) On three pillars of the maṇṭapa in front of the same shrine. Registers that the pillars were the gift of Muppēr-uḍaiyān Irunedikubērachchamaiyachakravarti, a merchant of Śōlapāṇḍyapuram.

131. 49 of 1913.—(Tamil.) On the second gōpura of the same temple, left and right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his fourth year, Dhanus, su. di. 3, Thursday, Tiruvōṇam. Seems to record an enquiry into the affairs of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār in Kurukkaināḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The committee of enquiry included the great minister Maṇḍalika Murāri Aliya-Sōmaya-Daṇḍanāyaka, Śēvaya-Daṇḍanāyaka and Sōmanātha Viṭṭaya who was a servant in the place of Sōmīśvaradēva. The *mahēśvaras*, *sthānikas* and merchants were also included. Virasōmēśvara's appointment of his own men shows that the Chōla recognized his suzerainty.]

132. 50 of 1913.—(Tamil.) On the Śuṇḍakkāppārai rock in the same village. Registers the names Vīramallan and Śīyamittiran in archaic characters. In another place is engraved *ya-karaḍu* also in ancient alphabet. The rock has a row of five beds cut into it.

#### MUSIRI TALUK.

##### *Kāmākshipuram.*

133. "In a field belonging to one Vīran Piḷlai is a stone with an inscription, dated Ś. 1653 (A.D. 1731), recording a private grant of lands to the village temple." [*Antiquities*, Vol. I, p. 266.]

##### *Kaṇṇanūr.*

For an excellent historical account of the place see *Trichinopoly Gazr.*, Vol. I, pp. 315-16. Its ancient name was Vikramapura.

134. 509 of 1905.—(Tamil.) On the south wall of the central shrine in the Bhōjēśvara temple. Records in Ānanda gift of money by certain merchants of Conjeeveram. [Bhōjēśvara is evidently a corruption of Poysaḷēśvara, i.e., the Hoysaḷa king who founded the temple of this place (as he made it his capital). See inscription

(189 of 1891) at Jambukēśvaram and Bangalore C.P. quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p. 7.]

135. 510 of 1905.—(Tamil.) On the same wall. A mutilated record in the third year of Tribhuvanachakravartin Kōnērinmai-konḍān. Records gift of land to the temple of Pōśaliśuramuḍaiya Nāyanār at Kaṇṇanūr for celebrating a festival called Raṇa-mukharāman śandi after the king. [Vīra Rāmanātha, the son of Sōmēśvara, is evidently the king referred to.]

136. 511 of 1905.—(Tamil.) On the gōpura of the same temple, right of entrance. A record in Ś. 1439, Īśvara, of the Vijayanagara king Virapratāpa Kṛishṇadēva-Mahārāya. Records remission of certain taxes in favour of a number of temples. The Sanskrit verse *namastuṅga*, etc., is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz., “*jōḍi*, *śūlavari*, *piṇṇavari* and *araśupēṇu*.” See also S.A. 435, 233 and Tp. 608 below.

#### *Muśiri.*

137. 70 of 1890.—(Tamil.) At the head-sluice of the Periyavāykkāl. A record of Tribhuvanachakravartin Śrī-Rājarājadēva, in his fourth year. Mr. Walhouse gives a description of this in *Ind. Antq.*, Vol. IV, p. 273. His statement that “king Lorakkōnan” cut the channel is of course, as he himself thought, inaccurate. As a matter of fact it is an inscription of Rājarāja III, dated A.D. 1219. The inscription refers to Muśiri as Mummuḍi-Chōlapēṭṭai. See *Trichinopoly Gazr.*, Vol. I, p. 288. Also *Antiquities*, Vol. I, p. 266.

#### *Nāgaiyanallūr.*

138. In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgari characters, dated Ś. 1572 (A.D. 1650).

#### *Pālaiyūr.*

139. “In the field bearing Survey No. 105, is a stone with an inscription, dated Ś. 1546 (A.D. 1624), recording a private grant of lands to the temple.” [*Antiquities*, Vol. I, p. 266.]

#### *Śrīnivāsanallūr.*

See *Trichinopoly Gazr.*, Vol. I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

140. 586 of 1904.—(Tamil.) On the east wall of the Korāṅgunāthan temple. A record in the second year of the Chōla king Rājakēsarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuṭṭurai-Perumānāḍigaḷ at Mahēndramaṅgalam. [Was the place named after the Pallava sovereign Mahēndravarman?]

141. 587 of 1904.—(Tamil.) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkutturai-Perumānāḍigaḷ.

142. 588 of 1904.—(Tamil.) On the south wall of the same temple. An incomplete and damaged record of the Chōla king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

143. 589 of 1904.—(Tamil.) On the south wall of the same temple. A record in the thirty-seventh year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kīlinallūr in Kīlārkūṭṭam.

144. 590 of 1904.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmaṇa woman.

145. 591 of 1904.—(Tamil.) On the same wall. A much damaged record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for lamp. (The date of the record is damaged.)

146. 592 of 1904.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Rājakēsarivarman. Records gift for a lamp.

147. 593 of 1904.—(Tamil.) On the same wall. A record in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos. 145—7 are engraved on the same stone.

148. 594 of 1904.—(Tamil.) On the west wall of the same temple. A record in the fourteenth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkutturai at Mahēndramaṅgalam, a *brahmadēya* in Vaḍakarai-Maḷanāḍu.

149. 595 of 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga Chōladēva (I).

150. 596 of 1904.—(Tamil.) On the north wall of the same temple. An incomplete record in the second year of the Chōla king Rājakēsarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

151. 597 of 1904.—(Tamil.) On the same wall. A damaged record in the third year of the Chōla king Rājakēsarivarman.

152. 598 of 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājendra-Chōla I.

153. 599 of 1904.—(Tamil.) On the south wall of the Paṭṭa-bhirāmasvāmin shrine in the Viśvanāthasvāmin temple in the same village. A much damaged record in the seventh year of the Chōḷa king Rājakēsarivarman.

154. 600 of 1904.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost. Mentions Tottiyam, a *dēvadāna* and *brahmadēya* on the hill, in Maḷanāḍu.

155. 601 of 1904.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of money for a lamp.

156. 602 of 1904.—(Tamil.) On the west wall of the same shrine. An incomplete and much damaged record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva, the date of which is lost.

157. 603 of 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple. A fragmentary record in the third year (of a certain king).

158. 604 of 1904.—(Tamil.) On a detached stone built into the floor of the same temple. A fragmentary record of the Chōḷa king Rājakēsarivarman, the date of which is lost.

159. 605 of 1904.—(Tamil.) On the east base of the Lakshmī-nārāyaṇa Permāl temple in the same village. A record in the thirty-eighth year of the Chōḷa king Parakēsarivarman "who took Madurai and conquered Īḷam (Ceylon)", i.e. (Parāntaka I). Records gift of land for a lamp.

160. 606 of 1904.—(Tamil.) At the entrance into the central shrine in the Rāmanāthasvāmin temple in the same village, right side. A record in the eighth year of the Chōḷa king Rājarājadēva. Records the gift of a door-post.

161. 607 of 1904.—(Tamil.) At the same place, left side. A record in the eighth year of the Chōḷa king Rājarājadēva. Records the gift of a *gōmukha*.

162. 608 of 1904.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A mutilated record in the forty-second year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva (1070—1118). Mentions the conquest of Kaliṅga. This is evidently the second Kaliṅga invasion of the reign which took place about A.D. 1111—2 and which is apparently described in the *Kaliṅgattupparai*. The first invasion took place about 1095-6, an evidence of which we have in the king's inscription at Simhāchalam in A.D. 1098-9. Venkayya's theory is that the earlier invasion was in S. Kaliṅga (i.e., Vizagapatam and portion of Ganjām) while the second was against

N. Kalinga. Both took place when Anantavarman Chōḍagaṅga, Kulōttuṅga's grandson by his daughter Rājasundari, was the ruler (1078—1146). See *Ep. Rep.*, 1905, pp. 52-3. See also 44 of 1891 at Ālaṅguḍi in the Tanjore district.

163. 609 of 1904.—(Tamil.) On the east wall of the Gaṇēśa shrine in the Rāmanāthasvāmin temple in the same village. A fragmentary record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) the date of which is lost.

164. 610 of 1904.—(Tamil.) On the south wall of the Māriyamman temple in the same village. A fragmentary record in the sixth year of the Chōḷa king Parakēsarivarman. Seems to record a gift of gold.

*Tēnūru.*

165. C.P. No. 46 of Mr. Sewell's List.—(Telugu.) Records grant of land for the Śiva temple by Vijaya Venkaṭāchala Redḍi, in Ś. 1715 (A.D. 1793), Kaliyuga 4894, Pramādīcha, during the reign of Venkaṭapatidēva Mahārāya of Vijayanagar at Ghānagiri.

*Tiruppaṅgili (Tirupaiṇṇili).*

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death.

166. 90 of 1892.—(Tamil.) On three niches of the south wall of the first prakāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I) in his twenty-seventh year, Kumbha, Aparā, Navami, Mūla, Wednesday.

167. 91 of 1892.—(Tamil.) On the base of the south wall of the first prakāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I) in his 6th year, 185th day. Records gift of 150 *kāṣus* to assembly to pay 64 *kalams* every year for offerings.

168. 92 of 1892.—(Tamil.) On three niches of the north wall of the first prakāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I?), the date of which is lost. Records sale of land (extent damaged) to temple for 160 *kāṣus*. *Kāraṇattār* and *Madhyasthan* mentioned.

169. 93 of 1892.—(Tamil.) North wall of the Viśālākshi-Amman shrine in the second prakāra of the Nilivanēśvara temple. A record in the twenty-fifth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājādhirājadēva (II, 1146—78).

170. 94 of 1892.—(Tamil.) In the unfinished gōpura in front of the same temple. A record in the thirty-first year of Kōṇērinmēl-koṇḍan.



171. *C.P. No. 45 of Mr. Sewell's List.*—Records grant in Ś. 1714 (A.D. 1792), K. 4839, Paritāpi, by Vijaya Venkaṭachala Redḍi, of the village of Tiruppanjēri (Tiruppaṅgili) for a Śiva temple, in Turaiyūr.

*Tiruppattūr.*

See *Trichinopoly Gazr.*, p. 290. The local legend is that Subrahmaṇya obtained here the spear with which he killed Śūra. Till the time of the Vijayanagar king Vīra Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēdimaṅgalam, named evidently after Mādhava Daṇḍanāyaka of Daṇḍāiken-kōṭṭai.

171-A. 48 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Aiyānār temple. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva, the date of which is doubtful. Records gift of cows for a lamp by a goldsmith of Gaṅgaikoṇḍa-Chōḷapuram to the temple of Piḷḷaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Tribhuvana-muḷududaivaḷaṇāḍu.

171-B. 49 of 1908.—(Tamil.) On the gōpura of the same temple, right of entrance. A record contains the name Araiyan Rājārājan *alias* Madhurāntakan Iḷaṅgōvēḷān.

171-C. 50 of 1908.—(Tamil.) On the same gōpura, left of entrance. Records the construction of the gōpura by Terṟi Ādittan *alias* Oṭṭagaleritta (?) Pichchan.

172. 587 of 1908.—(Tamil.) On the pedestal of the image of Ayyānār in the central shrine of the Ayyānār temple. A fragmentary record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I), dated in his sixth year. Contains portions of the historical introduction and mentions a gift by Uttamaśōḷa Milāḍudaiyār. ["The first part of the name, Uttamaśōḷa, was evidently borrowed from a surname of Rājendra Chōḷa I."]

173. 588 of 1908.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the thirty-eighth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva. Gift of a gold ornament by Kaṟkaṭarāya, a subordinate of lord (*dēvar*) Kulōttuṅga Vāṇakōvaraiyar.

174. 589 of 1908.—(Tamil.) On the same wall. A record of the Chōḷa king Rājārājadēva in his twenty-fourth year. Says that certain lands at Tiruppiḍavūr were lying fallow until the twenty-fourth year of the king.

175. 590 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Hoysāḷa king Chakravartin Vīra-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēṟri-Uḍaiya-Nāyanār.

176. 591 of 1908.—(Tamil.) On the same wall. Records in the second year of the Chōla king Rājendra-Chōla that the inhabitants of Tiruppiḍavūr-nāḍu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbarichchuramuḍaiyā-Nāyanār at Tiruppiḍavūr. The land was lying fallow for a long time until the second year of the king.

177. 592 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of the thirty-second year of the Chōla king Rājarāja. Gift of the village of Vaḷuḡūr Tēṇṇikurichchi for offerings and repairs by Māyidevarasa, son of the Mahāmaṇḍalēśvara Kulōttuṅga-chōla Sōmaṇḍēva.

178. 593 of 1908.—(Tamil.) On the same wall. Records the building of the Nirāḷi-maṇṭapa by a native of Tiruppiḍavūr, in the temple of Piḷḷaiyār Tiruveppantēṇṇi-Uḍaiyār.

179. 594 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?) the gift of the income from Kumārakkuḍi Tēṇṇakurichchi and Mūvāyiranallūr, the *dēvadāna* villages, respectively, of the temples Tirumaṇṭavamūḍaiyā Nāyanār and Piḷḷaiyār Tiruveppantēṇṇi Uḍaiya-Nāyinār at Tiruppiḍavūr, by the inhabitants of Ūṇṇattūrmēlvaḷi-nāḍu for offerings and repairs to the temple of Subrahmaṇya-Piḷḷaiyār in the same village. The villages granted were lying fallow up to the fifth year of the king.

180. 595 of 1908.—(Tamil.) On the south wall of the first prākāra in the same temple. A record of the fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, on Tuesday, Rēvati, Pūrvapaksha, Daśamī, in Dhanus. Records gift of land to the temple of Kuṇṇameṇḍa Perumāḷ (i.e., Subrahmaṇya). Mentions Tiruppiḍavūr, a *brahmadēya* and *dēvadāna* in Tiruppiḍavūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-valanāḍu. [The date is doubtful and discussed by Professor Jacobi in *Ep. Ind.*, Vol. XI, p. 126.]

181. 596 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva III gift of land to a *maṭha* by Aḷagiyamaṇavālan Āditadēvan *alias* Kulōttuṅgaśōla-Mūvēndavēḷān, a native of Peruṇ-gōnūr, which was a hamlet of Tiruppiḍavūr in Tiruppiḍavūr-nāḍu, a subdivision of Bhuvanamuḷududai-valanāḍu. Professor Jacobi fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tṛitiya* of the month *Rishabha*), Monday, 30th March, A.D. 1222. For details see *Ep. Ind.*, Vol. IX, p. 127.

182. 597 of 1908.—(Tamil.) On the same wall. Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājarājadēva II (Thursday, day of *Aśvini*, *Aparapaksha dōḷḷasi*, in month

Rishabha). Records sale of land for a gold garment to the image of Kūttāḍumḍēvar (Naṭarāja) in the temple of Tirumaṇṭapam-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A.D. 1153. See *Ep. Ind.*, Vol. XI, p. 123.

183. 598 of 1908.—(Tamil.) On the same wall. Dated in the twenty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records the terms on which the inhabitants of Ūṛattūr-nāḍu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumān at Tiruppiḍavūr. [This king may be either the Vīra Pāṇḍya who, according to Mr. Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

184. 599 of 1908.—(Tamil.) On the west wall of the same *prākāra*. Records in Plavaṅga, gift of land to the *mahājanas* of Tiruppiḍavūr by Kempamāyaṇa-Nāyaka, son of Śittaṇa-Nāyaka of the Kōṭṭa family.

185. 600 of 1908.—(Tamil.) On the north wall of the same *prākāra*. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III?) a sale of land to a certain Laṅkēśvaradēva, through the mediation of the great assembly of "twelve nāḍus" at Tiruppiḍavūr, by a native of Nambikurichchi *alias* Śrikanṭha-chaturvēdimaṅgalam, a *brahmadēya* in Ūṛattūr-nāḍu, a subdivision of Vaḍagarai Rājārāja-vaḷanāḍu. The inscription is interesting for the fact that it mentions an assembly of a number of nāḍus put together under one political unit.

186. 601 of 1908.—(Tamil.) On a slab supporting the stone elephant in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III?). Mentions in his third year, Kūttan Vayiramunḍan, who was one of the *sāmantas* of the king.

187. 602 of 1908.—(Tamil.) On a stone beam in the kitchen of the same temple. Records that the kitchen (*maḍappuḷḷi*) was built by Kūttāḍumḍēvan *alias* Śiruppuliyūr-Vēḷān.

188. 603 of 1908.—(Tamil.) On two pillars of a maṇṭapa in the north-east corner of the same temple. A mutilated record of the Chōḷa king Rājākēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Piḷḷaiyār Veppandēṇṇi-Uḍaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Vaḍagarai Rājāśraya-vaḷanāḍu, by a native of Mēchchaṅkuḷam, a hamlet of Perumaḷuvūr in Kuṇṇrakūṇṇam, a subdivision of Uttuṅga-tuṅgavaḷanāḍu.

189. 604 of 1908.—(Tamil.) On another set of two pillars in the same maṇṭapa. A much damaged and mutilated record. Begins with the introduction of Rājādhirāja I.

190. 605 of 1908.—(Tamil.) On a shrine near the tank in the Brahmapuriśvara temple in the same village. A mutilated and incomplete record of the Chōla king Tribhuvanachakravartin Vikrama-Chōlādēva (1118—35), dated in his twelfth year. Records gift of land. Mentions Tribhuvanamuḍuḍaiya-vaḷaṇāḍu.

191. 606 of 1908.—(Tamil.) On a slab set up in a field at Āvāravalli, a hamlet of the same village. Records in Ś. 1550, *Vibhava*, gift of the field which was situated in Ākaravilli in Tiruppiḍavur-nāḍu by a Reḍḍi.

#### *Tuṟaiyūr.*

An excellent historical account of this place based on the *Mack. MSS.* and Orme is given in *Trichinopoly Gazr.*, pp. 291—5.

192. 698 of 1909.—(Tamil.) On the south wall of the central shrine in the Valiśvara temple. Refers in his twenty-second year, to an order of Akaḷāṅkanāḍālvān and records a grant of land to the temple of Ulaguyyavanda-Chōliśvaramuḍaiya Nāyanār built by Śembiyan Virāṭarāyar at Tuṟaiyūr.

193. 699 of 1909.—(Tamil.) On the same wall. Records in the twenty-second year of Tribhuvanachakravartin Kōṇērinmaikōṇḍān gift of land to the same temple built by Śembiyan Virāṭarāyan of Veḷḷūr at Tuṟaiyūr in Rājārāja-vaḷaṇāḍu.

194. 700 of 1909.—(Tamil.) On the north wall of the central shrine in the Chōliśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōṇērinmaikōṇḍān, dated in his twenty-second year. Records gift of land to the temple of Tiruchiṟṟambalamuḍaiyār built at Tuṟaiyūr by Gurukularāya of that village.

195. 701 of 1909.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Tribhuvana-chakravartin Rājārājadēva (II?) gift of land to the shrines of Nallanāyaki and Subrahmaṇya-Piḷḷaiyār in the temple of Valiśvamuḍaiya-Nāyanār at Tuṟaiyūr on the bank of the river Kīl-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Rājārāja-vaḷaṇāḍu.

196. 702 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. A damaged record of the Chōla king Parakēsarivarman, dated in his sixteenth year. Records gift of land to the same temple. Tuṟaiyūr was (situated on the bank) of Kīl-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Vaḍagarai-Vaḷa-nāḍu.

197. 703 of 1909.—(Tamil.) On a slab set up in the Varadarāja Perumāl temple in the same village. Records gifts of land to the temple of Kōḍaṇḍarāma-Perumāl.

198. *C.P. No. 48 of Mr. Sewell's List.*—(Telugu.) Records grant of the village of Vokkera for a Śiva temple at Turaiyūr by a Redḍi during the reign of Venkaṭapatidēva Mahārāya of Ghānagiri, dated Ś. 1713 (A.D. 1791), K. 4182, *Virōdhikrit*.

### NĀMAKKAL TALUK.

#### *Kapilamalai.*

The well-sculptured Śiva temple of this place is "surrounded by several fine maṇḍapams erected by the Nāyakka kings of Madura" (*Antiquities*, Vol. I, p. 203). Mr. Sewell mentions two copper-plate grants in the temple, viz.—

199. A private grant, dated in K. 4675 (A.D. 1574), *Bhava*, recording the building of a maṇḍapam by the villagers of Kapilamalai.

200. A grant recording the gift of certain lands to the temple in K. 4738 (A.D. 1637) by Tirumal Nāik of Madura (1623—59).

#### *Kārguḍi.*

201. 37 of 1913.—(Tamil.) On the east wall of the maṇḍapa in front of the central shrine in the Kailāsanāthasvāmi-temple. Records in Virōdhi that Kāśi-Bōdināyaka set up the image of Bhairava and provided for its worship.

202. 38 of 1913.—(Tamil.) On the south wall of the same maṇḍapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-second year, Vrischika, śu. di. 5, Monday, Uttirāḍam. Refers to Perumāḷ Kulasekharadēva and to Vijayālayadēva. Records gift of the village of Ūṟrakkarai *alias* Aḷagiyakūttanallūr in Vaḍagarai Kari-kālaśōḷavaḷanāḍu, to the temple of Kaiyilāsamuḍaiya-Nāyanār at Tirukkārikūḍi *alias* Vikramaśōḷapuram, by the residents of that district for the purpose of providing offerings during the festival called Śittirai-tirunāl. [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit. In the former case the king was Jaṭavarman Vira-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam and anointer of kings at Perumbarrapuliyūr who ascended the throne in 1253; and in the latter the Vira Pāṇḍya of the Mussalman times who acceded to the throne A.D. in 1295. Mr. Krishna Sastri identifies him with the latter on the ground that the Viśālayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions.]

203. 39 of 1913.—(Tamil.) On the same wall. The record states that the temple at Tirukkārkūḍi came into existence on the day of the asterism Rēvati.

204. 40 of 1913.—(Tamil.) On the same wall. A record of the Hoysala king Śārvabhaumachakravartin Vīra-Rāmanāthadēva in his eleventh year, Mīna, śu. di. 3, Wednesday, Aśvati (corresponding to Wednesday, 10th March, A.D. 1266). Registers the sale of the village Uṇḍai *alias* Vīra-Sundara-nallūr in Vaḍagarai Karikālakaṇṇavaḷanāḍu, to the priests of the temple of Kailāsa-muḍaiya-Nāyanār at Tirukkārikūḍi *alias* Vikramaśōḷapuram, by Śīrāmān Chakravarti, an agent of the chief minister Pakkadikkāra Sōmayya-Deṇṇāyakkar.

205. 41 of 1913.—(Tamil.) On the same wall. Records in Ś. 1541, Siddhārthin, gift of land by a certain Immaḍi Rāmachandra-nāyaka to the priests of the same temple.

#### Kuṇṇamalai.

206. 43 of 1913.—(Tamil.) On a stone lying to the south of the Kuṇṇīśvara temple. A record of the Chōḷa king Vīrarājendra-dēva (*i.e.*, Kulōttuṅga-Chōḷa III), in his twenty-fourth year, mentions the name of a *gāmiṇḍa* (*i.e.*, gaṇḍan), who was one of the Veḷḷāḷas of Valipuram in Maḷai-nāḍu. Perhaps the stone was presented by him.

#### Nāmakkal.

An excellent description of the two caves of this place and the shrines therein is given in *Ep. Rep.*, 1906, pp. 76-7. Neither of the two Vaiṣṇava shrines is mentioned in the *Prabandhas*. Nāmakkal was situated in Ēḷūrnāḍu in North Koṅgu. See No. 215 below.

207. 5 of 1906.—(Tamil.) On the north, west and south walls of the deserted temple on the hill. A record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēḷūr-nāḍu to the temple here called Aruḷānvinṇagar *alias* Edirilippurumāḷ.

208. 6 of 1906.—(Kānarese.) On the east wall of the same temple. Mentions in Śrīmukha, Lakshmīkānta-arasa, son of the *Gajapati*vibhāḷa Tipparasa-Oḍeya. A Tamil copy is found on the same wall.

209. 7 of 1906.—(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Raṅganātha temple on the same hill. Mentions the following *birudas*: Nayapara, Prakritipriya, Naravāhana, Utpalakarnika, Udārachitta, and refers to the Atiyēndra-Viṣṇugriha and the Atiyānvavāya. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc.) who had their capital at Tagaḍūr (Dharmapuri). It shows that their territory extended as far as Nāmakkal. See the inscriptions of Oḍḍappattī, Dharmapuri, etc., in Salem.

210. 8 of 1906.—(Tamil.) At the entrance into the same temple. A fragmentary record. Mentions Rājanārāyaṇa-tādar and Tiruvālinambi.

211. 9 of 1906.—(Tamil.) In the same temple. An incomplete record in the thirtieth year of the Chōla king Tribhuvanachakravartin Rājarājadēva. Refers to the setting up of the image of Vēdanāyaka-Perumāḷ. Another fragment mentions Tiruvāraikkal.

212. 10 of 1906.—(Tamil.) On the monolithic cave in the Narasimha-Perumāḷ temple in the same village. Records an agreement among the artisans of Koṅgu. The temples of Śiṅga-perumāḷ and Paḷlikoṇḍa-Perumāḷ on the hill are mentioned.

213. 11 of 1906.—In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full. They belong to the thirteenth century and mention Viḍukādan *alias* Vattarāyan of Nāmōḷi-nāḍu and Tiruvāraikkal.

214. 12 of 1906.—(Tamil.) At the entrance into the same temple, left side. Registers in Sādhāraṇa an order of a Nāyaka. Mentions Tīrunāmakkal.

215. 13 of 1906.—(Tamil.) On the rock at Nāmakkal close to the temple of Muniyappan. A record in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Sundara-Pāṇḍyadēva. Records gift of the village of Vānavanmādēvi in Ēḷūr-nāḍu, a district of Vaḍakoṅgu, to a physician named Ādittadēvan Tiruvambalapperumāḷ *alias* Vaidyapurandaran.

216. 14 of 1906.—(Tamil.) On the same rock. A record in the fifth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers an order addressed to the assemblies (*sabhās*), residents of the district (*nattār*) and residents of cities (*nagarattār*) in Ēḷūr-nāḍu.

217. A C.P. grant (No. 29 of 1906) of Vira-Chōla. (See *Ind. Antq.*, Vol. IX, pp. 47—50; *Salem Manual*, Vol. II, pp. 365—8 and *Ep. Ind.*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vira-Chōla. These contained only two plates. A third was obtained by Venkayya in 1905 and summarized in *Ep. Rep.*, 1906, pp. 74—5. It is in Sanskrit-Grantha and records a grant of Vira-Chōla, a Kēraḷa prince but feudatory of a Parakēsarivarma-Chōla. The inscription shows that the Kēraḷas were in possession of Koṅgu at this time. Amidst the ancestors of Vira-Kēraḷa we meet with Maṇikuṭṭuva (who reminds us of Śeṅguttuva of early Tamil literature) and Kōdai Ravi (who reminds us of his namesake in Malabar and Kochin epigraphs).

*Nañjai Eḍaiyār.*

218. 42 of 1913.—(Tamil.) On the north wall of the central shrine in the Tiruvēliśvara temple. A damaged and fragmentary

record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year. Seems to record a grant of land to the temple of Śrī-Kailāsam *alias* Tiruveylvāyiluḍaiya-Paramēśvara by the assembly of Rājendra-sirīha-chaturvēdimāṅgalam. Mentions Iḍaiyāru in Rājāśraya-vaḷaṇāḍu.

## PERAMBALŪR TALUK.

*Āḍuturai.*

219. 15 of 1913.—(Tamil.) On the south wall of the central shrine in the Aparādhakshamēśvara temple. Seems to record in the thirty-fifth year of the Chōla king Kulōttuṅga-Chōladēva (I) gift of land to the temple of Tirukkuraṅgāḍuturai-uḍaiya-Mahādēva. Built in in the middle.

220. 16 of 1913.—(Tamil.) On the south wall of the same shrine. Records in the twelfth year of the Chōla king Vikrama-Chōladēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkuraṅgāḍuturai Mahādēva Irayānpuñjai, a *brahmadēya* in Tēnūrvāṭkai-Ugaḷūr-kūṛram, a subdivision of Vaḍagarai Muḍiśōla-vaḷaṇāḍu, by a native of Ambar in Ambar-nāḍu.

221. 17 of 1913.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Vikrama-Chōladēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkuraṅgāḍuturai-Nāyanār at Iraiyanpuñjai.

222. 18 of 1913.—(Tamil verse.) On the north wall of the same shrine. Records gift of land by a certain Ayyāraṇ of Kuḷumūr to the God at Tirukkuraṅgāḍuturai.

223. 19 of 1913.—(Tamil.) On the north base of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (II). Records in his fifth year, Tula 15, Viśākha, Monday, gift of cows for a lamp to the temple of Mahādēva at Iraiyanpuñjai Tirukkuraṅgāḍuturai, a *brahmadēya* in Ugaḷūr-kūṛram, which was a subdivision of Muḍigoṇḍasōla-vaḷaṇāḍu. [The date corresponds to 12th October A.D. 1170, but the fifth year seems to be a misreading for eighth year.]

224. 20 of 1913.—(Tamil.) On the same base. A record of the time of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts (during paḷḷiyarai-śandi) in the shrine of the Goddess, by a certain Kāmadēvavēḷāṇ of Āṛkaḷūr in Āṛrūr-kūṛram which was a subdivision of Malāḍu *alias* Jananātha-vaḷaṇāḍu.

225. 21 of 1913.—(Tamil.) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍāṇ gift of land for offerings. The document is signed by Vallavarājan.



226. 22 of 1913.—(Tamil.) On the north and west walls of the same shrine. Records in the eighth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings.

227. 23 of 1913.—(Tamil.) On the north and west bases of the same shrine. A damaged record of the Chōla king Rājākēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (II), dated in his fourth year. Begins with the introduction *pūmēvu vaḷar*, etc. Records gift of land. [Perhaps this is the second inscription which Mr. Sewell notes in his *Antiquities*, Vol. I, p. 263. In this case he gives the wrong date of K. 4000, A.D. 899.]

228. 24 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Kōṇērimēlkonḍān Tribhuvanachakravartin Parākramapāṇḍyadēva, dated in his second year, Vriśchika, ba. di. 3, Friday, Punarpūsam, gift of the village Parākramapāṇḍyanallūr in Kīlkūṛru, a subdivision of Vēnbar-nāḍu, to the temple of Kuṛṛamporuttaruḷiya-Nāyanār at Iraiyānpūnjai Tirukkuraṅgāḍuturai, a *brahmadēya* in Ugaḷūr-kūṛṛam, which was a subdivision of Vaḍagarai-Rājasimha-vaḷanāḍu, for celebrating a festival on the asterism Pūrāḍam (i.e., which coincided with the birthday of the king).

229. 25 of 1913.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihara II. Records in Ś. 1327, Pārthiva, Kanni, ba. di., Wednesday, Uttirattādi, assignment of certain taxes in some specified districts of Rājasimha-vaḷanāḍu to the same temple for offerings and worship.

230. 26 of 1913.—(Tamil.) On the same wall. A damaged record of the Vijayanagara king Vīrapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba. di., Monday Śōḍi (should be Śravaṇa), Śivarātri, corresponding to 1st February 1440. Records gift of a village in Uttuṅgatuṅgavaḷanāḍu to the temple of Kuṛṛamporuttaruḷiya-Nāyanār at Tirukkuraṅgāḍuturai, a village in Ugaḷūr-kūṛṛam of Viṭṭapaṛṛu in Vaḍagarai Rājasimha-vaḷanāḍu, by a certain Dēvaṇa Nāyaka, for the merit of Lakkaṇṇa-Daṇṇāyakka-Uḍaiyār "Lord of the Southern Ocean."

231. 27 of 1913.—(Tamil.) On the south base of the same maṇṭapa. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Vīrapratāpa Dēvarāya-Mahārāya (II). Registers in Ś. 1381, Vikrama, Karkāṭaka, śu. di. 9, Monday, Pūsam, that the residents of Veṇbānāḍu remitted certain taxes in favour of the temple, in the village of Kalanivāśal of Kīl-kūṛru (in Veṇbā-nāḍu) for maintaining worship and constructing a gōpura. [This is

evidently the inscription referred to by Mr. Sewell in his *Antiquities*, Vol. I, p. 263.

232. 28 of 1913.—(Tamil.) On the same base. Seems to record in Śobhakṛit that *the residents of the eighteen divisions (paṛru)* met together under the presidency of Ēkāmbaranāthar, son of Nāyinār, and seeing that there was a deficiency in the total area of Ugaḷūrpāṛru in Viṭṭappaṛru-śīrmai, they rectified it and had the alteration engraved on the temple of Kuraṅgāḍutuṛai.

233. 29 of 1913.—(Tamil.) On the same base. Dated in the reign of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (II). Seems to record in his nineteenth year, Tula, śu. di. 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhaṅgarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhaṅgarāhuttarāyan-śandi, in the name of the king and also for celebrating a festival on his birthday. Stones missing (at the end).

234. 30 of 1913.—(Tamil.) On the same base. Dated in the reign of the Vijayanagara king Viṣṇuprathapa Dēvarāya-Mahārāya (II), son of Vīra-Vijayarāya. Records in Ś. 1351, Saumya, Makara, śu. di., Friday, Pūratṭādi, gift of the village of Adisūdamāṅgalam with all its income for worship and repairs in the same temple by the residents of Viṭṭappaṛru and the community of *tandirimār*. The income from the village included assessment on wet and dry lands, houses and house-sites, *pēṛkaḍamai*, *tarikkaḍamai*, *āṭṭaikkāṇikkāi*, *nāṭṭuviniyōgam*, *paṭṭirai*, *pāḍavari*, *āḷamaṅji*, *arisikāṇam*, *kōṇigai*, *virimuttu* and *vaṇṇiyavari*.

235. 31 of 1913.—(Tamil.) On the west wall of the same maṅṭapa. Records in the fourth year of the Pāṇḍya king Perumāḷ Śrīvaladēva gift of the village of Talaiyāmaṅgalam *alias* Ātkonḍanallūr in Teṅkarai-nāḍu which was a subdivision of Magadai-maṅḍalam, for providing offerings in the shrine of the Goddess called Eḷilvārkuḷaliyār in the temple of Kuṛṅṅamporuttar-ūḷiya-Nāyanār at Iraivānpuṇjai Tirukkuraṅgāḍutuṛai under orders of the king and Nāyanār Ulaṅgāṅṭta Vāṇakōvaraiyar.

236. 32 of 1913.—(Tamil.) On the north wall of the same maṅṭapa. Dated in the thirty-third year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Refers in his thirty-third year to the sale of the village Adisūdamāṅgalam *alias* Śembiyāṅkaḷattūr by several parties to the temple of Kuṛṅṅamporutta-Nāyanār at Tirukkuraṅgāḍutuṛai. The twenty-seventh and twenty-eighth years of the king are also quoted.

237. 33 of 1913.—(Tamil.) On the east wall of the same maṅṭapa. A record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva. Registers in his second year that the *dēvudāna* village Kalanivāy (or Kalanivāśal) in Kīḷ-kūṛru of Vēambar-nāḍu

was granted tax-free in obedience to the orders of the king by the residents of that *nāḍu*.

238. 34 of 1913.—(Tamil.) On the east base of the same *maṇṭapa*. Seems to record in Saumya an agreement among themselves by the Valaṅgai 98 classes and the Iḍaṅgai 98 classes of Vaḷudalambaṭṭuśāvaḍi as against the Brāhmaṇas and the Vellāḷans, who held proprietary rights (*kāṇi*) over the lands of that district. Built in at the bottom.

239. 35 of 1913.—(Tamil.) On the same base. A record of the Paṇḍya king Tribhuvanachakravartin Parākrama-Paṇḍyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōḷa and in the reign of Kulōttuṅga-Chōḷa (II) and states that the residents of various divisions met together at Ugaḷūr and agreed to conduct the worship in the temple as had been done before by their ancestors.

240. 36 of 1913.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. Registers in Durmukhi, that the tenants (*kuḍi*) in twelve villages of Ugaḷūr-Kurumarvāy-śīrmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Vīramarasar, regulated the taxes at five *paṇams* for the first year and ten from the following year on each plough of dry land and at eight *paṇams* on every 100 *kuḷis* of wet land.

241. C.P. No. 137 of Mr. Sewell's List.—(Tamil.) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Śiva temple at Āḍuturai, in Ś. 1720 (A.D. 1798), *Kāḷayukti*. [This inscription is in the *Mack. MSS.* See *Ins., S. Dts.*, p. 214, No. 37. It gives the additional information that the grant consisted of one *paṇam* for every *kāṇi* of land and ten *paṇams* for each weaver loom.]

*Arumbāvūr.*

242. 3 of 1913.—(Tamil.) On the south wall of the central shrine in the Kailāsanāthasvāmin temple. Records in the sixteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) gift of land to the temple of Vaḍakayilāyamudaiya Nāyanār at Arumbār, by a certain Malaiyan Vāṇarāyan.

243. 4 of 1913.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year. Seems to record a grant of land to a private individual by a certain Vāṇakōvaraiyan.

244. 5 of 1913.—(Tamil.) On the west wall of the same shrine. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) in his fourteenth year. Registers that all the

*dēvadāna* lands of the temple and those of Tirukkalatti-uḍaiya-Nāyanār, Durgā, Piḍāri and Ayyan situated in this village and at Rājarājanallūr and Kīraippāḍi, were made tax-free by the chief Vānakōvaraiyan.

245. 6 of 1913.—(Tamil.) On the north base of the same shrine. Records in the twenty-eighth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nāḍu, Perambalūr-nāḍu and Mūlai-nāḍu granted the taxes due to them from the *dēvadāna* villages for repairs in the temples of Vaḍakayilāyamuḍaiya-Nāyanār and Kulōttuṅga-Viṇṇagar-Emberumān at Arumbār.

246. 7 of 1913.—(Tamil.) On the same base. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śīrṟēri and Periyēri at Arumbār, as fixed by Toṇḍaimān Perumālpillai *alias* Śēdirāyadēvan. Mentions the measuring rod *magadēśan*. [Was Śēdirāva the contemporary of Poet Kamba?]

247. Mr. Sewell mentions an inscription, dated Ś. 1591, recording a grant by some ryots to the Śrīraṅgam temple, when Śrīraṅga Rāya was ruling. See *Antiquities*, Vol. I, p. 263.

248. *Ibid.*—A record of the time of “Venkaṭappa dēva,” dated Ś. 1545.

249. *Ibid.*—A record, dated Ś. 1608 (A.D. 1686), recording the repair of a sluice by (Raṅga Kṛishṇa) Muttu Virappa Nāik of Madura.

#### *Kottavāśāl.*

249-A. On a stone south of the local Vaidyanāthasvāmi temple. Records that Raṅgappa Māḷavarāya granted 270 *kūlis* of land, etc., to the God in Sādhāraṇa, Ś. 1530. *Ins.*, S. *Dts.*, p. 204, No. 8.

#### *Perambalūr.*

250. 8 of 1913.—(Tamil.) On the south wall of the central shrine in the Madanagōpālasvāmin temple. States in the ninth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān that the residents of Vēmbār-nāḍu were ordered to collect *vāram* from the *vāraparṟu* villages and *kaḍamai* from *kaḍamaiparṟu* ones. The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

251. 9 of 1913.—(Tamil.) On the same wall. Registers in his tenth year, an order to the inhabitants of Mēlkūṟṟu-nāḍu in Vēmbār-nāḍu stating that the village Nochchiyam which was once a tax-free village of the temple of Gōpālakūttar Viṇṇagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kaḍalaḍaitta-Perumāḷ *alias* Sundara-Pāṇḍya Viḷupparaiyar, a native of Ilāṅkuḍi in Pāṇḍi-maṇḍalam.

252. 10 of 1913.—(Tamil.) On the south base of the same shrine. Remission of *jōḍi* in Vyaya, on the village of Nochchiyam by an agent of Kṛishṇappa Nāyaka and the residents of Veṇbār-sīrmai. The village is stated to have been owned by the temple of Perumāḷ Gōpālakūttar at Perumbalūr since the time of Dharmaputra. Mentions Śūrappa-Nāyaka in whose time a small amount of *jōḍi* used to be collected from that village.

253. 11 of 1913.—(Tamil.) On the north wall of the same shrine. A damaged record of the Pāṇḍya king Perumāḷ Sundara-Pāṇḍya-dēva, dated in his eighteenth year. Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharāṇi (Pūrvāṣāḍha), in the month of Purattāṣi which was the asterism under which, evidently, the queen Tennavanaimuḷudumuḍaiyāḷ was born. See No. 255.

254. 12 of 1913.—(Tamil.) On the same wall. Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāḷ which happened on Bharāṇi in the same temple. The document is signed by Sundara Pāṇḍya Viḷupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No. 255.

255. 13 of 1913.—(Tamil.) On the same wall. A record of the Pāṇḍya king Sundara Pāṇḍya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *vēlis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharāṇi in honour of the birthday of the queen Tenna-vanaimuḷudumuḍaiyāḷ. [Was the king Jātāvarman Sundara-Pāṇḍya I, 1251—64 ?]

256. 14 of 1913.—(Tamil.) On the north and west bases of the same shrine. Records in Ś. 1432, Prabhava (wrong by two years), Makara, Amāvāsyā, Pūrāḍam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timmiyappa-Nāyakkar Nūkki-Raḍḍiyār, agent of Tulukkāṇa-Nāyakkar of Eramāñchi. The date should be Ś. 1430 and the *nakshatra* Pūrāḍam is wrong for Tiruvōṇam. Otherwise the date corresponded to Wednesday, 13th January 1508.

*Turiñjippāḍi.*

256-A. On a stone south of the Paḷayanattam. Records that in the seventeenth year of the reign of Śrīraṅgadēva Mahārāya, Vayyappa Kṛishṇappa Koṇḍappa Nāyakar granted the village as free gift to Marudanta-Chōḷēśvara (Madhurāntaka-Chōḷēśvara ?) Svāmi at Veṇmaṇi. *Ins., S. Dts., p. 205, No. 10.*

## Ūṟṟattūr.\*

257. 489 of 1912.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Siddharatnēśvara temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Registers in his fortieth year a compact drawn up by the *Śrutimāns* of Ūṟṟattūr, assembled in the maṇṭapa of the temple called Uttamaśōḷan for the community of Iḍaṅgai classes who consisted of ninety-eight sub-sects. [The inscription is one of the valuable documents for the construction of the social history of the land. It gives an account of the origin of the *Iḍaṅgais*, their duties and privileges and their paraphernalia. See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here. The *Śrutimāns* were apparently a cultivating section of the Iḍaṅgais.]

258. 490 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. The Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," records in his twenty-first year gift of land to the Śrīpādantāṅgi-servants of the temple. This land was originally the property of a Brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple. See No. 280 below.

259. 491 of 1912.—(Tamil.) On the same wall. Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) gift of land to the temple of Tugumāmaṇiyāṇḍār of Ūṟṟattūr, a village in Vaḍagarai Tribhuvanamuḷuduḍaivaḷaṇāḍu, by three residents of Karuviḍai-maṅgalam, a *dēvadāna* village of Tiruvālanduṟai-uḍaiya-Mahādēva at Śirupaḷuvūr.

260. 492 of 1912.—(Tamil.) On the south wall of the first prākāra of the same temple. An unfinished record of the Chōḷa king Rājakeśarivarman *alias* Tribhuvanachakravartin Rājadhīrājadēva (II), the date of which is lost. Records gift of land to the temple of Tugumāmaṇi-Nāyakar at Ūṟṟattūr in Ūṟṟattūr-nāḍu, a subdivision of Rājarāja-vaḷaṇāḍu.

261. 493 of 1912.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his seventeenth year, Kanni, śu. di. 5, sale of land by a certain Brahmādhīrāya-Muttaraiyan to one of his dependants (*aḍiyār*) named Śrutimān Śōṟan Śōṇḍan *alias* Ilaiṅkēśuradēvan.

262. 494 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājadhīrājadēva (II), dated in his fifth year, Mēsha, śu. di. 3, Monday, Tiruvōṇam (corresponding to 24th June, A.D. 1168). Records

\* In the *Ins.*, S. *Eds.*, p. 192, two inscriptions are given under this heading, one of Kulōttuṅga-Chōḷa in his thirteenth year and one of Rājarājadēva in his fourth year.

gift of lands and houses by a Brāhmaṇa lady to the temple at Tiruttōṟrattūr in Ūṟṟattūr-nāḍu. [The Government Epigraphist remarks that the record shows that "a Brāhmaṇa widow held a proprietary right over the family (?) property after the death of her husband."

263. 495 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his eighteenth year, Karkataka, ba. di. 1, Sunday, Avittam. Records sale of land by Mallan Śīyan *alias* Brahmādhiraṇya Muttaraiyan to one of the *Agambadiyār* of Neṟkuḷam in Ūṟṟattūr-nāḍu, a subdivision of Vaḍagarai-Rājarāja-vaḷanāḍu. Mr. Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday.

264. 496 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his eighteenth year, Simha, su. di. 3, Wednesday, Attam (= Wednesday, 10th August 1233) sale of land in Neṟkuḷam by Śrutimān Irāman Śōḷan to Śrutimān Śōṟan Śōṇḍan *alias* Ilankēśura-dēvan. See Nos. 261 and 257 above.

265. 497 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Mēsha, ba. di. 11, Wednesday, Śadayam (= Wednesday, 6th April 1233). Records sale of land by four residents of Ten-Paḍavūr to Śrutimān Nāyan Śōṟan *alias* Iruṅḡōḷan of Neṟkuḷam. See No. 257 above.

266. 498 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (III), dated in his fifth year, Mīna, śu. di. 13, Monday, Uttirāḍam. Records sale of land by Śrutimān Madiyāṇḍan *alias* Śōṟan Iruṅḡōḷan of Neṟkuḷam to Śrutimān dēvan Poḷilmigaman *alias* Iruṅḡōḷan of Muṭṭam *alias* Nāḍari-Pugaḷnallūr, the western hamlet of Tiruveḷḷarai. Mr. Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mina*.

267. 499 of 1912.—(Tamil.) On the west wall of the same prakāra. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkataka, śu. di. 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232). Records sale of land by Mallan Śīyan *alias* Brahmādhiraṇya Muttaraiyan, chief of Ūṟṟattūr-nāḍu, to one of his *Agambadiyār*, viz., Śrutimān Nāyan Śōṟan *alias* Iruṅḡōḷan who was a resident of Neṟkuḷam. See No. 265 above.

268. 500 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year, Mithuna, śu. di. 11, Monday, Śōḍi (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vaḍa-Paḍavūr by Śrutimān Ūran Nambi *alias* Vīramēdāvi Pēraiyan and Mallan Maṇavaḷan *alias* Koṅgadaraiyan, to the same individual.

**269.** 501 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III), dated in his seventeenth year, Karkaṭaka, śu. di. 3, Wednesday, Pūṣam (=Wednesday, 21st July 1232). Records sale of land at Vaḍa-Paḍavūr by Mallan Siyan *alias* Brahmādhirāya Muttaraiyan to the same individual.

**270.** 502 of 1912.—(Tamil.) On the north wall of the same prakāra. A much damaged and incomplete record of the Chōḷa king Rājākēsarivarman *alias* Tribhuvanachakravartin Rājārājadēva (II), dated in his fourth year. Seems to record a gift of land by purchase, for maintaining the festival called *Urōṣanittirunāl* in the temple, conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Ediriliśōḷanāḍaḷvān.

**271.** 503 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya, dated in his sixteenth year, Makara, śu. di. 7, Friday, Rēvati (=1st January 1194). Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, for the maintenance of a shrine for Umai-Īśvaramuḍaiya-Nāyanār which she had constructed in one of the *dēvadāna* villages.

**272.** 504 of 1912.—(Tamil.) On the south base of the Akhilāṇḍēśvari shrine in the same temple. Records the consecration of the image of the Goddess, the construction of the shrine and prakāra wall by Umaiyaḷvi *alias* Śivakāmasundari-Māṇikkam, one of the dancing girls of the temple of Togumāmaṇi-Nāyanār.

**273.** 505 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Tribhuvanachakravartin Vīra-rājendra-Chōḷadēva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttuṅga Chōḷa III), the date of which is lost. Seems to record a gift to a Śiva-Brahmaṇa attached to the goddess' shrine.

**274.** 506 of 1912.—(Tamil.) On the south wall of the Āṇḍavar shrine in the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, "who was pleased to take Madurai (Madura), Īḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya." Records in his twenty-fourth year, Mēsha, śu. di. 4, Rōhaṇi (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanmār) in the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr by a maid-servant (*aḡambaḍi-ppeṇḍuḡaḷ*) of the temple at Ārgaḷūr, a village in Āṟṟūr-kūṟṟam in Vaḍagarai-Rājārāja-vaḷanāḍu.



**275.** 507 of 1912.—(Tamil.) On the same wall. Dated in the reign of Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Seems to register in his thirty-sixth year Dhanus, śu. di. 3, Monday, Tiruvōṇam, corresponding to 16th December 1213, a sale of land.

**276.** 508 of 1912.—(Grantha and Tamil.) On the base of the same shrine. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I), dated in his eighteenth year, Tulā, śu. di. 10, Monday, Śadaiyam, corresponding to 23rd October 1262. Records that residents of Kuṇṇakkūrṇaṇḍu, a subdivision of Uttuṅgatuṅga vaḷaṇḍu, assembled in the maṇṭapa called Uttamaśōḷan within the temple of Togumāmaṇi-nāyanār at Ūṇṇattūr and granted the two villages of Iḍaimalai and Vettuṇi to a certain Āyan Kavikumāran of Ūṇṇattūr. Begins *Samastajagad*, etc.

**277.** 509 of 1912.—(Tamil.) On the west wall of the yāga-maṇṭapa in the same temple. Records in the fifteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) sale of a temple land for the benefit of a *maṭha* called *Kēraḷāntaka-maḍam*. The money realized from the sale was utilized for a plate called *Kēraḷāntakapaṭṭam*. [The inscription says that one *kāṣu* weighed  $\frac{3}{4}$  *kaḷaṇḍu* of gold and that four *vēlis* of land were sold for ninety such *kāṣus*.]

**278.** 510 of 1912.—(Tamil.) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōḷadēva (1118—1135) gift of land by a resident of Ādamaṅgalam named Uttamaśōḷan *alias* Virāṭarāyan, for expenses of a festival held in the month of Sittirai.

**279.** 511 of 1912.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) sale of land to the temple by a Brāhmaṇa of the *brahmaḍēya* village Nambikurichchi *alias* Śrīkaṇṭhachaturvēdimaṅgalam in Ūṇṇattūrṇḍu which was a subdivision of Tribhuvanamuḷuduḍai-vaḷaṇḍu.

**280.** 512 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35). Registers that a Brāhmaṇa committed some offence against the temple of Togumāmaṇi-Āṇḍār at Ūṇṇattūr and was fined twenty *kāṣus*. His land at Śrīkaṇṭhachaturvēdimaṅgalam was sold by the assembly of that village for arrears of tax due on the land. See No. 258 above.

**281.** 513 of 1912.—(Tamil.) On the west base of the same maṇṭapa. An incomplete record of Chōla king Parakēsarivarman *alias* Rājādhirājadēva (I), “who destroyed the ships at śālai and took the crowned head of the Pāṇḍya,” dated in his twenty-eighth year. The title Parakēsarivarman is apparently a mistake for

Rājakēsarivarman. Records sale of land to the temple of Ūṛṛattūr-Perumāṇaḍigal.

282. 514 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājarājadēva (I), dated in his twenty-fourth year. Muttaraiyan mentioned.

283. 515 of 1912.—(Tamil.) On the same base. An incomplete and damaged record of the Chōḷa king Parakēsarivarman Rājendra-Chōḷa (I, 1012—53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkan Chandiran *alias* Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chāḷukyan Īrivabeḍaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūṛṛattūr. See Hoṭṭūr record, dated A.D. 1007, in Fleet's *Dynas., Kanar. Dts.*, p. 433.

284. 516 of 1912.—(Tamil.) On the same base. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva I "who took the head of Vīra-Pāṇḍya and destroyed the ships at Kāndaḷūr-sālai." Records the gift of a lamp to the temple of Mahādēva at Ūṛṛattūr, for the merit of a lady residing at Tiraṇi. Stones missing at the end. The date of the record is lost.

285. 517 of 1912.—(Tamil.) On the second gōpura of the same temple, right of entrance. Records in the eighteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II). Records in his eighteenth year gift of four cows for a lamp to the temple by Tiruveṅkāḍuḍaiyān *alias* Abhimānamēru Korrakkuḍaikōn, a resident of Viśālūr.

286. 518 of 1912.—(Tamil.) On the same gōpura. Records in the seventh year of king Kulōttuṅga-Chōḷadēva (III), gift of cows for a lamp.

287. 519 of 1912.—(Grantha and Tamil.) On the same gōpura. Records in the twenty-seventh year of the Hoysaḷa king Niśsaṅka Pratāpachakravartin Vīra-Sōmēśvaradēva, gift of paddy by the king to the temple of Togumāmaṇi-Nāyanār at Ūṛṛattūr, a village in Ūṛṛattūr-nāḍu which was a subdivision of Rājarāja-vaḷanāḍu for the merit of his grandson Viśvanāthadēva. See Nos. 134 and 135.

288. 520 of 1912.—(Tamil.) On the same gōpura. An unfinished record of the Vijayanagara king Vīra-Dēvarāya-Mahārāya (II), dated in Ś. 1343, Śārvarin. Mentions Anṇāmalaināthar, son of the mahāpradhāni Silupayaraśar.

289. 521 of 1912.—(Tamil.) On the same gōpura. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba. di. 10, Thursday, Viśākha (= 24th December

1198). Records that the *nādu* and *nagara* of Ūṛattūr-*nādu* assembled in the Uttamaśōḷa maṇṭapa within the temple of Togumāmaṇi-Nāyanār and granted the village of Veṇmaṇippādi in Kīḷvaḷḷuvappādi-*nādu* converting it into the mercantile town called Tayilunallapuram, for the merit of Kulōttuṅga-śōḷa-Vāṇakōvaraiyar.

290. 522 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records in the fifth year of the Chōḷa king Tribhuvana-chakravartin Vīrarājendra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), gift of gold jewels by a dancing girl of the temple.

291. 523 of 1912.—(Tamil.) In the same place. Records in the eighth year of king Rājakesarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II) gift of land to the image of Kshētrapāla-Pillaiyar at Vaḍaśerinattam by a certain Aṇukka-nambi. Begins with the introduction *pūmannu paḍumam*, etc.

292. 524 of 1912.—(Tamil.) In the same place. A record of the Vijayanagara king Vīrapratāpa Achyutayyadēva-Mahārāya, dated in Ś. 1463, Śarvarin, Kanni, śu. di. 10, Friday, Pūṣam (an error in week day). Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuyyamāmaṇi-Nāyanār at Ūṛattūr. The king has Śāḷuva *biruḍas*.

293. 525 of 1912.—(Tamil.) On the same gōpura, right of entrance. Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōṇērinmaikondān an order to collect *vāram* and *variśai* from the residents of Ūṛattūr-*nādu*.

294. 526 of 1912.—(Tamil.) In the same place. Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiraṇi was given as a *kāni* to the Āriyas (i.e., Brahmins?) of that village.

295. 527 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records that the Hoysaḷa king Sārvabhaumachakravartin Vīra-Rāmanāthadēva fixed in his seventeenth year the rate of tax on cattle (*āḍiṛaiṇṇāṭṭam*) levied in all the eight subdivisions which formed the district of Ūṛattūr-*nādu*; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nāyanār. The taxes consisted of ten *kāśus* per year on each sheep, thirty *kāśus* on each cow and 100 *kāśus* on each buffalo. The temple tenants were exempted from these.

296. 528 of 1912.—(Tamil.) In the same place. In modern characters. Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place.

297. 529 of 1912.—(Tamil.) In the same place. In modern characters. Registers in Ānanda the gift of the door and of the paved floor by Eṛama-Peddi-Nāyaka, son of Nāraṇappa-Nāyaka.

**298.** 530 of 1912.—(Tamil.) On the south wall of the Chōḷēśvara temple in the same village, right of entrance. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvana-chakravartin Rājārjadēva (II) Kōnērinmaikonḍān. Records in his fourth year and two hundred and twenty-sixth day gift of the village Uḷuttambāḍi in Kānakkīḷiyūr-nāḍu as a *dēvadāna* to the temple of Kulōttuṅgaśōḷa Īśvaramuḍaiyār of Ūṟṟattūr. The secretary (*tirumandiraōlai*) who wrote the grant was Rājāśraya-Pallavarāyan.

**299.** 531 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva (II). Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vāṇavichchādira-nāḍāḷvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Śiruvaḷaippūr in Kānakkīḷiyūr-nāḍu was assigned to it. Begins with the introduction *pūmannu-padumam*, etc.

*Vālikaṇḍapuram.*

**299-A.** On a stone in the Īśvara temple. Records grant of a measure of milk daily to God Tiruvāliśvara Uḍaiyār in the eleventh year of the reign of Rājārjadēva. See *Ins.*, *S. Dts.*, p. 192, No. 3.

**299-B.** On a stone in the same temple. Records that one Yuddhamalla of Chōḷamāḷanāḍu gave to the God twenty *vēḷis* of land in twenty villages in the twentieth year of Kulōttuṅga-Chōḷadēva. *Ibid.*, No. 4.

**299-C.** In the same. Records grant of land to the deity in the twenty-seventh year of Rājārjadēva. *Ibid.*, p. 193, No. 5.

*Veṅganūr.*

The following epigraphs show that the local temple was built by a Redḍi in the seventeenth century.

**300.** 1 of 1913.—(Tamil.) On the gōpura of the Vriddhāchalēśvara temple, right of entrance. A record of the Vijayanagara king Veṅkaṭapatidēva-Mahārāya (II), dated in Ś. 1545, Rudhirōdgārin, Vaiyāśi 3, Rishabha, śu. di. 12, Attam, Thursday (= Thursday, 1st May 1623 A.D.). Records that one Liṅga Redḍi of the Paṇṭakula race consecrated the shrines of Paḷamalaināthasvāmin and Periyammai-Nāchchi at Vriddhāchalam *alias* Veṅganūr, presented images, constructed maṇṭapas and gōpuras and also made provision for worship and oblations. Mentions Śēñji in Vēṇbār-nāḍu which was a subdivision of Karikālakanna valanāḍu in Magada-maṇḍalam. [The inscription seems to show that Veṅkaṭa II was ruling part of the Empire in the time of Rāma IV.]

**301. 2 of 1913.**—(Tamil.) On the same gōpura. A record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (VI?) in Ś. 1591 Saumya, Sittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A.D. 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Veṅganūr, for the merit of one of the Redḍis of the same family. [The communities mentioned are the *Vellālas*; the *Kāśāvar-gattār* including the *Kōmuṭṭis*, *Kaikkōlars*, *Śēnias*, *śekkārs*, *Eruttuk-kāras*, etc.; the *Brāhmaṇas*; and the *Perumakkaḷ* of various castes. All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *paṇam* on every loom and one *paṇam* per head to be paid by the *Kāśāvargattār* each year.]

*Veṇmaṇi.*

**301-A.** On the southern wall of the mahāmaṇṭapam in the Marudanta (?) Chōḷēśvara Uḍaiyār temple. Records that Malaya-kula Rāya gave to God Marutanda (?) Chōḷēśvara two *vēlis* of land in the Kuḷappaḍi village. *Ins.*, S. Dts., p. 205, No. 9.

TRICHINOPOLY TALUK.

*Ālambākkam.*

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions. It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarman-maṅgalam and as the local deity was known after the same king. Later on it was named Madhurāntakachaturvēdimāṅgalam by the Chōḷa king Madhurāntaka, while its suburb came to be called Gaṇḍarādityachaturvēdimāṅgalam after Gaṇḍarāditya. The local tanks and temples go back to times anterior to Rājārāja I.

**302. 704 of 1909.**—(Tamil.) On the north wall of the central shrine in the Śelliyamman temple. Built in at the beginning. Records that the temple of Piḍāri was built by a certain Irāyar Alankārapriyan *alias* Tiru-Oṛṇiyūrān and seems to register a gift of land for offerings.

**303. 705 of 1909.**—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fifth year. Seems to record a gift of land to the temple of Saptamātrikas by the assembly of Dantivarmamaṅgalam. [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers.]

**304. 706 of 1909.**—(Tamil.) On the west and south walls of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājadhiraḷadēva (I?), dated in his thirty-first year. Refers to the assembly of Madhurāntakachaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājendraśiṅga-vaḷanāḍu and records a gift of land by it to the temple of

Saptamātrikas. [See Nos. 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōla.]

305. 707 of 1909.—(Tamil.) On the north wall of the Ayyanār temple in the same village. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his ninth year. Mentions Gaṇḍarāditya-chaturvēdimaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri, and its hamlet Śirumaruvūr.

306. 708 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his eighth year. Records gift of lamp to a temple of Śrī-Kṛishṇa Perumāḷ at Tiruvāypāḍi, by a resident of Dantivarmamaṅgalam which was a *brahmadēya* on the northern bank of the Kāvēri. No traces of the Kṛishṇa temple exist now.

307. 709 of 1909.—(Tamil.) On the south wall of the same temple. A fragmentary record. Mentions the image of Śrī-Vāsudēva and provides for offerings and lamps.

308. 710 of 1909.—(Tamil.) On the south wall of the central shrine in the Varadarājaperumāḷ temple in the same village. A fragmentary record. Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Śittirakūṭa and Tiruvāypāḍi.

309. 711 of 1909.—(Tamil.) On the same wall. Registers in the eleventh year of the Chōla king Parakēsarivarman, gift of land for a lamp below the tank called *Mārpīḍugēri* at Dantivarmamaṅgalam, to the temple of Tirumēṇṇālī-Perumāḷ by a member of the *gaṇa* who managed the affairs of the village. See No. 687 below.

310. 712 of 1909.—(Tamil.) On the same wall. Records in the first year of the Chōla king Rājakēsarivarman gift of land below the tank of Mārpīḍugēri, for offerings and of a lamp to the temple of Tiruvīśālūr-Perumāṇḍigal of Dantivarmamaṅgalam, by a private individual who purchased it from the assembly (*sabhā*) of the village. See No. 687 below.

311. 713 of 1909.—(Tamil verse and prose.) On the same wall. Mentions Madhurāntakappēreri and records that a certain Vittappa-Daṇḍanāyaka, son of a general of Narasiṁhadēva and a native of a village near Madhurāntakam in Tonḍaimaṇḍalam, renewed the Tirumērkōyil (the present temple of Varadarāja) which had “a long time back” been founded to the west of the Kayilāyamuḍaiyār temple and had since become dilapidated. Dantivarman was the founder of the temple of Kailāsanātha.

312. 714 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Mārpiḍugēri, to the temple of Tirumēṟṟaḷi-Perumāl at Dantivarmamaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri.

313. 715 of 1909.—(Tamil.) On the south wall of the central shrine in the Kailāsanātha temple in the same village. Records in the fifth year of the Chōḷa king Parakēsarivarman gift of land for a lamp to the temple of Amarēśvara-Perumāl. Mentions Dantivarmamaṅgalam and Mārpiḍugēri. [The Government Epigraphist surmises that Amarēśvara should have been the earlier name of Kailāsanātha. See No. 318 below. The Parakēsari referred to might be either Parāntaka I or Sundara Chōḷa Parāntaka II.]

314. 716 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vijaya-Rājendra-dēva, dated in his thirty-fifth year. Built in at the end. Mentions the assembly of the village of Madhurāntaka chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājendraśiṅga-vaḷanāḍu. [The inscription begins with *tingalērtaru* and distinctly shows that the king was Rājādhirāja I (who had the title Vijayarājendra).]

315. 717 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōḷa king. Built in at the end. Contains an unfinished historical introduction of Rājādhirāja I which begins *tiṅgalērtaru*.

316. 718 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīrarājendra (1064—70). Records in his second year, that the assembly of Madhurāntakachaturvēdimaṅgalam met in the temple of Tiruviśālūr-Palligoṇḍāḷvār of this village and made a gift of land to the temple of Tiruvāḷṡvaramuḍaiya-Mahādēva.

317. 719 of 1909.—(Tamil.) On the same wall. Records in the twenty-third year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōḷadēva I (1011—53) gift of land to the temple of Kailāsamuḍaiya-Mahādēva of Madhurāntaka-chaturvēdimaṅgalam, by the assembly of that village. Sēnāpati Rājendra-Chōḷa Brahmanārāyar is mentioned.

318. 720 of 1909.—(Tamil.) On the same wall. Records in the third year of Parakēsarivarman gift of land to the temple of Amarēśvara Perumāl at Dantivarmamaṅgalam, by the assembly (*sabhā*) of that village. See No. 313 above.

319. 721 of 1909.—(Tamil.) On the same wall. Records in the thirty-first year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimaṅgalam received five *kāṡus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamuḍaiya-Mahādēva. (Daily three *nālīs* of paddy or its equivalent one *ālakku* of ghee had to be supplied.)

**320.** 722 of 1909.—(Tamil.) On the same wall. Built in in the middle. Contains a portion of the historical introduction of Rājādhirāja I, which begins *tingalēr taru*.

**321.** 723 of 1909.—(Grantha.) On the south wall of the maṇṭapa in front of the same shrine. Records that a lady built a maṇṭapa in Kailāsa (i.e., the temple of Kailāsanātha) which was founded by Danti.

**322.** 724 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the ninth year of the Chōḷa king Tribhuvana-chakravartin Rājarājadēva (Rājarāja II, 1146—78) that a native of Alambākkam in Poygaināḍu, a subdivision of Uḷaguḍai-Mukkōkki-lānāḍi-vaḷanāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēdimāṅgalam. Mentions Tribhuvanachakravartin Kōṇērinmaikoṇḍān. [Notice the change in the name of the political division and compare with Nos. 323 and 324.]

**323.** 725 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fifteenth year of the Chōḷa king Tribhuvana-chakravartin Vikrama-Chōḷadēva (1118—35) gift of land by the assembly of Madhurāntaka-chaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Tribhuvanamuḷuduḍai-vaḷanāḍu, to the shrine of Aḷuḍaiya-piḷḷaiyār. The assembly met in Madhurāntakadēva-maṇṭapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamuḷuduḍaiyāl, the second queen of Vikramachōḷa (1118—35). [Aḷuḍaiya Piḷḷaiyār was Gñānasambanda.]

**324.** 726 of 1909.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35) gift of land for offerings and for the sacred bath of image in the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-chaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Vaḍagarai-Tyāgavalli-vaḷanāḍu, named evidently after the third queen of Kulōttuṅga Chōḷa I. Several *chēris* of the village are mentioned in the inscription.]

**325.** 727 of 1909.—(Tamil verse.) On a pillar of the same maṇṭapa. Records gift of the maṇṭapa by a certain Uyyavandaḷ of Kōḍaikūḍi “by the grace of Danti” (Dantivarman?).

**326.** 728 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in the twelfth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II?) gift of a house. See *Ep. Ind.*, Vol. XI, p. 247, where the details of the irregular date are discussed.

**327.** 729 of 1909.—(Tamil verse and prose.) In the same place. Records in the seventh year of the Chōḷa king Tribhuvana-chakravartin Rājādhirājadēva gift of paddy to the temple of



Kailāsamudaiya-Mahādēva, by the *Vellālas* of Madhurāntaka-chaturvēdi-maṅgalam and its hamlets.

328. 730 of 1909.—(Tamil.) On the same gōpura, left of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II ?), gift of land to the same temple by a native of Vaṅgipuram.

329. 731 of 1909.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II, "who was pleased to take Īlam (Ceylon) and . . .", dated in his thirteenth year. Records that the Śiva Brāhmaṇas of Madhurāntaka-chaturvēdimāṅgala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamudaiyār, for the interest on the borrowed amount. [Some Śiva-Brāhmaṇa families deserted their homes and lands this year and ran away. The lands were neglected and the rents unpaid in consequence. Other Śiva-Brāhmaṇas of the village met and settled that the lands should be sold to the temple. The Epigraphist ascribes the inscription to Rājādhirāja II and suggests that the trouble at Ālambākkam should have been an incident in the course of the war of the Pāṇḍyan succession which was fought in his times.]

330. 732 of 1909.—(Tamil.) In the same place. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya (i.e., Kulōttuṅga III, 1186—1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Krittika). [Seems to record a gift of land and mentions Madhurāntakappērēri. See *Ep. Ind.*, Vol. XI, p. 245, where Mr. R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204.]

331. 733 of 1909.—(Tamil.) In the same place. Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vīrarājendradēva sale of land and a house to the temple. [See *Ep. Ind.*, Vol. XI, p. 244, where it is shown that the date corresponded to Saturday, March 26th, A.D. 1183.]

#### *Allūr.*

332. 365 of 1903.—(Tamil.) On the west base of the central shrine in the Pañchanādēśvara temple. Dated in the reign of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53). Makes provision in his fourth year for feeding five Brāhmaṇas on new-moon days.

333. 366 of 1903.—(Tamil.) On the west and south bases of the same shrine. An incomplete record of the Chōla king Rājākēsarivarman, dated in his fifth year. Records gift of gold for a lamp.

334. 367 of 1903.—(Tamil.) On the same bases. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fourth year. Records gift of land.

335. 368 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. A damaged record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-second year. Records gift of gold for feeding Brāhmaṇas.

336. 369 of 1903.—(Tamil.) On the same base. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājadhirājadēva (I, 985—1013). Contains a portion of the historical introduction of the king.

337. 370 of 1903.—(Tamil.) On the north base of the maṇṭapa in front of the Pañchanadēśvara temple. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for daily requirements.

338. 371 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53), dated in his thirteenth year. Built in at the beginning.

339. 372 of 1903.—(Tamil.) On the west base of the Dharmasamvardhani shrine in the same temple. A fragmentary record of the Chōla king Kulōttunga III, dated in his thirty-seventh year.

340. 373 of 1903.—(Tamil.) On the south wall of the central shrine in the Paśupatiśvara temple in the same village. A damaged record of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," dated in his forty-first year. Records gift of land.

341. 374 of 1903.—(Tamil.) On the same wall. Records in the twelfth year of the Chōla king Rājakēsarivarman sale of land.

342. 375 of 1903.—(Tamil.) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īlam," gift of land by a private individual who purchased it from the villagers. This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kāvēri.

343. 376 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of land for a lamp by Gaṅgamādēviyār Tippāyinṇār, wife of Virasoḷa-Īlaṅgōvelār. See N.A. 107 and 633.

344. 377 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record of the Chōla king Madirakonḍa Rājakēsarivarman, dated in his seventeenth year. Records gift of gold. [The king might be Āditya II, Karikāla.]

345. 378 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his fourth year. Gift of land.

346. 379 of 1903.—(Tamil.) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharadēva (I, ? 1268—1308).

347. 380 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the third year of the Chōḷa king Rājakēsarivarman gift of waste land with the permission of Viraśōḷa-Iḷaṅgōvēḷ *alias* Parāntakan Kuñjaramallar. See No. 343.

348. 381 of 1903.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47) gift of waste land to the temple of Allūr-Nakkar.

349. 382 of 1903.—(Tamil.) On the same wall. Records in the eighteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land.

350. 383 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the sixth year of the Chōḷa king Rājakēsarivarman gift of gold for the supply of bathing water to the temple.

351. 384 of 1903.—(Tamil.) On the same wall. Records in fortieth year of the Chōḷa king Parakēsarivarman (905—47), "who took Madirai and Iḷam," gift of land.

352. 385 of 1903.—(Tamil.) On the same wall. Records gift of waste land in the reign of the Chōḷa king Parakēsarivarman (905—47), "who took Madirai and Iḷam." The date of the record is doubtful.

#### *Anbil.*

353. 588 of 1902.—(Tamil.) On the north wall of the Vishvakṣēna shrine in the Sundararāja-Perumāl temple. A record in the fifth year of the Chōḷa king Parakēsarivarman. Records gift of land.

354. 589 of 1902.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I?), the date of which is doubtful. Records gift of land.

355. 590 of 1902.—(Tamil verse.) On the same wall. Records gift of land.

356. 591 of 1902.—(Tamil verse.) On the north wall of the same shrine. Records the setting up of the images of Lakshmaṇa, Lakshmi and Hanūmat by a Brāhmaṇa.

357. 592 of 1902.—(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I) who abolished tolls.

**358.** 593 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Vijayanagara king Dēvarāyamahārāya-Virūpāksharāya-Praudhadevamahārāya (i.e., son of Virūpāksha and grandson of Dēvarāya II), in Ś. 1408, Parābhava. Records gift of land by Śāḷuva-Saṅgamadēva-Mahārāja.

**359.** 594 of 1902.—(Tamil.) On the same wall. A record of the Śāḷuva king Saṅgamadēva-Mahārāja in Ś. 1403, Plava. Records gift of land.

**360.** 595 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple in the same village, right of entrance. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśēkharadēva (I?), the date of which is doubtful.

**361.** 596 of 1902.—(Tamil.) In the same place. A record in the fourth year of the Chōḷa king Tribhuvanachakravartin Rājendra-Chōḷadēva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep. Ind.*, Vol. VII, pp. 6-7.

**362.** 597 of 1902.—(Tamil.) In the same place. A record in the eighth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of land. See Tp. 135 above.

**363.** 598 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple, left of entrance. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśēkharadēva. Records gift of land.

**364.** 599 of 1902.—(Tamil.) On a pillar lying in front of the Vighnēśvara temple in the same village. A record in the thirty-fourth year of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman. Records gift of gold for lamps.

**365.** 600 of 1902.—(Tamil.) On a second pillar in the same place. A record in the sixth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of gold for one lamp.

**366.** 601 of 1902.—(Tamil.) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadeva.

*Andanallūr.*

**367.** 348 of 1903.—(Tamil.) On the south wall of the central shrine in the Vataṭīrthaṇātha temple. Records in the tenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Puliyūrnāṭṭu-Aḍigaḷ, queen of Śembiyan Irukkuveḷ *alias* Pūdi Parāntakan. See No. 378 below.

**368.** 349 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

369. 350 of 1903.—(Tamil.) On the same wall. Seems to record in the thirteenth year of the Chōla king Parakēsarivarman the gift of a lamp. Built in.

370. 351 of 1903.—(Tamil.) On the same wall. A damaged record of Rājarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land.

371. 352 of 1903.—(Tamil verse.) On the south base of the central shrine in the Vaṭatīrthanātha temple. Records that a private individual established a festival and granted some land.

372. 353 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājarāja I. Contains a portion of the historical introduction of the king.

373. 354 of 1903.—(Tamil.) On the west base of the same shrine. An incomplete and damaged record of the Chōla king Rājarāja I. Contains the usual historical introduction, but the king's name and date are either obliterated or lost.

374. 355 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman; records in his thirteenth year gift of gold for a lamp. Andavanallūr was in Kīliyūr-nāḍu and Tiruvālanduṟai was the name of the temple.

375. 356 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fifteenth year. Registers gift of land for a lamp by Pūdi Mādēvaḍigaḷ, queen of Kaṇṇaradēva. [Was the latter the Rāshṭrakūta king Kṛishṇa III?]

376. 357 of 1903.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Śingannimaḍigaḷ, queen of Śembiyan Irukkuvēḷār. See No. 367 above.

377. 358 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his fourteenth year. Records gift of land by Śembiyan Irukkuvēḷ *alias* Pūdi-Parāntakan who built the stone temple. See No. 367.

378. 359 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his eleventh year, that Śembiyan Irukkuvēḷ *alias* Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

379. 360 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his twenty-fifth year. Gift of land by a certain Araiyan Virasōḷan.

380. 361 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?), dated in his eighth year.

**381.** 362 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A damaged record of the Chōḷa king Rājendra-Chōḷa I. Records gift of ninety sheep for a lamp.

**382.** 363 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Parakēsarivarman, dated in his twelfth year. Records gift of land.

**383.** 364 of 1903.—(Tamil.) On the north base of the same maṇṭapa. An incomplete record of the Pāṇḍya king Parākrama-Pāṇḍyadēva, dated in his eighth year.

### *Iluppūr.*

For the history of this place which was one of the Pāḷayams under the Nāik kings of Madura, see *Trichinopoly Gazr.*, Vol. I, p. 310. The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined. Two inscriptions, however, have been noted. These are :—

**384.** A grant by Vallavāṭi Kāmākshi Nāik in 1669. See Virappaṭṭi.

**385.** In the monolithic pillar in front of the Viṣṇu temple. Records that it was erected by a Saiyeed Ali of the Carnatic family in gratitude for relief from a disease.

### *Jambukēśvaram.*

See Mr. Sewell's *Antiquities*, Vol. I, p. 267, Fergusson's *Ind. and East Arch.*, p. 365; Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazr.*, pp. 321-3, for the religious and architectural importance of the place.

**386.** 61 of 1903.—(Tamil.) On the east wall of the third prakāra of the Jambukēśvara temple. A record in the twentieth year of the Chōḷa king Tribhuvanachakravartin-Rājarājadēva (III?). Records sale of land.

**387.** 62 of 1903.—(Tamil.) On the same wall. A record in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records gift of land. The date corresponded to Monday, 6th February, A.D. 1245. See *Ep. Ind.*, Vol. IX, p. 216.

**388.** 63 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

**389.** 64 of 1903.—(Tamil.) On the north wall of the same prakāra. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

**390.** 65 of 1903.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records sale of land.

391. 66 of 1903.—(Tamil.) On the north wall of the Akhilaṇḍanāyaki shrine in the same temple. Records in Ś. 1500, Bahudhanya, gift of land.

392. 67 of 1903.—(Tamil.) On the south wall of the same shrine. A record of the Śaḷuva king Tirumalairāja, son of Goparāja in Ś. 137 . . . Śrīmukha. Records gift of an ornament. [Poet Kāḷamēgha visited the court of this king and had his famous controversy with Atimadhura and others. Kāḷamēgha's date is thus determined.]

393. 499 of 1905.—(Tamil.) On the east wall of the third prākāra in the Jambukeśvara temple. Records in the twentieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of land.

394. 500 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, gift of land. See *Ep. Ind.*, Vol. IX, p. 216, where it is shown that the date corresponded to Monday, 6th February, A.D. 1245.

395. 501 of 1905.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, sale of dry land. *Ibid.*, Vol. IX, p. 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D. 1244.

396. 502 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records in his twenty-sixth year, sale of dry land. See *Ibid.*, where it is shown from the details of the date that it is the same as that of the previous epigraph.

397. 503 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

398. 504 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

399. 505 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Sale of land. The date of the record is lost.

400. 506 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of dry land.

401. 507 of 1905.—(Tamil.) On the west wall of the kitchen in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twentieth year, sale of land.

402. 508 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

403. 18 of 1891.—(Tamil.) North wall of the third prakāra of the Jambukēśvara temple. Record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his second year. Mentions the image of Poysaḷēśvara set up by him at Kaṇṇanūr or Vikramapura, and four images named after his grandfather (Ballāḷa II), grandmother (Padmalā), father (Narasimha II) and his queen (Sōmala) at Jambukēśvaram.

404. 19 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva.

405. 20 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-seventh year.

406. 21 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourth year.

407. 22 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa queen Sōmalādēvi, dated in the twenty-fifth year of Vīra-Sōmēśvaradēva.

408. 23 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Chōḷa king Kō-Rajakēsarivarman *alias* Rājarājadēva (III), dated in his sixteenth year. See *Ep. Ind.*, Vol. VI, pp. 281-2.

409. 24 of 1891.—(Sanskrit.) On the west wall of the third prakāra of the Jambukēśvara temple. A fragmentary record of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva; as far as the text goes, it agrees with No. 417.

410. 25 of 1891.—(Tamil.) On the west wall of the second prakāra of the Jambukēśvara temple. A record of the Pāṇḍya king Kō-Māvarman *alias* Kulasēkharadēva, dated in his tenth year. See *Ep. Ind.*, Vol. VI, p. 309, where it is pointed out that the date is Wednesday, 5th January, A.D. 1278. The inscription refers to a street called after the God who transformed a spider into a Chōḷa king, a distinct allusion to the local story given in the *Periapurāṇa*.

411. 26 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventh year. Mentions his queen Kamalādēvi, the daughter of a certain Ariya Piḷḷai.

412. 27 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Saubhāṇa queen Jākhadēvi, queen of Rāhutta-Jājaladēva, son of Bhīmadēva.

413. 28 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-first year. Mentions the same queen as in the above inscription.



414. 29 of 1891.—(Telugu.) On the west wall of the second prakāra of the same temple. A record of the Kakatiya king Pratāpa Rudradēva. *Ind. Antq.*, Vol. XXI, p. 200.

415. 30 of 1891.—(Tamil.) On the north wall of the second prakāra of the same temple. Records grant of one *vēli* by the Chōla king Valakāmayar *alias* Akkalarājar, dated Ś. 1403 (expired), Plava, to the God of Tiruvānaikkā. See *Ep. Ind.*, Vol. III, pp. 72-3, where the inscription is edited. [The date, according to Dikshit, corresponded to Sunday, 3rd February, 1482.]

416. 31 of 1891.—(Tamil.) On the east wall of the second prakāra. A record of the forty-seventh year of Rājakēsarivarman Kulōttuṅga-Chōla (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *S.I.I.*, Vol. III, No. 76, pp. 168-72.

417. 32 of 1891.—(Tamil.) On the south wall of the second prakāra. A record of the tenth year of Jaṭavarman Sundara Pāṇḍya I (1251-64). See *Ind. Antq.*, Vol. XXI, p. 121; *Ibid.*, Vol. XXII, p. 221 and *Ep. Ind.*, Vol. VI, p. 307, where Dr. Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep. Rep.*, 1892, p. 8, paragraph 8.

418. 480 of 1908.—(Tamil.) On the west gōpura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to take Madura and the crowned head of the Pāṇḍya, dated in his nineteenth year. Seems to register a political compact between Śīyan Uḍaiyapiḷḷai *alias* Piḷḷai Akalaṅka-Nāḍālvān and Toṇḍan Sēman *alias* Rājarājamūvarāyan.

419. 481 of 1908.—(Tamil verse.) On the west gōpura of the same temple, right of entrance. Records the gift of the Chōla country by Sundara-Pāṇḍya to the Bāṇa king. See *Ind. Antq.*, Vol. XXI, p. 122.

420. 482 of 1908.—(Tamil and Grantha.) On the west gōpura of the same temple, right of entrance. A verse in the Vamśasthametre in praise of the Bāṇa king, evidently called Vīramāgadan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

421. 483 of 1908.—(Tamil.) In the same gōpura, left of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his eighteenth year. Renewal of a political compact between Rājarājadēvan Ponparapinān Vānakōvaraiyan and Śīyan Uḍaiyapiḷḷai *alias* Akalaṅka-Nāḍālvān.

422. 484 of 1908.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājēndrachōladēva, dated in his sixth year. Records gift of land for a flower garden.

423. 485 of 1908.—(Tamil.) On the walls of the Gaṇeśa shrine in the same temple. A fragmentary record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourteenth year. Refers to the temple at Tiruvānaikkāval in Teṅkarai Paṇḍikulāśanivaḷa-nāḍu.

424. 486 of 1908.—(Tamil.) On the west wall of the Śaṅkara-rāchāryasvāmi *maṭha* in the same village. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the *maṭha* called *Nārpaṭṭennāyiravanmaḍam* by Āvūruḍaiyān Sōlakōn, on the northern side of the temple at Tiruvānaikkāval and provides for the feeding of the ascetics.

425. 487 of 1908.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the same *maṭha*.

425-A. 92 of 1910.—(Tamil.) On the gōpura of the Rājarājeśvara temple. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz., Malaparoluḡaṇḍa is in Kanarese characters. Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār *alias* Rājākkaḷnāyanār situated on the western side of the temple of Tiruvānaikkāvuḍaiyār and mentions Kīḷiyūr-nāḍu in Paṇḍyakulāśani-vaḷanāḍu.

#### *Kaṇṇanūr.*

See Nos. 134—136 above, which have been wrongly located there and which ought to be here.

426. 33 of 1891.—(Tamil.) In the Poysaḷēśvara temple at Kaṇṇanūr, five miles north of Śrīraṅgam. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventeenth year, Prajāpati (i.e., A.D. 1271).

#### *Kumāravāyalūr.*

426-A. On a stone in front of the Anganēśvaraśvāmi in the temple of Subrahmaṇya. Records in the second year of the reign of Rājendra Chōḷadēva grant of one piece of land to the God for lamp. *Ins., S. Dis.*, p. 182, No. 1.

426-B. Below the above inscription. Records that in the fifth year of the reign of Kēśava Paṇḍya he granted  $6\frac{1}{2}$  māś of dry field in Vāyalūr to the God Uḍaiyār Nāganātha Ambalavāṇa. *Ibid.*, No. 2.

426-C. On the south side of ardhamaṇṭapam in the temple. Records a gift in the fifty-eighth year of the reign of Kulōttuṅga-chōḷadēva to the God Vāyalūr Uḍaiyār. *Ibid.*, No. 3.

426-D. On the east side of ardhamaṇṭapam in the temple of Subrahmaṇya. Records that in the reign of "Kobarayya Kēsari Paṇḍyadēva" he granted some dry field to the God Vāyalūr Uḍaiyār. *Ibid.*, No. 4.

426-E. On the northern wall of ardha maṇṭapam in the temple of Subrahmaṇya. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāṇḍyadēva" he granted 200 *sayes* of land in Vāyalūr to the Nāyanār *sthānattār*. *Ins.*, S. Dts., p. 182, No. 5.

*Lālguḍi.*

Lālguḍi, so called by the Muhammadans on account of its red gōpuram, is the well-known Maḷavanāḍu of the middle ages, the seat of the Smārtas of the Maḷavanāḍu Brihacharaṇam sect. For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr.*, Vol. I, p. 312.

427. 84 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the Saptarishīśvara temple. A record of Kō-Vijaya-Nṛipatuṅga-Vikramavarman in his twenty-second year.

428. 85 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman in his sixth year.

429. 86 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Madiraikonḍa Kō-Parakēsarivarman (905—47) in his twenty-second year.

430. 87 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his fifteenth year.

431. 88 of 1892.—(Tamil.) On the second niche of the east wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful.

432. 89 of 1892.—(Tamil.) On the second niche of the south wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his second year.

*Maṇachchanallūr.*

433. 663 of 1909.—(Tamil.) On a slab set up in a grove of trees. Dated in the reign of the Vijayanagara king Kṛishṇadēva-Mahārāja in Ś. 1435, Śrīmukha. Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove.

*Periyakarupṇūr.\**

433-A. On the western side of the Nāyaka maṇṭapam in the Tirunandēśvara temple. Records that Sundarapāṇḍyadēva gave to the deity in his eleventh year some land and a garden. *Ins.*, S. Dts., p. 208, No. 19.

\* Spelt *Pareyamcoop* in *Mack. MSS.*

*Pichchāṇḍārkōvil.*

434. 602 of 1902.—(Tamil.) On the north wall of the central shrine in the Uttamar temple. A record in the thirtieth year of the Chōla king Rājakēsarivarman *alias* Udaiyār Rājadhīrājadēva. Records gift of land. [Uttamar kōvil figures in the *Guruparampara* of the Teṅgalai Vaiṣṇavites as the scene of the early services of the teacher Nambillai (Varadarāja) or Lōkāchārya. For Nambillai's position in the history of Śrī Vaiṣṇavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaiṣṇavism from the death of Rāmānuja up to Vēdānta Dēśika* in J.Bo.R.A.S., 1914-5.]

*Puttūr.*

435. 143 of 1914.—(Mixed characters.) On the top of the Chōlampārai rock. No details given.

*Samayavaram.*

436. 746 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājārājadēva gift of land for offerings to the temple of Kaḷugirai-Nāyanār at Māgāṇikuḍi, a village on the bank of Kīlpalāru, in Pāchchil-kūrṇam, a subdivision of Vaḍagarai Rājārāja-vaḷanāḍu.

437. 747 of 1909.—(Tamil.) On the same wall. A much damaged record of a Hoysala king (the date and the name of the king lost). Stones missing.

438. 748 of 1909.—(Kanarese.) On the west wall of the kitchen in the same temple. A damaged record of the Hoysala king Vira-Rāmanāthadēvarasa. Seems to record that a Nāyaka built one of the walls of the kitchen.

439. A C.P. grant in the possession of a Mussalman of the village. (Hindustani.) Dated H. 1173, A.D. 1759. (*Antiquities*, Vol. I, p. 267.)

440. A C.P. grant in the possession of the same. (Tamil.) A grant of Queen Minākshi of Madura, dated Ś. 1655 (A.D. 1733), "during the reign of Śrī Vira Venkaṭadēva Mahārāya at Ghānagiri-nagara." [*Ibid.*, p. 267.]

*Śrīraṅgam.*

See *Antiquities*, Vol. I, pp. 267-8, for a brief sketch of the place and bibliography.

441. C.P. No. 50 of Mr. Sewell's List.—(Telugu.) Records grant of land for a charity at the great temple of Śrīraṅgam by Vijaya Raṅga Chokkanātha of the Madura Nāyakkan dynasty in Ś. 1638 (A.D. 1716). The grant mentions his father Raṅga Kṛishṇa Muttu Virappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vira Raṅga Rāya was then reigning at Ghānagiri. The recognition of a Vijayanagar ruler is, of course, a mere

formality. For a detailed account of the reign of Vijaya Raṅga Chokkanātha see *Ind. Antq.*, 1917, September-November.

**442.** *51 of Mr. Sewell's List.*—(Telugu.) Records grant of land to the priest at the great temple of Śrīraṅgam in Ś. 1584 (A.D. 1662), Kaliyuga 4763, Śōbhakrit, by Chokkanātha (1560—80), son of Muddu Virappa and grandson of Tirumala of the Nāyakkān dynasty of Madura, noting that the Vijayanagar sovereign Śrī Raṅga was reigning at Ghānagiri.

**443.** *C.P. No. 2 of 1888.*—A grant in five plates with the ring but without seal. Said to belong to the reign of Viradēva Rāya.

**444.** *C.P. No. 4 of 1888.*—Three plates. Seal with boar, sun and moon. A grant of Kṛishṇadēva Rāya in Ś. 1450 (?). Sarvajit.

**445.** *C.P. Nos. 8 and 9 of 1888.*—Said to contain Telugu songs.

**446.** *C.P. No. 13.*—Two plates in Nandināgari without ring and seal.

**447.** *C.P. No. 14.*—Five plates with ring but without seal. Dated in Ś. 1270.

**448.** *C.P. Nos. 11 of 1888 and 18 of 1905-6.*—(Telugu.) In the Raṅganātha temple. A record of Pūsapāṭi Vijayarāmarāju in Ś. 1710, Kilaka. Records grant of the revenue of the village of Lakidāmu in the Poṭṇūru-tāluka. See *Local Records*, Vol. IV, p. 179 and XLVII, p. 148, and *Vizagapatam Gazr.*, p. 339.

**449.** *No. 3 of 1888 and C.P. No. 19 of 1905-6.*—Sanskrit (in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1356, Ānanda. Records gift of three villages in Rājagambhīra-vaḷanāḍu on the southern bank of the Kāvēri river and of two in Maḷanāḍu on its northern bank.

**450.** *No. 20 of 1905-6 and C.P. No. 5 of 1888.*—(Sanskrit and Kanarese in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1349, Plavaṅga (in figures 1350). Records gift of two villages in the same districts by the king for the merit of his mother Nāraṇadēvi. An old plate at the end refers to two of the villages granted in the above record.

**451.** *C.P. No. 21 of 1905-6.*—(Sanskrit in Telugu.) Records in Ś. 1280, the gift of a village in the Telugu country by the mother of the seventh Parāśara-Bhaṭṭa. The village had been granted to him as *guru-dakṣiṇa* by a chief named Mummaḍi-Nāyaka (also called Raṅgavardhana) of the Mañchikoṇḍa-gōtra. See Gd. 70.

**452.** *C.P. No. 22 of 1905-6.*—(Nāgari.) A record of the Vijayanagara king Viruppaṇa.

**453.** *C.P. No. 23 of 1905-6 and C.P. No. 1 of 1888.*—(Sanskrit, Nāgari.) A record of the Vijayanagara king Kṛishṇarāya in Ś. 1436, Bhava. Records gift of the village of Eṇṇakuḍi *alias*

Kṛishnarāyapura to a certain Allāḷa-Bhaṭṭa. The village was situated in Uyyakoṇḍa-Chōḷēndravaḷaṇaḍu.

454. *C.P. No. 24 of 1905-6 and C.P. No. 7 of 1888.*—(Sanskrit in Telugu.) A record of Rājarāja-Mādhava in Ś. 1343, Plava. The king was the son of Śingabhūpāla by his queen Annamāmba. Mentions Venkaṭachārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*.

455. *C.P. No. 25 of 1905-6 and C.P. No. 12 of 1888.*—(Telugu.) A record of the Nāyaka queen Maṅgammā (1689--1705), queen of Viśvanātha-Nāyaka-Chokkanātha-Nāyaka, in Ś. 1614, Śrīrukha. Records gift of land.

456. *C.P. No. 26 of 1905-6 and C.P. No. 10 of 1888.*—(Telugu.) Records sale of land in Krōdhana by a certain Emberumānāru Jiyyaṅgāru of Tirukkōvalūr (i.e., Tirukkōyilūr in the South Arcot district).

457. *C.P. No. 27 of 1905-6.*—(Telugu.) A record of the Vijayanagara king Virapratāpa Dēvarāya Mahārāya (I) in Ś. 1336, Jaya. Records gift of the village of Naṛuvūru (in Kīḷaṅgunāḍu) by the king's son Vira-Harihararāya-Oḍeya II to a private individual who, in his turn, gave the village to the temple of Śrīraṅganātha. The prince seems to have been governing the country on the banks of the Bhavāni.

458. *C.P. No. 28 of 1905-6 and C.P. No. 6 of 1888.*—(Sanskrit, in Nāgari.) A record of the Vijayanagara king Mallikārjuna *alias* Immaḍi-Dēvarāya II in Ś. 1384, Chitrabhānu. Records gift of the village of Uttamachēri Kīḷiyūru by the king for the success of his own arms.

459. 34 of 1891.—(Tamil.) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvāśi near the same place. A record of the Hoysala king Vira-Sōmēśvaradēva, dated in his twenty-ninth year.

460. 45 of 1891.—(Sanskrit.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Pāṇḍya king Sundara Pāṇḍya who took Śrīraṅgam from the "moon of Karnāṭa and who plundered the capital of the Kāthaka king, i.e., Jaṭavarman Sundara Pāṇḍya I (1251--64)." The moon of Karnāṭa was Vira Sōmēśvara-dēva. See *Ep. Ind.*, Vol. III, pp. 1--17, where Dr. Hultzsch edits the inscription.

461. 46 of 1891.—(Sanskrit.) On the north wall of the second prakāra of the Raṅganātha temple. A record of the Kēraḷa king Ravivarman Kulaśēkhara Saṅgrāmadhīra, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Raṅganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *panas* each to fifty learned men. See *Ep. Ind.*, Vol. IV, pp. 148--52.

462. 51 of 1892.—(Sanskrit.) On the south wall of the second prakāra of the Raṅganātha temple. Refers to the gift recorded in the next epigraph.

463. 52 of 1892.—(Tamil.) On the south wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift to a private person to the temple of Raṅganātha of four ornaments which he had previously received as presents from Vīra Pāṇḍya.

464. 53 of 1892.—(Tamil.) East wall of the second prakāra of the same temple. A record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35), dated in his ninth year. He is said to have been “pleased to present the Chōḷa country.” The English date, according to Kielhorn, is Friday, 28th March A.D. 1225. See *Ep. Ind.*, Vol. VI, p. 303. Also *Ind. Antq.*, Vol. XXI, p. 344 and Rd. 171.

465. 54 of 1892.—(Tamil.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Hoysaḷa king Vīra-Narasimhadēva (III), dated Vijaya (i.e., 1293 A.D.). Mentions Dēvala Dēvi, one of the queens of Vīra Sōmēśvara, the father and predecessor of Narasiṁha III.

466. 55 of 1892.—(Sanskrit.) On the east wall of the second prakāra of the same temple. A record of Goppanārya or Gōpaṇa, dated Ś. 1293. The inscription records that Goppana recovered the images of Raṅganātha and consorts from Muhammadans, took them to Gingi and then restored them to Śrīraṅgam. See *Ep. Ind.*, Vol. VI, pp. 322—30. See also my article on Vēdānta Dēśika in J. Bo. R.A.S., 1916.

467. 56 of 1892.—(Tamil and Sanskrit.) On the east wall of the second prakāra of the same temple. A record of the Chōḷa king Chennaya Bālayadēva, dated in Ś. 1452, expired, Vikriti.

468. 57 of 1892.—(Sanskrit and Tamil.) On the north wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his twelfth year. Records that Ponnambala-mahādēvi, the uterine sister of Vīra Rāmanātha and daughter of Vīra Sōmēśvara by the Chāḷukya princess Dēvala-mahādēvi, gave a gift. See No. 465 above.

469. 58 of 1892.—(Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Daṇḍanāyaka.

470. 59 of 1892.—(Tamil and Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Śaḷuva chief Tīrumalaidēva or Gōpa-Timma, dated Ś. 1385, expired, Subhānu. See No. 392 above.

471. 60 of 1892.—(Sanskrit.) On the east faces of four pillars of the maṇṭapa in front of the central shrine of the same temple.

A record of the Pāṇḍya king Sundara-Pāṇḍya, referring to his conquests over the two kings Simhaṇa and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasiṁha III. See No. 464 above.

472. 61 of 1892.—(Tamil.) On the east wall of the third prakāra of the Raṅganātha temple. A record of the Chōla king Kō-Rājakesarivarman *alias* Kulōttuṅga Chōladēva (I?), dated in his fifteenth year.

473. 62 of 1892.—(Tamil.) On the east wall of the third prakāra of the same temple. In the eighteenth year of the Chōla king Kō-Rājakesarivarman *alias* Kulōttuṅga-Chōladēva (I). Grant by a certain Kālīṅgarāyar of  $6\frac{1}{4}$  *kāṣus*, to meet the cost of offerings on two festival days out of the interest. The inscription shows clearly that the Ājvārs had by this time become popular. *S.I.I.*, Vol. III, No. 70, pp. 148—52.

474. 63 of 1892.—(Tamil in two alphabets: Vatteluttu and Tamil proper.) On the south wall of the fourth prakāra of the Raṅganātha temple. A record of the Chōla king Tribhuvana-chakravartin Kulōttuṅga-Chōladēva, dated in his thirteenth year.

475. 64 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his seventh year. See *Ep. Ind.*, Vol. VII, p. 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A.D. 1252. The king resided at Gaṅgaikoṇḍa Chōlapuram, and claims to have defeated the Hoysala king Vīra Somēśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Śendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897).

476. 65 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva, dated in his seventh year. The Government Epigraphist points out that as this king was the contemporary of Rājārāja III it has to be inferred that there were internal dissensions in the Chōla dominions in the time of Rājārāja and that this was the cause of the Chōla decline. *Ep. Rep.*, 1900, p. 30. See *Ep. Ind.*, Vol. VII, p. 177, where Kielhorn points out that the date of the inscription is irregular.

477. 66 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the Raṅganātha temple, left of entrance. A record of the Chōla king Kō-Parakesarivarman *alias* Kulōttuṅga-Chōladēva (III), dated in his nineteenth year. See *Ep. Ind.*, Vol. IV, p. 219, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *S.I.I.*, Vol. III, No. 88, pp. 217—9.

478. 67 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his second year,



Wednesday, Bharani, Pūr. 7, Kumbha, corresponding to 24th January A.D. 1257. See *Ep. Ind.*, Vol. III, p. 9, and Kielhorn's *Southern List*, No. 441.

479. 68 of 1892.—(Tamil.) On the north wall of the fourth prākāra of the same temple, right of entrance. A record of the Hoysaḷa king Vīra Sōmēśvaradēva, dated in his sixth year.

480. 69 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra. A record of the Chōḷa king Kō-Rājakeśarivarman, dated in his fourth year.

481. 70 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Kō-Rājakeśarivarman, dated in his twenty-sixth year.

482. 71 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēśarivarman (905--47), dated in his twenty-eighth year.

483. 72 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēśarivarman (905--47), dated in his seventeenth year.

484. 73 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Kō-Parakēśarivarman, dated in his second year.

485. 74 of 1892.—(Tamil.) In a room in the south-west corner of the third prākāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fifteenth year.

486. On the west gate of the second prākāra wall.\* Records that "Visa Bhārati," son of Dakṣiṇāmūrti, gave a village for the God in Ś. 1351, Saumya. *Ins.*, S. *Dts.*, p. 126, No. 1. [In the place of Visa Bhārati *Vijayapar* is given in the *Rais. Catal.*, Vol. III, p. 310, No. 44.]

487. On the downstair of the above. Records gift of a village to Uttamanambhi in Śubhakrit, in the reign of Vijaya Bhūpatirāya. *Ibid.*, No. 2.

488. On the eastern wall of the *dvārapālaku* on the west gate of the second prākāra. Records that Karpūra Maṇavāḷa Rāya purchased 1,200 *kuḷis* of land for 48 *pons* and other land for 27 *pons* and presented it to God Raṅganātha for flowers and worship in Ś. 1393, Khara, in the time of "Rāja Vipada." *Ibid.*, p. 127, No. 3.

489. On the eastern wall on the west side of two prākārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

\* This and the following 24 inscriptions which have been taken from *Ins.*, S. *Dts.*, are also printed in *Rais. Catal.*, Vol. III, pp. 310-11, Nos. 44-69.

of Virapratāpa Dēvarāya, "Malanāga" Dēva granted four *velis* of land and thirty cows to the God. *Ins., S. Dts., p. 126, No. 4.*

**490.** In the same place. Records that Madura Rāman gave half *veli* of land to the God in Ś. 1580, Viśvāvasu, in the reign of Viśvanātha Nāyakar. *Ibid., No. 5.*

**491.** On the downstairs of the above. Records that in S. 1400, Manmatha, Bālayyadēva Mahārāja gave a village to the God for the celebration of Śrī-Rāmanavami in the reign of Virapratāpa Rāya. *Ibid., p. 128, No. 6.*

**492.** On the north-east of the "Sanadhipati" (Sēnadhipati?) shrine, in the second prākāra. Records that Lingayyan gave some land to the God for worship and food in Ś. 1433, Prajōtpatti, in the reign of Kṛishṇadēvarāya. *Ibid., No. 7.*

**492-A.** On the back wall of the Śēnamudaliār temple. Records grant of a village to the deity in Ś. 1446, Tāraṇa, by Timmarāya, the prime minister of Kṛishṇadēvarāya. *Ibid., No. 8.*

**492-B.** On the back wall of the Śēnamudaliār temple. Records grant of land to the God in Ś. 1590, Kīlaka, by Madura Rāman. *Ibid., p. 129, No. 9.*

**492-C.** In the same place. Records that Appayyan gave some land for the celebration of Śrī-Rāmanavami in Ś. 1445, in the reign of Kṛishṇadēvarāya. *Ibid., No. 10.*

**492-D.** On the east of the above. Records that Timmarāya Kṛishṇa Nāyakar gave a village to God Rāṅganātha in Ś. 1542, Vikṛiti, in the reign of Achyutadēvarāya. *Ibid., No. 11.*

**492-E.** On the wall of the second prākāra of the Nāchchiyār temple. Records that Rāyasam Tirumalayya gave a village to God Rāṅganātha in Ś. 1496, Āṅgīrasa, in the reign of Virapratāpa Dēvarāya. *Ibid., No. 12.*

**492-F.** On a stone in the Tiruvunnāligai. Records that Annamuttammāl, the mother of Śrī Rāṅga Kṛishṇa MuttuvIrappa Nāyakar, gave two villages for God Rāṅganātha in Prabhava. *Ibid., p. 130, No. 13.* For Rāṅga Kṛishṇa's reign see *Ind. Antq., 1917, p. 104 ff.*

**492-G.** On the west wall of the gate of the cook-room of the temple. Records that in the reign of Achyutarāya Rāmabhaṭṭa of Uṇaiyūr made a gift to God Rāṅganātha in Ś. 1459, Viḷambi. *Ibid., No. 14.*

**492-H.** On the western wall of the Tiruvunnāligai. Records gift of  $\frac{1}{4}$  *veli* of land in Ś. 1603. *Ibid., No. 15.*

**492-I.** On the eastern wall of the Aruvatuvaśal gate, in the fourth prākāram. Records that Nāgapparāja gave  $\frac{3}{4}$  of a village to God Rāṅganātha and one-fourth to Śrī Vaishṇavas in Ś. 1473, Virōdhikṛit, in the reign of Sadāśivarāya. *Ibid., p. 131, No. 16.*

492-J. Above the same. Records that Naraśiṅganāyaka purchased some land and gave it to God Raṅganātha in the reign of Rājendra-chōlādēva. *Ins., S. Dis.*, p. 131, No. 17.

492-K. On the east wall of the Garuḍa shrine. Records that Chinna Bommaya Nāyaka granted a village for God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82). *Ibid.*, No. 18. See *Ind. Antq.*, 1917, p. 40 ff.

492-L. West of the above. Records the grant of a village to God Raṅganātha and Tiruvēṅkaṭanātha by Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) in Ś. 1586, Parābhava. *Ibid.*, No. 19. See *Ind. Antq.*, 1917, p. 40 ff.

492-M. In the same place. Records that Aḷagiri Nāyakan, son of Chinna Nāyakan, gave two *vēlis* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Raṅganātha. *Ibid.*, p. 132, No. 20. [Aḷagiri was the foster-brother and general of Chokkanātha Nāyaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind. Antq.*, 1917, p. 63.]

492-N. On the south-west wall of the Garuḍa temple. Records that Basavappa Nāyakan, son of Śaṅgama Nāyakan, gave thirteen *sayes* of land in Ś. 1593, Virōdhikrit. *Ibid.*, No. 21.

492-O. On the back wall of the Garuḍa temple. Records that Viśvanātha Nāyakar granted the allowance of Tirumalayya Maṭha to the Brahman Veṅkaṭa Varadāchārya in Ś. 1613, Pramōdita, in the reign of Virapratāpa Viradēva Mahārāya. *Ibid.*, No. 22. "Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

492-P. On a stone on the south gate to the west of the royal spire. Records that Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82) gave the village of "Veelevadungun" to Śrī Vaishṇava Brahmans of Ādivarāhapuram street at Śrīraṅgam in Ś. 1658, in the reign of Śrīraṅgadēva Mahārāya. *Ibid.*, p. 133, No. 23.

492-Q. On the eastern wall of the fourth prākāra. Records that Chinna Bommanāyaka granted the village of "Vohacode" to God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 24. See *Ind. Antq.*, 1917, p. 40 ff.

492-R. On the back of the Garuḍa temple. Records that Rāyasam Basava-Rāja gave the village of "Mungalooroo" to Gods Raṅganātha and Varadarāja and Rāmānuja *kūṭam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 25.

492-S. In the same temple. "An inscription commemorating the self-immolation of a manager of the fane at Śrīraṅgam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gōpura or lofty tower, and precipitated himself to the ground. The twenty-fourth of Tai of a cyclic year only is mentioned. The precise time of the occurrence cannot be, from the document, ascertained. But possibly it is the incident related by Mr. Orme, and by him ascribed to a somewhat different cause." *Rais. Catal.*, Vol. III, p. 311, No. 68.

*Tiruchchendurai.*

493. 291 of 1903.—(Tamil.) On the south wall of the central shrine in the Chandraśekhara temple. Records in the twelfth year of the Chōla king Madiraikōṇḍa Parakēsarivarman (A.D. 905—47) gift of land for a lamp.

494. 292 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Parakēsarivarman a gift of land.

495. 293 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of land for a lamp.

496. 294 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his twenty-eighth year.

497. 295 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman a sale of land.

498. 296 of 1903.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman a sale of land.

499. 297 of 1903.—(Tamil.) On the west wall of the same shrine. Records in the third year of the Chōla king Vikrama-Chōladēva (1118—35) a private agreement.

500. 298 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikōṇḍa Parakēsarivarman (905—47) gift of land.

501. 299 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman a gift of land for a lamp.

502. 300 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikōṇḍa Parakēsarivarman a gift of land for a lamp.

503. 301 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Tribhuvana-chakravartin Rājarājadēva a gift of cows for lamps.

504. 302 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōla king Rājakēsarivarman a gift of land.

505. 303 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Rājakēsarivarman a sale of land.

506. 304 of 1903.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53). Records a gift of land. The date of the record is doubtful.

507. 305 of 1903.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

508. 306 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman in his second year; gift of gold for a lamp. The standard of weight is called *viḍēlviḍugu*. Mentions Koḍumbaḷūr. See No. 702 below.

509. 307 of 1903.—(Tamil.) On the west base of the same shrine. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of a garden.

510. 308 of 1903.—(Tamil.) On the north base of the same shrine. Records in the third year of the Chōla king Parakēsarivarman a gift of land for a lamp.

511. 309 of 1903.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the tenth year of the Chōla king Parakēsarivarman a sale of land.

512. 310 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōla king Parakēsarivarman a gift of land by Pūdi-Āditta-Piḍāri on the day of a solar eclipse.

513. 311 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his tenth year. Records gift of gold by the donor in the above inscription.

514. 312 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold by the same donor.

515. 313 of 1903.—(Tamil.) On the same wall. Records in the forty-sixth year of the Chōla king Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅga-Chōladēva I (1070—1118) gift of gold for a lamp.

516. 314 of 1903.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold by the donor in No. 512 above.

517. 315 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. Records gift of lamps by Śēmbiyan Iḷaṅgōvēḷ *alias* Pūdi-Āditta-Piḍāran.

518. 316 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Piḍāriyār, daughter of Tennavan Iḷaṅgōvēḷār and queen of Arikulakēsarīyār, son of Śōḷa-Perumāṇaḍigaḷ (Parāntaka

l), to the God of the stone temple which she had built at Tiruchchendurai (near Īśānamaigalam).

519. 317 of 1903.—(Tamil.) On the same wall. Records gift of two gardens by the same queen who refers to her having built the temple.

520. 318 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Chandraśekhara temple. Records in the twenty-second year of the Chōḷa king Parakēsarivarman a gift of land by Madirāntaka Irukkuveḷ *alias* Ādittambūdi.

521. 319 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Parakēsarivarman gift of two gardens by the donor in No. 518 who refers to her having built the temple.

522. 320 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman in his twenty-third year. Sale of land to the same donor.

523. 321 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Records gift of land.

524. 322 of 1903.—(Tamil.) On the same base. Mentions the donor of No. 518. Damaged and built in.

525. 323 of 1903.—(Tamil.) On the same base. A record of the twenty-third year of the Chōḷa king Parakēsarivarman. Records gift of land by Viraśōḷa-Iḷāṅgoveḷ *alias* Ādittan Tiruvorriyūr Aḍigaḷ on the occasion of his marriage. [The king referred to is Parāntaka I, who had the title Viraśōḷa.]

526. 324 of 1903.—(Tamil.) On the south base of the Viśva-nātha shrine in the same temple. A damaged record of a Chōḷa king, whose name is doubtful. Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Viṣṇu temple called Puḷalaya Viṇṇagar to the west of Īśānamaigalam. Refers also to a Gaṅga king without mentioning his name.

527. 325 of 1903.—(Tamil.) On the west base of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karuṇāṭaka-Puḷalayaśeṭṭi built the temple called Puḷalaya-Viṇṇagar and set up the God; that he purchased the land adjoining the temple and presented it.

528. 326 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twelfth year of the Chōḷa king Rājādhirājadēva gift of money for a lamp.

529. 327 of 1903.—(Tamil.) On the same base. A much damaged record of a Chōḷa king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Puḷalaya-Viṇṇagar.

*Tiruneḍuṅgaḷam*

This place is a Śaivite centre of the South-Kāvēri region where a certain Vaṅkyachōḷa had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyadigaḷ Kāḍavarkōn in his *kshētra-venba*.

530. 664 of 1909.—(Tamil.) On the north, west and south walls of the central shrine in the temple of Neduṅgaḷanāthasvāmin. A record of the Vijayanagara king Virapratāpa Bhujabalarāya Immaḍi-Tamayadēva-Mahārāya (whom Mr. Krishna Sastri identifies with Immaḍi Narasiṁha, the son of Śāluva Naraśiṅga). Refers in Ś. 1422, Durmati, to Narasa-Nāyakkār and to the founding of a village for the merit of Sōmaya-Vīramarasa, "lord of the southern ocean."

531. 665 of 1909.—(Tamil.) On the same walls. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār (II, i.e., Virūpāksha I), son of Ariyaṇa-Uḍaiyār (Harihara II). Records in Ś. 1306, Raktākshi, a gift of land.

532. 666 of 1909.—(Tamil.) On the north wall of the same shrine. An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II).

533. 667 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II) gift of land to the temple of Tiruneḍuṅgaḷa-Uḍaiya Nāyanār in Vaḍagari-naḍu by a native of Kiḷiyūr in Kiḷiyūr naḍu, which was a subdivision of Pāṇḍyakulapati-vaḷanaḍu. See *Ep. Ind.*, Vol. XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A.D. 1285. [Mr. Swamikannu Pillai, however, attributed the epigraph to Jaṭavarman Sundara Pāṇḍya II and fixes the date on 5th January 1278. *Ind. Antq.*, 1913 p. 22.]

534. 668 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva; records gift of land for a lamp to the same temple. The date of the record is lost.

535. 669 of 1909.—(Tamil.) On the same wall. The Hoysala king Vira Rāmanāthadēva records in his thirteenth year gift of paddy to the temple of Tiruneḍuṅgaḷa-Uḍaiya-Nāyanār in Vaḍagavināḍu, a subdivision of Pāṇḍyakulaśani-vaḷanaḍu.

536. 670 of 1909.—(Tamil.) On the same wall. Records in the thirty-second year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the

Pāṇḍya, gift of land to the same temple by Tillai Tirunaṭṭapperumāl *alias* Vijayālaya Muttarayan of Vaḷambakuḍi. See Nos. 544 and 545 below.

**537.** 671 of 1909.—(Tamil.) On the same wall. A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land.

**538.** 672 of 1909.—(Tamil.) On the south wall of the same maṇṭapa. A damaged record of Karikāla-Chōḷadēva, dated in his sixth year. Records gift of land to the temple of Neḍungaḷattu-Mahādēva, by a native of Kaḷḷikuḍi in Eyi-nāḍu, a subdivision of Pāṇḍikulāśani-Vaḷanāḍu. [Was the king the same as Āditya II, Karikāla ?]

**539.** 673 of 1909.—(Tamil.) On the same wall. Records in Naḷa gift of the village of Kaḍaiyakkuḍi (in Vaḍagaviarnāḍu) surnamed Kamparājanallūr, by Kampayadēva-Mahārāja, son of the Mahāmaṇḍalēśvara Antambarakaṇḍaṇ Vallamarāja.

**540.** 674 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), “who being pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and victors.” Records in his thirty-second year a gift of land.

**541.** 675 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērīmaikoṇḍān. Refers to a gift of land made in accordance with an earlier charter of Parakēśari-varman *alias* Śrī-Vijayālaya-Chōḷadēva (the first of the imperial line).

**542.** 676 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara-king Viranārāyaṇa-Uḍaiyār (hitherto unknown), son of Bhūpati-Uḍaiyār (son of Bukka II). Records in Ś. 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense.

**543.** 677 of 1909.—(Tamil.) On the same wall. Records in the eleventh year (Makara, Pūrva. 6, Wednesday, Rōhiṇi) of the Pāṇḍya king Sundara Pāṇḍya gift of land by the people of Miṣeṅgiḷi-nāḍu in Teṅkarai Jayaśiṅga-kulakāla-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 255, where Mr. R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr. Swamikannu Pillai fixes it on March<sup>5</sup>th, A.D. 1264, in the reign of the first of these.]

**544.** 678 of 1909.—(Tamil.) On the east wall of the Chandi-kēśvara shrine in the same temple. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva (III), dated in his fourth year. Records sale of land by certain members of the



assembly of Tiruneḍuṅgaḷam *alias* Tyāgavalli-chaturvēdimāṅgaḷam, a *brahmadēva* in Vaḍagaviraṇāḍu, a subdivision of Pāṇḍya-kulāśani-vaḷaṇāḍu. [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājārāja III.]

545. 679 of 1909.—(Tamil.) On the north wall of the same shrine. A record of Chōḷa king Tribhuvanachakravartin Rājārājadēva (III). Records in his fourth year that a līṅga was set up in the first prākāra of the temple of Neḍuṅgaḷam-Uḍaiyār under the name Ulaganāḍisvaram-Uḍaiyār, for the merit of Tillai Tirunaṭṭapperumāl *alias* Vijayālaya Muttaraiyar of Vaḷambakuḍi, by one of his sons Anapāya Muttaraiyan. Mentions Periyadēvar Tribhuvanaviradēva (i.e., Kulōttuṅga III, 1186—1216) and a previous grant by him. So the Rājārāja referred to in this inscription should be Rājārāja III.

546. 680 of 1909.—(Tamil.) On the west wall of the same shrine. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (III?). Records in his third year (Rishabha, Pūrva. II, Monday, Pushya) gift of land for a lamp by Arayan Sivandakāḷaḷagiyan of Pudevūr in Arvala-kūrṅam, a subdivision of Rājendra-Chōḷa-vaḷaṇāḍu. [It is not known which of the three kings of this name is referred to. Mr. Sewell finds the date irregular. See *Ep. Ind.*, Vol. XI, pp. 255-6. Mr. Swamikannu Pillai would fix it on Monday, 4th April, A.D. 1278. See *Ind. Antq.*, 1913, pp. 221-2.

547. 681 of 1909.—(Tamil.) On the east wall of the Gaṇēśa shrine in the same temple. Records in the ninth year of the Chōḷa king Rājakēsarivarman gift of sixty-one cows for *pañchagāvya* to the temple of Mahādēva at Tiruneḍuṅgaḷam, a *dēvadāna* in Kaviraṇāḍu. Provision was also made for lamps, for burning incense, etc.

548. 682 of 1909.—(Tamil.) On the south wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his third (in figures) and sixth (in words) years. An image called Lōka-sundara was set up in the temple of Tiruneḍuṅgaḷattu Ālvār in Kaviraṇāḍu, by a native of Oṟriyūr. Records also a gift of land for offerings.

549. 683 of 1909.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Rājakēsarivarman gift of land to a native of Śūralūr by the Mahēśvaras, the temple servants and the residents of the village of Neḍuṅgaḷam.

550. 684 of 1909.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōḷa king Parakēsarivarman gift of ghee for the purificatory ceremony of *agnikāryā* in the same temple, for the merit of Śembiyan Mūvēndavēḷān of Vaḍa Puṟaiyūr-nāḍu who appears to have had the title Uttamaśōḷa Brahmādhiraḷakanmi.

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōla.]

**551.** 685 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājarājakēsarivarman (I, 985—1013) “who destroyed the ships at Kāndaḷūr Śālai.” Records in his tenth year gift of gold for a lamp to the shrine of Piḷḷaiyār-Gaṇapati, in the temple of Tiruneḍuṅgaḷam Uḍaiyār by a certain Kōḷambanāchchan of Iḍaikkūdi.

**552.** 686 of 1909.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Rājarājakēsarivarman (985—1013) “who destroyed the ships at śālai,” gift of paddy for offerings (twenty *kalams*).

**553.** 687 of 1909.—(Tamil.) On the west wall of the same shrine. Dated in the ninth year of the Chōla king Rājarājakēsarivarman (985—1013). Records gift of land for feeding 550 Śiva-yōgins, during seven days’ Māsi festival and Chitrai by a native of Oṟṟiyūr which was a *dēvadāna* and *brahmadēya* in Viḷa-nāḍu (thirty *kalams* by *Koḍukulavan marakāl*).

**554.** 688 of 1909.—(Tamil.) On the same wall. Dated in the eighth year of the Chōla king Rājarājakēsarivarman. Records gift of land by the assembly of Tiruneḍuṅgaḷam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from “the year opposite to the year opposite to” the date of grant.

**555.** 689 of 1909.—(Tamil.) On the north wall of the same shrine. The Chōla king Parakēsarivarman records in his fifteenth year gift of sheep for a lamp.

**556.** 690 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his thirteenth year. Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilāyattu-Mahādēva.

**557.** 691 of 1909.—(Tamil.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman, dated in his fourteenth year. Mentions the destruction of the ships at śālai and the king’s conquest of Gaṅgaḇāḍi, Vēṅgai-nāḍu, Nuḷambapāḍi and Taḍigai-vaḷi. Records also that Kamban Maṇṇiyan *alias* Vikramaśiṅga-mūvēnda-vēḷān made a gift of gold ornament and a copper-tipped *mattaḷi* for the *śrībali* service in the temple.

**558.** 692 of 1909.—(Tamil.) On the south wall of the Sōma-skanda shrine in the same temple. Records in Ś. 1386, Subhānu, that Araśan *alias* Vallāḷadēva of Muḷukkūdi built the Raṅga-maṇṭapa of the temple and made a gift of land and a house for offerings, to the shrine of Kaḷandai-Nāyakar.

**559.** 693 of 1909.—(Tamil.) On the west wall of the same shrine. Records in Ś. 1425, Rudhirōdgarin, gift of land for repairs,

offerings and festivals, to the temple of Tiruneṇḍuṅgaḷamuḍaiya Tambirānār also called Nīḷalārśōlaivanamudaiya Nāyanār, by a *sāmanta*. Refers to an earlier grant by the *sāmanta* Tirumalai-rāja.

560. 694 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt.

561. 695 of 1909.—(Tamil.) On the gōpura of the same temple in the same place. Records gift of money for offerings by Periya-Edirilāsāmantanār, son of Vīrappanāyaka Sāmantanār *alias* Aḷagappa Sāmantanār, for the merit of his mother.

562. 696 of 1909.—(Tamil.) On a fragment built into the wall of a maṇṭapa in the same temple. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Mīśerigaḷi-nāḍu and the Pāṇḍya king Varaguṇa-Mahārāja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madiraikoṇḍa Parakēsarivarman (905—47). The date of the record is lost.

563. 697 of 1909.—(Tamil.) On a slab set up in a street of the same village. The Nāyaka king Vijayaraṅga-Chokkanātha-Nāyaka (1705—31) records in Ś. 1650, and Kali 4829, Kīlaka, a gift of land for worship in the temple of Tiruneṇḍuṅgaḷanāthasvāmi.

### *Tiruppālātturāi.\**

The large number of Rājakēsarivarman and Parakēsarivarman of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppālātturāi was evidently a hamlet of Uttamaśīlichaturvēdi-maṅgalaṃ, modern Uttamaśīli, which must have been founded by Uttamaśīli, son of Parāntaka I and brother of Arikulakēsari who is also referred to in some of the local inscriptions. Arikulakēsari was a general of his father's troops and married Pūri Ādichcha Piḍāriār, the daughter of Tennavan Iḷaṅgōvēḷār, who afterwards constructed the temple of Chandraśēkhara at Tiruchchendurāi. See *Ep. Ind.*, Vol. VII, p. 141 and *Ep. Rep.*, 1909, p. 89. The *Mack*.

\* There are two places in the Trichinopoly taluk named Tiruppālātturāi or Tirup-parātturāi and Tiruppāṇṇurāi. Of these the former is south of the Kāvēri and the latter north of it. The former has got Tirupparāitturainātha as its deity and the latter Tirumūlanātha. The former again is referred to by Gñānasambanda, Appar and Māṇikka-vāsaga, and the latter by the first of these alone. In the list given above Nos. 546—610 refer to the former and 611—47 to the latter, though the epigraphical reports give them under the same.

MSS. (*Ins.*, S. *Dts.*, pp. 60-1) give three inscriptions only in this place and they are included in the following list.

**564.** 244 of 1903.—(Tamil.) On the south wall of the central shrine in the Dārukāvanēśvara temple. Records in the seventeenth year of the Chōḷa king Parakēsarivarman gift of gold for two lamps.

**565.** 245 of 1903.—(Tamil.) On the same wall. Records in the thirtieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905-47) gift of cows and gold.

**566.** 246 of 1903.—(Tamil.) On the same wall. The Chōḷa king Rājakēsarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple.

**567.** 247 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his third year.

**568.** 248 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōḷa king Parakēsarivarman, the date of which is lost. Records gift of land. Incomplete.

**569.** 249 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record of the Chōḷa king Parakēsarivarman, the date of which is lost.

**570.** 250 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record. No king is mentioned.

**571.** 251 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his fourth year.

**572.** 252 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-third year of the Chōḷa king Parakēsarivarman gift of ninety sheep for a lamp.

**573.** 253 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman; records in his eighth year gift of land for a lamp.

**574.** 254 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Parakēsarivarman gift of land for a lamp.

**575.** 255 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905-47) gift of gold for a lamp. Incomplete.

**576.** 256 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Parakēsarivarman, dated in his twenty-second year. Records a sale of land.

**577.** 257 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadeva (I, 1011-53), dated in his fifth year. The last item of conquest that is mentioned is that of Īḷa-maṇḍalam.

578. 258 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-seventh year.

579. 259 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is doubtful.

580. 260 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is lost.

581. 261 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at Kāndaḷūr", dated in his twelfth year.

582. 262 of 1903.—(Tamil.) On a pillar of the south wall of the same shrine. Records in the ninth year of the Chōla king Parakēsarivarman, a gift of land.

583. 263 of 1903.—(Tamil.) On the south base of the same shrine. Records in the twenty-eighth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land for two lamps.

584. 264 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

585. 265 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twenty-second year of the Chōla king Parakēsarivarman a sale of land.

586. 266 of 1903.—(Tamil.) On the same base. Records in the twenty-fourth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I a sale of land.

587. 267 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (1216—35). Records in his ninth year gift of a gold ornament.

588. 268 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, "who covered the big hall with gold." Records in his twelfth year gift of money for a lamp.

589. 269 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Dārūkāvanēśvara temple Tribhuvanachakravartin Kōṇērinmaikoṇḍān records in his twenty-fourth year a gift of land by him made at the instance of the Toṇḍaimān.

590. 270 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Vīrarājendra-Chōladēva, dated in his sixth year. Records gift of money.

591. 271 of 1903.—(Tamil.) On the same wall. A damaged record.

592. 272 of 1903.—(Tamil.) On the east base of the same maṇṭapa. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fourth year. Contains the beginning of an inscription of Parakēsarivarman.

593. 273 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A much damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost.

594. 274 of 1903.—(Tamil.) On the north base of the same maṇṭapa. Records gift of a lamp in the reign of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I. Built in at the beginning. The date of the record is lost.

595. 275 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva I, dated in his fifth year. The last item of conquest is that of Ceylon. The details of the date are Tuesday, the day of Śatabhishaj, in Mēsha, which, according to Kielhorn, corresponded to Tuesday, 26th March, A.D. 1017. He also infers from this that the reign of Rājēndrachōḷa I could not have begun before the 27th March, A.D. 1012. See *Ep. Ind.*, Vol. VIII, pp. 261-2.

596. 276 of 1903.—(Tamil.) On the same base. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-fourth year gift of land. Quotes the thirteenth year of Śrī-Uttama-Chōḷadēva.

597. 277 of 1903.—(Tamil.) On the same base. A record of the Chōḷa king whose name is doubtful. Built in at the beginning.

598. 278 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his fifteenth year.

599. 279 of 1903.—(Tamil.) On the same base. Records in the fifth year of the Chōḷa king Rājakēsarivarman a gift of land.

600. 280 of 1903.—(Tamil.) On the east wall of the Sōma-skanda shrine in the same temple. Records the building of the maṇṭapa by Śīraimītpān Tiruvēgambamuḍaiyān.

601. 281 of 1903.—(Tamil.) On the same wall. There is a doubtful Śāka date. Mentions Ayyan Aḍapattu Mallappa-Nāyakar.

602. 282 of 1903.—(Tamil.) On the north, west and south walls of the Gaṇēśa shrine in the same temple. Dated in the reign of the Vijayanagara king Vira-Kampana-Uḍaiyār II, son of Vira-Bukkaṇa-Uḍaiyār. Records in Ś. 1296, Ānanda, a gift of land. *Ins.*, S. *Dts.*, p. 60, No. 1.

603. 283 of 1903.—(Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. Records a sale of land in the

ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva III (1276—90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Pāṇḍya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Pāṇḍya II. See *Ep. Ind.*, Vol. VIII, pp. 280-1.

604. 284 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-fifth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān a gift of land. Tirupparāttuṟai belonged to Rājagambhīraḷaṇāḍu. See *Ins.*, S. Dts., p. 61, No. 3.

605. 285 of 1903.—(Tamil.) On the east gōpura of the first prakāra of the same temple, right of entrance. Records in the twenty-seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) a gift for the merit of Uḷagudaiya Perumāḷ.

606. 286 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record of the Chōḷa king Jaṭavarman *alias* Tribhuvanachakravartin Perumāḷ Sundara-Pāṇḍya, dated in his sixth year. Appears to record the gift of a lamp. [Was the king the son of Kulaśēkhara I who afterwards proved a parricide?]

607. 287 of 1903.—(Tamil.) In the same place. Records the building of the gōpura by a private individual.

608. 288 of 1903.—(Tamil.) On the east gōpura of the second prakāra of the same temple, right of entrance. Dated in the reign of the Vijayanagara king Vīrapratāpa-Kṛishṇadēva-Mahārāya. Refers in Ś. 1439, Īśvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Viṣṇu temples in the Chōḷa and other districts. See S.A. Nos. 233 and 435; also p. 136 above.

609. 289 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record, dated in Ānanda. Mentions Rāmappanāyakkār Ayyan.

610. 290 of 1903.—(Tamil.) In the same place. Dated in the reign of the Nāyaka king Viśvanātha-Nāyakkār Tirumalai-Nāyakkār Ayyan (1623—59). Records in Ś. 1564, Chitrabhānu, a gift of land. Refers to the above inscription.

611. 169 of 1907.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. The Chōḷa king Rājakēśarivarman seems to record a gift of land. The date of the record is lost.

612. 170 of 1907.—(Tamil.) On the south wall. Records in the sixteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōḷadēva (1118—35) gift of a lamp.

613. 171 of 1907.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōḷa king Rājakēsarivarman a gift of land.

614. 172 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Seems to record a gift of land.

615. 173 of 1907.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp. The village is called Tiruppāṇṇurai in Uttamaśīlichaturvēdimaṅgalam, a *brahmadēya* in Tenkarai.

616. 174 of 1907.—(Tamil.) On the west wall of the central shrine in the Ādimūlēśvara temple. Records in the eighth year of the Chōla king Parakēsarivarman a copy of an inscription of the eighteenth year of Madiraikoṇḍa Parakēsarivarman (905—47) and one of the twentieth year (of the same king).

617. 175 of 1907.—(Tamil.) On the north wall of the same shrine. Records in the twenty-first year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I sale of land by the *sabhā*.

618. 176 of 1907.—(Tamil.) On the same wall. The Chōla king Rājakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśīlichaturvēdimaṅgalam, a *brahmadēya* in Tenkarai, by an officer of Pillaiyār Arikulakēsaridēvar (son of Parāntaka I).

619. 177 of 1907.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman. Records in his ninth year an exchange of land. Refers to an image of Sūryadēva set up in the temple at Tiruppāṇṇurai.

620. 178 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Rājakēsarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.

621. 179 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sheep.

622. 180 of 1907.—(Tamil.) On a stone built into the north wall of the maṇṭapa in the same temple. Records in the twenty-second year of the Pallava king Nandippōttaraiyar, "who was victorious at Tellāru," gift of gold for two lamps to the temple of Mahādēva Bhaṭāra at Tiruppāṇṇurai. [The king was Nandivarman III, the patron of poet Perundēvanār.]

623. 562 of 1908.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. Dated in the reign of the Chōla king . . . sarivarman. Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kīranūr.

624. 563 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Records gift of land. Mentions Korovi Nārāyaṇa bhaṭṭan of Uttamaśīli-chaturvēdimaṅgalam.



625. 564 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Records gift of gold for two lamps.

626. 565 of 1908.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rājakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppāṇṇūrai-yūr Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank (*teikaṇṇai*) of the river Coleroon. Mentions the temple of Tiruveṇṇāvil-Uḍaiyār at Tiruvānaikkāval.

627. 566 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppāṇṇūrai-Mahādēva-bhaṭṭara.

628. 567 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice (*Dakṣiṇāyana samkrānti*).

629. 568 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva gift of land to the temple of Tiruppāṭṭurai-Uḍaiya-Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* in Viḷa nāḍu, a subdivision of Pāṇḍikulāśanivaḷa-nāḍu.

630. 569 of 1908.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman *alias* Uttama-Chōla, the date of which is lost. Seems to record a gift of land and mentions the temple Dayāparappērambalam.

631. 570 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśīli-chaturvēdimaṅgalam, by a servant of prince (*pīḷḷaiyār*) Arikulakēsaridēva. [Mr. Krishna Sastri identifies this Rājakēsarivarman with Ariṇjaya who, he surmises, was probably the elder brother of Arikulakēsari.]

632. 571 of 1908.—(Tamil.) On the north wall of the central shrine in the Ādimūlēśvara temple. A damaged record of the Chōla king Rājakēsarivarman, dated in his sixth year. Mentions Tiruppāṭṭurai.

633. 572 of 1908.—(Tamil.) On the same wall. Seems to record a gift of money in the reign of the Chōla king Parakēsarivarman (905—47 A.D.), who took Madurai and Īlam (Ceylon). The date of the record is lost. The king was Parāntaka I (906—47).

634. 573 of 1908.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sixteen sheep for a lamp by the *upāsakas* at Tiruppāṭṭurai.

635. 574 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman. Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśīli-chaturvēdimaṅgalam. Mentions the servant of lord (*Āṭṭār*) Arikulakēsaridēva, referred to in No. 631 above. Hence Mr. Krishna Sastri believes that the king referred to is Ariṇjaya.

636. 575 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (III8—35). Records in his fifth year gift of land for an evening lamp to the temple of Tiruppāṭṭurai Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank (*ten-karai*) of the Coleroon.

637. 576 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (III8—35). Records in his fourteenth year gift of money for a lamp by a resident of Śōlamādēvi-chaturvēdimaṅgalam, a *brahmadēya* in Viḷa-nāḍu, a subdivision of Paṇḍi-kulaśani-vaḷanāḍu.

638. 577 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (III8—35). Records in his fifteenth year gift of money for a lamp by a native of Kaṇḍiyūr.

639. 578 of 1908.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (III8—35) gift of money (*dramma*) for an evening lamp. Mentions Innambar-nāḍu.

640. 579 of 1908.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-chōladēva gift of money for a lamp.

641. 580 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (III8—35) gift of fifteen cows for a lamp.

642. 581 of 1908.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (III8—35) gift of money for a lamp.

643. 582 of 1908.—(Tamil.) On the north wall of the same maṇṭapa. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanāthadēva, dated in his second year. Records gift of land to the *maṭha* called Kākkunāyakan-*maḍam* on the northern side of the temple of Tiruppāṭṭurai Uḍaiyār by the great assembly of Mummuḍiśōla-chaturvēdimaṅgalam. See N.A. 441 and 715 and Cg. 40.

644. 583 of 1908.—(Tamil.) On the same wall. Records in the twenty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāvukkaraśudēvan-maḍam* near the same temple.

645. 584 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva gift of land to Āṇḍar-Embirānārmaḍam which belonged to the lineage (*santāna*) of Śēnbaikudimudaliār and was situated at Tiruvānaikkā.

646. 585 of 1908.—(Tamil.) On the east wall of the Nityakalyāṇi shrine in the same temple. Records in the twenty-first year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land for feeding the Mahēśvaras in the Tirujnānasambandan-tirumaḍam situated at Tiruvānaikkā. The land was in Karuman-guṛai *alias* Parakēsarimaṅgalam, a hamlet of Uttamaśīli-chaturvēdimāṅgalam.

647. 586 of 1908.—(Tamil.) On the north wall of the same shrine. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land in the same village to the Nārppaṭṭēnnāyiravan-tirumaḍam at Tiruvānaikkā. *This maṭha was a branch of the lineage (santāna) of Tiruchchattimur-rattumudaliyār.* See N.A., 715 and Tj., 833.

*Tiruvellārai.\**

648. 512 of 1905.—(Tamil.) On the west wall of the central shrine in the Śiva temple. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōladēva (I, 1011—53). Records sale of land to a temple called Gaṅgair-konḍa-Chōlēśvaram-Uḍaiyār.

649. 513 of 1905.—(Tamil.) On the same wall. A record in the thirty-ninth year of the Chōla king Madirairkonḍa Parakēsarivarman (905—47). Registers an endowment in gold for feeding two Brāhmaṇas versed in the *Vēdās*. The temple is called Tiruvānaikkāval-Bhaṭṭārakar at Tiruvellārai.

650. 514 of 1905.—(Tamil.) On the same wall. A record in the second year of the Chōla king Rājakēsarivarman. Records gift of gold for one lamp. The temple is here named as in the above epigraph.

651. 515 of 1905.—(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōla king Madirairkonḍa Parakēsarivarman (905—47). The king's name is engraved over an erasure. Records gift of gold for offerings at noon and

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\* This place is one of the Vaiṣṇavite places of worship, north of the Kāvēri. It has been sung by Periyālvār and Tirumangāi Ālvār. The Vaiṣṇavite Saint Puṇḍarikākṣhā, the successor of Nātha Muni, was a native of this place.

for a lamp. The temple is called Tiruvāṇaikarperumāṇaḍigal at Tiruvellārai.

652. 516 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47). Records gift of gold for a lamp.

653. 517 of 1905.—(Tamil.) On the same rock. A record in the twenty-first year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a merchant of Tiruvellārai.

654. 518 of 1905.—(Tamil.) On the same rock. A record in the thirtieth year of the Chōla king Rājakēsarivarman. Records gift of gold for feeding at noon a Brāhmaṇa versed in the *Vēdās*.

655. 519 of 1905.—(Tamil.) On the same rock. A record in the third year of the Chōla king Rājakēsarivarman. Records gift of gold for feeding at noon Brāhmaṇas versed in the *Vēdās*.

656. 520 of 1905.—(Tamil.) On the rock in front of the Śiva temple at Tiruvellārai. An unfinished record in the fortieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). The inscription stops with the name of the temple, viz., Tiruvāṇaikalperumāṇaḍigal.

657. 521 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōla king Vikrama-Chōla (1118—35). Records gift of land for a flower garden to the temple of Tirvāṇaikkal Mahādēvar by a person who bore the title Pāṇḍināḍu-koṇḍān.

658. 522 of 1905.—(Tamil.) On the same rock. A record in the twenty-fifth year of the Chōla king Rājakēsarivarman. Records gift of thirty cows for a lamp by Śembiyan Maḷanāṭṭu Vēḷān *alias* Koṇṇan Māran.

659. 523 of 1905.—(Tamil.) On the same rock. A record in the thirteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp.

660. 524 of 1905.—(Tamil.) On the same rock. A record in the ninth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp by a native of Iḍaikkāḍu, a village in Kīranūr-nāḍu, a district of Pāṇḍināḍu, who was an officer in the employ of the king. Iḍaikkāḍu is well known in the history of Tamil literature as the native place of two Siddhar poets.

661. 525 of 1905.—(Tamil.) On the same rock. A record in the fourteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a native of Nāṅgūr, a *dēvadāna* in the Nāṅgūr-nāḍu.

662. 526 of 1905.—(Tamil.) On the same rock. A record in the thirty-sixth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by the arbitrator of the village.

663. 527 of 1905.—(Tamil.) On the same rock. A record in the twenty-third year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of a lamp. Built in at the end.

664. 528 of 1905.—(Tamil.) On the same rock. A record of the Chōla king Parakēsarivarman. Built in at the end.

665. 529 of 1905.—(Tamil.) On the same rock. A record of the Pallava . . . ntivarman. The king is called Pallavamaharāja in the portion now accessible. End built in.

666. 530 of 1905.—(Tamil.) On another portion of the same rock. A record in the thirtieth year of the Chōla king Madiraikoṇḍa-Parakēsarivarman. Records a gift of gold. Built in at the beginning.

667. 531 of 1905.—(Tamil.) In the rock-cut cave in the Puṇḍarikāksha-Perumāḷ temple in the same village, left of entrance. A much damaged record of the Chōla king Rājarāja I. Words and phrases belonging to the historical introduction of Rājarāja I can be traced here and there.

668. 532 of 1905.—(Tamil.) On one of the pillars in the same cave. A much damaged record in the second year of the Chōla king Rājakēsarivarman. Only the name of the king can be made out.

669. 533 of 1905.—(Tamil.) On the same pillar. A damaged record of the Chōla king Rājarāja-Rājakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple.

670. 534 of 1905.—(Tamil.) On the second pillar in the same cave. A record in the eighth year of the Chōla king Parakēsarivarman. Registers a gift made by the queen of Uḍaiyār Ānaimēṟṟuñjinār to the God Śrī-Kṛishṇa and his consort Rukmiṇi of the temple at Tiruveḷḷarai. [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishṇa and Rukmiṇi.]

671. 535 of 1905.—(Tamil.) On the same pillar. A damaged record in the fifteenth year of the Chōla king Parakēsarivarman. Mentions the big temple at Tiruveḷḷarai.

672. 536 of 1905.—(Tamil.) On the third pillar in the same cave. A damaged record in the fifth year of the Chōla king Parakēsarivarman "who took the head of the Pāṇḍya." See No. 708.

673. 537 of 1905.—(Tamil.) On the same pillar. A record in the tenth year of the Pallava king Nandivarman. Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viṣayanallūḷan.

674. 538 of 1905.—(Tamil.) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōla king Rājakēsarivarman (Rājarāja I, 985—1013) "who destroyed the ships at Kāṇḍalūr." Records gift of gold.

675. 539 of 1905.—(Tamil.) On the same pillar. A mutilated and damaged record. Seems to make provision for offerings.

676. 540 of 1905.—(Tamil.) On the same pillar. A damaged record. Mentions the God Śrī-Kṛishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at Tiruveḷḷarai; registers provision made for offerings to the latter. See No. 670 above.

677. 541 of 1905.—(Tamil.) On the margin of the well called Nālumūlaikēṇi in the same village. A record in the fifth year of the Pallava king Dantivarman. Records the building of the well. The inscription has been edited in *Ep. Ind.*, Vol. XI, p. 154 ff.

678. 542 of 1915.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records that a merchant (*vāṇigan*) repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes.

679. 543 of 1905.—(Tamil.) On the south wall of the ruined temple in the same village. A fragmentary record. Seems to register a sale of land.

680. 81 of 1910.—(Tamil.) On the rock in front of the Jambunāthasvāmin temple. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Seems to record a gift of land to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai. The land was situated to the west of the channel Mīyūr-vāyṭṭalāi of the *brahmadēya* village Nṛipatuṅgamaṅgala, evidently founded by or named after the Pallava king Nṛipatuṅga-varman.

681. 82 of 1910.—(Tamil.) On the same rock. Records in the thirty-second year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple.

682. 83 of 1910.—(Tamil.) On the same rock. A mutilated and damaged record of the Chōḷa king Rājarājakēsarivarman (985--1013) "who was pleased to destroy the ships at Kāṇḍalūr-Śālai," dated in his eleventh year. Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṇaikkal.

683. 84 of 1910.—(Tamil of the ninth century.) On the same rock. Records in the thirteenth year of the Pāṇḍya king Māraṇjaḍaiyan gift of gold for a lamp to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai by king Pāṇḍya Mahārāja *alias* Māraṇjaḍaiyan. A portion of the historical introduction of Rājendra Chōḷa I is engraved below the inscription. The Government Epigraphist identifies Māraṇjaḍaiyan with his namesake of the Trichinopoly cave inscription and Varaguna-Pāṇḍya who ascended the throne in A.D. 862. See *Ep. Ind.*, Vol. XI, p. 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vriśchika) corresponded to 22nd November

A.D. 874. Mr. Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A.D. 862.

684. 85 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Vikrama-Chōladēva (1118—35), dated in his fourteenth year. Seems to register a gift of land to a minor shrine.

685. 86 of 1910.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Madirakonḍa-Parakēsarivarman (905—47). Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmaṇa who was well versed in the *Vēdas*.

686. 87 of 1910.—(Tamil.) On the same rock. Records in the fifteenth year of the Chōla king Vikrama-Chōladēva gift of gold for a lamp to the temple of Tiruvāṇaikkal-Uḍaiyār at Tiruveḷḷarai, in Vaḍagarai-nāḍu, a subdivision of Tribhuvanamuḷuduḍai vaḷanāḍu.

687. 88 of 1910.—(Tamil.) On the same rock. A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i.e., Nandivarman III, son of Danti). Mentions in his sixth year, the assembly of Tiruveḷḷarai, a certain feudatory Mārapiḍugu-ḷḷāṅgōvēḷān Śattan and the temple Perungāvīdi-Śadaiyanpaḷḷi. As the rock-cut tank in this village was called *mārpiduguperuṅkinaru* it is evident that he must have excavated it. Nandivaram was the victor at Teḷḷāru and the hero of *Nandikkalambakam*.

688. 89 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Parakēsarivarman, dated in his eighth year. Records gift of gold for a lamp.

689. 90 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madirakonḍa-Parakēsarivarman (905—47), dated in his second year. Records gift of gold for a lamp.

690. 91 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madirakonḍa-Parakēsarivarman (905—47), dated in his eleventh year. Records gift of gold for a lamp.

### *Uyyakonḍān Tirumalai.*

The ancient name of this place was Nandivarma-maṅgalam evidently as a result of its foundation by the Pallava Nandivarman. After the tenth year of Rājārāja (I) it seems to have been changed into Rājāśraya-chaturvēdi-maṅgalam. See No. 701 below. It has been identified with Kaṅkuḍi of the *Periapurāṇa*.

691. 455 of 1908.—(Tamil.) On the north wall of the central shrine in the Ujjivanāthasvāmin temple. An incomplete record of the Chōla king Rājārāja-Rājakēsarivarman *alias* Rājārāja dēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Viḷumiyār at Kaṅkuḍi in Rājāśraya-chaturvēdimāṅgalam in Pāṇḍikulāśanivaḷanāḍu. The donor was the queen Nakkan Arumoḷi *alias* Piridimādeviyār.

692. 454 of 1908.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Uttama-Chōla *alias* Parakēsarivarman. Seems to register in Ś. 901 and Kaliyuga 4080 a gift of land for offerings. Built in at the end.

693. 457 of 1908.—(Tamil.) On the south wall of the central shrine in the same temple. Records in the seventh year of the Chōla king Uḍaiyār-Rājarājadēva gift of gold for festivals to the temple of Uyyakonḍanāyanār in Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūrṅam, a subdivision of Tenkarai Kēraṭtakavalanāḍu.

694. 458 of 1908.—(Tamil.) On the south and east walls of the same shrine. Built in at the beginning and in the middle. Records gift of land for offerings to the temple of Tirukaṇkuḍi Paramēśvara in Nandivanmananāḅalam, a *brahmadēya* on the southern bank (*tenkarai*), by Parāntakan Mādēvaḍigaḷ *alias* Śembiyanmādēvi. Mentions the channel Vairamēgha-vāyakkāl. The name of the king and the date of the record are lost. [Vairamēghavāyakkāl was not improbably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Govinda III.]

695. 459 of 1908.—(Tamil.) On the east wall of the same shrine. Records in the tenth year of the Chōla king Rājarājakēsarivarman "who destroyed the ships at Kāndaḷūr," gift of a gold crown set with pearls, rubies and diamonds to the temple of Tirukaṇkuḍi-Āḷvār-Viḷumiyār (an earlier name for Ujjivanātha) at Nandivanmananāḅalam, by queen Pirāntakan Mādēvaḍigaḷ *alias* Śembiyan-Mādēviyār, who gave birth to Gaṇḍan Madhurāntakan *alias* Uttamachōladēva.

696. 460 of 1908.—(Tamil.) On the north wall of the first prakāra in the same temple. Records in the thirtieth year of the Chōla king Kulōttuṅga-Chōladēva gift of land to the temple of Tirukkaṇkuḍi-Viḷumiyadēva at Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūrṅam, a subdivision of Rājamahēndra-valanāḍu. Mentions Nerkunṅam, hamlet to the north of Kuṇḍūr *alias* Rājanārāyaṇa-chaturvēdimaṅgalam, which was a *brahmadēya* in Urattūr-kūrṅam, a subdivision of Irattapāḍikonḍa-Chōla-valanāḍu.

697. 461 of 1908.—(Tamil.) On the east wall of the same prakāra. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53) gift of ninety-six sheep for a lamp to the temple of Śrī-Kaṇkuḍi-Viḷumiyadēva in Uraiyūr-kūrṅam, a subdivision of Kēraṭtakavaḷanāḍu.

698. 462 of 1908.—(Tamil.) On the same wall. Records in the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-rājendradēva gift of taxes for a festival in the same temple



from the two *dēvadāna* villages of Tirukkarkuḍi and Śrī-Karainallūr. The king granted this while he was seated on the throne called *Abhimānūrāman* at Tiruvāṇaikkāval. *Dāśabanda* is one of the taxes enumerated.

699. 463 of 1908.—(Tamil.) On the same wall. Refers in the hird year of the Chōḷa king Parakēsarivarman *alias* Rājendra Chōḷadēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Paḷaiyāru.

700. 464 of 1908.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva gift of paddy for the requirements of the bathing ceremony of the good on the birthday of the king (Tiruvādirai).

701. 465 of 1908.—(Tamil.) On the south wall of the same prakāra. Records in the second year of the Chōḷa king Rājākēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōḷadēva gift of money for three lamps by a Brāhmaṇi of Rājāśraya-chaturvēdimaṅgalam.

702. 466 of 1908.—(Tamil.) On the rock near the north-east corner of the central shrine in the same temple. A damaged record. Records gift of gold for the purchase of a land by a certain Mayilaittiṇḍan. Mentions the weight called *Viḍēlviḍugu-kal* and the channel *Vayiramēgha-vāyakkāl*. See No. 694 above.

703. 467 of 1908.—(Tamil.) On a pillar in the inner enclosure of the same temple. An unfinished record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1011—53), dated in twelfth year. Records that a native of Muruganallūr in Puliyūr-kōṭṭam, a district of Arumōḷidēva-vaḷanāḍu, made provision for the feeding of ascetics at the foot of the sacred hill (*tirumalai*) on which the temple stands.

704. 468 of 1908.—(Tamil.) On another pillar in the same place. Records in the twenty-ninth year of the Chōḷa king Rājākēsarivarman *alias* Rājarājadēva (I, 985--1013) gift of a gold ornament (*paṭṭam*) called Jayanḡṇḍaśōḷa to the God Viḷumiyadēva at Tirukkarkuḍi.

705. 469 of 1908.—(Tamil.) On the third pillar in the same place. Records in the twenty-ninth year of the Chōḷa king Rājarājākēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūṛram in Kō-nāḍu.

706. 470 of 1908.—(Tamil.) On the fourth pillar in the same place. Dated in the reign of the Chōḷa king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkarkuḍi-Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri) by Vīranāra-yaṇan Śembiyan Mārāyan, a servant of Vīraśōḷa-Iḷaṅgoveḷar of Koḍambālūr in Urattūr-kūṛram. The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to Viraśōḷa Ilaṅgōvēḷār see No. 323 of 1903 at Tiruchchenduṛai.

**707.** 471 of 1908.—(Tamil.) On the fifth pillar in the same place. Records in the thirteenth year of the Chōḷa king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi.

**708.** 472 of 1908.—(Tamil.) On the same pillar. Records in the second year of the Chōḷa king Parakēsarivarman "who took the head of Vira-Pāṇḍya" gift of ninety sheep for a lamp by Irungōḷakkōṇ *alias* Puḡaḷvippiragaṇḍan Avanivallan. [Mr. Krishna Sastri identifies this king with Sundarachōḷa Parāntaka II.]

**709.** 473 of 1908.—(Tamil.) On the sixth pillar in the same place. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43), dated in his third year. Records the survey of the temple lands mentioned in No. 699 above.

**710.** 474 of 1908.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record of the Vijayanagara king Mallikārjunarāya-Mahārāya, son of Virapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt." Records in Ś. 1377, Yuvan, gift of land for offerings and festivals to the temple of Viḷumiya-Nāyanār at Uyyakoṇḍār Tirumalai, a *brahmadēva* in Teṅkarai Rājagambhīra-vaḷanāḍu, by a certain Dēvarāya-Nāyaka.

**711.** 475 of 1908.—(Tamil.) On two fragments of stones lying in the courtyard of the same temple. Records gift by a native of Kūṛṛūr in Kuṇṇa-kkūṛṛam, a subdivision of Vaḍagarai Uttuṅga-tuṅga vaḷanāḍu.

**712.** 476 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. An unfinished record of Tribhuvana-chakravartin Kōṇērinnaiakoṇḍān, dated in his twenty-first year. Records gift of land to the temple of Viḷumiyadēvar at Tirukkarkuḍi, a village in Uraiṇūr-kūṛṛam, a subdivision of Rājagambhīra-vaḷanāḍu. Mentions Jagadēkavīra-chaturvēdimaṅgalam and its hamlets Jayaṅkoṇḍaśōḷanallūr and Śōḷa kulanallūr.

**713.** 477 of 1908.—(Tamil.) In the same place. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva. Contains only the historical introduction beginning with *pūmannu-padumam*.

**714.** 478 of 1908.—(Tamil.) On the east wall of the same gōpura. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I), dated in his forty-eighth year.

**715.** 479 of 1908.—(Tamil and Grantha.) On the east and north walls of the same gōpura. Records in the fourth year of the

Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, that the *bhāṭṭas* of Rājāśraya-chaturvēdimaṅgalam laid down, on the authority of the *śāstrās*, the profession to be followed by the anulōma-sect called Rathakāras. [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days. For a full summary of it, which is too long to be quoted here, see *Mad. Ep. Rep.*, 1909, pp. 95-6.]

716. 95 of 1892.—(Tamil.) On the east wall of the first prākāra of the Ujjivanātha temple. A record of the tenth year of Kō-Rājarājakēsarivarman.

717. 96 of 1892.—(Tamil.) On a pillar in the south-east corner of the verandah surrounding the shrine. A gift of a lamp in the thirty-fourth year of Maduraikoṇḍa Parakēsarivarman (Parāntaka I) by Parāntaka Mādēvaḍigalār, queen of Kaṇḍarādittanār (the son of Parāntaka). Gaṇḍarāditya was the author of the *Tiruvīśaippā*. *S.I.I.*, Vol. II, No. 75, pp. 374-5.

718. 97 of 1892.—(Tamil.) On the outside of the first prākāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōla (I, ? 1012—43).

719. 98 of 1892.—(Tamil.) In front of No. 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I, ? 1064—70).

720. 99 of 1892.—(Tamil.) In the gōpura of the second prākāra of the same temple, left of entrance. A record of Rājakēsarivarman Kulōttuṅgachōladēva, date of which is lost.

*Tiruverumbūr.*

721. 100 of 1892.—(Tamil.) On the base of the north wall of the first prākāra of the Pipilikēśvara temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A.D. 942).

722. 101 of 1892.—(Tamil.) On the base of the south wall of the first prākāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his sixth year.

723. 96 of 1914.—(Tamil.) On the north wall of the central shrine. A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kaḷañjus* of gold.

724. 97 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kaḷañjus* of gold for a lamp to the temple of the Ālīvār on the hill (Tirumalai-Ālīvār) at Tiruverumbiyūr in Śrī-Kāṇṭha-chaturvēdimaṅgalam which was a *brahmadēya* in Viḷa-nāḍu, a subdivision of Teṅkarai-Pāṇḍikulāśani-vaḷanāḍu.

725. 98 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman, “who destroyed the ships at

Kandaḷūr-salai," dated eleventh year. Records gift of 34 sheep for a lamp to the shrine of Gaṇapati in the same temple. The donor was one of the managing members of the village assembly (*āluṅgaṇattār*).

726. 99 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his fifth year. Registers a gift of land for offerings to the temple of Tirumalai Āḷvār by the residents of Tiruveṇṇambiyūr in Vaḍakavīra-nāḍu, a subdivision of Tenkarai-Pāṇḍikulāśani-vaḷa-nāḍu. The grant was made in the twenty-first year of Rājārāja I. Mentions the measuring rod *māḷigai-kōl*.

727. 100 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his third year. Records gift of eight *kāśus* for a lamp to the temple of Tiruveṇṇambīśvaramuḍaiya-Mahādēva, by one of the managing members of the assembly (*āluṅgaṇattār*) of Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Vilānāḍu which was a subdivision of Pāṇḍi-kulāśani-vaḷanāḍu.

728. 101 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ārdra. Records gift of land for feeding three Śivayōgins and two Brāhmanas in the choultry on the sacred hill of the Āḷvār at Tiruveṇṇambiyūr. A portion of the inscription is covered by the water cistern. The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palaeographical grounds, but on the ground that these inscriptions refer to the place as Eṇṇambiyūr and not Tenkailāsa as in Parāntaka's records. Mr. Swamikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz., (1) 29th May 866 to 13th January 889; (2) 25th May 869 to 10th January 872; (3) 15th June 886 to 2nd January 889; (4) 30th May 893 to 16th January 896; and (5) 26th May 896 to 11th January 899. See *Ep. Rep.*, 1915, p. 72. So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896. It should thus belong to a Rājakēsarivarman before Parāntaka I,—not improbably Āditya I.

729. 102 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Records sale of land for digging a channel from the tank at Śrīkaṇṭhachaturvēdimaṅgalam for irrigating the lands purchased from the assembly of Peruveṇṇūr.

730. 103 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers

gift of land for feeding fifteen Brāhmaṇas by Veḷaṇ Vīraṇārāyaṇan *alias* Śembiyan Vēdivēḷar of Śīrudavūr in Kilīyūr-nāḍu.

731. 104 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Makara, Thursday, Mūla. Records sale of land by the assembly of Peruveṅgūr to Veḷaṇ Vīraṇārāyaṇan *alias* Śembiyan Vēdivēḷan mentioned in the above epigraph. He is here stated to have constructed the *śrīvimāna* of Tiruveṇṇumbiyūr-Āḷvār. Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimaṅgalam. Corresponding to the five dates given in No. 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899.

732. 105 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Simha, Saturday, Rōhiṇī. Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkaṇṭha-chaturvēdimaṅgalam, to Śembiyan Vēdivēḷan mentioned above for the purpose of digging the village tank. Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898.

733. 106 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva I, dated in his thirty-seventh year.

734. 107 of 1914.—(Tamil.) On the same wall. A damaged record. Seems to record a gift of land for offerings to Piḷḷaiyār Kshētrapālādēvan in the same temple. It is stated that Śrīkaṇṭha-chaturvēdimaṅgalam was a *brahmadēya* in Miḡōḷai-nāḍu, a subdivision of Pāṇḍikulāśani-vaḷanāḍu.

735. 108 of 1914.—(Tamil.) On the north and west wall of the same shrine. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman, dated in his thirty-sixth year. Records a sale of land to Śāttan Taṇakkan of Śīruvaḷi-nāḍu who set up the image of Umābhāṭṭāraki in the temple of Tiruveṇṇumbiyūr-Āḷvār.

736. 109 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargal*) when Kāḷi Ādittan appears to have audited the accounts of the temple. [The inscription is of value in showing that the financial control of the temples lay in the hands of the king.]

737. 110 of 1914.—(Tamil.) On the west wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman, dated in nineteenth year, registering a gift of land for a lamp.

738. 111 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I),

dated in his thirtieth year, registering a gift of land for a lamp by a native of Eṟumbiyūr to the temple of Tenkaiyāyattu-Mahādēva at Śrīkaṇṭha-chaturvēdimāṅgalam.

**739.** 112 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his seventh year. Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Veḷān Vīranārāyaṇan *alias* Śembiyan Vēdivēḷān of Śiruduvūr in Kīḷiyūr-nāḍu, who had built the central shrine. [The king was probably the same as in 731 and 732.]

**740.** 113 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōla king Parakēsarivarman, dated in his fifteenth year. Records gift of land for offerings to Ālvār Tribhuvana-sundarar at Tiruveṟumbiyūr.

**741.** 114 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fourth year. Records gift of fifteen *kaḷaṇḱus* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkaiyāyattu-Mahādēva at Śrī-kaṇṭhachaturvēdimāṅgalam. The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsarivarman of this inscription should have been some *successor* of his,—not improbably Rājārāja I.

**742.** 115 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year. Provides for offerings to the same God.

**743.** 116 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājārājakēsarivarman (Rājārāja I), dated in his seventh year. Registers gift of money for feeding on the sacred hill six Brāhmaṇas versed in the *Vēdās*, by Ilāḍarāyar Puḡaḷvippavargaṇḍan Vīraśōḷān. [This feudatory of Rājārāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep. Ind.*, Vol. IV, p. 136 ff., and N.A. 632.]

**744.** 117 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year. Registers gift of land by Tāyan Kaṇamuḍaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkaṇṭha-chaturvēdimāṅgalam, which was a *brahmadēya* on the southern bank of the river Kāvēri.

**745.** 118 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his nineteenth year. Records gift of land for a lamp and offerings by a Brāhmaṇa lady of Timmigudī who built the shrine of Ādittabhaṭṭāraka on the hill.

746. 119 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayilāyattu Mahādēva at Śrīkaṇṭhachaturvēdimaṅgalam. See No. 741 above.

747. 120 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva I, dated in his seventh year, granting remission of taxes to the temple of Eṇumbiyūr Ālvār at Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Mīgōlai which was a subdivision of Tenkarai Pāṇḍikulāśani-vaḷanāḍu by the assembly (which received 202 *kāśus*).

748. 121 of 1914.—(Tamil.) On the south wall of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant (*peṇḍātti*) belonging to *Uyyakoṇḍān-terinda-tirumañjanattār-vēlam* at Gaṅgaikoṇḍaśōḷapuram.

749. 122 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman (Rājarāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money. The assembly receives fifty *kaḷañjus* from the temple and undertakes to pay the tax on  $7\frac{3}{4}$  *mās* of its land.

750. 123 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his third year, registering sale of land by the residents of Eṇumbiyūr and the assembly of Śrīkaṇṭhachaturvēdimaṅgalam. Built in in the middle.

751. 124 of 1914.—(Tamil.) On the same wall. A record of Rājendra-Chōḷa I. Built in at the beginning. Records gift of ninety sheep for a lamp by Māran Kāri. The same individual seems to have made a gift of lamp to the God Chaṇḍēśvara.

752. 125 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-fourth year. Records gift of gold ( $7\frac{1}{2}$  *kaḷañjus*).

753. 126 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

754. 127 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruveṇumbiyūr-Ālvār, a Brāhmaṇa versed in the *Vēdās*. The assembly met in the hall (*tiruchitrakūṭa*) of this village.

**755.** 128 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Ālvār on the sacred hill at Tiruverumbiyūr by the residents of the same village which is here stated to be in Kavira-nāḍu.

**756.** 129 of 1914.—(Tamil.) On the same wall. A record of Chōla king Rājakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppadiyam* in the temple accompanied by *uḍukkai* and *tālam*. The person mentioned in No. 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute (*śima-vivādam*).

**757.** 130 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Ādra, registering gift of land for feeding Brāhmaṇas versed in the *Vēdas*.

**758.** 131 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śrī-Kaṇṭha-chaturvēdimāṅalam for the *maḍaivilāgam* of the temple.

**759.** 132 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand.

**760.** 133 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, Mithuna, Wednesday, Svāti, registering a decision of the village assembly that no taxes should be levied on the temple belongings.

**761.** 134 of 1914.—(Tamil.) On the same wall. A record giving in detail all the items of expenditure for which land had been purchased by Śembiyan Vēdivēḷān from the assembly of Peruvēṅgūr. See No. 730 above.

**762.** 135 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājarājadēva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Eṇumbiyūr-uḍaiya-Nāyanār by a native of Tirunelvēli in Pāṇḍimaṇḍalam.

**763.** 136 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his third year, Kumbha, ba. di. 12, Wednesday, Uttarāṣāḍa, registering a gift of land. Śrīkaṇṭhachaturvēdimāṅalam also called Malari, was a *brahmadēya* in Mīgōlai-nāḍu, a subdivision of Tenkarai-Pāṇḍyakulāśani-vaḷanāḍu. The date corresponded to February 13, A.D. 1219.

**764.** 137 of 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōla king Para-



kēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35), dated in his ninth year, registering a sale of land to the temple of Tiruveṟumbiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumēṟkōyil Ālvār when ordering the sale. Beginning lost.

**765.** 138 of 1914.—(Tamil.) In the same place. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tiruveṟumbiyūr Āṇḍār.

**766.** 139 of 1914.—(Tamil.) At the same entrance, left side. A badly damaged record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, dated in his fourth year. Begins with the introduction *Pūmēvuvaḷara*, etc.

**767.** 140 of 1914.—(Tamil.) In the same place. A damaged record of the Chōḷa king Vikrama-Chōḷa. Seems to register a gift of land for offerings.

**768.** 141 of 1914.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkūḷam in Ten-Kaḷavaḷi-nāḍu for a festival called after Piḷḷaiyār Bagavadi-Ālvār. The order was issued by Maḷavarāyan.

**769.** 142 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva III, dated in his twenty-ninth year, śu. di. 14, Monday, Magha. Records gift of land. The week day, it has been suggested, should be *Sunday* and the date would then correspond to 12th February, A.D. 1245.

### *Trichinopoly.*

**770-771.** 411 of 1904.—(Pallava Grantha and Tamil.) On the outer row of pillars in the upper rock-cut cave. A partly damaged record. The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it. See *Ep. Ind.*, Vol. I, pp. 58—60, where Dr. Hultsch edits the two inscriptions on the pillar, and also *S.I.I.*, Vol. I, Nos. 33 and 34, pp. 28—30.

**772.** 412 of 1904.—(Tamil.) On third pillar of the same row. A partly damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his sixteenth year. Records sale of waste land for five *kaḷañjus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirāppali at Śīrāmbār in Uraiyūr-kūram.

**773.** 413 of 1904.—(Tamil.) On the last pillar of the same row. A much damaged record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Mentions the Pāṇḍyādhipati Varaguṇa and the temple of Tirumalaipperumāṇaḍigaḷ. [The king was the same as the invader of Iḍavai and Vembil, the enemy of Aparājita and Western Gaṅga Prithvipati I in the battle of Tiruppirāmbiyam, who ascended the throne in 862. See *Ep. Ind.*, Vol. IX, p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

**774.** 414 of 1904.—(Grantha and Tamil.) On the east wall, right of entrance into the same cave. A record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāṇḍyādhirāja Varaguṇaḍēva in the grant portion. [See note to the above.]

**775.** 134 of 1905.—(Tamil.) On a rock in Mātrībhūteśvara temple. A damaged record of the Vijayanagara king Veṅkaṭaḍēva-Mahārāya, dated Ś. 1539, expired, Piṅgaḷa. Records a gift for the merit of Virappa-Nāyaka. [The Government Epigraphist surmises that Veṅkaṭaḍēva was Veṅkaṭapati I (1586—1616). Virappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Veṅkaṭa I, see *Ind. Antq.*, 1916, pp. 133-34.]

**776.** 62 of 1888.—(Tamil.) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

**777-778.** 63 and 64 of 1888.—On the pillars on the left side of the same cave. "Each of the two pillars contains four Sanskrit verses which record that a king Guṇabhara who bore the *birudas* Purushōttama, Śatrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a līṅga and statue of himself." The river Kāvēri is called the beloved of the Pallava. This together with the palæographical similarity of this epigraph with the Pallava inscriptions of Māmallāpuram and Conjeeveram, made Dr. Hultzsch recognize in Guṇabhara, a Pallava king who ruled over the Chōḷa country; and the later researches of Venkayya and others have decided that Guṇabhara was the famous Mahēndra-varman I.]

**779.** C.P. No. 41 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), Kaliyuga 4893, Paridhāvi, by "Śrī Muttu Virappa Nāyakkan, grandson of Sinna Lakka Nāyakkan and son of Chokkanātha Lakkaya Nāyakkan," conferring certain lands and an annuity on a Mussalman priest.

**780.** C.P. No. 42 of Mr. Sewell's List.—(Tamil.) Records an agreement by four private people, bearing the surname

"Nāyakkan," to conduct the religious ceremonies of their village temple in Ś. 1602, A.D. 1680, Raudri.

**781. C.P. No. 43 of Mr. Sewell's List.**—(Tamil.) Records grant of lands to a Mussalman priest for the maintenance of a Paḷḷivāśal or place of worship, by Kāmākshi Nāyakkan, in Ś. 1661 (A.D. 1739), Prabhava, Kaliyuga 4841. The grant states that Rāma Rāya was then ruling over the world.

**782. C.P. No. 44 of Mr. Sewell's List.**—(Tamil.) Records grant by the Madura Nāyakkan, Vijaya Raṅga Chokkanātha, here called, Vijaya Chokka Raṅganātha Nāyakkan"—mentioning his father Muttu Vīrappa and grandfather Chokkanātha—to a Paṇḍāram (Śūdra priest), for worship at a Durga Kālī temple at the south gate of the Trichinopoly Fort, in Ś. 1649 (A.D. 1727), Kaliyuga 4828, Parābhava. The grant states that Veṅkaṭa Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff. Nothing is known about Veṅkaṭa Vēma of Kannakāma.

**783. C.P. No. 47 of Mr. Sewell's List.**—(Telugu.) Records grant of land to a Brahman in Ś. 1613 (A.D. 1691), Kaliyuga 4792, Prajōt-patti, by Maṅgammāl, widow of Chokkanātha of the Madura Nāyakkan dynasty. See *Ind. Antq.*, 1917, p. 156 ff., for a detailed account of Maṅgammāl's administration.

**784. C.P. No. 49 of Mr. Sewell's List.**—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A.D. 1732), Kaliyuga 4833, Pramādicha, by Mīnākshi, widow of Vijaya Raṅga Chokkanātha, the son of Raṅga-Kṛishṇa Muttu Vīrappa and grandson of Chokkanātha. For Mīnākshi's reign and the downfall of the Madura Nāik dynasty see *Ind. Antq.*, 1917 (October-November).

**784-A. C.P. No. 1 of 1908-9.**—A forged plate, dated in Ś. 1098, K. 4421, Sarvadhāri (wrong), referring to the defalcation of four lakhs of rupees by two *Achāris* and its recoupment by the community, to which they belonged.

**785. C.P. No. 2 of 1911-12.**—(Tamil.) A record, dated in Ś. 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmaṇya at Āyipālaiyām by an agent of Nallappa Kālāṭka Tōlar named Muttu-Vaidyanātha Piḷḷai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaḍuganātha Piḷḷai.

**786. C.P. No. 3 of 1911-12.**—(Telugu.) Dated in Ś. 1600, K. 4779, Kālayukti. Records gift of the village of Amuttarāṅgōṭa to the temples of Kṛishṇēśvara and Aruṇāchalēśvara at Śrītalavanam or Tiruppanandāl by Kachchi Kalyāṇa Raṅgappa Kālāka Tōla Uḍaiyār, in the *pālayasima* between the Uttara Kāvēri and Śvēta-nadi.

**787.** *C.P. No. 4 of 1911-12.*—(Telugu.) Dated in Ś. 1706, K. 4885, Krōdhin. Gift of land in the village of Śendōra to the temple of Sabhanāyaka at Chidambaram by Muduvijaya Raṅgappa Kālaka Tōḷa Uḍaiyār, son of Nallappa Kālaka Tōḷa Uḍaiyār.

**788.** *C.P. No. 1 of 1910-11.*—This plate is dated Ś. 1643, Śubhakrit (wrong by two years), in the time of Vijaya Raṅga Chokkanātha Nāik of Madura (1704—31). It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu. Mr. Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari. [*Mad. Ep. Rep.*, 1911, p. 90.] For Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff.

**789.** *C.P. No. 2 of 1910-11.*—It is a grant by Rāja Vijaya Raghunātha Toṇḍamān, son of Tirumalayappa Rāya Toṇḍamān and grandson of Tirumalairāya Toṇḍamān in Ś. 1727, K. 4906, *Krōdhana* (A.D. 1805). It records the gift of the village of Ōraṇḍi-koḍi to a certain Irāśappa Mudaliār of Dēvaṇāmpaṭṭaṇam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghunātha was evidently the Pudukkōṭṭai chief who ruled from 1719 to 1807.]

**790.** A C.P. in the hands of a resident of Trichinopoly named Chaik Hussain. Records grant of lands to a mosque in Ś. 1655 (A.D. 1733) by Queen Mīnākshi of the Nāik dynasty. *Antiquities*, Vol. I, p. 268. See No. 784 above.

### *Uṇaiyūr.*

This is the well-known ancient Chōḷa capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

**791.** 181 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A fragmentary record, dated eleventh year of some king.

**792.** 182 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his third year. Mentions Kīrtimārttāṇḍa Brahmādhiraṇjan.

**793.** 183 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple of Tiruvuḍaitalai-Perumāḷ at Uṇaiyūr.

**794.** 184 of 1907.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his second year. Built in at the end.

**795.** 185 of 1907.—(Tamil.) On the west wall of the same shrine. A record, dated in the fourth year (of?), relating to gift of the village of Atiguṇakarpaganallūr. A few words of the historical introduction of the Chōḷa king Rājēndradēva can be traced at the beginning of the inscription. See No. 798.

**796.** 186 of 1907.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājarājadēva, dated in his seventh year, mentioning Rājāśraya-chaturvēdimāṅgalaṁ in Uṇṇaiyūr-kūṇṇam, a subdivision of Kēraḷāntaka-vaḷaṇāḍu. The temple is called Uḍaiyār Tirunḍaitalai-Mahādēva at Tiru-Uṇṇaiyūr.

**797.** 187 of 1907.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikōṇḍān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkīśvaramuḍaiyār at Uṇṇaiyūr in Rājagambhīraḷaṇāḍu. Mentions Atigunakalpaganallūr.

**798.** 188 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A damaged record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the date of which is doubtful.

**799.** 51 of 1890.—On a rock, called Chōlampārai, close to Uṇṇaiyūr near Trichinopoly. A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No. 435 above.

*Uyyakōṇḍān Channel near Vēttuvāyitalai.*

**800.** 71 of 1890.—(Tamil.) On a pillar at the head sluice of the Uyyakōṇḍān channel. A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rāṇi Maṅgammāl of the Nāik dynasty.

**801.** 72 of 1890.—(Tamil.) On a broken stone on the bridge over the same sluice. A record of the Chōla king Tribhuvana-chakravartin Śrī-Kulōttuṅga-Chōladēva, in his twenty-eighth year (i.e., Kulōttuṅga III, in A.D. 1205-6).

UDAIYĀRPĀLAIYAM TALUK.

*Ariyalūr.*

**802.** C.P. No. 169 of *Mr. Sewell's List*.—Records grant by Raṅgappa Maḷava Rāya, Zamindar of Ariyalūr, to the Viṣṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś. 1652 (A.D. 1730), Kaliyuga 4830, Sādhārāṇa. One *paṇam* on each marriage was to be paid to them. [See *Ins.*, S. *Dts.*, p. 216, No. 41, where this epigraph is given. There is reference to Āyappāḍi Gōpāla vamaśattār.]

**803.** C.P. No. 170 of *Mr. Sewell's List*.—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Raṅgappa Maḷava Rāya, in Ś. 1431 (A.D. 1509), Kaliyuga 4610, Vibhava. Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

**803-A.** A C.P. in the Paṇḍāram *maṭha* in the local temple of Subrahmaṇya. Records that "Arasoonallayatta Maḷava Royer Ruṅgappa Maḷava Royer" gave in Ś. 1625, Svabhānu, the grant of

one *kaṣu* on each bag in a weekly market, to the God at Chidambaram (?). See *Mack. MSS. (Ins., S. Dts., p. 211, No. 25)*.

**803-B.** A C.P. in the hands of Subbarāya Kurukkaḷ in the local Gaṅgādharaśvara temple. Records that Taṅgamuttāyi, mother of Veṅgappa Maḷavarāya, granted in Ś. 1074 some land to the deity. [The date is evidently a mistake.] *Ins., S. Dts., p. 214, No. 40.*

**803-C.** On the north of the mahāmaṇṭapam in the Kṛishṇaśvāmi temple. Records that Vijaya Oppilāda Maḷava Rāya and people granted to a Brahman Narasappa, in Ś. 1664, Dundubhi, 15 *kulīs* of land. *Ins., S. Dts., p. 213, No. 33.*

*Brahmadēśam.*

**803-D.** On a stone in the second prakāra wall of the local Rudrakōṭīśvara temple. Records gift of three lamp-stands and the duties of Tirumadaviḷagam village to the God in Ś. 1285, Śōbhakrit, in the reign of Kampaṇa Uḍaiyār II. *Ins., S. Dts., p. 193, No. 6.*

**803-E.** On the wall outside the Paṇḍanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś. 1499, Hēmalambi, in the reign of Achyutadēvarāya. *Ibid., No. 7.*

*Gaṅgaikoṇḍachōḷapuram.*

For notices of this historic place see Moore's *District Manual*, p. 342; *Ind. Antq.*, Vol. IX, p. 117; J.A.S.B., 1880, Pt. I; Mr. Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr.*, Vol. I. Based on Elliott's collections Mr. Sewell gives twenty inscriptions in this place, but of these Nos. 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

**804.** 75 of 1892 (No. 17 of Elliott's Lists).—(Tamil.) East wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kō-Māvarman Kulasekharadēva (II, 1314—21) in his fourth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn discusses the date and points and that Saturday, Uttarāshāḍa, Pūrvapaksha, Chaturdaśi, *Karkaṭaka*, corresponded to 23rd July, A.D. 1317.

**805.** 76 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērinmaikoṇḍān Vikrama-Pāṇḍyadēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p. 265.)

**806.** 77 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērinmaikoṇḍān Sundara-Pāṇḍyadēva, in his second year. [No. 18 of Elliott's Lists.]

**807.** 78 of 1892 (No. 16 of Elliott's Lists).—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record

of the Pāṇḍya king Kō-Māravarman Kulaśēkharadēva (II), in his fifth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn calculates that the date (Monday, Pushya, Pūrvapaksha, Trayōdaśi, Simha) corresponded to Monday, 5th March, A.D. 1319.

808. 79 of 1892 (*No. 9 of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadīśvara temple, second tier. A record in Ś. 1385, expired, Subhānu.

809. 80 of 1892 (*No. 10 of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadīśvara temple, first tier. A record of Chōḷa king Kulōttuṅga-Chōḷadēva (I ?) in his forty-ninth year. Beginning of each line lost.

810. 81 of 1892 (*No. 13 of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadīśvara temple, second tier. Records in Subhānuḍ gift by Tiruvēṅgaḍamudaiyaṇ; see *S.I.I.*, Vol. I, p. 78.

811. 82 of 1892.—(Tamil.) North and west walls of the second prākāra of the Brihadīśvara temple. A considerably mutilated record of the Chōḷa king Kō-Rājakēsarivarman *alias* Vīra-Rājendra-dēva in his fifth (twenty-third ?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos. 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Veṅgi country.]

812. 83 of 1892 (*No. 19 of Elliott's Lists*).—(Tamil.) Right of entrance to the north wall of the second prākāra of the Brihadīśvara temple. A record of the Vijayanagara king Virūpāksharāya (son of Mallikārjuna) in Ś. 1405, expired, Śōbhakrit.

813. 29 of 1908.—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadīśvara temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (I ?) in his forty-first year. After the date is the Sanskrit passage *Akunṭhōtkanṭha*, etc. [This is perhaps No. 20 of Mr. Elliott's List given in the *Antiquities*, Vol. I, p. 265. But the date given there is fortieth year.]

814. 30 of 1908.—(Tamil.) On the same wall. A much damaged record in Ś. 1384, expired, Chitrabhānu of the Vijayanagara king. Mentions Dēvarāya once and Mallikārjunarāya twice.

815. 31 of 1908.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāḷ Parākrama Pāṇḍya occurs in a damaged line above the inscription.

816. 32 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Kulōttuṅga

III. Fragment containing a portion of the historical introduction of the king.

817. 33 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of Tribhuvanachakravartin Kōṇērinmai-kōṇḍān, the date of which is lost. Registers an order of the king relating to the emoluments of a temple servant.

818. 34 of 1908.—(Tamil.) On the east wall of the same maṇṭapa. A record of Tribhuvanachakravartin, the date of which is lost. End of each line mutilated.

*Kālaiyūr.*

818-A. On a stone near the local Agastyēśvara Swāmi temple. Records in the reign of "Aunayagar Saroovacarun" grant of a grove of trees. *Ins., S. Dts., p. 207, No. 16.*

*Kallumōḍu.*

819. 148 of 1898.—(Tamil.) On a stone in the Kumārasvāmin temple. Records in Ś. 1332, expired, Sādhāraṇa, a grant of land by a Nāyaka.

*Kāmarasavallī.*

820. 61 of 1914.—(Tamil.) On the north wall of the central shrine in the Kārṇṭakeśvara temple. Records in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Vīra-Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa I) gift of land to the temple of Tirunallūr Mahādēva.

821. 62 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājakēsarivarman *alias* Rājārājadēva I, dated in his twentieth year, Kanyā, Wednesday, Krittika, corresponding to 20th September, A.D. 1004. Mentions an assembly of eighty persons. (ஆழ்வார் தியோகத்தால் கூட்டம் செய்கின்ற என்பதின் மர கூட்டப்பெருமக்களோம்.)

822. 63 of 1914.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājārājakēsarivarman *alias* Rājārājadēva I gift of fifteen *kaḷañjus* of gold for a lamp to the temple of Tirunallūr Mahādēva at Kāmaravallī-chaturvēdimaṅgalam, a *brahmadēya* in Mīrai-kūṟram which was a subdivision of Vaḍagarai-Rājendra-simha-vaḷaṇāḍu.

823. 64 of 1914.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Rājārāja-Rājakēsarivarman (Rājārāja I) gift of ten *kaḷañjus* of gold to the temple treasury for a lamp to Mahādēva of Tirukkārṇṭakīśvaram at Tirunallūr in Kāmaravallī-chaturvēdimaṅgalam, a *brahmadēya* in Vīrai-kūṟram.

824. 65 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷadēva I. Records in his twenty-ninth year, Rishabha,



Wednesday, Ādra, corresponding to May 6, A.D. 1041, gift of land by the great assembly of Kāmaravalli-chaturvēdimaṅgalam to Śākkai Mārāyan Vikramaśōlan for performing the dance (*Śākkai kūttu*) thrice on each of the festivals Mārgaḷi-tiruvādirai and Vaigāsitiruvādirai. Mr. Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012.

**825.** 66 of 1914.—(Tamil.) On the north, west and south walls of the same shrine. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I. Records in his twenty-seventh year, Tula, śu. di. 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimaṅgalam, a *brahma-dēya* in Viṛaikūṛram which was a subdivision of Gēyavinōdavaḷanāḍu. The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax (*iṛai*) was levied.

**826.** 67 of 1914.—(Tamil.) On the west wall of the same shrine. Records in seventeenth year (of?) a sale of land in Vaṇṇam *alias* Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkōṭṭīśvaram-Uḍaiyār, in Viṛai-kūṛram, a subdivision of Vikrama-śōḷa-vaḷanāḍu.

**827.** 68 of 1914.—(Tamil.) On the same wall. Records in the fifteenth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of land for the offering of *akkāraḍalai* on the festival day of Mārgaḷi-tiruvādirai.

**828.** 69 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-second year, Dhanus, su. di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsabhā for supplying red lotuses daily during the month of Dhanus to the Mahādēva temple. The date corresponded to December 2, A.D. 1006.

**829.** 70 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Rājakēsarivarman *alias* Rāja-Rājarājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunallūr-Mahādēva of the temple of Tirukkārkōṭṭīśvaram at Kāmaravalli-chaturvēdimaṅgalam by a native of Priyadhīramaṅgalam.

**830.** 71 of 1914.—(Tamil.) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājarājadēva (III) a sale of land. The transaction was the same as in No. 826 above.

**831.** 72 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva I, dated in his eighth year, Tula, Friday 9, Śravaṇa, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilāsamudaiyār in this village.

832. 73 of 1914.—(Tamil.) On the same walls. A record of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Kulottunga-Chōladēva I, dated in his twenty-sixth year, Makara, śu. di. 13, Thursday, Ārdra (=January 10, A.D. 1096). The assembly makes provision for festivals and *śri-bali* in the temple of Śrī-kailāsa *alias* Rājendraśōla-Īśvaramuḍaiyār. It resolved that one *kurunī* of paddy from irrigated fields, one *kurunī* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village.

833. 74 of 1914.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Rājakesarivarman. Records in his fifth year, Makara, Friday, Punarvasu, gift of land for Śīdāri by Balaśiriya-Bhaṭṭan Śīlan Kūttan of Ādanūr, a *dēva-dāna* and *brahmadēya* in Innambarnāḍu.

834. 75 of 1914.—(Tamil.) On the same wall. Records gift of two stones by Kāḍan Aḍigaḷ of Arunalūr.

835. 76 of 1914.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Rājarāja-Rājakesarivarman, "who destroyed the ships at śalai" (Rājarāja I) gift of fifteen *kaḷañjus* of gold, the interest on which was to be given to those who recited the *Talavakārasāmaṇvēda* on the day of Tiruvādirai in the month of Mārgaḷi before the God's bath. Details of the method of recitation given.

836. 77 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Rājarāja-Rājakesarivarman (Rājarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days. Kāmaravalli-chaturvēdi-maṅgalam is mentioned as a *brahmadēya* in Vaḍagarai Rājarāja-vaḷanāḍu.

837. 78 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakesarivarman, dated in his ninth year, Dhanus, Thursday, Krittika. Registers gift of land for conducting the services of *śribali* and *tiruppalli eḷuchchi*. Mentions Kōḍaṇḍarāma-vāykkāl.

838. 79 of 1914.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records that the maṇṭapa was constructed by Araiyan Tiruvaraṅgamuḍaiyān Appaninum-nalla Śembiyadaraiyan of Pudukkuḍi.

839. 80 of 1914.—(Tamil.) On the same wall. A record of the Chōla king . . . Chakravartin Vikrama-Chōladēva (1118—1135). Records in his fourteenth year gift of land. Built in at the end. Mentions that Venkāḍan Paṇḍaraṅgamuḍaiyān *alias* Neriyaḍaichchōla Pallavarāyar, a native of a village in Marudāḍu-nāḍu, a subdivision of Venkuṇṇakōṭṭam in Jayaṅḡḍaśōla-maṇḍalam, was also present in the assembly.

840. 81 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (III 8—35) in his fourteenth year, relating gift of ten *kaḷañjus* of gold for a lamp to the temple of Tirukkāl-kōḍīśvaramuḍaiya-Nāyanār at Kāmaravalli-chaturvēdimāṅgalam in Vīraikūṭṭam, a subdivision of Vikramachōla-vaḷanāḍu.

841. 82 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Tribhuvana-chakravartin Kulōttuṅga Chōladēva (I), dated in his fiftieth year. Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimāṅgalam was a *brahmadēya* in Vīraikūṭṭam, a subdivision of Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu.

842. 83 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva (III), "who was pleased to take Madurai (Madura)," gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife (*kiḷikatti*) and a pair of scissors to the God and Goddess by a native of Ālaṅguḍi.

843. 84 of 1914.—(Tamil.) On the same wall. Records in the fiftieth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, gift of land for worship by the assembly to the temple of Tiruvagattīśvaramuḍaiya-Mahādēva at Vaḷavan-Puliyaṅguḍi in Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu. Mentions the irrigation channels Kōdaṇḍarāma-peruvāykkāl and Avanigandharva-vāykkāl. See No. 837 above.

844. 85 of 1914.—(Tamil.) On the same wall. Records in fourth year of the Chōla king Vikrama-Chōladēva gift of money for a lamp to the temple of Tirukkārkkōṭī-Īśvaramuḍaiyār at Kāmadavalli-chaturvēdimāṅgalam in Mīraikūṭṭam, a subdivision of Gēyavinōda-vaḷanāḍu.

845. 86 of 1914.—(Tamil.) On the same wall. Records that Araiyan Tiruvaraṅgamuḍaiyār *alias* Śēmbiyadaraiyār of Pudukuḍi covered this maṇṭapa with flat tiles.

846. 87 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva II. Records in his third year, Simha, su. di. 12, Thursday, Śravaṇa (= August 22, A.D. 1135), gift of land for two lamps.

847. 88 of 1914.—(Tamil.) On the east wall of the first prākāra of the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva assignment of certain customs duties on articles of merchandise for repairs to the temple of Tirukkārkkōṭīśvaramuḍaiya-Nāyanār at Kāmadavalli-chaturvēdimāṅgalam, by the people of the eighteen countries and the seventy-nine vaḷanāḍus.

**848.** 89 of 1914.—(Tamil.) On the entrance into the gōpura of the same temple, right side. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājārājadēva, gift of oil by the oil merchants for bathing the God with it, on Saturdays.

**849.** 90 of 1914.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājārājadēva, gift of a silver forehead-plate by a native of Toḷumūr.

**850.** 91 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōla king Tribhuvanachakravartin Rājārājadēva, III. Records in his nineteenth year, Vriśchika, su. di. II, Wednesday, Śatabishaj, corresponding to October 4, A.D. 1234 [*Vriśchika* is wrong for Tula], gift of oil for lamps.

**851.** 92 of 1914.—(Tamil.) On the east wall of the Gaṇapati shrine in the same temple. Records in the eleventh year of the Chōla king Tribhuvanachakravartin Rājārājadēva that the assembly of Kāmadavalli-Chaturvēdimaṅgalam arranged to have the village administration (*grāma-kārya*) attended to by those who consented to vacate their seats by the year, according to the old custom.

**852.** 93 of 1914.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva III. Records in his fourteenth year, Vriśchika, ba. di. 5, Thursday, Punarvasu (= November 6, A.D. 1259), gift of land for maintaining a flower-garden to the temple of Kāmadavalli-chaturvēdimaṅgalam in Viṇai-kūrṇam in Vaḍagarai-Vikrama-Chōla-valanāḍu.

**853.** 94 of 1914.—(Grantha and Tamil.) On the same wall. Records in the fifth year of the Hoysaḷa king Pratāpachakravartin Vira-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṇṇam *alias* Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property.

**854.** 95 of 1914.—(Tamil.) On the east, north and west walls of the Chaṇḍikēśvara shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva, dated in his twelfth year . . . su. di., Friday. Registers gift of land to the Tirujñānasambandan-tirumaḍam by Kuṇṇaṅkiḷān Tirunāvukkaraśudēvan, a native of Ūṇrukkāṭṭu-kōṭṭam in Jayaṅḡḇḇaśōḷa-maṇḍalam and a devotee of the temple.

*Kāvēripālayam.*

**854-A.** On a stone in the local temple. Records that Śingara-  
rāja, prime minister of "Coṇḍava Nāiker," granted some land to the south of Kāliṅgarāyan-kuḷam to God Varadarāja of Śenni-  
vanam. *Ins., S. Dts., p. 203, No. 5.*

*Kilakkulattūr.*

**854-B.** On the eastern gōpura in the local Vēṇugōpāla temple. Records that Rāmayya, the minister of Viśvanātha Nāyakar, granted 1,000 *kūlis* of land in the village to the God in S. 1545, Śrīmukha. *Ins., S. Dts., p. 207, No. 15.* [Rāmayya was not improbably the celebrated Daḷavāi Rāmappayya who distinguished himself in the reign of Tirumal Nāik, the son and successor of Muttu Vīrappa (1609—23). See my *His. of Nāik kingdom*, in *Ind. Antq.*, 1916, p. 149 ff.]

*Kilappaḷuvūr.*

This is called Tiruppaḷuvūr in the *Periapurāṇa* and Śirupaḷuvūr in inscriptions. It was in Kuṇṇa-kūṇṇam in Uttuṅga-tuṅga-vaḷaṇāḍu.

**855.** 100 of 1895.—(Tamil.) On the south wall of the second prakāra of the Vaṭamūlēśvara (Tiruvālanduṇai Mahādēva) temple. A record in the sixth year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of a betel-tray.

**856.** 101 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records gift of land.

**857.** 102 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājadhiraḷadēva. Records gift of land.

**858.** 103 of 1895.—(Tamil.) On the west wall of the same prakāra. A record in the tenth year of the Chōḷa king Kō-Parakēsarivarman. In comparatively modern characters; records gift of land. Ten *śey* of land was given for two offerings of food of two *nāḷis*.

**859.** 104 of 1895.—(Tamil.) A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43). Records gift of money (fifty *kāśus*) to the *sabhā* for *tirumuñjana* on certain occasions. The annual interest on this is thirty *kalams* by *ilughuvannamarakkāl* which was to be measured by the *sabhā*.

**860.** 105 of 1895.—(Tamil.) On the same wall. A record in the twentieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Records gift of land ( $\frac{3}{4}$  of a *vēli* purchased from the assembly of Śirupaḷuvūr for one *kāśu*) by the mother of a certain Virudarājabhayaṅkara Vāṇakōvarayar (evidently called after the *biruḍa* of Kulōttuṅga I), probably chief of Vānagoppaḍi (around Tirukkōyilūr). *S.I.L.*, Vol. III, No. 71, pp. 152—5.

**861.** 106 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

**862.** 107 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājarājakēsarivarman (Rāja-rāja I). Records sale of land.

**863.** 108 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records sale of land to the temple.

**864.** 109 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp.

**865.** 110 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of two silver vessels.

**866.** 111 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of gold ornaments.

**867.** 112 of 1895.—(Tamil.) On the north wall of the same prakāra. A record in the sixth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35). Records gift of land.

**868.** 113 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the same temple, right of entrance. A record in the thirteenth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of copper vessels by a merchant.

**869.** 114 of 1895.—(Tamil.) On the south wall of the same maṇṭapa. A record in the sixteenth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

**870.** 115 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Mummuḍi-Chōḷa (i.e., Rājarāja I). Records gift of gold twelve *kaḷañjus* for a lamp.

**871.** 116 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of land. Village *sabhā* mentioned.

**872.** 117 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rajendra-Chōḷadēva (1012—53). Records gift of land ( $3\frac{1}{2}$  *mās*) of temple lands leased by a person to supply two *nāḷis* of rice for daily offering.

**873.** 118 of 1895.—(Tamil.) On the south wall of the shrine in the same temple. A record in the fifth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

**874.** 119 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the tenth year of the Chōḷa king Madurakonḍa Kō-Parakēsarivarman (905—47). Records gift of a lamp.

**875.** 120 of 1895.—(Tamil.) On the north wall of the same shrine. A record in the twelfth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of two lamps.

**876.** 121 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājakēsarivarman. Records gift of a lamp.

**877.** 122 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift for a lamp.

**877-A.** On a pillar of the Sōmanāthēśvara pagoda. Records that in Ś. 1375, Paravanūr Uḍaiyār Banda Rāja Nāyanār Narasimhadēva built the sōpānamaṇṭapa in the temple. *Ins.*, S. Dis., p. 253, No. 145.

*Kōvilūr (Coovaloor).*

**877-B.** A paper grant in the local Īśvara temple. Records that in Ś. 1711, Akshaya, a Rāmayya Maṇigār granted four pagodas per year in a village and similar grants in two villages to God Agastyēśvara. *Ibid.*, p. 214, No. 35.

**877-C.** On a stone west of the village. Records that in “Hayaruttkeblakhan” Saheb’s rule the local people gave a garden in Ś. 1650, Pramādi. *Ibid.*, No. 36.

*Kuḷattūr.*

**877-D.** On the east, south and north sides of the *prākāram* of the Aḷagiyanār temple. Records that in Ś. 1072, Vikriti, Mallikārjuna Rāya gave the village to God Tirumaṇi Aḷagiyanār. *Ibid.*, p. 209, No. 20. [The date Ś. 1072 is evidently a mistake for Ś. 1372.]

*Mēlapālūr.*

**877-E.** On a stone in the northern gate of the local Chokkanātha temple. Records that a woman granted to the God in Paritāpi forty *kuḷis* of dry field in Valayaṅkuḷam. *Ibid.*, p. 207, No. 17.

*Mēlūr.*

**877-F.** On a stone west of the village. Records grant of 110 *kānis* of land in the village to God Prasanna Veṅkaṭēśvara Perumāḷ at “Sadayar Palam.” *Ibid.*, p. 215, No. 39.

*Peruvalappūr.*

**877-G.** On a stone under the banyan tree on the banks of the local tank. Records that “Sadaparoomapela” granted in Viḷambi, in the reign of Muttukṛishṇappa Nāyakar, the village of “Vattadi-cooppum” and the fee of one *kāsu* on every bullock for the God Tirunandēśvara. *Ibid.*, p. 208, No. 18.

*Śennivanam.*

**877-H.** On a stone in the *nanduvana* of the local Śeniyāṇdasvāmi temple. Records that Kāḷingarāya granted fifty *kuḷis* of land in the village to God Śennivana Tambirānār. *Ibid.*, p. 203, No. 4.

*Tirukkalappūr.*

**878.** 147 of 1898.—(Tamil.) On a stone built into the floor close to the sacred bull in front of the Īśvara temple. Records in Dundubhi a grant to the temple of Koḍivanasvāmi.

*Tirumalavādi.*

This place figures in the *Periapurāṇa* and in the inscriptions as Tirumalapādi.

**879.** 70 of 1895.—(Tamil.) On the first gōpura of the Vaidyanātha temple, right of entrance. A record in the fifteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of salt by salt dealers.

**880.** 71 of 1895.—(Tamil.) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Pāṇḍyadēva I. See *Ep. Ind.*, Vol. VI, p. 308, where Prof. Kielhorn points out that the date of this inscription (Thursday, Āśvini, Aparapaksha, Shashṭhi, Karkāṭaka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday.

**881.** 72 of 1895.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record in the twenty-third year of the Hoysaḷa king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Śiṅgaṇṇa-daṇḍanāyaka.

**882.** 73 of 1895.—(Tamil.) In the same place. A record in the second year of the Hoysaḷa king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Kōva-Sōmaya-daṇḍanāyaka.

**883.** 74 of 1895.—(Tamil.) In the same place. A record in the thirty-fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178–1216), “who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāṇḍya.” Records gift of land. See *Ep. Ind.*, Vol. IV, p. 220, where Prof. Kielhorn points out that the date of the inscription (Monday, Śravaṇa, Pūrvapaksha, Daśami, Kanyā) corresponded to Monday, the 19th September, A.D. 1211.

**884.** 75 of 1895.—(Tamil.) On the third gōpura of the same temple, right of entrance. A record in the twenty-sixth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of land. See *Ep. Ind.*, Vol. IV, p. 216, where Prof. Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalguni, at night, month of Mīna) corresponded to Wednesday, the 14th of March, A.D. 1044. The inscription shows that Rājādhirāja ascended the throne in 1018, during the life-time of his predecessor Rājendra Chōḷa, whom the people refer to as “our Emperor.” The exact relationship of the two is not known. See No. 279 of 1895 at Miṇḍigal (Kolar district) which corroborates this.



885. 76 of 1895.—(Tamil.) In the same place, left of entrance. A record in the fifteenth year of the Hoysala king Vira-Rāmanātha-dēva. Records gift of land by Gaṅgaṇadaṇḍanāyaka.

886. 77 of 1895.—(Tamil.) On the east wall of the second prakāra of the same temple, right of entrance. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of lamp by a daughter of the king Arumōli-Naṅgai.

887. 78 of 1895.—(Tamil.) In the same place, left of entrance. A record of the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012—43), mentioning the gift of a lamp by the wife of the officer referred to in No. 900 below.

888. 79 of 1895.—(Tamil.) In the same place. A record in the nineteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of two vessels of gold and silver by his queen Kṛishṇa Kausalyā (100 *kaṣus* = ninety sheep).

889. 80 of 1895.—(Tamil.) On the south wall of the same prakāra. A record in the forty-fifth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I?). Records gift of a lamp by a princess.

890. 81 of 1895.—(Tamil.) On the same wall. A record in the thirty-second year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of a lamp. See *Ep. Ind.*, Vol. IV, p. 218, where Mr. Kielhorn points out that the date of the inscription (Thursday, Śravaṇa, Vriśchika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd November, A.D. 1039. Dr. Hultzsch believes that "22" may be a correct reading.

891. 82 of 1895.—(Tamil.) On the same wall. An incomplete record in the fifteenth year of the Chōla king Kō-Parakēsarivarman *alias* Vikrama Chōladēva. See *Ep. Ind.*, Vol. VII, p. 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A.D. 1128, but the *nakṣatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōla's reign it may be Sunday, 12th April, A.D. 1131. The inscription has been edited in *S.I.I.*, Vol. III, No. 79, pp. 182—6.

892. 83 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (II). Records gift of lamps. See *Ep. Ind.*, Vol. XI, p. 290, where Mr. Swamikannu Pillai points out that the date (Thursday, Uttarāshāḍha, Pūrvapaksha, Pratipada, Makara) corresponded to Thursday, the 25th December, A.D. 1147.

893. 84 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendradēva (1050—62). Records gift of lamps.

**894.** 85 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttunga-Chōladēva. See *Ep. Ind.*, Vol. XI, p. 288, where Mr. Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D. 1134.

**895.** 86 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājādhirājadēva (II?). Records gift of a lamp.

**896.** 87 of 1895.—(Tamil.) On the west wall of the same prakāra. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndradēva, "the younger brother" of Rājādhirāja (1050—62). The inscription is interesting for the fact that the ninth year of Rājēndradēva is also called the third year of Vira Rājendra and therefore proves that the latter's reign overlapped that of the former.

**897.** 88 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājendra Chōladēva in his thirty-first year.

**898.** 89 of 1895.—(Tamil.) On the south wall of the utsava-vigraha shrine in the same temple. An incomplete record in the third year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Pāṇḍyadēva. See *Ep. Ind.*, Vol. VI, p. 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttarāshāḍha, Pūrvapaksha, Shashthi, Vrischika) corresponded to Wednesday, the 29th October, A.D. 1253.

**899.** 90 of 1895.—(Tamil.) On the west wall of the same shrine. An incomplete record in the second year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Pāṇḍyadēva (I). See *Ep. Ind.*, Vol. VI, p. 306, where Dr. Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D. 1253.

**900.** 91 of 1895.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the fourteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1012—1053), the successor of Rājāradēva. Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone. "This was done by order of Narakkaṇ Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple."

**901.** 92 of 1895.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Rājāradakēsarivarman *alias* Rājāradēva (I, 985—1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

902. 93 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-second year of the Hoysaḷa king Vīra-Rāmanāthadēva. Provides for the bathing of the image.

903. 94 of 1895.—(Tamil.) On the same wall. An incomplete record in the twentieth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman.

904. 95 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

905. 96 of 1895.—(Tamil.) On the same wall. An incomplete record in the twelfth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman (905—47).

906. 97 of 1895.—(Tamil.) On the west wall of the Junēśvara shrine in the same temple, left of entrance. A record in the thirteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land.

907. 98 of 1895.—(Grantha.) On the south wall of the maṇṭapa, between the second and third gōpura in the same temple. Records the building of a shrine by Vallaya, an officer of the Hoysaḷa king Narasiṃha.

908. 99 of 1895.—(Tamil.) On the west wall of a ruined maṇṭapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōḷa king Kō-Rājarāja-kēsarivarman, the date of which is lost.

909. C.P. No. 5 of 1909-10.—A copper-plate grant, dated in Ś. 1662, *Rudhirōdgārin*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum. The record is to the effect that three private individuals made over to a certain Kumārasvāmi Paṇḍāram a piece of land situated in Poygaivaḷanaḍu for worship in the temple of Nantambirānār or Ponnārmēniyar at Tirumaḷapāḍi. The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Maḷavarāyar of Tirumalai. The Government Epigraphist points out that the Śāka date and the cyclic year do not correspond; that the inscriptions recorded above do not mention any person as Vijaya Oppilāda Maḷavarāyar; but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār. See *Mad. Ep., Rep.*, 1910, p. 11. I have traced this inscription to the *Mack. MSS., Ins., S. Dts.*, p. 206, No. 12.

#### *Uḍaiyārpālaiyam.*

910. A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadarāja temple. Records that "Moottoocamapilla, Muttu Uḍaiyār, Vēlayuda Uḍaiyār and Periya

Uḍaiyār " gave 25 *kuḷis* of *nañja* land and 50 *kuḷis* of *puñja* land in two villages to God Varadarāja in Ś. 1683, Śvabhānu. *Ins.*, S. Dts., p. 202, No. 1.

911. In the same place. Records in the same date the grant of land by Muttu Redḍi and Paṭṭu Redḍi. *Ibid.*, No. 2.

912. A C.P. in the hands of Perumāḷ Aiyaṅgār in the local temple. Records that Kumāra Vijaya Oppillāda Maḷavarāya granted to God Varadarāja 90 *kuḷis* of land in Ś. 1683, Svabhānu. *Ibid.*, No. 3.

*Vilandai.*

913. 146 of 1898.—(Tamil.) In the gōpura of the Īśvara temple. Records in Ś. 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara.

*Supplement.*

*Yērkūḍi (Yeraguḍi).*

198-A. In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D. 1712), recording a private gift of lands to the temple. *Antiquities*, Vol. I, p. 266.

## PUDUKKOTTAI STATE.

*Ambukōvil.*

1. 223 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhaktalaṭiśvara temple. Records in the thirty-second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśekharaḍēva a gift of land by the citizens of Kōḍaṇḍarāmapuram, to the temple of Vīrarājēndra-Chōḷēśvaram-uḍaiya-Nāyanār at Aḷimbil. The king has not been identified.

2. 224 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērimēlkoṇḍān Vīra-Pāṇḍyaḍēva (unidentified). Records in his fourteenth year Rishabha, śu. di. 5, Monday, remission of taxes in the village of Māñjiyūr in Paṇṇi-kūrṇam, for offerings and repairs to the same temple. Aḷimbil is stated to be situated in Paṇṇiyūr-nāḍu. [Mr. Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

3. 225 of 1914.—(Tamil.) On the same wall. A damaged, incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I or II?) in his sixth year Kanyā.

4. 226 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya (1449--65) in Ś. 1499, Pramādi, Vaikāṣi. Unfinished.

5. 227 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhaḍēva. Records in his seventeenth year Simha the gift of paddy to the temple of Vīrarājēndra-Chōḷēśvaram-uḍaiya-Nāyanār at Aḷimbil in Paṇṇiyūr-nāḍu, a subdivision of Rājārāja-vaḷanāḍu, by the residents of Kuḷattūr-nāḍu in Poyyir-kūrṇam. [Was Śrīvallabha the contemporary of Māravarman Sundara Pāṇḍya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

6. 228 of 1914.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I? 1190--1217) in his twenty-fourth year.

7. 229 of 1914.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Sundara-Pāṇḍyaḍēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Aḷimbil by the *araiyaḡaḷ* of Añjukuḍi.

8. 230 of 1914.—(Tamil.) On the same wall. Records in Śōbhakrit, Tai, 9, the gift of land by the three sons of Paṇḍya-perumāl *alias* Māvali-Vaṇadarāyar, chief of Neḍuvāśālśīmai in Kānavanāḍu.

9. 231 of 1914.—(Tamil.) On the same wall. Records a gift in Kshaya, Āvaṇi, 30.

10. 232 of 1914.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in Jaya, Śittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs.

11. 233 of 1914.—(Tamil.) On the same gōpura, left of entrance. Records in Kālayukta, Tai 8, a gift to make provision for offerings.

*Ammankurichchi.*

12. 220 of 1914.—(Tamil.) On a slab set up in the maṇṭapa in front of the Sundarēśvara temple. Records in Ś. 1613, Prajōtpatti, Śittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

13. 221 of 1914.—(Tamil.) On a slab set up in front of a maṇṭapa. A record of the "Sāluva king" Rāmadēva-Mahārāya (1620—30) in Ś. 1542, Raudri, Uttarāyaṇa, Mithuna. Records that a certain Aṅgālamman dug a tank, constructed a maṇṭapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthasvāmin at Namankurichchi *alias* Vaḍavēli-Ambalavānarturāi for the merit of Vira-Pūchchaya Nāyaka. The latter bore several high-sounding titles of which *Śammatṭi-Nārāyaṇa* is one.

14. 222 of 1914.—(Tamil.) On a slab set up in a field. Records in Ānanda, Śittirai, 17, the construction of a *maṭha* by Vira-Pūchchaya-Nāyaka, son of Ōbaḷa Pūchchya who was the brother of Tirumalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph.

*Ammāsatram.*

15. 364 of 1904.—At the entrance of the natural cave, east of the rock known as Āluruttimalai. An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Paṇḍya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Paṇḍita (who was evidently a Jain teacher).

*Dēvamaḷai.*

16. 157 of 1907.—On a rock to the left of the maṇṭapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain *Manmatha* and mentioning Kāna-ṇāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

*Koḍumbālūr.*

17. 129 of 1907.—On the south wall of the central shrine in the Māvarkōvil. Records in Grantha and Sanskrit the building of three temples (*vimāna*) by a chief named Vikramakēśarin.

18. 130 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record of the Chōla king Rājendra Chōla I.

19. 131 of 1907.—(Tamil.) On the south wall of the maṇṭapa in front of the Muchukundēśvara temple in the same village. A record of the Pāṇḍya king Jaṭavarman Vira-Pāṇḍyadēva in his seventeenth year. The temple is called Tirumuduguṇṇamuḍaiya-Nāyanār at Koḍumbālūr in Urattūr-kūṇṇam, a subdivision of Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍa Chōla-vaḷanāḍu. [Was Vira Pāṇḍya the king who ascended the throne in 1253?]

20. 132 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. It is not known which of the three kings of this name is referred to.

21. 133 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōla country." Seems to record a gift of land. Mentions Kārayūr in Śōla-Pāṇḍya-vaḷanāḍu.

22. 134 of 1907.—(Tamil.) On the same wall. Records in the seventh year of Parakēśari-varman *alias* Viraśōla Irukkuvēl a gift of land.

23. 135 of 1907.—(Tamil.) On the north wall of the kitchen in the same temple. Records in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) the building of the kitchen. The temple is called Tirumuduguṇṇamuḍaiya-Nāyanār at Vaḍakōṇāḍu in Urattūr-kūṇṇam.

24. 136 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) in his forty-second year. Records the gift of the village of Iluppaikkūḍi by Vikkira-Pāṇḍiyappanmar.

25. 137 of 1907.—(Tamil.) On a pillar in the maṇṭapa in front of the same temple. Records the gift of the pillar.

26. 138 of 1907.—On another pillar in the same place. A record of the fifth year of a king whose name is not mentioned. Mentions Rishabha-Perumāṇaḍigaḷ of the Tiruppūḍīśvara temple.

27. 139 of 1907.—On the base of the same maṇṭapa. A fragmentary record of the Chōla king Madhurāntaka Sundara Chōla. Mentions Pūḍipattalaṅgan.

28. 140 of 1907.—(Kanarese.) On three stones built into the pond in front of the same temple. A fragmentary record in

ancient characters ; the king's name is lost. Mentions Koḍumbāḷur and Vikramakēsaṟṟsvara.

29. 141 of 1907.—On another stone built into the same pond. A record in Grantha which seems to be the beginning of a genealogy. Atri is mentioned.

*Koḷattūr.*

30. 377 of 1914.—(Tamil.) On the north wall of the ruined Śiva temple. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take the Chōḷa country," a gift of land to the temple of Sundara-Chōḷīśvaramuḍaiya Nayanār. [The king was evidently Māravarman Sundara Pāṇḍya I who ruled from 1216 to 1235.]

31. 378 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country," the gift of land to the temple of Sundara Chōḷīśvaramuḍaiya Nayanār at Kūlai Kūḷattūr in Urattūr-kūṟṟam, a subdivision of Irattapāḍi koṇḍaśōḷa vaḷanāḍu.

32. 379 of 1914.—(Tamil.) On the same wall. Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the tank and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

33. 380 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I?) in his seventh year, Paṅguni, twentieth day. Records that the inhabitants of Kūḷattūr together with the temple trustees disputed a certain Vikkīramaśōḷa Nāḍalvān's ownership of a river. The former asserted that it belonged to the temple. It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkīramaśōḷa Nāḍalvān.

34. 381 of 1914.—(Tamil.) On the east wall of the same temple. Records in the second year of the Pāṇḍya king Kōyil Kulaśēkhara-dēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple.

35. 382 of 1914.—(Tamil.) On the same wall. Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramanṭapa.

36. 383 of 1914.—(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III, 1178—1216) who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍyas was pleased to perform the anointment of



heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

37. 384 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Vīra-Bukkaṇa-Uḍaiyār in Svabhānu, Paṅguni. Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūlai Kuḷattūr, Kīḷaipuduvayal and Vikkirama-śōḷa-Muttaraiyar.

38. 385 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kulaśēkharadēva a gift of land for a lamp by one of the Kaikōḷa-mudalis of Tiruppanaṅgaḍu in Chōḷa-maṇḍalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him.]

39. 386 of 1914.—(Tamil.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Kōyil Kulaśēkharadēva a gift of land. See No. 34 above.

40. 387 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Tribhuvanachakravartin Tribhuvana-vīradēva (1178—1216) "who having taken Madurai (Madura), Ḹam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors," in his thirty-second year.

*Kōṭṭūr (near Mālaikkōyil).*

41. 155 of 1907.—(Tamil.) On the bund of the local tank. Records in the forty-seventh year of the Chōḷa king Tribhuvana-chakravartin Śrī-Kulōttuṅga Chōḷa dēva (I, ? 1070—1118), the repair of a tank by a certain Kulōttuṅga-Chōḷa Kanakarājan. The village was included in the Kāna-nāḍu.

*Kuḍumiyāmalai.*

42. 313 of 1904.—(Tamil.) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāṇḍya king Māraṇjaḍaiyan in his twenty-third year. Mentions Tirunīlakunṅam. The king has not been identified.

43. 314 of 1904.—(Tamil.) On the same face. A record of the Chōḷa king Rājakesarivarman in his twentieth year. Registers the gift of gold for a lamp by a female relation of Perumbiḍugu Muttaraiyar (a feudatory of Nṛipatuṅga).

44. 315 of 1904.—(Tamil.) On the south face of the same pillar. Records in the sixth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers.

45. 316 of 1904.—(Tamil.) On the same face. A record of the Chōla king Rājakesarivarman. A gift of gold.

46. 317 of 1904.—(Tamil.) On the same face. Records in the sixth year of Pāṇḍya king Parakēsarivarman the gift of gold by a native of Koḍumbālūr in Urattūr-kūrṇam.

47. 318 of 1904.—(Tamil.) On the west face of the same pillar. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) Śōla-Perumāṇaḍigaḷ and Śrī-Pirāntakar; recording the gift of gold for a lamp by his son Śrī-Kōṇḍarāman, which was a surname of his son Rājāditya. See Ct. 144.

48. 319 of 1904.—(Tamil.) On the same face. A record of king Parakēsarivarman in his fifteenth year. The grant was made apparently to (the temple of) Tirumūlaṭṭānattu-Perumāṇaḍigaḷ at Tirunalakkuṇṇam in Kuṇṇiyūr-nāḍu.

49. 320 of 1904.—(Tamil.) On the north face of the same pillar. A private record.

50. 321 of 1904.—(Tamil.) On the same face. Records in the tenth year of the Chōla king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēḷar.

51. 322 of 1904.—(Tamil.) On the south and east faces of the same pillar. A record of the Chōla king Parakēsarivarman in his thirty-second year. Registers the gift of gold for a lamp by Mayilai-Tiṇḍan *alias* Avandiyakōvappallavaraiyar of Pudukkūḍi.

52. 323 of 1904.—(Tamil.) On the east face of the south pillar of the same shrine. A record of the Pāṇḍya king Saḍaiyamāran. Records the gift of gold for a lamp by a person who bore the title Parāntaka Aḍalaiyūr-nāḍaḷvān. The gift was placed under the protection of the villagers of Puḷḷaṅguḍi and Parambai. [The king has not been identified.]

53. 324 of 1904.—(Tamil.) On the same face. Records in the twenty-second year of the Chōla king Rājakesarivarman a gift of gold.

54. 325 of 1904.—(Tamil.) On the south face of the same pillar. Records in the seventh year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

55. 326 of 1904.—(Tamil.) On the same face. The Chōla king Parakēsarivarman records a gift of gold for lamps.

56. 327 of 1904.—(Tamil.) On the west face of the same pillar. Records a gift of gold in the reign of a Chōla king.

57. 328 of 1904.—(Tamil.) On the same face. Records in the fifteenth year of the Chōla king Parakēsarivarman a gift of gold for a lamp by a native of Malaināḍu.

58. 329 of 1904.—(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai.

Registers in the tenth year of the Chōla king Rājakēsarivarman, gift of gold for a lamp by a native of Kūttakuḍi in Kuṇṇiyūr-nāḍu.

59. 330 of 1904.—(Tamil.) On the same face. Dated in the reign of the Chōla king Rājakēsarivarman. Records gift of gold for a lamp.

60. 331 of 1904.—(Tamil.) On the same face. An incomplete record of the Chōla king Parakēsarivarman in his thirty-eighth year.

61. 332 of 1904.—On the south and east faces of the same pillar. Gift of gold for a lamp in the reign of the Chōla king Parakēsarivarman.

62. 333 of 1904.—On the east wall of the same shrine, right of entrance. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

63. 334 of 1904.—(Tamil.) In the same place. Records in the fourteenth year of the Chōla king Parakēsarivarman gift of gold for feeding fifteen Śaivas for seven days during the Māsi-Magam festival in connexion with (the temple of) Tirumēṇṇāli-Perumānāḍigaḷ at Tirunīlakkunṇam, a *dēvadāna* of Kuṇṇiyūrnāḍu.

64. 335 of 1904.—(Tamil.) In the same place. A record of the Chōla king Parakēsarivarman in his twenty-first year. Mentions Madhurāntaka-Irukkuvēḷār *alias* Āchchan Vikkiramakēsarīyār.

65. 336 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēḷār *alias* Ādittan Vikkiramakēsarī.

66. 337 of 1904.—(Tamil.) In the same place. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Varaguṇanāṭṭi, daughter of Muttaraiyar and queen of Sembiyan Irukkuvēḷār.

67. 338 of 1904.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

68. 339 of 1904.—(Tamil.) In the same place. Records in the reign of the Chōla king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēḷār.

69. 340 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

70. 341 of 1904.—(Tamil.) On the same wall, left of entrance. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

71. 342 of 1904.—(Tamil.) In the same place. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp for the merit of Viḷuppēraiyaṛ Vēḷan Puḷaḷan of Maṇṇaikuḍi.

72. 343 of 1904.—In the same place. A fragmentary record in Pallava-Grantha characters.

73. 344 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

74. 345 of 1904.—(Tamil.) In the same place. Records in the fifteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumūlaṭṭānattu-Perumāṇaḍigaḷ. Mentions a person who bore the surname Arikulāntavāraṇa-Pēraraiyan.

75. 346 of 1904.—(Tamil.) In the same place. A record of the time of the Chōla king Parakēsarivarman. Registers a gift of gold for a lamp by a native of Pulivalam in Uraiyūr-kūṛam.

76. 347 of 1904.—(Tamil.) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai, left of entrance. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman in his fifteenth year. Records two gifts, viz., gold for a lamp to the temple of Tirumūlaṭṭānattu-Perumāṇaḍigaḷ by a servant of prince Kōdaṇḍan who was a native of Maṅgalavāśal in Paṇṇiyūr-naḍu and a similar gift to the Tirumēṛṇṇaḷi-Perumāṇaḍigaḷ temple by another servant of the same prince from Adiyaraiya-maṅgalam in Muṇaippāḍi. With regard to prince Kōdaṇḍan see No. 318 of 1904, i.e., No. 47 above.

77. 348 of 1904.—(Tamil.) On the same wall. Records in the twelfth year of a Chōla king gift of gold by a woman who bore the title Pāṇḍiyadiyaraśi.

78. 349 of 1904.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman the gift of thirty-one cows.

79. 350 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by a native of Malainādu.

80. 351 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman gift of gold for a lamp by a native of Koḍuṅḷōḷūr in Malainādu.

81. 352 of 1904.—(Tamil.) On the north wall of the same shrine. Records in the twentieth year of the Chōla king Rājakēsarivarman gift of gold for a lamp by a native of Pullaṅguḍi.

82. 353 of 1904.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. Records in the thirty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōṭtuṅga-Chōḷadēva (I, 1070—1118) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkuṇṇam-uḍaiya-Mahādēvar. Says that the people of the Raṭṭapāḍikoṇḍa-chōḷavaḷanāḍu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 areca-nuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *paḍai* (army) of the district" were to supervise.

83. 354 of 1904.—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236-7. See Cg. 286 in p. 470.

84. 355 of 1904.—On the same rock. An epigraph of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājārājādēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttunga-Chōla-Kaḍambarāyan. The gift was made to the temple of Tirumēṇṇālī-Mahādēva at Tirunalakkuṇṇam in Kuṇṇiyūr, a village in Irattapādikōṇḍa-Chōla-vaḷanāḍu. See No. 92 below.

85. 356 of 1904.—On the south wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-A of 1904.—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Toṇḍamān). Records in Ś. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 of 1906.—(Tamil.) On the north wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 of 1906.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

89. 354 of 1906.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

90. 355 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

91. 356 of 1906.—(Tamil.) On the same wall. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Vīra-Pāṇḍyadēva, a gift of land. [He was probably the king who ascended the throne in 1253. See No. 95 below.]

92. 357 of 1906.—(Tamil.) On the north wall of the second prakāra of the same temple. Records in the eighteenth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva, a gift of land by Kulōttuṅga-Chōla Kaḍambarāyan.

93. 358 of 1906.—On the same wall. A record of the Chōla king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

94. 359 of 1906.—(Tamil.) On the same wall. A record of the Chōla king Tirubhuvanachakravartin Kulōttuṅga-Chōladēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

95. 360 of 1906.—On the south wall of the same prakāra. Records a sale of land in the fifteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōla-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṛṇṇapuliṃyūr." The king ascended the throne in 1253.

96. 361 of 1906.—On the same wall. Records a gift of land in the fifteenth year of king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōla-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṛṇṇapuliṃyūr." The village belonged apparently to Kōṇādu *alias* Kaḍalaḍaiyādilaṅgaikoṇḍa Chōla-vaḷaṇāḍu.

97. 362 of 1906.—On the same wall. Records in the third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216--35), "who was pleased to take the Chōla country," a public sale of land and its purchase by Uḍaiyār Gaṅgēyarāyar, a native of Āṇṇūr in Chōla-Pāṇḍya-vaḷaṇāḍu.

98. 363 of 1904.—(Tamil.) On the same wall. A damaged inscription of the Chōla king Tribhuvanachakravartin Rājārāja-dēva in his eighth year.

99. 364 of 1906.—On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāṇḍyadēva when a new maṇṭapa was built.

100. 365 of 1906.—(Tamil.) On the same wall. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a public sale of land. See No. 95 above.

101. 366 of 1906.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman loans of gold

for supplying ghee in payment of interest. Probably a copy of an older document.

102. 367 of 1906.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva a gift of land to the temple of Trivikrama-Chōlīśvaramuḍaiya-Mādevar at Melmaṇinallūr.

103. 368 of 1906.—(Tamil.) On the rock to the north of the rock-cut cave called Melai-Kōyil in the same temple. Records in the sixteenth year of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Rājārājadēva(I?) a gift of land.

104. 369 of 1906.—(Tamil.) On the rock to the south of the same shrine. A record of the ninth year of a king. Built in at the beginning.

105. 370 of 1906.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record of the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva.

106. 371 of 1906.—(Tamil.) On the same wall. An inscription of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I?). Records in his forty-fifth year the gift of 96 sheep for map.

107. 372 of 1906.—(Tamil.) On the second gōpura of the same temple, right of the entrance. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the theft of temple treasury and temple jewels by the *pūjāris* and their trial by the method of red-hot ploughshare ordeal. See No. 95 above for the probable identity of the king.

108. 373 of 1906.—In the same place. A record in Tamil verse, mentioning the Pāṇḍya (*tennavan*) Śeyyaperumāḷ, ruler of Madura.

109. 374 of 1906.—In the same place. A record in Tamil verse in praise of a Pāṇḍya king.

110. 375 of 1906.—(Tamil.) On the same gōpura, left of entrance. An epigraph of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-seventh year. Mentions Śikānallūr in Kōṇāḍu.

111. 376 of 1906.—In the same place. A record in Tamil verse. Refers to the defeat of the Chōla king Karikāla.

112. 377 of 1906.—In the same place. Records in Tamil verse a verse by the poet Ādinādar, making fun of the God Śiva.

113. 378 of 1906.—(Tamil.) In the same place. A record of Tirumalaidēva-Mahārāja in Vikrama. Inaccessible in the middle on account of the temple door.

114. 379 of 1906.—(Tamil.) On the rock behind the Vināyaka shrine in the same temple. Records in the twenty-first year of the Pāṇḍya king Tribhuvanachakravartin Śundara-Pāṇḍyadēva (unidentified) a sale of land.

115. 380 of 1906.—(Tamil.) In the same place. Records in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country” a sale of land. Mentions the temple of Tiruvikrama-Chōḷīśvaramuḍaiya-Nāyanār.

116. 381 of 1906.—(Tamil verse.) On the rock behind the Aiyānār temple in the same village. A record in praise of a Pāṇḍya king who boasts of having defeated both the Chōḷas and a certain Vaḍugeṇḍa Magadēśan.

117. 382 of 1906.—In the same place. A record in Tamil verse, in praise of Vāṇakulōttaman.

118. 383 of 1906.—In the same place. A record in Tamil verse and prose, in praise of a chief named Vīramāgadan Rājarāja-dēvan Ponparappinān Magadaiperumāḷ.

119. 384 of 1906.—(Tamil.) On the northern side of the hill in the same village, near a well. Records the construction of the well by Talaiyūr-nāḍaiḷvān.

120. 385 of 1906.—On the southern side of the same hill near another well. A record in Tamil verse, in praise of the chief Rājarāja and his son Ponparappina-Perumāḷ. See No. 118 above.

*Kuṇṇāṇḍarkōyil.*

121. 345 of 1914.—(Tamil.) On the rock south of the rock-cut central shrine in the Parvatagiriśvara temple. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in his twelfth year a gift of land. [It is not known which of the Sundara Pāṇḍyas is referred to.]

122. 346 of 1914.—On a pillar of the rock-cut cave of the same temple. Records in Tamil the gift of rice by Kōḍai Mayindan (evidently a Chēra) for feeding 110 Brāhmaṇas on the day of Tiruvādirai festival of the God Kuṇṇakkuḍittēvar. Mr. Krishna Sastri would assign the inscription on palæographical grounds to the eighth century.

123. 347 of 1914.—(Tamil.) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III?). Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vaḍuvūr in Mīpūḷaināḍu. [This as well as the next inscription gives the southern limits of the Pallava Empire.]

124. 348 of 1914.—(Tamil.) On the north end of the same cave. Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vāli-ēri by Vāli-Vaḍugan *alias* Kalimūrka Ḹavaraiyan, a servant of Māṇṇappiḍuvinār *alias* Pēradiairaiyar.



**125.** 349 of 1914.—On the south wall of the maṇṭapa in front of the same cave. A record of the Vijayanagara king Mallikārjuna-Virūpākṣharāya, son of Dēvarāya II, "who was pleased to take every country and to institute the elephant hunt," dated in Ś. 1415, Ānanda, Vriśchika, śu. di., Monday, the gift of land to the temple of Kuṇṭrakkuḍi-uḍaiya-Nāyanār in Vaḍa-Panaṅgaḍu-nāḍu, a subdivision of Kaṭṭu-nāḍu *alias* Jayaśiṅgakulakāla-vaḷanāḍu. "Details of date not enough for calculation."

**126.** 350 of 1914.—On the east wall of the same maṇṭapa. Records in the fourteenth year of Tribhuvanachakravartin Konērimēlkoṇḍān, the gift of money for offerings at the service Sundara-Pāṇḍyan-śandi, so called after the king.

**127.** 351 of 1914.—(Tamil.) On the same wall. Records in Piṅgaḷa an agreement between the residents of Peruṅgoḷiyūr and Iraṇḍu-malai-nāḍu to protect each other against loss of life and property during times of adversity.

**128.** 352 of 1914.—On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his ninth year Āvaṇi, Kanyā, ba. di., Saturday, 11, Punarvasu, corresponding to 27th August, A.D. 1323. Registers a gift of land to Vyāpakaśiva, one of the disciples of the *Naḍuvil-maḍam* at Tiruvānaikkā and of the Lakṣadhya lineage, by Aṅgarāyan, a native of Perumbuliyūr in Tenmalai-nāḍu, a subdivision of Vaḍa-Panaṅgaḍu-nāḍu in the district of Jayaśiṅga-kulakāla-vaḷanāḍu. According to Mr. Swamikannu Pillai this king began to rule between 15th April and 10th August 1315. See *Ind. Antq.*, June 1913.

**129.** 353 of 1914.—On the same wall. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār in Āṅgiraśa. Damaged.

**130.** 354 of 1914.—(Tamil.) On the same wall. Records that in the reign of the Vijayanagara king Viruppaṇa-Uḍaiyār II, i.e., Virūpākṣa I, son of Ariyaṇa-Uḍaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down.

**131.** 355 of 1914.—(Tamil.) On the same wall. An epigraph of the Pāṇḍya king Tribhuvanachakravartin Konarimaikoṇḍān Kulaśēkharadēva. Records in his third year the gift of the village of Nāṅgūr in Purakkilīyūr-nāḍu by Vaḷattuvāḷvitta Perumāḷ *alias* Toṇḍaimānār for instituting a service in his own name.

**132.** 356 of 1914.—(Tamil.) On the same wall. Records in the eighteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land as *pāḍikkāval*. [It is not known which of the kings of this name is referred to.]

133. 357 of 1914.—(Tamil.) On the same wall. Records the building of the *nṛitta-maṇṭapa* and another by a certain *Aḷagiya-śoḷa-nāḍalvān*.

134. 358 of 1914.—On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadeva in his ninth year, ba. di. 6, Wednesday, Rōhiṇi. Registers the gift of land to Vyāpakaśiva referred to in No. 128 above, by a native of Perumalaiyūr in Tenmalaināḍu, a subdivision of Vaḍa-Panaṅgaḍu-nāḍu in Jayaśiṅgakulakāla-vaḷanāḍu.

135. 359 of 1914.—On the cross wall of the east prākāra of the same temple. An inscription of the twelfth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadeva (unidentified). Records that the Araiyaṛs of Iraṇḍu-malai-nāḍu gave an agreement to the headman of Kuṇṇāṇḍarkōyil that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding. "If, however, any person is so injured they would pay a fine of 100 *paṇams* and if a village is destroyed they would pay a fine of 500 *paṇams*. Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights)." *Ep. Rep.*, 1915, p. 103.

136. 360 of 1914.—(Tamil.) On the same wall. Records in the fourth year of Tribhuvanachakravartin Kōṇērīnmaikoṇḍān a gift of money for offerings during the service Sundara-Pāṇḍyan-śandi, so called after the king.

137. 361 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Dēvarāya Mahārāya. Records in Viśva-vasu gift of land.

138. 362 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Dēvarāya-Mahārāya. Records in Ś. 1354, Rākshasa, a transaction similar to that in No. 196 below.

139. 363 of 1914.—On the same wall. A record of Tribhuvanachakravartin Kōṇērīnmaikoṇḍān in his twelfth year Mithuna, śu. di., Friday, 1, Pushya. Registers the gift of money for offerings at the service *Rājarājan-Sundara-Pāṇḍyan-śandi* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces. So this sum was ordered to be deducted from the village accounts and from the accounts of the State. [See No. 298 below for details of the king.]

140. 364 of 1914.—(Tamil.) On three pillars of the *vāhana-maṇṭapa* in the same temple. Records the names of the persons who had made a gift of the pillars.

141. 365 of 1914.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record of the Vijayanagara king

Bukkana Uḍaiyār in Subhānu, Āvaṇi, 22nd. Registers a gift of land by Naraśiṅgadēva, a chief of Perambūr in Vaḍakōṇāḍu, a subdivision of Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍaśōḷa-vaḷanāḍu.

142. 366 of 1914.—(Tamil.) In the same place. A damaged record of the Vijayanagara king Irāyaṇa-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.

143. 367 of 1914.—In the same place. Records in the seventh year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān the gift of a number of taxes.

144. 368 of 1914.—On the same gōpura, left of entrance. A record of the Vijayanagara king Viruppaṇa Uḍaiyār in Bhava, fixing the fee to be paid to the temple by Kaḷḷa Vēḷaikkārar for the protection afforded to them. Mentions Rājagambhīra-vaḷanāḍu, Rājarāja-vaḷanāḍu, Pāṇḍyakulāśani-vaḷanāḍu and Nittavinōḍa-vaḷanāḍu which were on the southern bank (of the Kāvēri).

145. 369 of 1914.—In the same place. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār I in Naḷa (Ś. 1298), Vaigāsi, sixth day. Records that a certain Vikramaśōḷa-Muttarayan of Kīḷaippuduvayal made an assignment of one-fifth of his profits as *kāṇiyākshi* and *araśu* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple.

146. 370 of 1914.—In the same place. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva III, who was pleased to take Madurai (Madura) and the crowned head of Vīra Pāṇḍya (i.e., Kulōttuṅga III) the gift of land to a temple musician (*vājyamārāyan*).

147. 371 of 1914.—In the same place. Records in Tamil the employment in the temple of a washerman and his wife.

148. 372 of 1914.—(Tamil.) On the north side of the same gōpura. Records in the second year of the Chōḷa king Rājarājadēva the gift of 1,000 *kāśus* every year to the temple of Kuṇṇapperumāl by the inhabitants of Peruṅguḍi *alias* Virudarājabhayaṇkarapuram who were the tenants of the temple.

149. 373 of 1914.—(Tamil.) On the south side of the same gōpura. Records in the third year of the Chōḷa king Rājarājadēva that the residents of Panaṅḡāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way.

150. 374 of 1914.—(Tamil.) In the hundred-pillared maṇṭapa of the same temple. A record mentioning Kuṇṇan Kōppili Śiṅgadēva, son of Peruṅgaḷūr Nāḍalvaṇ.

151. 375 of 1914.—(Tamil.) On sixteen pillars of the same maṇṭapa. Records that the pillars were the gift of private individuals mentioned therein.

152. 376 of 1914.—(Tamil, modern characters.) On the doorpost of the unfinished gōpura of the same temple. Records in Pārthiva, Arpaṣi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings.

*Malaikkōyil.*

153. 152 of 1907.—(Tamil.) At the right entrance into the local cave. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kulaśēkharadēva (I or II?) in his third year mentioning Kānanāḍu *alias* Virudarājabhayanīkaravaḷaṇāḍu.

154. 153 of 1907.—On the left side of the same cave. A Tamil and Grantha inscription in the ancient characters of the Pallava period.

155. 154 of 1907.—On the south wall of another cave. Records apparently a gift of land by the Chōḷa Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷa-dēva (II or III?). (Date lost.)

*Mallaṅguḍi.*

156. 156 of 1907.—(Tamil.) On a stone set up in the village. A record of the Vijayanagara king Viruppaṇa Uḍaiyār (I or II?), dated on a Piṅgaḷa and damaged.

*Nāṅupatti.*

157. 332 of 1914.—(Tamil.) On the entrance into the first prakāra of the Maḍattukkōyil at Nāṅupatti, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1216—35), “who was pleased to distribute the Chōḷa country.” Records in his thirteenth year, Mēsha 14, śu. di. 7, Saturday, Uttaraphalguni, a gift of money by a dancing girl belonging to the temple of Tiruvagattīśuram-uḍaiya-nāyanār for celebrating a festival in the temple of Tirupperumānanda-Nāyanār in Vaḍa-Kōnāḍu, a subdivision of Urattūr-kūṅṅam in Irattapāḍikonḍaśōḷa-vaḷaṇāḍu. [According to Mr. Swamikannu Pillai the date corresponded to 7th April 1229.]

158. 333 of 1914.—(Tamil.) On the same entrance. Records in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva gift of money for the celebration of the new-moon day festival.

159. 334 of 1914.—Records in the twentieth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva II, the gift of 100 sheep for a lamp. Mr. Swamikannu

Pillai calculates the date (Thursday, Śravaṇa, śu. di. 11, Kanya) to be Thursday, September 11, A.D. 1152. As the accession of Kulōttuṅga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rājarāja II whose initial date was 1146.

160. 335 of 1914.—(Tamil.) On the same entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?). Records in his thirteenth year (Kanya 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttūr-kōttam, a subdivision of Jayanṅṇḍaśōḷa-maṇḍalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr. Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

161. 336 of 1914.—(Tamil.) On the same entrance, left side. An inscription of the Chōḷa king Tribhuvanachakravartin Rājadhīrājadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyānāchchiyār, by a merchant of Śārappāṭṭaṇam *alias* Vikramaśōḷapperunderu.

162. 337 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājadhīrājadēva II, in his second year, Makara, 7th day, Monday, Svāti. Registers the gift of the village of Neḍungiraikkudī by Edirilapperumāl *alias* Kulōttuṅgaśōḷa Kaḍambarāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

163. 338 of 1914.—(Tamil.) On the west wall of the same prakāra. Records the construction of the parapet? (*eḍuttukatti*) by Viraśiṅgapanman.

164. 339 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Īlam (Ceylon), Madurai (Madura) and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulōttuṅga III). Records in his thirty-fifth year the gift of the village Punnāṅḍi to the temple of Tirupperumānanda-Nāyanār for worship and repairs by Ūrūḍaipperumāl *alias* Ediriliśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Uḍaiyaperumāl-nallūr after the king. Mentions the road Tribhuvanavīranperuvali.

165. 340 of 1914.—On the four sides of a pillar of the west verandah of the same prakāra. A record of the Chōḷa king Rājadhīrājadēva II (1171—86), "who was pleased to take Īlam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the *nṛitta-maṇṭapa*.

166. 341 of 1914.—On the wall of the north verandah of the same *prākāra*. An inscription of the Chōla king Parakēsarivarman in his thirteenth year in Tamil. Mentions Viraśōlan Uttamaśīlan and the temple of Tirupperumāṅkōyil-Mahādēva in Urattūr-kūṛam.

167. 342 of 1914.—On the same wall. A record of the seventeenth year (Mithuna, śu. di. 10, Friday, Svāti) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1251—64) "who was pleased to take all countries." Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nāyanār for the merit of the king and the country by the people of Vaḍakōṇaḍu. The date, according to Mr. Swamikannu Pillai, corresponded to July 1, A.D. 1267.

168. 343 of 1914.—On the niches of the central shrine in the same temple. Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz., Jamadagni, Parāśara, Agastya and Viśvāmitra.

169. 344 of 1914.—On the west base of the Amman shrine in the same temple. A record of the Vijayanagara king Vīra-Rāyaṇṇa-Uḍaiyār, "who was pleased to take every country," in Vikāri, registering a political compact between the residents of Perambūr and Kīlaikkurichchi by which they agreed to be no longer enemies but to be friends and even to combine in any common cause. Reference is also made to a similar compact engraved in the temple of Araṅgulavar (at Tiruvaraṅḡam).

#### *Nārttāmalai.*

170. 357 of 1904.—On the rock which forms the north wall of the Tirumalaikkaḍambar temple. Records in the seventh year of the Chōla king Tribhuvanachakravartin Śrī-Rājendra-Chōladēva a gift of land to a carpenter who had built certain temples. The temple at Nārttāmalai is called Tirumalaikkaḍambūr-Uḍaiya-Nāyanār at Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōla-paṭṭaṇam.

171. 358 of 1904.—On the same rock. A record of the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva. The historical introduction belongs to Parakēsarivarman *alias* Rājendrādēva (1050—62).

172. 359 of 1904.—(Tamil.) On the same rock. The Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendrādēva (1050—63) records in his fourth year gift of gold for lamp.

173. 360 of 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga Chōladēva (III) "who took Madura, the

crowned head of the Pāṇḍya and Kāñchi." Records in the twenty-seventh year of his reign a gift of land. Mentions Teliṅgakulakālapuram. See S.A. 863. Some time before 1196 Conjeeveram should have been lost and it was now retaken.

174. 361 of 1904.—(Tamil.) On the same rock. A record of the Pāṇḍya king Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadeva. Records in his third year a gift of gold.

175. 362 of 1904.—On the east wall of the prakāra of the same temple. Records in the thirty-first year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekhara-deva (I, 1268—1308) a sale of land. The temple is called Tirumalaikkadam-būruḍaiya-Nāyanār in Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōlapaṭṭanam, a city in Kōṇaḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikonḍa-Chōla-vaḷanaḍu.

176. 363 of 1904.—(Tamil.) On the rock north of the pond situated to the west of the same temple. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Pāṇḍyadeva in his sixth year. Registers the distribution of certain temple lands among the dancing girls of the temple. The name of the village and the district in which it was situated are given as in the above inscription. [Was he the king who ascended the throne in 1315?] See No. 128 above.

177. 364 of 1904.—(Tamil.) On a rock of the big rock-cut hall known as Kshamaṇaḷ-kuḍagu on the Mēlamalai hill in the same village. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadeva I (1216—35) "who was pleased to present the Chōla country," a gift of land. Refers to the setting up of the images of Pāḍinēnbū-miṇṇagar-Emberumān and his consorts at the city of Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōlapaṭṭanam in Iraṭṭapaḍikonḍa-Śōḷavaḷanaḍu.

178. 365 of 1904.—(Tamil.) On the north base of a ruined maṇṭapa in front of the rock-cut Śiva shrine in the same place. Records in the seventh year of the "Gaṅga Pallava king," Vijaya-Nṛipatuṅavarman the excavation of the temple (*śrīkōyil*) by Śāttan Pāḷiyili, son of Viḍelviḍugu Muttaraiyan and of the maṇṭapa in front of the temple, the bull with its maṇṭapa and the *balipīṭha*.

179. 366 of 1904.—On a rock north of the Arumaikkulam pond in the same village. A record in Tamil, archaic characters. The excavation of the pond by Tamiḷadiyaraian *alias* Mallan Viḍaman.

#### *Pēraiṇūr.*

180. 158 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāganāthasvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś. 1343, Plava.

181. 159 of 1907.—On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Śrī-Rājarājadēva in his twentieth year. The temple is called Tirunāgīśvaramuḍaiya-Nāyanār at Tiruppēraiūr. Another damaged inscription of the same king is found below.

182. 160 of 1907.—On the same wall. Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35) "who was pleased to present the Chōla country," the sale of a village site for occupation under the name Kulaśēkharapperunderu. A later inscription is engraved below this.

183. 161 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (unidentified) in his fifth year, mentioning horse-dealers (*kudirai-setti*) from Malaimaṇḍalam. Damaged.

184. 162 of 1907.—(Tamil.) On the same wall. A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś. 1458, expired, Durmukha, mentioning Kānanāḍu *alias* Virudarājabhayaṁkaravaḷaṇāḍu and Tiruppērai.

185. 163 of 1907.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his twenty-second year. Mentions Malaiyālaṅḍi in Kāna-nāḍu *alias* Virudarājabhayaṁkaravaḷaṇāḍu.

186. 164 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his thirty-third year. A portion of this inscription could not be traced. Seems to record a gift of land.

187. 165 of 1907.—(Tamil.) On the north wall of the Kāchi-koḍutta-Nāyanār shrine in the same temple. A sale of land in twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country."

188. 166 of 1907.—On the rock in front of the same temple. A damaged record of Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I (1011—53).

189. 167 of 1907.—On the same rock. A damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) in his fifteenth year mentioning Kānanāḍu in Virudarājabhayaṁkara-vaḷaṇāḍu and (the temple of) Tirunāgīśvaramuḍaiya-Mahādēvar,



190. 168 of 1907.—(Tamil.) On the same rock. Records in thirty-sixth year of the Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) a sale of land.

*Perundurai.*

191. 404 of 1906.—(Tamil.) On the south wall of the ruined Śiva temple near the village. A record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the viceroy of Madura under (his father) Rājendrachōla I, in his twelfth year. The village is called Perundurai in Kānanāḍu, a subdivision of Rājendra-Chōla-vaṇanāḍu (a district of) Rājārāja-Pāṇḍi-nāḍu. Mentions (the temple of) Sundara-Chōla-Pāṇḍya-Īśvaramuḍaiyār.

192. 405 of 1906.—On the west wall of the Satyanārāyaṇa-Perumāl temple in the same village. Records in the twenty-sixth year of Tribhuvanachakravartin Kuḷaśekharaḍēva (unidentified) a gift of land. Mentions the temple of Kaṇḍi-dēva-Viṇṇagar-Emberumān. The stones are not in their original order.

193. 406 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kuḷaśekharaḍēva in his twenty-second year. The stones are not in their original order. Gift of land.

*Peruṅgaḷūr.*

194. 192 of 1914.—(Tamil.) On the east wall of the central shrine in the Vamśōddhārakanātha temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records in his fourteenth year, Āni, a dispute between the residents of Peruṅgaḷūr and Maṅgalam regarding the rightful ownership of Ariyūr, a *dēvadāna* village. [Was he the king who came to the throne in 1253?]

195. 193 of 1914.—(Tamil.) On the south wall of the same shrine. Records in the forty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōladēva a gift of land to the temple of Kulōttuṅgachōlīśvaram-Uḍaiyār.

196. 194 of 1914.—(Tamil.) On the west wall of the same shrine. An inscription of the Pāṇḍya king Vira Pāṇḍya-dēva in his twenty-ninth year. Registers the gift of paddy to the residents of Peruṅgaḷūr in Ten-Panaṅgaḍu-nāḍu, a subdivision of Jaya-śingakulakāla-vaṇanāḍu, by two chiefs of Vaṭṭaṇḍarkōṭṭai. The gift is called *aśariyapramāṇam*.

197. 195 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records that the swing maṇṭapa and the images of Sundaraperumāḷ and Sūrya were the gifts of a private individual.

198. 196 of 1914.—On the same wall. Records gift of land for a lamp.

199. 197 of 1914.—On the same wall. Records a gift of lamp to the Kūttāḍumdēvar in the temple of Kulōttuṅga-Chōḷīśvaram-Uḍaiyār at Peruṅgalūr.

200. 198 of 1914.—(Tamil.) On the same wall. Records in Naḷa Vaigāsi, twenty-third, a gift of land by a native of Peruṅgōḷiyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

201. 199 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. A record in Siddhārthi, Purattāsi. Much damaged.

202. 200 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār II, son of Ariyaṇa-Uḍaiyār (Harihara II), in Chitrabhānu, Pūratṭādi 7. Registers a gift of land for offerings to the temple of Kulōttuṅga Chōḷīśvaram-uḍaiya-Nāyanār at Peruṅgōḷiyūr in Ten-Panaṅgaḍu-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu.

203. 201 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpatirāya. Records in Sarvadhāri, Pūratṭādi 12, a gift of land in Munnattūr for offerings to the same temple, by a native of Vaḍa-Panaṅgaḍu.

204. 202 of 1914.—(Tamil.) At the entrance into the same maṇṭapa. Records a gift of land for offerings to the temple of Aḷagiya-Kulōttuṅgar.

205. 203 of 1914.—On stones built into the Maṅgaḷa-Nāyaki shrine in the same temple. Mention the Chōḷa king Rājakesari-varman. One records a gift of gold; another mentions the temple of Mahādeva at Śōḷachūḷāmaṇi-chaturvēdi maṅgalam and a third refers to the village of Peruṅgōḷūr.

*Pon Amarāvati.*

206. 2 of 1909.—On the south wall of the central shrine in the Chōḷēśvara temple. Records in the twenty-first year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva I, "who was pleased to distribute the Chōḷa country" (1216—1235) a gift of land for offerings at a festival (*śandi*) called after the king, in the temple of Rājendra Śōḷichchuramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalai-nāḍu.

207. 3 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, twelfth year. Records the gift of a village to the temple of Rājendra-Chōḷīśvaram-uḍaiyār at Ponnamarāpadi.

208. 4 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājārāja-dēva (III ?) in his eighth year. Mentions a certain

Nishadarāja, who appears to have built a *vimāna* and set up a *Siva-liṅga*. Puramalaināḍu was a subdivision of Rājendraśōla-valānāḍu in Rājarāja-Pāṇḍināḍu.

209. 5 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva. Records in his eighteenth year a gift of land to a *maṭha* called Nilamai-Aḷagiyān-tirumaḍam by Koḍuṅgunṇamuḍaiyān Aḷagiyadēvan *alias* Nishadharājan.

210. 6 of 1909.—On the south wall of the central shrine in the same temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva, “who was pleased to distribute the Chōla country” (1216—35). Refers in his twelfth year to Ponnamarāpadi in Puramalaināḍu.

211. 7 of 1909.—On the west wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1293, Virōḍi (for Virōdhakrit). Records a gift to the temple of Rājendiraśōlīśvaramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalaināḍu for the merit of Sundara-Pāṇḍya-chakravartin.

212. 8 of 1909.—On the north wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1400, Viḷambi. Registers a gift of land for the merit of a certain *Kaik-kōḷa* of the Aḷagiyasōkkanār temple at Madura.

213. 9 of 1909.—On the north wall of the same shrine. Records in the nineteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva in his nineteenth year the consecration of Rājendrachōlīśvaramuḍaiya-Mahadēva and the building of the central shrine (*śrīvimāna*) by Vīman Rājendraśōlan *alias* Nishadarājan.

214. 10 of 1909.—On the north wall of the same shrine. Records in the twenty-third year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdi maṅgalam in Puramalaināḍu to the shrine of Tirukkāmakkōttamuḍaiya-Āḷuḍaiya-Nāchchiyār in the temple of Rājendrachōlīśvaramuḍaiyār by Koḍuṅgunṇam Uḍaiyān Kēraḷan *alias* Nishadharāja.

215. 11 of 1909.—On the north wall of the same shrine. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (unidentified). Records a gift of tools.

216. 12 of 1909.—On the north wall of the same shrine. Records in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōnērmaikoṇḍān a gift of land for the maintenance of a water-shed at Ponnamarāpadi by Ārkāḍu-kiḷār Tiruveṅgaḍuḍaiyār *alias* Vāṇadarāyar.

217. 13 of 1909.—On a pillar in the maṇṭapa in the south prakāra of the same temple. Belongs to the reign of the Pāṇḍya

king Tribhuvanachakravartin Kōṇērimaikōṇḍān; records that the steps and the verandah round the shrine (*tirunaḍai māligai*) were built by Nilaimaiy-Aḷagiyan.

**218.** 14 of 1909.—On the gōpura of the same temple, right of entrance. Records in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order to the temple authorities in Ponnamarāpadi-ppaṟṟu, not to take water from *Idaṅgalikāman* (for purpose of irrigation?).

**219.** 15 of 1909.—Inside the Sundararāja-Perumāḷ temple in the same village. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva in Ś. 1367, Krōdhana. Mentions the temple of Aḷagapperumāḷ-Viṇṇagara-Emberumān at Ponnamarāpadi.

**220.** 16 of 1909.—On the south wall of the same temple. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order of Nishadharāya that the people of Śēvūr *alias* Aḷagapperumāḷnallūr were to burn two lamps in the temple of Aḷagapperumāḷ Viṇṇagaremburumān, situated to the west of the village of Ponnamarāpadi.

**221.** 17 of 1909.—On the south wall of the same temple. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1368 a gift of land to Śrīraṅganāchchi, a servant (*aḍiyāl*) of the temple.

**222.** 18 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to distribute the Chōḷa country." Records in his fourteenth year a gift of land in the two villages of Śēvūr and Muruṇaikkūḍi in Puramalaiṇaḍu to the same temple.

**223.** 19 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1375 a gift to two women who were the servants (*aḍiyāl*) of the temple.

**224.** 20 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1371, Śukla, the gift of the village of Manattāṇ *alias* Śiṟutāmpuram to a servant of the temple who sang the hymns of Śaḍagōpan (i.e., Nāmmālvār).

**225.** 21 of 1909.—On the north wall of the Sundararāja-Perumāḷ temple. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308), "who was pleased to take every country," a gift of land and mentions Śēvūr *alias* Aḷagapperumāḷnallūr.

**226.** 22 of 1909.—On a slab set up in a field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikōṇḍān. Refers to the water-shed mentioned in No. 216 above.

**227.** 23 of 1909.—On a slab set up in another field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers in Chitrabhānu to a certain Vāṇadarāja Mahārāja Sundarattoḷudaiyān who bore many royal titles.

**228.** 24 of 1909.—On a pillar of rock-cut cave in the hill at Kunnakkuḍi. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) in his forty-eighth year. Mentions the temple of Tirumalai-uḍaiya-Mahādēva at Tirukkunṇakkuḍi, one of the villages irrigated by (the river) Tēnāru in Rājēndraśōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

**229.** 25 of 1909.—On the second pillar in the same cave. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva a gift of land for offerings to the temple of Tirumalai-uḍaiya Tēnāru-Nāyakar at Tirukkunṇakkuḍi in Adalaiyūr-nāḍu, a subdivision of Kēraḷaśiṅga vaḷanāḍu.

**230.** 26 of 1909.—On the same pillar in the same place. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama Pāṇḍyadēva a gift of land to the same temple by Uyyavandān Gaṇḍan *alias* Gāṅgēyan *alias* Tiāgamigāman.

**231.** 27 of 1909.—On the third pillar in the same place. Records in the fortieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhavadēva a gift of land to the temple of Mūlasthanamuḍaiya-Nāyanār on the hill in the same village. [Was the king the contemporary of Māravarman Sundara Pāṇḍya I?].

**232.** 28 of 1909.—On the fourth pillar in the same place. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (I?) a gift of land by a certain Adalaiyūr-nāḍāḷvān to the temple.

**233.** 29 of 1909.—On the same pillar in the same place. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva. Records in Plavaṅga the sale of a sluice (*maruḡāl*).

**234.** 30 of 1909.—On the rock, left of entrance into the same cave. Records in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift to the temple mentioned in the next inscription by Adalaiyūr-nāḍāḷvān Mummuḍi-śōḷan Viraśekharaṇ.

**235.** 31 of 1909.—In the verandah of the same cave, north side. Dated in the reign of the Pāṇḍya king Śrīvallabhadēva. Records a gift of land for a lamp to the temple of Tirumalai Uḍaiya-Nāyanār.

**236.** 32 of 1909.—In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?) gift of taxes for offerings

to the temple of Tirumalai-uḍaiya-Nāyanār by Vīraśēkaran *alias* Adaḷaiyūr-Nāḍalvān.

**237.** 33 of 1909.—In the same verandah, south side. A record of the Chōḷa king Chakravartin Kulōttuṅgachōḷadēva (I?) in his fortieth year, referring to the residents of Iḍaikkuḍi *alias* Ravikulamāṇikkanallūr and other villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu. At the bottom is an inscription in modern characters dated in the cyclic year Āṅgiras.

**238.** 34 of 1909.—On a pillar of another rock-cut cave in the same hill. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva a gift of land to the temple of Tirumalai-uḍaiya-Mahādēva by the villagers of Kuṇṇakkuḍi *alias* Tenpugallūr.

**239.** 35 of 1909.—On the second pillar in the same cave. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) that Vīraśēkharan *alias* Virudarāja-bhayaṁkara Adaḷaiyūr Nāḍalvān granted a remission of taxes on all the *dēvadāna* lands belonging to the same temple.

**240.** 36 of 1909.—On the second and third pillars in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to distribute the Chōḷa country.” Records a long historical introduction.

**241.** 37 of 1909.—On the third pillar in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1216—35). Bears the single word Maṣilichchuram.

**242.** 38 of 1909.—On the fourth pillar in the same place. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāṟṟu Nāyakar by Kaṭṭiaraśa, a resident of Tirukkuṇṇakkuḍi. See No. 231 above.

**243.** 39 of 1909.—In the verandah of the same cave below two images. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), who was pleased to distribute the Chōḷa country, a gift of land to Āḷuḍaiya Pillaiyār, i.e., Tiruḡṇānasaṁbanda.

**244.** 40 of 1909.—On a wall in front of the same cave. Records in the sixteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who took the Chōḷa country and was pleased to perform the anointment of heroes and the anointment of victors at Muḍigonḍaśōḷapuram,” a gift of land for offerings to the temple of Tēnāṟṟu Nāyakar.

**245.** 41 of 1909.—On the north wall of the Agastyēśvara shrine at the foot of the hill in the same village. A record of the Pāṇḍya

king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country,” in his twenty-second year. Mentions the temple of Tēnārpu Nāyakar.

246. 42 of 1909.—On the north wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva. Built in and damaged. See No. 298 below.

*Pūvālaikkuḍi.*

247. 142 of 1907.—(Tamil.) At the entrance into the rock-cut cave. A record mentioning Pūdikālari *alias* Amarūṇṇi Muttaraiyan.

248. 143 of 1907.—(Tamil.) At the same entrance, left side. Records in the twenty-seventh year of the Chōḷa king Rājakesarivarman *alias* Uḍaiyār Rājarāja-Rājadhiraḷadēva the gift of a lamp to the temple of Mahadēva at Pūvālaikkuḍi in Kūḍalūr-nāḍu, which belonged to Kēraḷantaka-nāḍu. The king was apparently Rājadhiraḷa II, the son of Rājarāja II.

249. 144 of 1907.—On the south wall of the maṇṭapa in front of the rock-cut cave. A record in the eighteenth year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country.” Mentions Sundaraśōḷapuram in Ollaiyūr-kūṇṇam, a subdivision of Teṇ-kōnāḍu, a district of Kōnāḍu *alias* Kaḍalaḍaiyād-Iṅgaikonḍa-Chōḷa-vaḷanāḍu.

250. 145 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendraḍēva (1050—63), the gift of a lamp. Two fragments.

251. 146 of 1907.—On the same wall. A record of the Chōḷa king Kulōttuṅga-Chōḷadēva. The first digit of the date is lost.

252. 147 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman the construction of the maṇṭapa.

253. 148 of 1907.—On the east wall of the same maṇṭapa. A record of the Vijayanagara king Virapratāpa Sadāśivadēva-Mahārāya in Ś. 1471, expired, Saumya. Records a gift of land. The village seems to be described as in No. 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans).

254. 149 of 1907.—On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vriśchika, śu. 5, Wednesday, Rēvati) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country,” the gift of the village of Pūvālaikkuḍi. Mentions the festival called *Māramānikkan-śandi* and a certain Śōlai-Koyilāyamudayān *alias*

Kalikaḍinda Pāṇḍiyadēvar. The deity is called Uḍaiyār Tiruppūvālaikkuḍi-uḍaiya-Nāyanār in Vaḍappaṟṟunāḍu including Śevvalūr, a subdivision of Kūḍalūr-nāḍu, a district of Ten-Kōnāḍu. [An irregular date. See *Ind. Antq.*, 1913, p. 229. Mr. Swamikannu Pillai would attribute the epigraph to Māravarman Kulaśēkhara II.]

255. 150 of 1907.—On the west wall of the same shrine. Records in the seventeenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva the appointment of three men as drummers (*uvachhar*). The temple is called Uḍaiyār Tiruppūvālaikkuḍi-uḍaiya-Nāyanār at Vaḍappaṟṟu in Pon-Amarāpadi-nāḍu.

256. 151 of 1907.—On the north wall of the Bhairava shrine in the same temple. A record of the Vijayanagara king Virapratāpa Achyutarāya, “who was pleased to take every country,” in Ś. 1454, expired, Khara. The village is called Tiruppūvālaikkuḍi at Vaḍappaṟṟu, a subdivision of Ponnamarāpadināḍu.

*Śēmbattūr.*

257. 210 of 1914.—(Tamil.) On the south wall of the central shrine in the Tiruvāruḍaiyār temple. Records the construction of the stone temple by Aḷagiya-Śēman Araśagaṇḍa Rāman *alias* Navilaṅgādan.

258. 211 of 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva a gift of land for the maintenance of a tank (*kulappaṭṭi*) by the residents of the three villages Śēmbāḍu, Kōraikkurichī and Puttāmbūr. Śēmbāḍu was situated in Kuḷamaṅgala-nāḍu, a subdivision of Jayaśīṅgakulakāla-vaḷanāḍu. [It is not known which of the kings of this name is referred to.]

259. 212 of 1914.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Pāṇḍya king Sundara Pāṇḍyadēva. A gift of land for a lamp to the temple of Tiruvaiyāruḍaiya-Nāyanār at Śēmbāḍu *alias* Śēmbiyan Puttāmbūr.

260. 213 of 1914.—On the same wall. Records in the nineteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land to the image of Tirukkāmakoṭṭa-Nāchchiyar in the same temple.

261. 214 of 1914.—On the same wall. Records in the twenty-seventh year of the Chōḷa king Tribhuvanachakravartin Kulōttunga-Chōḷadēva (I or III?) a gift of land for offerings.

262. 215 of 1914.—On the same wall. A record of the Hoysaḷa king Sārvabhaumachakravartin Virāśomēśvaradēva in his twenty-third year, Tai, 14 Thursday. Records that Śīṅgaṇṇa Daṇḍanāyaka, son of Śīṅgaradēva-Daṇḍanāyaka, set up the image of Tiruppaḷḷiyarai-Nāchchiyār.



263. 216 of 1914.—On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his seventeenth year and three hundred and sixtieth day. Records a gift of land for offerings to the God Tiruvaiyāruḍaiya-Nāyanār, Kūttāḍundēvar and Tambirāṭṭiyār. Mentions Aḷagapperumāl, the son-in-law (*maru-maganār*) probably of the king.

264. 217 of 1914.—(Tamil.) On the same wall. Records in the tenth year a gift of land for offerings to Tiruppaḷṭiyarai-Nāchchiyār of the temple.

265. 218 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. Records in the sixteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the images of Āḷudaiyār, Āṇḍakūttar and Tambirāṭṭiyār in the temple.

266. 219 of 1914.—On the same wall. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land by a native of Kōraikkuruchchi.

*Śittannāvāsāl.*

267. 368 of 1904.—(Tamil.) On the rock south of the rock-cut Jaina temple. A record of the Pāṇḍya king Avanīpaśēgaran who was called Śrīvalluvan (i.e., Śrīvallabha). Records that Iḷaṅgautaman known as Madiraiāśiriyān repaired the inner maṇṭapa and built another maṇṭapa in front of the temple. [Iḷaṅgautama was one of the poets of the last Madura Śāṅgam, and the inscription is of value in showing that he was the contemporary of Śrīvallabha Pāṇḍya. For a copper coin of Avanīpasēkhara see *Ind. Antq.*, Vol. XXI, p. 323 f. Māravarman Śrīvallabha was (the father of Varaguṇa II and Parāntaka but probably an ancestor of his is here intended.

268. 369 of 1904.—On the same rock. A record in Tamil archaic characters.

269. 370 of 1904.—(Tamil.) On the same rock. Records the renewal of the temple.

270. Round the top and left side of one of the seventeen beds in the cavern, locally known as Eḷadipāṭṭam. A record in Brāhmī. The Government Epigraphist gives the plate and tentative reading of it in *Ep. Rep.*, 1915, p. 86, but no interpretation has been suggested. It is to this effect:—

*Top.*

eō mi nā t[u] ku mu t[h]u [ū] ra (?) pi jū na ta  
kā vu t[i] i tē nā kū chi tū po[chi] la i l[a]

*Left side.*

Ghā (?) ra che [gha] ? i[ō] a [Śu] ? ṭa a nā ma.

“Other epigraphs found in the adjoining beds in the cavern are engraved in early Tamil characters of about the eighth century

A.D. Proper names of six individuals are mentioned " and they "perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion."

*Tirugōkarṇam.*

**271.** 304 of 1904.—On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarṇēśvara temple. Records in the third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

**272.** 305 of 1904.—(Tamil.) On the second pillar in the same place, north face. A record of the Chōḷa king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarṇam in Ten-Kavira-nāḍu.

**273.** 306 of 1904.—On the same pillar, east face. A record of the Chōḷa king Rājakēsarivarman in his eighth year, mentioning Śrī-Gōkarṇam (in) Tiruveḷppūr, a *dēvadāna* in Kavira-nāḍu.

**274.** 307 of 1904.—On the third pillar in the same place, south face. Records in the ninth year of the Chōḷa king Rājarājakēsarivarman a gift of land for the upkeep of the (tank called) Kavirakkūḷam at Tiruveḷppūr in Tenkavira-nāḍu by a Brāhmaṇa from the Chōḷa country.

**275.** 308 of 1904.—On the same pillar, east face. Records in the thirty-seventh year of the Chōḷa king Parakēsarivarman a gift of gold.

**276.** 309 of 1904.—(Tamil.) On the fourth pillar in the same place, north face. Records in the fourth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp.

**277.** 310 of 1904.—On the south wall of the same shrine. Records in the thirteenth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai," gift of money for payment of taxes.

**278.** 311 of 1904.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māraṇjaḍaiyan gift of gold for a lamp by Varaguṇavadiaraiyan *alias* Nakkaṇjeṭṭi of Kalkurichchi in Kavirappāl (a village) in Valla-nāḍu. [Is Māraṇjaḍayan Parāntaka Vira Nārāyana Śaḍayan, the brother of Varaguna (862—94 ?) ?]

**279.** 312 of 1904.—On the south wall of the rock-cut central shrine in the Gōkarṇēśvara temple at Tirugōkarṇam. A fragment consisting of a single line in Pallava-Grantha characters.

*Tirumaiyam.*

**280.** 386 of 1906.—On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil.

**281.** 387 of 1906.—On the south wall of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?). Records in his seventh year a settlement of disputes between the Śaivas and Vaishṇavas, by Appaṇṇa Daṇḍanāyaka, one of the officers of the Hoysala king Vira Sōmēśvara, the father-in-law or uncle of Sundara Pāṇḍya II. See 156 of 1894 at Tinnevely and 435 of 1906 at Murappu-nāḍu.

**282.** 388 of 1906.—On the same wall. Records in the eleventh year of the Pāṇḍya king Sundara-Pāṇḍya-dēva a gift of land. The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nāḍu, a district of Kāna-nāḍu *alias* Virudarājabhayaṅkara-valānāḍu.

**283.** 389 of 1906.—At the entrance into the same temple, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) in his eighth year. Mentions a feudatory of Rājārājadēva who had given money to the temple.

**284.** 390 of 1906.—At the same entrance, left side. A damaged record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷa-dēva (1012—53) in his twenty-first year.

**285.** 391 of 1906.—In the same place. An incomplete record of the Chōḷa king Rājārājakēsarivarman *alias* Śrī Rājārājadēva I in his nineteenth year.

**286.** 392 of 1906.—(Tamil.) On the rock to the west of the same temple. A record built in at the beginning. Seems to be connected with No. 281 above.

**287.** 393 of 1906.—On the north wall of the maṇṭapa in front of the Satyagirinātha Perumāḷ temple in the same village. Records in the forty-fifth year (Dhanus, ba. 8, Wednesday, Hasta) of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva the sale of all rights connected with *pādikāval*. [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340.]

**288.** 394 of 1906.—(Tamil.) On the west wall of the same maṇṭapa. Records in Ś. 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Sētupati. See No. 292 below.

**289.** 395 of 1906.—On the same wall. Records in the twelfth year (Kumbha, ba. 12, Sunday, Uttarāshāḍa) of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1295—1342) a sale of land for marriage expenses. [The date according to Mr. Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12. *Ind. Antq.*, 1913, p. 229.]

290. 396 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his fifth year. See the above epigraph.

291. 397 of 1906.—(Tamil.) On the same wall. A record in Raudra, of Daḷavāy Vaiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruñjiraiyūr.

292. 398 of 1906.—(Tamil.) On the same wall. Records in Ś. 1591, expired, Saumya, a gift for the merit of Tirumalai Sētopati Kāṭṭa Daḷavāy Raghunāthanārēndra. See *Ind. Antq.*, 1916, pp. 201-2.

293. 399 of 1906.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Vijayanagara king Kṛṣṇadēva-Mahārāja. Records in Ś. 1444, expired, Chitrabhānu, a gift by Vīranaraśiṅgarāya-Nāyakkar.

294. 400 of 1906.—(Tamil.) On the east wall of the Śēnai-mudaliār shrine in the same temple. Records in Ś. 1383, expired, Vriṣha, provision for the celebration of a festival called Sundara-Pāṇḍya Vijayālayan-śandi.

295. 401 of 1906.—(Tamil.) On the same wall. Records in Jaya a transfer of land.

296. 402 of 1906.—(Tamil.) On a stone set up in the same temple. Records that Perumbiḍugu-Perundēvi, the mother of Viḍēlviḍugu Viḷuppēradi-Araiśan *alias* Śāttan Māran repaired (the temple) and granted a village.

297. 403 of 1906.—(Tamil.) On the same stone. A record of the Chōḷa king Rājārāja I containing a few words of the introduction of the king. Refers to the donor in the above inscription.

*Tiruvaraṅgulaṁ.*

298. 255 of 1914.—(Tamil.) On the north wall of the central shrine in the Haratīrthēśvara temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājārājan Sundara-Pāṇḍyadēva in his fourteenth year Vaikāśi, 22. Records a gift of land for a lamp to the temple of Tiruvaraṅkulaṁ-uḍaiya-Nāyanār, by the citizens of Arumolidevapuram in Virudarāja-bhayaṅkaravaḷanāḍu *alias* Kānanāḍu. Mentions the coin called *Vāḷalvaḷi-tiṛandān paṇam*. [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj. 476 and 478. According to the former of these (which gives astronomical details, which have been examined by Mr. Swamikannu Pillai in *Mad. Ep. Rep.*, 1915, p. 77) he has to be identified with Jaṭavarman Sundara Pāṇḍya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious. No. 139 above refers to the same king. See also No. 246 above for probably the same king.]

299. 256 of 1914.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Rājarājan Sundara-Pāṇḍyadēva in Āni, that the temple trustees (*tānattār*) agreed to supply oil to the two lamps to which the citizens of Arumolīdēvapuram had made a gift of land. See note to the above epigraph.

300. 257 of 1914.—On the south wall of the maṇṭapa in front of the same shrine. Records in the reign of a Pāṇḍya king the gift of a silver *kolgai* by a native of Kulaśēkharapaṭṭaṇam.

301. 258 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅḡlam-uḍaiya-Nāyanār.

302. 259 of 1914.—On the same wall. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkhara-dēva a gift of land to the same temple by the residents of Peruṅāraikkūḍi *alias* Trivaraṅḡlanallūr in Kāna-nāḍu.

303. 260 of 1914.—On the same wall. Records in the fifth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of money (*achchu*) for a lamp for the merit of Śēmapillaiyār.

304. 261 of 1914.—(Tamil.) On the same wall. Records in Ś. 1378, Dhātu, Vaikāsi, 20, that the image of Kaṇṇappa Nāyanār set up within the temple was the gift of a native of Rājarājendra-chōlapuram in Kōnāḍu.

305. 262 of 1914.—(Tamil.) On the same wall. Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāṇḍyapuram.

306. 263 of 1914.—(Tamil.) On the same wall. Records the digging of a well.

307. 264 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvaraṅḡlam-uḍaiya-Nāyanār by Bhuvanaśīgadēvan. The same donor also made a gift of two lamp-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāśus* on every smithery. These gifts were made for the merit of Śēmapillaiyār.

308. 265 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅḡlam-uḍaiya-Nāyanār in Rājarāja-vaḷanāḍu.

309. 266 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land.

310. 267 of 1914.—On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the gift of the village of Kuḷattūr by the inhabitants of Ten-Kavi-nāḍu for celebrating a festival and a service in the name of Araśagaṇḍarāman, a feudatory chief (*sāmantanār*). The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūrattāsi, under which the chief was born.

311. 268 of 1914.—On the north wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a sale of land by a Kaikkōḷa named Rājagambhīramāryan.

312. 269 of 1914.—(Tamil.) On the same wall. Records the gift of some land for a flower garden and for its maintenance.

313. 270 of 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt. Appears to be almost a copy of No. 307 above.

314. 271 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Krishṇarāya “who was pleased to take all countries.” Records in Ś. 1445, Subhānu (Uttarāyaṇa, ba. di., Friday, Mūla), that it was covenanted by the inhabitants of Vallanāḍu that the Vellāḷa tenants of the three villages Pālaikkūḍi, Kaḷaṅguḍi and Kiḷinallūr should pay their obligations and render service to the temple of Araṅguḷanāthar. Tiruvaraṅguḷam is said to be situated in Vallanāḍu, a subdivision of Rājarāja-vaḷanāḍu. [Mr. Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524.]

315. 272 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Krishṇarāya in Ś. 1442, Pramādi, Simha, su. di. 10, Friday, Ardra. Records a sale of land by the Vellāḷa tenants and the recipients of *pāḍikkāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was “presumably Friday, 19th August 1519.”

316. 273 of 1914.—On the east wall of the same maṇṭapa. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III), “who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors at Madura.” Records in his fortieth year Karkāṭaka that the assembly of the inhabitants of Vallanāḍu met together and bound themselves to protect the cultivators (*kuḍimakkal*) of this and other *dēvadāna* villages. “If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the *Śettis*, *Kaikkōlars*, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple." *Ep. Rep.*, 1915, pp. 99-100. [Mr. Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the Chōla dominions in this reign.]

317. 274 of 1914.—On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśekharaḍēva in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by Aḷagan Kaliyugameyyan *alias* Kalikaḍinda Pāṇḍyaḍēva of Viḷattūr in Miḷalaikūṟṟam.

318. 275 of 1914.—On the same wall. Records the construction of the maṇṭapa by a native of Kuḷattūr.

319. 276 of 1914.—On the wall of the south verandah of the first prākāra of the same shrine. Dated in the reign of the Pāṇḍya king Vīra-Pāṇḍyaḍēva in Dhātu. Records a political compact between Inban Ariyachakravartin and Śūriyan on one side and Aḍiyārkunallān Aṅgarāyan and Kuppān on the other.

320. 277 of 1914.—(Tamil.) On the same wall. Records in Pramādi, Purattāṣi, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other. It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvadāna* on permanent tenancy.

321. 278 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyaḍēva. Records in his seventeenth year, Karkaṭaka 25, ba. di. 7, Sunday, Aśvini, corresponding to Sunday, 21st July 1269, a gift of land. Mentions Arandāṅgi in Pāṇḍya-vaḷaṇḍu.

322. 279 of 1914.—(Tamil.) On the wall of the north verandah of the same prākāra. The Vijayanagara king records in Ś. 1384. Chitrabhānu, Āvaṇi, 12, a gift of land. Mentions Vīra-Pāṇḍya Vijayālayaḍēva.

323. 280 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Sittirai, the Pāṇḍya king Kulaśekharaḍēva, a gift of land as *vaidya-vritti* (physician's fee) to a certain Vayichchiyāchāriyan of Nimbavana.

324. 281 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya Mahārāya II. Records in Ś. 1380 a gift of land for offerings by Tirumēniaḷagan *alias* Vīra-Pāṇḍya Viśāiyalayāḍēva.

325. 282 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpati-Uḍaiyār in Hēmalambi. A political compact.

326. 283 of 1914.—On the same wall. Records in the reign of Kōṇerimēlkonḍān a gift of land for offerings at a special service called *Sundara-Pāṇḍyan-śāndi*.

327. 284 of 1914.—(Tamil.) On the same wall. Dated in the time of the Vijayanagara king Bhūpati Uḍaiyār, son of Bukkaṇa Uḍaiyār II. Records a gift of land in the village of Sāmantanallūr for offerings.

328. 285 of 1914.—(Tamil.) On the same wall. Belongs to the reign of the Vijayanagara king Kampaṇa-Uḍaiyār. Records in Rākshasa, Vaikāśi, a gift of land.

329. 286 of 1914.—On the same wall. Records in the reign of a Vijayanagara king a gift of land.

330. 287 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta, Vaikāśi, a sale of land.

331. 288 of 1914.—(Tamil.) On the wall of the west verandah of the same prākāra. A record of the Pāṇḍya king Vīra-Pāṇḍya-dēva in his thirty-ninth year. Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise.

332. 289 of 1914.—(Tamil.) On the south wall of the Sabhāpati-maṇṭapa in the same prākāra. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country. These were now assigned to the temple for daily worship and repairs.

333. 290 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya. Records in his fifteenth year that the residents of Vallanāḍu agreed to pay all the dues to the State? which the priests of the temple at Tiruvaraṅguḷam had to pay.

334. 291 of 1914.—On the west wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍya-dēva the gift of an elephant vehicle (*kaḷirruppaḍi*) for the God to ride upon. Mentions Śemapiḷḷai. See No. 344 below.

335. 292 of 1914.—On the wall of the Bhairavamaṇṭapa in the same prākāra. Records in the thirty-fifth year of the Pāṇḍya king Vīra Pāṇḍya a compact between a number of persons covenanting to be friendly towards one another.

336. 293 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta a similar compact.



337. 294 of 1914.—(Tamil.) On the same wall. Records the construction of a tank by a native of Ten-kavirai-nāḍu.

338. 295 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya, "who was pleased to take every country and who instituted the elephant hunt." Records in Ś. 1461 a gift of land for offerings.

339. 296 of 1914.—(Tamil.) On the north wall of the old kitchen in the same prakāra. Records in Vibhava, Pūraṭṭādi, 1, the assignment of *pāḍikkāval* by the residents of the three villages Irumbāḷi, Marudāntanilai and Vaḍa-Mayilāppur to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār in return for protection offered by the people of Valla-nāḍu.

340. 297 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva a gift of land and of a silver *koḷgai* by the residents of Valla-nāḍu. The land belonged to a certain Perunarkilichchōla-nāḍālvān, but was purchased from him on payment of 11,000 *kāśus*, the amount of accumulated taxes.

341. 298 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village.

342. 299 of 1914.—(Tamil.) On the north and west walls of the same kitchen. A record of a Pāṇḍya king in Ś. 1305, registering the gift of land by three chiefs residing at Arandāṅgi in Iḷaṅḡśura-nāḍu, a subdivision of Vaḍa-Vellār *alias* Sundara-Pāṇḍya-nallūr for providing offerings at the service called Malvallān-śandi.

343. 300 of 1914.—(Tamil.) On the west wall of the same kitchen. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-ninth year. [Was he the king who ruled from 1253 to 1278?]

344. 301 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva the building of the kitchen by Uḍayān Bhuvanaśingadēva for the merit of lord Sēmappillaiyār between the seventeenth day of Maśi and Āni of the tenth year. See No. 334 above.

345. 302 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the rate of taxes to be levied by the temple overseers on certain *dēvaḍāna* lands enumerated herein. The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

346. 303 of 1914.—(Tamil.) On a slab built into the wall of the same prakāra. Records the building of the wall to an extent of two cubits.

347. 304 of 1914.—(Tamil.) On a slab built into the south wall of the second prakāra of the same temple. Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-nāḍu and the nine *nagaratiār*.

348. 305 of 1914.—On the south wall of the Gaṇapati shrine in the same temple. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the building of the shrine by Uḍayān Bhuvaṇaśīṅgan for the merit of Śēmappiḷaiyār. See No. 344 above.

349. 306 of 1914.—On the same wall. Records in the twenty-eighth year of the Pāṇḍya king Śrīvallabhadēva the consecration ceremony of the shrine (*tirumalai*) of Mūta-Piḷaiyār (Vighnēśvara) by a Brāhmaṇa of Naṭṭaruppōkku.

350. 307 of 1914.—On the west wall of the Chaṇḍēśvara shrine in the same temple. Records in the seventeenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1251—64) that torches were provided for during the festivals by Valittuṇai-Perumāḷ *alias* Vilāḍarāyar for the merit Śāmantanār.

351. 308 of 1914.—On the north wall of the same shrine. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva in his twelfth year. See the above inscription.

352. 309 of 1914.—On a slab set up near the Gaṇapati shrine in the same temple. The slab bears the figure of a chief on horseback followed by two attendants on foot. The inscription contains the name Virapratāpan Muḷuchēvagan (servant) of Vijayarāyaramiṇḍan *alias* Kaṇḍiyadēvar of Irājēndram.

353. 310 of 1914.—On the wall of the second gōpura of the temple, right of entrance. Records in the ninth year of the Pāṇḍya king Māravarman Sundara-Pāṇḍyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāṅgēyarāyar.

354. 311 of 1914.—On the same wall. Records in Grantha a Sanskrit verse in praise of the God Haratīrthēśvara.

355. 312 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II. Records in Ś. 1436, Bhava (Uttarāyaṇa, Makara, śu. di. II, Friday, Ārdrā), the gift of land for offerings by Ponnambala Tonḍaimān at the service *Alaiviḷanjādan-śandi* called after him. The date corresponded to January 26, A.D. 1515.

356. 313 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēva-Mahārāya. Records in Ś. 1444, Chitrabhānu (Vriśchika, śu. di. II, Saturday, Rēvati), the sale of the villages Pālaikkuḍi, Kaḷaiṅguḍi and Kiḷinallūr to the temple. The amount of *kaḍamui* dues

payable by these villages had been settled by Narasa-Nayakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyars* of Valla-nāḍu who were the mortgagees were also a party to this transaction. [The date was October 31, A.D. 1522.]

357. 314 of 1914.—(Tamil.) On the same gōpura, left of entrance. Dated in the reign of the Vijayanagara king Kṛishṇa-dēva-Mahārāya. Records in Ś. 1447, Parthiva (Dakṣiṇāyana, Tula, śu. di. 5, Friday, Mrigaśīrsha), a gift of land. The date corresponded to October 6, A.D. 1525.

358. 315 of 1914.—In the same place. Records in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva the gift of a gold forehead plate.

359. 316 of 1914.—(Tamil.) In the same place. Records that a native of Perunjūnaiyūr constructed this gōpura and named it after Gaṅgēyarāya.

360. 317 of 1914.—(Tamil.) On the west wall of the Briha-dāmba shrine in the same temple. Dated in the reign of the Vijayanagara king Achyuta-dēva-Mahārāya. Records in Ś. 1453, Nandana, Dhanus, śu. di. II, Friday, Rēvati, a gift of land for a *maṭha* situated in the bazaar called Vallanāḍu-perunderu in the village Araṅḡulanādar-tiruppadaivīḍu. An irregular date. See *Ep. Rep.*, 1915, p. 80.

361. 318 of 1914.—(Tamil.) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyuta-dēva Mahārāya in Ś. 1452, Vikṛiti. Records that the residents of Valla-nāḍu in Rājaraḡavaḷanāḍu gave certain lands as *kāṇiyātchi* to Śokkanār Pallavarāyar, a native of Paḍaiparṛu in Kāna-nāḍu which was a subdivision of Kāna-nāḍu *alias* Virudarājabhayan-kara-vaḷanāḍu.

362. 319 of 1914.—(Tamil.) On the east wall of the same shrine. Records in Ś. 1439, Īśvara, the gift of certain taxes for celebrating the car festival of Araṅḡulanādar, by Kamalālayappadi Moṇṇaiyappan of Tiruvārūr for the merit of Vīra-Naraśiṅgarāya-Nāyakkar.

363. 320 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," the building of the shrine by Kaṇṇudaiya-Perumaḷ *alias* Pirāṭṭi-Āḷvār, the queen of Koḍuṅḡuṅgamudaiyār *alias* Nishadharāja and daughter of Kōnāṇḍār *alias* Nishadharāya of Ponnamarāpadi in Perumalaināḍu, a subdivision of Rājendraśōḷa-vaḷanāḍu in Rājaraḡa-Paṇḍināḍu.

364. 321 of 1914.—On the south wall of the same shrine. A damaged record in Ś. 1452, Vikṛita.

365. 322 of 1914.—On the same wall. Records in the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva I (1216—35) “who having been pleased to take the Chōḷa country, was pleased to perform the anointment of heroes at Muḍigonḍachōlapuram,” gift of paddy for offerings to the image of Tirukkāmakkōṭṭamuḍaiya-Nambirāṭṭiyār.

366. 323 of 1914.—On the same wall. Records in the ninth year, Vriśchika 22, Wednesday, Svāti, of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the Tirukkāmakkōṭṭa-Nāchchiyār. Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318. See Pd. 52.

367. 324 of 1914.—(Tamil.) On the verandah of the same shrine. Records in S. 1466, Pramādīcha, the provision for the swinging festival.

368. 325 of 1914.—(Sanskrit and Telugu.) On the first gōpura of the same temple, left of entrance. Records in Ś. 1789, Kali, that king Rāmachandra had the kumbhābhishēka ceremony of the God Haratirthēśvara and of the Goddess Brihadāmba performed. [Rāmachandra was the Toṇḍamān who ruled from 1839 to 1885 ?]

369. 326 of 1914.—(Tamil.) On a pillar in the Iḍaiya-maṇṭapa in the same village. Records the setting up of the pillar by a *Bayirāgi*.

*Tiruvēṅgavāśal.*

370. 234 of 1914.—On the south wall of the maṇṭapa in front of the central shrine in the Vyāghrapurīśvara temple. Records in the twenty-sixth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva (I, 1011—53) a gift of land for offerings to the image of Nittaśūḷamaṇi viṇṇagar, by the assembly of Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyil-nāḍu, a subdivision of Jayaśinga-kulakālavalanāḍu.

371. 235 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, I (1216—35), “who distributed the Chōḷa country.” Records a gift of land for offerings to the image of Chandraśēkharadēva *alias* Dēvapperumāḷ set up by Pillaiyār Aḷagapperumāḷ. The latter is stated to have determined the landed interest of the country amicably in the presence of Śera Pāṇḍyadēva who took the eastern country.

372. 236 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirtieth year of the Chōḷa king Rājākēsarivarman *alias* Rājādhirājadēva I a list of all the *dēvadāna* lands belonging to the temple. Mentions Agakkīḷiyūr-nāḍu in Pāṇḍya-kulāśanivala-nāḍu.

373. 237 of 1914.—On the same wall. Records in the twenty-third year (Karkaṭaka śu. di., Thursday) of the Pāṇḍya king

Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇdyadēva a gift of land.

374. 238 of 1914.—On the same wall. Records in the twenty-eighth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tirumēṇṇāli-Mahādēva.

375. 239 of 1914.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tiruvēṅgaivāyil-Śiva by a native of Malanāḍu.

376. 240 of 1914.—(Tamil.) On the door-posts of the entrance into the same maṇṭapa. A record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I in his twenty-sixth year. Registers gift of money for a lamp by merchant, to the temple of Tirumēṇṇāli-Mahādēva at Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyināḍu, a sub-division of Pāṇḍi-kulāśani-vaḷanāḍu.

377. 241 of 1914.—On the west wall of the Brihannāyaki shrine. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. [Was he the contemporary of Māravarman Sundara Pāṇḍya I, ? 1216—35 ?]

378. 242 of 1914.—On the same wall. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva a gift of land for lamps. [It is not known which of the kings of this name is referred to.]

379. 243 of 1914.—On the same wall. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Śrīvallabhadēva a gift of land. See No. 377 above.

380. 244 of 1914.—(Tamil.) On the north wall of the same shrine. Dated in the reign of the king of Vijayanagara, Kampaṇa-Uḍaiyār. Records in Ānanda an assignment of the tax *pāḍikkāval* probably for the repair of the tank at Tiruvēṅgaivāśal which had become desolate on account of the breaches in the tank.

381. 245 of 1914.—On the east wall of the same shrine. Records in the seventh year (of ?) the levying of the tax (*kaḍamai*).

382. 246 of 1914.—On the south wall of the first prakāra of the same temple. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraviḍaṅgadēva and his consort (*pirattiyar*) set up by the chief Kulōttuṅga-Chōla-Kiḍāratattariyar.

383. 247 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), dated in his twentieth year. Records that one of the taxes from the eighteen *mās* of land presented should be assigned to the temple of Tiruvēṅgaivāyil-uḍaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraviḍaṅga-Nāyakar and his Nachchiyar in the same temple.

**384.** 248 of 1914.—On the same wall. Records in the seventh year of the Chōla king Rājarājadēva a gift of land for offerings.

**385.** 249 of 1914.—On the west wall of the same prakāra. Records in the tenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who distributed the Chōla country,” a gift of land to Śandikkūtan Ariyan Onṛāyiram.

**386.** 250 of 1914.—On the same wall. Records in the eighth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple.

**387.** 251 of 1914.—On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) a sale of land.

**388.** 252 of 1914.—On the outer west wall of the first prakāra of the same temple. An incomplete record in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35).

**389.** 253 of 1914.—On the same wall. Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama Chōladēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tiruvēṅgaivāyal Āṇḍar during the festival in the month of Śittirai.

**390.** 254 of 1914.—On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śandikūttu* during the Tiruvādirai festival in the month of Vaigāsi, at the shrine of Śadira-vidāṅga Nāyakar set up by Śadiran Irājan *alias* Kulottuṅgaśōla Kiḍāratṭaraiyan. See No. 382 above.

*Vellai-nallūr.*

**391.** 204 of 1914.—On the east wall of the maṇṭapa in front of the central shrine in the Agastyēśvara temple. Dated in the reign of the Pāṇḍya king Sundara-Pāṇḍyadēva, who was pleased to take the Chōla country. Records provision for offerings to the temple of Tiruvagattisvaram-Uḍaiyār at Vellai-nallūr.

**392.** 205 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharadēva (I, ? 1268—1308) in his twenty-second year, śu. di. 7. Registers a gift of land for offerings to the temple of Śrīkailāsa at Vellai-nallūr in Ten Śiruvāyil-nāḍu.

**393.** 206 of 1914.—(Tamil verse.) On the same wall. Records in the seventh year of the Chōla king Virarājendra the building of

the ardha-maṇṭapa in the temple of Agastīśvara at Vellainallūr, by the Chōla subordinate Muḍigonḍaṇḍālvān of Śiruvāyil-naḍu.

394. 207 of 1914.—On the south and east walls of the same maṇṭapa. Records in the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) “who was pleased to distribute the Chōla country,” an agreement among themselves of the residents of Vellainallūr, to conduct the festival in the month of Śittirai, and mentions the names of the individuals who should so conduct the festival on each of the ten days.

395. 208 of 1914.—On the west wall of the same maṇṭapa. Records in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, “who was pleased to take Kōṇaḍu,” a gift of land by the chief Immaḍi Akkaladēva-Chōla-mahārāja. Also refers to the reign of Sadāśivarāya and to Ś. 1470, Saumya. The king has not been identified.

*Virakkuḍi.*

396. 327 of 1914.—(Tamil.) On the south base of the maṇṭapa in front of the central shrine in the Tiruvēdanātha temple. Records in Sādhāraṇa, Vaikāśi, 10, a gift of land to Tiruvōḍaipandal-uḍaiya-Tambirānār at Vīraikkuḍi by Immuḍi Akkalarāśar.

397. 328 of 1914.—On the east wall of the same maṇṭapa, left of entrance. Records in the seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva 1? gift of land to the temple of Arumolīśvaram-uḍaiyār-Nāyanār at Sunaiyikkūḍi in Vaḍavāyil-naḍu, a subdivision of Jayaśīṅgula-kālavaḷanāḍu.

398. 329 of 1914.—(Tamil.) On a pillar of the same maṇṭapa. Records in Pramōda the gift of the pillar.

399. 330 of 1914.—On a pillar of the Nandi-maṇṭapa of the same temple. Records in Bahudhānya the building of the Nandi-maṇṭapa.

400. 331 of 1914.—(Tamil.) On the west wall of the Oppilānāyaki shrine in the same temple. Records the gift of land to a mason for building the shrine and for making the image of the goddess.

## VIZAGAPATAM DISTRICT.

## ANAKĀPALLE TALUK.

*Kāsimkōṭa.*

1. C.P. No. 14 of 1908-9.—A grant of the Eastern Chāḷukya Viṣṇuvardhana Bhīma I, discovered in this village. It gives the usual genealogy of the dynasty and says that the king who conquered his *dayādās*, including the Rāshtrakūṭa Kṛishṇa II, granted a village in Elamañcha Kalingadēśa and Dēvarāshṭra Viśhaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūti's *Māla-timādhava*, thereby showing that Bhavabhūti lived before Chāḷukya Bhīma I. [Dēvaratṭa Viśhaya is mentioned in the Allahabad pillar inscription of Samudragupta. See Fleet's *Corpus Ins. Indic.*, Vol. III, p. 13.] *Ep. Rep.*, 1909, pp. 108-9.

## BIMLIPATAM TALUK.

*Bhōgapuram.*

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated ŚŚ. 1106 and 1097. These seem to be the same as Nos. 2 and 4, but with the dates misread.

2. 363 of 1905.—(Telugu and Sanskrit.) On a slab lying in the middle of the village. Records in Ś. 1109, eleventh year, of the Eastern Gaṅga king Anantavarmadēva that the merchant Kaṇṇa-manāyaka constructed the Jaina temple called Rājarāja Jinālaya at Bhōgapura and gave two *puṭṭis* of land to that temple with the consent of the Deśi-Ratṭaḍḍu (i.e., the villagers who belonged to the mercantile class).

3. 364 of 1905.—(Telugu.) On another slab lying in the same place. Records in Ś. 1205, seventh year, of the Eastern Gaṅga king Anantavarma Śrī-Vīra-Naranarasimha gift of land to the temple of Durgādēvi at Bhōgapura. [He was evidently Narasimha II, sixth in descent from Anantavarman Chōḍagaṅga (1076—1146).]

4. 365 of 1905.—(Telugu.) On the third slab lying in the same place. A partly damaged record of the Eastern Gaṅga king Anantavarmadēva (1076—1146), dated Ś. 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the tank at Bhōgapuramu by Lōkanikkasētti, who seems to have purchased it from Deśi-Ratṭaḍḍu.

*Bimlipatam.*

4-A-B. Mr. Sewell gives a stone epigraph in the local Viṣṇu temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records grant of a village to Brahmans in Ś. 1655 by Pūsapāti Venkaṭapati Rāja.



*Bōni.*

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identical with Nos. 6 and 9. The third is said to be in the reign of a Viyaya Rāja. The fourth might be No. 5 with the misreading of the date.

5. 358 of 1905.—(Sanskrit in Telugu.) On a beam in the āsthāna-maṇṭapa of the Amarēśvara temple. Belongs to the reign of the Eastern Gaṅga king Bhānudēva. Records in Ś. 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vīra-Narasimhadēva (I) and his grandfather Bhīma, i.e., Anangabhīma II. [The latter was the great-grandson of Anantavarman Chōḍagaṅga.]

6. 359 of 1905.—(Sanskrit in Telugu.) On a pillar in the same maṇṭapa. Records in Ś. 1168 gift of goats for two lamps by Mēru-Mādhavārya, who was "the head jewel of all learned men."

7. 360 of 1905.—(Telugu.) On a mutilated slab lying in the same maṇṭapa. Mentions the village Brōni (Bōni) and the Mahā-maṇḍalēśvara Vīra-Savaranaṭadēva of Jantaṛu-nāḍu, who was the lord of the city of Araśuvāḍa, was born in the family of Surabhi-vamśa and belonged to the lineage of Dūrvāsa.

8. 361 of 1905.—(Sanskrit, in Telugu character.) On another mutilated slab lying in the same maṇṭapa. Mentions the Nāgakula.

9. 362 of 1905.—(Telugu.) On the door-post of the entrance into the same maṇṭapa, right and left sides. Records in Ś. 1248 gift of sheep for a lamp to the temple of Amarēśvaradēva at Bōni by a private individual.

*Dākamarri.*

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś. 1071 (A.D. 1149). *Antiquities*, Vol. I, p. 14.

*Guḍivāḍa.*

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076—1146).

12. In the same place. Grant by a Gōkarnarāja of Guḍivāḍa in the reign of Anantavarmadēva.

*Muñjeṛu.*

12-A. C.P. No. 10 of 1908-9.—(Sanskrit in old Telugu character.) A grant of the Eastern Chālukyan (?) king Kōkilivarma Mahārāja or (Kakkuli Mahārāja) who had the titles of *Sarvalōkāśraya* and *Anivāritaśaktitrayasampanna*. Records grant of a village called Boḍḍēri in Bhōgipura Vishaya, in Madhyama Kalinga, to a Brahman of Muñjeṛu on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili, in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangivarman. The introductory portions of the epigraph are like those of the Eastern Chālukyan kings Vishṇuvardhana I, Jayasimha I, Vishṇuvardhana II and Maṅgiyuvarāja. These together with the title *Sarvalōkāśraya*, show that the king was an early Eastern Chālukya.]

12-B. *C.P. No. 11 of 1908-9.*—(Sanskrit in old Telugu.) A record of Kōkilimahārāja. Grant of the village of Veṭṭuvāḍa in the same district to a certain Aśvaśarman of the same place on the same occasion. The donee distributed the village among hundred Brāhmaṇas of Muñjeṛu. [The language is not quite correct, as in the previous one. Madhyama Kaliṅga has been identified with Modocalingæ of Magasthenes. See *Ep. Rep.*, 1909, pp. 105-6, for details.]

12-C. *C.P. No. 12 of 1908-9.*—A grant of Vijayasiddhi Maṅgiyuvarāja II, son of Kōkuḷi Vikramāditya Bhaṭṭāraka and grandson of Maṅgiyuvarāja I. Records the gift of the village of Koṇḍuka-vilaṅgavāḍa in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmaṇas of Muñjeṛu and the building of a Śiva temple.

12-D. *C.P. No. 13 of 1908-9.*—A grant by Vijayasiddhi Kōkuḷi, Vikramāditya Bhaṭṭāraka (father of Maṅgiyuvarāja II) of the village of Muñjeṛu to the Brāhmaṇas of Dēpūḍi in his *Āturakāla* (day of anxiety for life) of Vikramāditya Mahārāja. [The Government Epigraphist surmises that the name *Vikramāditya* might have been taken from the first Western Chālukyan king of that name.]

#### *Rāvada.*

13. In a stone in the village. Undated and private grant to temple.

#### BOBBILI TALUK.

##### *Bobbili.*

14. *C.P. No. 34 of Mr. Sewell's List.*—Records a document in Naḷa, given by Śrī Vēṅkaṭa Raṅgarāya Baṅgāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rājam Perganah of the Bobbili Zamindari.

##### *Nārāyaṇapuram.*

15. A C.P. grant in the possession of the temple-priest, recording a gift of land to the temple.

#### CHIPURUPALLE TALUK.

##### *Chipurupalle.*

16. A C.P. grant of the Eastern Chālukyan king Mahārāja Vishṇuvardhana I) Vishmasiddhi, the younger brother of Pula-kēśin II), issued from Cherupura in the eighteenth year of his reign, sam. 10, 8 mā (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol. XX, p. 16; *S. Ind. Palæo.*, plate 27; and Kielhorn's *Southern List*, No. 548. See also No. 35 below.

*Kōṭapaḷem.*

16-A. C.P. grant in Telugu characters in the possession of one of the Mutta family. No details given.

## GAJAPATINAGARAM TALUK.

*Garbham.*

17. 188 of 1913.—(Telugu.) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

*Lōtugeḍḍa.*

18. 189 of 1913.—(Telugu.) On a stone in front of the Vīrabhadrasvāmin temple. Records that a certain Sōmaya-Paṇḍālu founded this temple of Vīrēśvara and gave to it a grove of trees and a garden at Bimanapalli.

## PĀRVATIPURAM TALUK.

19-A--F.—In his *Antiquities* Mr. Sewell says that the local Tahsildar sent him seven copper-plate grants. One of these is dated Ś. 1594 and records a grant by a Jeypore Rāja. Two others are undated and private. [No information is given of the others.] The last four are said to be in the possession of a person at Garugibilli.

## SARVASIDDHI TALUK.

*Dimile.*

20. On a pillar in the Nagnēśvarasvāmi temple. Grant by a private party in honour of Jaya Mahādēvi, mother of Mahāmaṇḍalēśvara-Kulōttuṅga Prithviśvaradēva. See Gd. 63.

*Pañchadhārāla.*

In his *Antiquities* Mr. Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable.

21. 209 of 1899.—(Sanskrit and Telugu.) On a pillar at the eastern entrance into the Dharmalingēśvara temple. Records in Ś. 1339, Hēmalambin, gift of a lamp by Anyamādēvi, queen of Viṣṇuvardhanamahārāja *alias* Nāgēndradēvachakravartin. See No. 27 below.

22. 210 of 1899.—(Sanskrit.) On a second pillar in the same place. The Kōṇa king Chōḍa records in Ś. 1325, Svabhānu, that he (of whose family a long account is given) built a gōpura for the Dharmēśvara temple. The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Māhishmati."

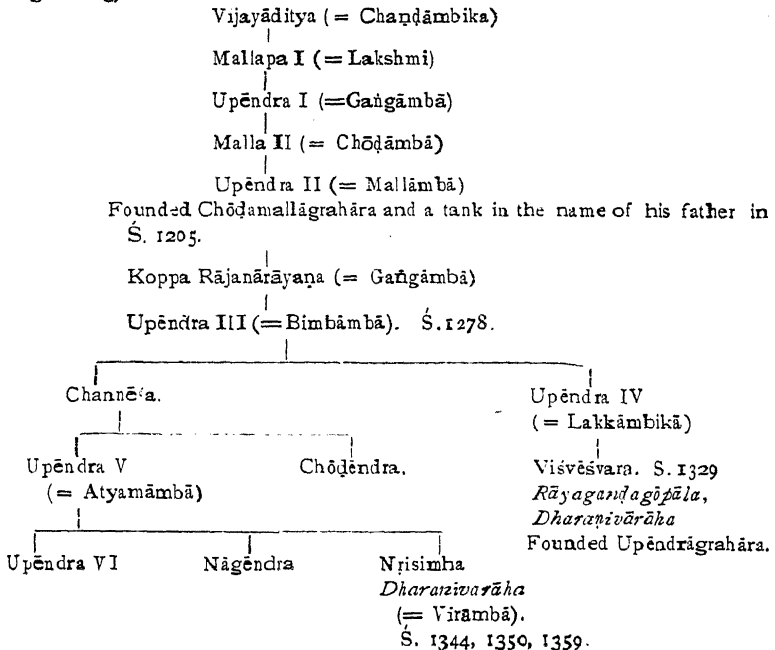
23. 211 of 1899.—(Telugu.) On a pillar at the western entrance into the same temple. Records in Ś. 1456, Śubhakrit, gift of land for offerings. Mentions a certain Chennapeggaḍa-Chenna-kavirāja.

24. 212 of 1899.—(Telugu.) On a pillar in the āsthāna-maṇṭapa of the same temple. Mentions in Ś. 1416, Ānanda, a chief Viraparāja, who bore the surname Birudaṅka-Rudra and belonged to the solar race.

25. 213 of 1899.—(Sanskrit and Telugu.) On a second pillar in the same place. The Eastern Chāḷukya king Śiṅgarājamahāpātra records in Ś. 1416, Ānanda, gift of land for the merit of his parents Kumārayaṇṇama and Śiṅgamāmba. This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern Chāḷukyan ancestry. Like every such chief he had the titles of Sarvalokāśraya, Dharaṇīvarāha, etc. For Kumārayaṇṇama see No. 27 below.

26. 214 of 1899.—(Sanskrit.) On a third pillar in the āsthāna-maṇṭapa of the Dharmalingeśvara temple. Dated in the reign of the Eastern Chālukya Nṛsiṃha. Records in Ś. 1350 (A.D. 1428) a genealogy of the king and records that his queen Vīramba built a tank called Virasāgara and that he himself built the antarālamaṇṭapa of the temple. This and No. 28 below introduce a distinct branch of the Eastern Chālukyas, which traces its descent from a Vijayāditya “who was born in the family of Kulōttuṅga I.” From Vijayāditya to Nṛsiṃha of the present epigraph there were twelve generations.\* All these chiefs bore the Eastern Chālukyan titles of Sarvalōkaśraya and Viṣṇuvardhana.

\* The genealogy is as follows:--



27. 215 of 1899.—(Telugu.) On the west face of the same pillar. Kumārayaṅṅama records in Ś. 1354, Parīdhāvin, gift of a lamp. The king is described as belonging to the lunar race and as the son of Nāgēndradēvachakravartin. The Government Epigraphist identifies the latter with Nāgēndra, the elder brother of Nṛsiṃha of the previous inscription. See No. 25 above.

28. 216 of 1899.—(Sanskrit.) On the south, east and north faces of a pillar in the kalyāṇamaṇṭapa of the same temple. The Eastern Chālukya king Viśvēśvara records in Ś. 1329 that he built the maṇṭapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p. 1669 for the relative position of Viśvēśvara and Nṛsiṃha. Poet Vinnakōta Peddanna, son of Gōvindarāja and author of the *Kāvya-lankārachūdāmaṇi* dedicates his work to Viśvēśvara and so was his contemporary. [Viresalingam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol. I, pp. 98–99.]

29. 217 of 1899.—(Telugu.) On the north face of a pillar. Records in Ś. 1359, Piṅgaḷa, gift of land.

30. 218 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś. 1344, Śubhakṛit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

31. 219 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś. 1359, Piṅgaḷa, gift of land. See No. 26 above.

32. 220 of 1899.—(Telugu.) On a pillar at the entrance into the Viṣṇu temple in the same village. Records in Ś. 1452, Hemalambin, that Śrīdhara Rājanarēndramahāpātra built a gōpura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gōpura. [The chief was one of the numerous chiefs who claimed an Eastern Chālukyan ancestry in the fifteenth century.]

33. 221 of 1899.—(Sanskrit and Telugu.) On a pillar in the kalyāṇamaṇṭapa of the same temple. Records in Ś. 1460, Viḷambin, that Harinarēndramahāpātra, who bore the surnames Sarvalōkāśraya and Śrī-Viṣṇuvardhana-mahārāja, and who was the son of Chālukya Sarvarājamahāpātra, built a maṇṭapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

34. 222 of 1899.—(Sanskrit.) On a slab built into the east prakāra of the same temple. Built in. The portion that is copied mentions the town Māhishmati and a certain Lakkama-Chōḍa-

bhūpa, who bore the *birudas* Binuḍaṅka-Rudra and Karnāṭa-gōdhūma-gharaṭṭa.

*Timmapuram.*

35-A. C.P. No. 2 of 1907-8.—The Timmapuram plates of Viṣṇuvardhana I, edited by Dr. Hultsch in *Ep. Ind.*, Vol. IX, pp. 317-9. The inscription is in Sanskrit and records that Viṣṇuvardhana (I) surnamed Viṣhamasiddhi, the younger brother of Satyāśraya Vallabha Mahārāja, son of Kīrtivarman, grandson of Raṇavikrama of the (Western) Chāḷukya family, while residing at Piṣṭapuram (Piṭhāpuram, Gōdāvari district) gave some land at a village called Kumūlūra in the Paḷaki-vishya to forty Brahmans. [The donor is the founder of the Eastern Chāḷukyan dynasty. See No. 16 above. Pulakēśin II captured Piṣṭapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind.*, Vol. VI, p. 61 and *Mad. Ep. Rep.*, 1908, p. 61.]

35-B. C.P. No. 1 of 1907-8.—An unfinished C.P. grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Viṣṇuvardhana I and grandson of Indra Bhaṭṭāraka. See *Ep. Rep.*, 1908, p. 61 and Gt. 346 for two other records of the king.

SRUNGAVARAPUKŌTA TALUK.

*Alamanda.*

36-A. Alamanda plates of Anantavarman. Edited in *Ep. Ind.*, Vol. III, pp. 17-21, and summarized in *Ep. Rep.*, 1892, p. 11, para. 12. The inscription is one of Anantavarmadēva of Kaliṅga-nagara, the son of Rājēndravarmān, and records that "in the year 304 of the prosperous and victorious reign of the Gaṅgēya race," on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medalāka in the district of Trikaṭu.

*Bōnāṅgi.*

36-B. A C.P. grant "in the possession of Karikiri Jānaki Rāmāyā." Records a grant in Ś. 1508 (A.D. 1586) to a Brahman by a local chief.

*Gudivāḍa.*

37. 48 of 1912.—(Telugu.) In the ardha-maṇṭapa of Brahmalīṅgasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

38. 49 of 1912.—(Telugu.) On the wall of the asthāna-maṇṭapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōṭa and set up an inscribed pillar there.

39. 50 of 1912.—(Telugu.) On a pillar of the same maṇṭapa. Registers in Ś. 1369, Prabhava, that the four pillars of the maṇṭapa were the gift of a certain Vuttaya of Poṭṇūru.

*Lakkavarapukōṭa.*

40. 46 of 1912.—(Telugu.) On a pillar near a well at the entrance into the village. Records in Ś. 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōṭa in Jāmturṇāḍu.

41. 47 of 1912.—(Hindi, Nāgari.) On the pedestal of a mutilated Jaina image preserved in the Virabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭāraka Jinachandra of Mūla-śaṅgha.

VIRAVILLI TALUK.

*Arjunagiri.*

42. On a pillar in the Viṣṇu temple. Records a grant by Śiṅgarāja, son of Raṅga Rāja, in Ś. 1392 (A.D. 1470). *Antiquities*, Vol. I, p. 15.

*Chōḍavaram.*

In his *Antiquities* Mr. Sewell gives six inscriptions in this place. The following departmental list is of course the more correct.

43. 51 of 1912.—(Telugu.) On a pillar in the Kēśavasvāmin temple. Records in Viśvāvasu, gift of services of the shepherds of Duttāḍa village, to the temple of Vallabharāja at Duttāḍa by the Mahāmaṇḍalēśvara Pratāpavallabharāja Mahāpātra. See No. 49 below.

44. 52 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śōbhakrit gift of services of the artisans (*kamsali*) of Juttāḍa to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voḍḍādirājya. Oḍḍavāḍi or Voḍḍāḍi has been identified with Vaḍḍāḍi, about 12 miles from Anakāpalle. For the Matsya kings of Oḍḍavāḍi see *Ep. Ind.*, Vol. V, pp. 106—12. Also Sirmāchalam inscriptions.

45. 53 of 1912.—(Telugu.) On another pillar of the same temple. Registers that Virapratāpa Śiṅgarāja, son of the Mahāmaṇḍalēśvara Pratāpa-Śrī-raṅgarāja of Voḍḍāḍi, made the *agrahāras* and the *khaṇḍikās* in that country tax-free. See No. 50 below.

46. 54 of 1912.—(Telugu.) On another pillar of the same temple. Records in Kālayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuḍa) for the merit of Traiḍa Beharā-Mahāpātra Śrī-Bhūpatirāja Virapratāpa Vallabharāja-Mahāpātra. [The king's connexion with the earlier Matsyas is not known.]

47. 55 of 1912.—(Telugu.) On another pillar of the same temple. Mentions in Ś. 1319, Īśvara, the Mahāmaṇḍalēśvara Pratāpa Lakshmaṇadēvarāja and Śrīvallabharāja of Duṭṭāḍa. [This chief was earlier than those referred in the other epigraphs of this place.]

48. 56 of 1912.—(Telugu.) On another pillar of the same temple. A damaged record dated in Ś. 1658 and Kali. 4837, Naḷa. Seems to record a gift for maintaining music in the temple of Kēśavasvāmin at Chōḍavaram, while Pūsapāṭi Sitāramarāja Vijayarāmarāja was ruling the Machchha country. [This shows that Voḍḍāḍi was conquered by the Pūsapāṭis later on.]

49. 57 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śārvari the gift of the village of Annavaram to the temple of Vallabharāja at Juttāḍa by a friend of the Mahāmaṇḍalēśvara Pratāpa-Vallabharāja Mahāpātra of Voḍḍāḍi. [The chief's connexion with the earlier Matsyas is not known.]

50. 58 of 1912.—(Sanskrit and Telugu.) On another pillar of the same temple. Records in Ś. 1453, Khara, gift of the village of Duṭṭāḍa to the temple of Vallabharāja by Virapratāpa-Śrīraṅgarāja of Voḍḍāḍi. States that the king belonged to the Matsya vamsa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription. [The chief's connexion with the earlier Matsya chiefs of Oḍḍavāḍi is not known.]

#### *Dibbiḍa.*

51. A C.P. grant of the Matsya king Arjuna (now deposited in the Madras Museum). It is in Sanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś. 1191, corresponding to 6th April 1269, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbiḍi (which he re-named Jayanta-Nārāyaṇa) to certain Brāhmaṇas. The full genealogy of the line is given, Arjuna being the twenty-third in descent from Gaṅga the founder. See *Ep. Ind.*, Vol. V, pp. 106--12, for the full edition of the record.

#### *Muddurti.*

(The following have been recorded by Messrs. Sewell and Elliot.)

52. Undated grant of Mahāmaṇḍalēśvara Maṅkāḍitya Mahārāja. [Was he the brother of Arjuna, the donor of the Dibbiḍa plates?]

52-A. Undated grant in the same reign.

53. Undated grant by a servant of the same king.

#### *Peddipālem (Peddapūḍi?).*

54—56. Elliot gives three inscriptions, recording private grants to a temple in Ś. 1079 (A.D. 1157) in the reign of Ananta-varmadēva. *Antiquities*, Vol. I, p. 15.



*Taḍiparti.*

57. On the *Śiṅganibanda* rock. A grant to the local temple in Ś. 1074 during the reign of Anantavarma.

*Yutiāda.*

58—60. Elliot gives three inscriptions here. The first is a private grant, dated in Ś. 1271, the second undated and private and the third a grant to the temple by Mahāmaṇḍalēśvara Pratāpavallabha Rāja in Ś. 1354. See Nos. 43 and 49 above.

## VIZAGAPATAM TALUK.

*Viṣagapatam.*

61. 97 of 1909.—(Telugu.) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanāṇḍu king Kulōttuṅga Prithviśvara Mahārāja records in Ś. 1121, gift of land and a house to a merchant. Mentions the “Perumbaḷi of the 500” at Viśākhavattāṇa *alias* Kulōttuṅga Chōla vattāṇa.

62. 98 of 1909.—(Tamil.) On a stone lying near Paravastu Raṅgācharya's house in the same village. Records in Ś. 1172, and fifteenth year of the Eastern Gaṅga king Vira Naraśiṅgadēva gift of a maṇṭapa by a merchant who was a native of Pandalāyani Kollam to the temple of Karumāṇikka Ālvār at Viśākapaṭṭinam *alias* Kulōttuṅgaśōlapaṭṭaṇam.

63. 99 of 1909.—(Telugu.) On a second stone in the same place. Records in Ś. 1012 and thirteenth year of the Eastern Gaṅga king Anantavarma dēva gift of “Perumbaḷi of the 500” at Viśākhapattāṇa to a native of Malamaṇḍala, by a merchant of Mātōṭṭam *alias* Rāmakuḷavallipaṭṭaṇam and by “the twelve” of Viśākhapattāṇa *alias* Kulōttuṅga-Chōlapaṭṭaṇa.

64. 100 of 1909.—(Tamil.) On the back of the same stone. A damaged record, dated in Ś. 1102. Refers to the gift mentioned in No. 62.

65. 101 of 1909.—(Arabic.) On a tomb stone on the Darga-hill in the same village. A record, dated Hijrah 1012 (=A.D. 1603). Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

66—68. 102—104 of 1909.—(Arabic.) On two other tomb stones in the same place. Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

68-A. C.P. No. 4 of 1912-13.—A C.P. grant of the Eastern Gaṅga Mahārāja Dēvēndravarman, son of Guṇarṇava, dated in Kalin-gaṅka era 195, Śrāvaṇa, ba. di. 5, Dakṣiṇāyana. Records gift of land in the village Siddhārtaka to a Brāhmaṇa named Tamparaśarma Dikshita, a resident of Ēraṇḍapalli. [Only one C.P. of this king has been thus far edited. See *Ep. Ind.*, Vol. III, 130 f. It is dated in the year 183 of the same era. The village Siddhārtaka

figures in the Achyutapuram plates of Indravarman also. *Ep. Ind.*, Vol. III, p. 127. "Ēraṇḍapalli is perhaps identical with Ēraṇḍapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A.D."]

*Sinhāchalam.*

See *Antiquities*, Vol. I, p. 16, and *Visag. Manual*, p. 70, for the history of the place. Mr. Sewell gives six inscriptions here, but the following is a more detailed and accurate list.

69. 241 of 1899.—(Sanskrit and Telugu.) Above the southern entrance into the kalyāṇamaṇḍapa of the Lakshminarasimhasvāmin temple. Records in Ś. 1188, that Lakshmidēvi, wife of a certain Maṅgirāja, granted two lamps for the merit of her son Upēndrarāja. [The genealogy of the Pañchadhārīa branch of the Eastern Chālukyas seems to show that Maṅgirāja was the same as Mallapa I, the father of Upēndra I.]

70. 242 of 1899.—(Sanskrit.) On the south wall of the same maṇḍapa. A record of the Eastern Gaṅga king Narasimha, mentions in Ś. 1184, Gaṇēśvarachamūnātha of the Vaiśvānara family and son of Sōmēśvaranāyaka. The inscription, which is called a *pruśastī*, was composed by Chitsukhārya. [Was Narasimha the second of that name and the son of Bhānudēva I?]

71. 243 of 1899.—(Telugu.) On the base of the āsthānamaṇḍapa in the first enclosure of the same temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, the presentation of a number of jewels to the temple.

72. 244 of 1899.—(Telugu.) On the base of the āsthānamaṇḍapa in the first enclosure of the Lakshminarasimhasvāmin temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1441, Pramāthin, gift of several villages.

73. 245 of 1899.—(Telugu.) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, gifts of jewels by himself and by his two queens Chinnadēvamma and Tirumaladēvamma. See Ct. 20.

74. 246 of 1899.—(Telugu.) On another round pillar in the same place. Records in Ś. 1447, Pārthiva, the gift by purchase of the village of Uttārapalli in Jantarunāṇḍu, by Sarvalōkāśraya Viṣṇuvardhanamahārāja *alias* Beharāmahāpātra-Śrī-Sarvarājamahāpātra.

75. 247 of 1899.—(Telugu.) On a third round pillar in the same verandah, north. Records in Ś. 1457, Jaya, gift of gold by a private individual.

76. 248 of 1899.—(Sanskrit and Telugu.) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntāla gōtra.

77. 249 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Mentions in Ś. 1313, Sarvalōkāśraya-Śrī-Vishṇuvardhanamahārāja *alias* Chōḍagaṅga of Elamachchi. He was one of the later chiefs who claimed descent from the Eastern Chāḷukyas. See No. 12-A—D above for other chiefs of Elamañchi.

78. 250 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Records in Ś. 1220 gift of gold by a Nāyaka.

79. 251 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. Records in Ś. 1207 gift of gold for a flower garden by Gaṅgarāja of Jantaru-nāṇḍu, born in the Surabhivamśa.

80. 252 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. A record of the Eastern Gaṅga king Dēvādēva Śrī-Jagannāthadēva. Records in his thirteenth year and Ś. 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gaṅgarāja of Jantaru-nāṇḍu. [So Jagannātha came to the throne in 1306.]

81. 253 of 1899.—(Sanskrit and Telugu.) On the third pillar in the same verandah. The Eastern Gaṅga king Anantavarma Pratāpavīra-Śrī-Bāṇudēva I records in his eighteenth year and Ś. 1200 gift of a lamp. [So the king came to the throne in A.D. 1260.]

82. 254 of 1899.—(Sanskrit and Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1192 gift of two lamps.

83. 255 of 1899.—(Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1387, Pārthiva, that the Mahāmaṇḍa-leśvara Śrīvallabharāja of Oḍḍāḍi provided for offerings to be made to the temple. See No. 49 above.

84. 256 of 1899.—(Sanskrit and Telugu.) On the sixth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Śūrepeggaḍa of the Bhāradvāja gōtra.

85. 257 of 1899.—(Telugu.) In the sixth niche of the same verandah. The Eastern Gaṅga king Pratāpavīra Narasimhadēva records in Ś. 1301 a gift of land. [This king came to the throne in A.D. 1376. See Gj. 204 and 207.]

86. 258 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1323 gift of gold by Pārvatīdēvi, queen of Pratāpavīra-Narasimhadēva. See note to the above inscription.

87. 259 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1301 that provision was made by a certain Rāmanamahāpātra for the daily supply to the temple of a flower-garland.

88. 260 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmīnarasimhasvāmin temple. Records in Ś. 1303 gift of gold.

89. 261 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1306 gift of gold by Sāṃkarajīyana, son of Svapnēśvaramahāpātra.

90. 262 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1291 gift of gold for a *chāmara* by Sōmanātha-mahāpasāti.

91. 263 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. The Eastern Gaṅga king Vira-Narasimhadēva records in Ś. 1302 gift of gold for oblations. See No. 85 above.

92. 264 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1294 gift of gold by Śrīvatsanāyaka, son of Hēramma-mahāsēnāpati.

93. 265 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1350 gift of a lamp by a certain Sāhasamalla. See No. 101 below.

94. 266 of 1899.—(Telugu.) On the eighth pillar in the same verandah. Records in Ś. 1227 gift of a lamp by Akhaṇḍānanda, pupil of Varadagiriśrīpāda. See No. 135 below.

95. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1313 that an endowment was made by Pōlu-mahāsēnāpati for the supply of a garland of *tulasi* leaves to the temple.

96. 268 of 1899.—(Telugu.) In the eighth niche of the same verandah. The Eastern Gaṅga king Vira-Bhānudēva records in his thirty-first year and Ś. 1298 gift of land by Śiṣṭukavu Mahāsēnāpati. [So the king came to the throne in A.D. 1345 and ruled till at least 1376.]

97. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasimhadēva and by Tārādēvi, queen of Vira-Bhānudēva. [Vira-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasimha his probable successor.]

98. 270 of 1899.—(Sanskrit and Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of a *chāmara* by Tārādēvi, queen of Gajapati-Vīranarasimhadēva. See the above inscription.

99. 271 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1298 gift of gold.

100. 272 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1320 gift of a lamp by a Nāyaka.

101. 273 of 1899.—(Sanskrit and Telugu.) In the ninth niche of the same verandah. Records in Ś. 1282 gift of a lamp by Dharmadāsa-Sāhasamalla. See No. 93 above.

102. 274 of 1899.—(Telugu.) On the eleventh pillar in the same verandah. Records in Ś. 1383 gift of a *chāmara* by a private individual.

103. 275 of 1899.—(Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1343 gift of land by a resident of Kurakēni-Kollam (Quilon).

104. 276 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1299 gift of gold by a certain Kṛishṇadēva who was well versed in music.

105. 277 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1308 gift of gold by the Redḍi king Kāṭamareḍḍi-Vemireḍḍi for providing the temple with garlands for the merit of Kāṭamareḍḍi and his wife Doḍḍasāni. [The ruler referred to was the founder of the Rājahmundry Redḍi line and the author of the *Kumārāgiri rājīyam*.]

106. 278 of 1899.—(Telugu.) On the twelfth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa Kapilēśvara, dated in his thirty-second year. See Gj. 162 for details.

107. 279 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1297 gift of a lamp by Varadanapeggaḍa, son of Peddanapeggaḍa of Oḍḍavāḍi.

108. 280 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1278 gift of a lamp by Purushōttamadēvarāja of Virakūṭa. See 147 below.

109. 281 of 1899.—(Telugu.) In the twelfth niche of the same verandah. Mentions in Ś. 1352, Sādhāraṇa, a certain Parama-purusha, pupil of Jñānātmatīrtha, the head of a *maṭha* in the Kanarese country.

110. 282 of 1899.—(Sanskrit and Telugu.) Records in Ś. 1297 gift of gold by the donor in No. 107 above.

111. 283 of 1899.—(Telugu.) In the fourteenth niche of the same verandah. Records in Ś. 1309 an endowment by Satyamahādēvi of Jantāṅ-nāṇḍu for the daily supply of a garland. See next inscription.

112. 284 of 1899.—(Telugu.) In the fifteenth niche of the verandah. Records in Ś. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oḍḍavāḍi. [He was a later prince of the Matsya line of Oḍḍavāḍi, whose connexion with the earlier rulers is not known. See No. 140 below.]

113. 285 of 1899.—(Telugu.) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushōttamadēvarāja, dated Ś. 1394, Nandana. See Gj. 152.

114. 286 of 1899.—(Telugu.) In the seventeenth niche of the same verandah. Mentions in Ś. 1195 certain ministers and a copper-plate grant issued during the time of a certain Rājarāja-dēva.

115. 287 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. The Matsya king Jayantarāja *alias* Kṛishnavardhana records in Ś. 1261 gift of cows.

116. 288 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. Records in Ś. 1218 gift of gold.

117. 289 of 1899.—(Sanskrit and Telugu.) In the twenty-first niche of the same verandah. Records in Ś. 1208 gift of gold by the wife of Tañchināyaka. Contains also another donation by the same lady in Ś. 1210.

118. 290 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1209 gift of gold by Purushōttamanāyaka.

119. 291 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1220 gift of a flower-garden by Lakkaṇanāyaka, son of Charapati-Thakkūru of the Kauśika gōtra.

120. 292 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva. Records in his fifteenth year and Ś. 1213 gift of vessels by Nārāyaṇasēnāpati *alias* Narasimhadāsa, son of Gōpāla mahasēnāpati. [The king came to the throne in A.D. 1276 and so he was evidently Narasimha II. It follows that he should have ruled from 1276 to 1310.]

121. 293 of 1899.—(Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1350, Plavaṅga, gift of a lamp by Teluṅgurāya, son of Śamburāya of Kannāḍa-dēśa. See Gt. 128.

122. 294 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. The Eastern Chālukya king Sarvalōkāśraya Śrī-Vishṇuvardhanamahārāja *alias* Upēndradēvachakravartin records in Ś. 1278 gift of a lamp. The Epigraphist identifies this king with Upēndra III of the Pañchahārāla branch of the Eastern Chālukyas. See p. 1669.

123. 295 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Śāṅkamanāyaka.

124. 296 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1200 gift of a flower-garden by Rāmāyipasāyiti, son of Kailāsapasāyiti.

**125.** 297 of 1899.—(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah. Records in the fifteenth year, Ś. 1213, of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of two lamps by Nāgumaṇḍalika, leader of the Kalinga forces. See No. 120 above.

**126.** 298 of 1899.—(Telugu.) In the twenty-fifth niche of the same verandah. Records in Ś. 1309 gift of gold by Lakumādēvi, daughter of Rāmadēva of the Gaṅga family in Kaṭaka.

**127.** 299 of 1899.—(Sanskrit and Telugu.) On the twenty-sixth pillar in the same verandah. Records in Ś. 1205 gift of two lamps by the Eastern Chālukya king Upēndradēvachakravartin and his mother Chōḷamahādēvi, queen of Sarvalōkāśraya Śrī-Viṣṇuvardhanamahārāja Mallapadēva. [The king was Upēndra II, son of Malla II, of the Pañchadhārāla branch of the Eastern Chālukyan line, referred to in the Pañchadhārāla inscriptions. See p. 1669.]

**128.** 300 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1219, the twenty-third year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a lamp by Nirbhayamalla Dharmāyisēnāpati of the Śālasya gōtra.

**129.** 301 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1202 gift of gold by Vasudēvapaḍirāya, son of Rāyavallabha-mahāsēnāpati.

**130.** 302 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Dated in the reign of the Matsya king Arjunadēva *alias* Narasimhavardhana of Oḍḍavāḍi. Records in Ś. 1211 gift of gold for the merit of the king's younger brother Annamarāja *alias* Gōpālavaradhana. [Arjuna was the donor of the Dibbiḍa plates. See Vg. 51 above.]

**131.** 303 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1221 the twenty-fifth year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of a flower-garden by Varadagirimuni. See Vg. No. 120 above.

**132.** 304 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Oḍḍavāḍi. [Jayanta was either the son of Arjuna, referred to in No. 130 above or more probably his nephew, the son of Maṅkāditya, referred to in the next epigraph.]

**133.** 305 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. The Matsya king Jayanta records in Ś. 1211 gift of a flower-garden at the instance of Nara-harirīrthaśrīpāda. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

134. 306 of 1899.—(Sanskrit and Telugu.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1206 gift of gold by Brāhmaṇadāsapaṇḍya while Chitsukhasōmayājin was managing the temple. See Vg. 193 below.

135. 307 of 1899.—(Sanskrit.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1220 gift of gold for offerings by the donor in the above epigraph. Mentions Varadādrimuni. See Vg. 94 above.

136. 308 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1208 gift of a lamp.

137. 309 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1349 gift of two lamps by Pratāpa-Gaṅgarāja, son of Bayyarāja of the Śīlavamśa reigning at Nandapura. The donor's maternal uncle was Śīgarāja, son of Jayantarāja of the Matsya family of Oḍḍāḍi.

138. 310 of 1899.—(Sanskrit and Telugu.) In the twenty-ninth niche of the verandah. Records in the twenty-third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva, in Ś. 1219 gift of a lamp by a woman from the Drāviḍa country. See No. 120 above.

139. 311 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1213 gift of four lamps by Naraharītīrtha on the occasion of an Ardhōdaya. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292. See No. 133 above and references given therein.

140. 312 of 1899.—(Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaṅga-nāṇḍu. See No. 112 above.

141. 313 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A damaged record, dated Ś. 1226. Records gift of gold by a Nāyaka.

142. 314 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A record of the Matsya king Jayantikadēva in Ś. 1271. Gift of a lamp by queen Cheṅgamadēvi.

143. 315 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Mankādityadēva *alias* Śrīraṅgavardhana records in Ś. 1210 gift of a flower garden.

144. 316 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Jayantikadēva records in Ś. 1220 gift of five lamps and a flower garden. See No. 133 above.



**145.** 317 of 1899.—(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1218 the twenty-second year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a flower-garden by Nārāyaṇavajrapēyayājin of the Ātrēya gōtra. See No. 120 above.

**146.** 318 of 1899.—(Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1264 gift of ornaments by Kommidēvi for the merit of her daughter Śītādēvi; see Gj. 223 for the same persons.

**147.** 319 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1270 gift of a lamp by Narasimharāja, son of Purushōttamarāja of the Virakūṭa race and of the Bhāradvāja gōtra. See Vg. 108 above.

**148.** 320 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Sarvalōkāśraya Vishṇuvardhanamahārāja *alias* Lakumarāja of Bīragoṭṭa, son of Viñjamadēva; mentions also his queen Śrīyādēvi. Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chālukyas.]

**149.** 321 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Annamanāyaka of Bīragoṭṭa, son of Dhanapatināyaka who belonged to the Ātrēya gōtra.

**150.** 322 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1230 gift of a lamp by Śrīraṅgalakshmi, mother of Purushōttama of Virakūṭa. [This Purushōttama must have been different from his namesake referred to in No. 147 above.]

**151.** 323 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1265 gift of gold by a military officer.

**152.** 324 of 1899.—(Telugu.) In the thirty-third niche of the verandah. Records in Ś. 1274 gift of a lamp by Narasimharāja, son of Purushōttama of Bīrakūṭa. See No. 147 above.

**153.** 325 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1209 gift of a lamp by Tallepaggāḍa, son of Prōlepeggāḍa, who was a minister of the Oḍḍavāḍi kings.

**154.** 326 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1265 gift of a lamp by Sōmapaḍirāya of the Kāśyapa gōtra.

**155.** 327 of 1899.—(Telugu.) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva. Records in his third year and Ś. 1229 gift of cows by several chiefs, among whom figures

Sarvalōkāśraya Viṣṇuvardhanamahārāja Viśvanātha. [As the king came to the throne in A.D. 1304 we may suppose that he was the son of Narasiṃha II, and the opponent of Ghias-ud-din Toglak Shah.]

156. 328 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nāyaka.

157. 329 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Dated in the third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva in Ś. 1229. Gift of a flower-garden by Sarvalōkāśraya Viṣṇuvardhana-Mahārāja Viśvanātha. See No. 155 above.

158. 330 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Vīranarasimhadēva (III?) records in Ś. 1263, an endowment for offerings. [This Vīra Narasiṃha was not improbably the immediate successor of Bāṇudēva II.]

159. 331 of 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah. The Gajapati king Vīranarasimhadēva records in Ś. 1311 endowments for offerings by the king's paternal grandmother Birijādēvi, his mother Tārādēvi, his queen and his preceptor.

160. 332 of 1899.—(Telugu.) In the thirty-sixth niche of the same verandah. Records in Ś. 1343 gifts by Pratāpa-Gaṅgarāja of Jantaṛa-nāṇḍu.

161. 333 of 1899.—(Sanskrit and Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1296 an endowment for the daily supply of a garland by Kṛishṇadāsa *alias* Sāhasamalla for the merit of his wife.

162. 334 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1338 gift of a lamp by the daughter's son of Oddāḍi-Arjunadēva. See Nos. 112 and 140 above.

163. 335 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1308 gift of a fan (*ālavaṭṭam*) by a Nāyaka.

164. 336 of 1899.—(Telugu.) In the fortieth niche of the same verandah. A damaged record of the Eastern Gaṅga king Virāḍivīra-Vīrabāṇudēva, dated in his eighth year. Appears to give a list of lands belonging to the temple.

165. 337 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1348, Parābhava, gift of money by Rāmadāsajīyana.

166. 338 of 1899.—(Sanskrit and Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka. On the same stone is another inscription, dated in Ś. 1309, which mentions Anavōta's son Chiṅgamanāyaka. [Was Anavōta chief of Veṅkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs. Chiṅgamanāyaka apparently was his son Peddaśingama.]

168. 340 of 1899.—(Telugu.) On the forty-fourth pillar in the same verandah. Records in Ś. 1381 gift of land by Hambīra Komāra-mahāpātra.

169. 341 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1310 several gifts by Mummaḍi Nāyaka of Maṅgipūṇḍi.

170. 342 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1348 gift of money by Parsarāma-jīyana; mentions *Abhinava-Bharatāchārya* Tōḍaramalla-Ranganātha. [The Tōḍaramalla family seem to have distinguished themselves in music. A later member, for instance, Tōḍaramalla Timma composed the *Svaramēlakalānidhi* about 1550. See Dr. Hultzsch's *Rep., San. MSS.*, No. I, p. VIII.]

171. 343 of 1899.—(Sanskrit and Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1337 gift of a lamp.

172. 344 of 1899.—(Telugu.) On the forty-sixth pillar in the same verandah. Records in Ś. 1377 an endowment for oblations by Kuṇḍaḷēśvaramahāpātra.

173. 345 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 an endowment for the daily supply of garlands by Chandanamahāpātra and Bhadrēśvara-jīyana.

174. 346 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1346 gift of money.

175. 347 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 provision for the supply of garlands made of the leaves of the *tuḷasi* plant.

176. 348 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Dated in the reign of the Gajapati king Pratāpavīra-Niśśaṅka-Bāṇudēva. Records in Ś. 1336 gift of garlands by the king's aunt Kamalādevī.

177. 349 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Records in Ś. 1298 gift of a lamp by Errayapeggaḍa of the Kāśyapagōtra. [He ought not to be confounded with the poet Errā Preggaḍa of Guḍlūr who belonged to the Śrīvatsagōtra. See Viresalingam's *Lives of Telugu poets*, p. 62.]

178. 350 of 1899.—(Telugu.) On the forty-ninth pillar in the same verandah. The Eastern Gaṅga king Anantavarma-Naranāra-simharāvutudēva records in his third year, and Ś. 1203, the renewal of a copper-plate grant made by Pōtāṅkuśa. The renewal was

brought about by several chiefs, among whom figures Ananta-jīyana, governor of Chīkaṭi and minister of the Gaṅga kings.

179. 351 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1307 gift of a lamp by Nallurājurāvuturāja who bore the *birudas* Sarvalōkāśraya and Viṣṇuvardhanamahārāja.

180. 352 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1299 gift of gold by Dharmadāsajīyana. See No. 182.

181. 353 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Vīra-Śrī-Narasimhadēvarāja records in Ś. 1309 an endowment for oblations.

182. 354 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for oblations by Dharmadāsajīyana. See No. 180 above.

183. 355 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for the supply of garlands by the son-in-law of Dharmadāsajīyana. See the above inscription.

184. 356 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Mentions in Ś. 129 (6) Dharmadāsajīyana.

185. 357 of 1899.—(Sanskrit.) On the fifty-first pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Naraharinripati (Narasimhadēva). Records in Ś. 1212 gift of gold for maintaining temple musicians by the minister Anantāṅgamahāpātra, son of Rāmadēva of the Vatsa gōtra. [The king was evidently Narasimha II, the son of Bāṇudēva I.]

186. 358 of 1899.—(Sanskrit and Telugu.) In the fifty-second niche of the same verandah. The Matsya king Annamarāja *alias* Gōpālavardhada records in Ś. 1208 gift of a lamp by the king. See No. 130 above.

187. 359 of 1899.—(Sanskrit and Telugu.) On the fifty-third pillar in the same verandah. Records in Ś. 1203 in the reign of Arjuna gift of a lamp by Śrīraṅapergaḍa, minister of the king. See No. 130 above.

188. 360 of 1899.—(Sanskrit and Telugu.) On the fifty-fourth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Gōka of the Nāga family for the merit of his mother Jāyama.

189. 361 of 1899.—(Sanskrit and Telugu.) On the fifty-fifth pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Vīra-Śrī-Narasimhadēva. Records in Ś. 1190 gift of a flower-garden by Akhtāyisēnāpati. See No. 185 above.

190. 362 of 1899.—(Sanskrit and Telugu.) On the fifty-sixth pillar in the same verandah. The Matsya king Arjuna records in Ś. 1191 gift of a lamp. See No. 130 above.

191. 363 of 1899.—(Tamil.) On a slab lying in the maṇṭapa in front of the central shrine of the same temple. A damaged record of the Chōla king Kulōttuṅga I, dated Ś. 1021. Mentions a minister, (*Samviṣhi grahin*) named Madurāntaka Brahma-mārayar. [The inscription is of interest in proving that the literary traditions of Kulōttuṅga's Kalinga conquest as given in the *Kalingattuppurāṇi* are true.

192. 364 of 1899.—(Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1120 gift of a lamp by a merchant.

193. 365 of 1899.—(Sanskrit and Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1142 gift of land by Chit-śukhabhaṭṭāraka *alias* Narasimhamuni. See No. 134 above.

194. 373 of 1905.—(Telugu.) On a round pillar in the āsthāna-maṇṭapa of the same temple. Records in Ś. 1526, Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nṛsimha of Simhādri by Padmanāyaka Sarvappa-Aśvarāyaningāru. This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalindra beyond the boundary. It is also stated that he granted the village of Kūrmam (i.e., Śrīkūrmam) to the temple and to the Vaishṇavas of that place. [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See GJ. 250.]

195. 374 of 1905.—(Telugu.) On another round pillar in the same maṇṭapa. Records in Ś. 1717, Ānanda, that Rāyaparāju, son of Chintalapāṭi-Simhādrirāju, dramatized the *Kayisikapurāṇa* and had it recited with the permission of Rāyamānya Sultan Pūsapāṭi Narasimha-Gajapatirāju-Mahārāju.

196. 375 of 1905.—(Telugu.) On a third round pillar in the same maṇṭapa. Records in Ś. 1720, Piṅgaḷa, gift of a golden *śaṭhaḡōpa* by Chaṅgalvarāya, son of Gōḍē-Jaggarāya, to the temple of Varāhanṛisimhasvāmin at Simhāchalam.

197. 376 of 1905.—(Sanskrit in Telugu.) On a round pillar in the raised verandah (*tiruchuṭṭumāla*) round the central shrine of the same temple. Dated in the reign of Teluṅgunṛipa or Telugurāya. Records in Ś. 1512, Vikrita, that the king built a golden maṇṭapa and presented to the temple at Simhāchalam golden *aureola* (*prabhā*). He was a member of the Vatsavāya family.

198. 377 of 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah. Dated in the reign of the Gajapati king Rudra (afterwards defeated by Krishṇarāya). Records in Ś. 1432, Pramōda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nṛisimha. He also presented two lamps and a dish for waving lights.

199. 378 of 1905.—(Sanskrit and Telugu.) At the entrance into the Ālvār shrine in the same temple. Dated in the time of

the Redḍi king Virabhadra (of the Rājahmundry branch). Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant chauris and a number of cows to the lord of Siṃhadri, by the king, who was the son of Allāḍa, son-in-law of Kāṭaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapileśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription.

**200.** 379 of 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the āsthānamāṇṭapa of the same temple. A damaged record, dated in Ś. 1519, Hēmalamba. Records gift by a certain Pratāparāya.

**201.** 380 of 1905.—(Telugu.) On the south outer wall of the same māṇṭapa. Records in Ś. 1138, seventh year of the Eastern Gaṅga king Anantavarmadēva, gift of five *Nandi-māḍa* for offerings in the temple of Narasiṃhadēva by the minister (*pradhānin*) Saptaya for the merit of his mother Śivarāṇi, who belonged to the Goṅka family.

*Vizagapatam.*

**202.** C.P. No. 35 of Mr. Sewell's List.—Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Rājā of Vizianagaram, conferring certain benefits on a private person.

**203.** C.P. No. 36 of Mr. Sewell's List.—Records a grant in Kaḷayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

**204.** C.P. No. 37 of Mr. Sewell's List.—Records grant of land by some ryots in fasli 1116 (A.D. 1706), by permission of "Mahādikha Bēgu," for charitable object, in Vyaya.

**205.** C.P. No. 38 of Mr. Sewell's List.—Records grant of land by the villagers of Kaupaḍā to a Mussalman in fasli 1036, Krōdhana (A.D. 1626). It mentions that Shir Muhammad Khan had given some land in the same village for a mosque. [Mr. Sewell points out that this was probably the same man that built the great mosque at Chicacole.] See GJ. 139.

**206.** C.P. No. 39 of Mr. Sewell's List.—Records grant by Śrī Lāla Kṛishṇadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages. The grantor is probably a local chieftain.

**207.** C.P. No. 93 of Mr. Sewell's List.—Records an order of Śrī Dēvēndravarma, son of Anantavarma of the Gaṅga family, in year 254, issued from Kalinganagara to the Kuṭumbis of some un-named villages in the district of Dāvadā madavarṇ, which were given away by the king's maternal uncle Dharmakhēdi. The record is in Chālukyan-Uriya transitional script.

**208.** C.P. No. 161 of Mr. Sewell's List.—Records the fact of a marriage, where the bridegroom (*mahigāḍu*) is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there.

209. *C.P. No. 153 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Rājādhirāja Śrī Kṛishṇadēva Mahārāja (i.e., probably the Vijayanagar sovereign of that name), the village of Tuḍumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Īśvara, which, if the Kṛishṇadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A.D. 1517-18.

210. *C.P. No. 154 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Kṛishṇadēva Mahārāja the village of Tuḍumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made. The grant is dated in Śārvari.

211. *C.P. No. 212 of Mr. Sewell's List.*—(Dēvanāgarī of the northern type.) Records grant of the village of Chakivāḍa in the country of Saṁvā to the temple in the village of Reṅgujē in Ś. 1003 (A.D. 1081) by the Gaṅga king Anantavarma Chōḷa Gaṅga Dēva, reigning at Kalinganagara (1074-1146). A full genealogy of the dynasty is given.

212. *C.P. No. 213 of Mr. Sewell's List.*—(Dēvanāgarī.) Records grant of the village Tidimastachata in charity by Anantavarma Chōḷa Gaṅga Dēva, whose *abhisheka* in Ś. 999 is referred to. Gives the genealogy of the king as in the previous epigraph.

213. *C.P. No. 219 of Mr. Sewell's List.*—(Telugu and Kanarese.) This grant and Nos. 212 and 213 must be read together. "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets. The date is the end of the eleventh and beginning of the twelfth century A.D.; the place Kalingapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarma Chōḍagaṅga (whose *abhisheka* took place in Ś. 999) in A.D. 1119, of the village of Tāmarasūṇṭhi, in the Saṁvā country, to a Brahman named Mādhava. The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record.

213-A. *C.P. No. 16 of 1908-9.*—A C.P. grant (received from Narasapatam taluk) of the Eastern Gaṅga king Vajrahasta III (1038-1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Mānadātiya Chotta, who was the grandson of Chotta Chōḍaparāja who had a Vaidumba princess as his wife. The donee was thus highly connected with the royal family. The grant was made from Dantipura in Ś. 967. [The present epigraph is the earliest of Vajrahasta III's grants. The two others are Gj. 143-A and Mc. 188.]

VIZIANAGRAM TALUK.

*Bhōgapuram.*

214. On the *Rāchabānda* stone alleged to be planted by Kṛishṇadēva Rāya. Apparently says that it was erected as a pillar of victory.

215. On a slab in the centre of the street. A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja.

216. In the same place. Records construction of a tank in Ś. 1097.

*Dvārapureddipālayam.*

217. 366 of 1905.—(Telugu.) On a slab set up on a mound called Gudipādadeppe on the bank of river. Records in Ś. 1077 gift of land for a lamp to the temple of Chōdagaṅgīśvara at Dharmavoramu, which was included in the Tālāṇḍa twelve, a subdivision of Ēṛadapampu. The measuring rod *Aniyaṅka-Bhimakōla* is mentioned.

*Mallicharla.*

218. On two stones. "Both record grants in the same year, viz., Ś. 1061 (A.D. 1139) by private parties in the reign of Śrī Anantavarma dēva (1077—1146)." *Antiquities*, Vol. I, p. 13.

*Rāmātīrtham.*

219. 372 of 1905.—On the back wall of the Durga-paṇīcha. A much damaged record of the Eastern Chālukyan king Sarvalōkāśraya Viṣṇuvardhana-Mahārāja Rājamārtāṇḍa Mummaḍi-Bhīma. This is evidently the inscription referred to by Mr. Sewell under date Ś. 1055. See *Antiquities*, Vol. I, p. 13.

220. C.P. No. 15 of 1908-9.—(Sanskrit.) A grant of Indrarvarman of the Viṣṇukunḍin family, noticed in *Mad. Ep. Rep.*, 1908-9, p. 110, and *Ep. Ind.*, Vol. XII, pp. 133-6. Records that king Indrarvarman granted in his twenty-seventh year to a Brahman the village of Peruvāṭaka in Plakirāshṭra. Indrarvarman was the son of Vikramēndra I and grandson of Mādhavarman of the Viṣṇukunḍin family. His son Vikramēndrarvarman II was the donor of the Chikkulla plates (Gd. 365). His power is attested by the fact that he had a capital as far south as Dendalūru in Ellore taluk while his father's capital was Puraṇisaṅgama, somewhere in Vizagapatam district. The lion was the royal emblem of the Viṣṇukunḍins.

*Rellivalasa.*

221. 367 of 1905.—(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Gaṅga king Anantavarma dēva (1077—1146), gift of gold for a lamp. Tālāṇḍanāṇḍu, a subdivision of Ēṛadapampu is mentioned. [Mr. Sewell gives the wrong date of Ś. 1073.]

222. 368 of 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village. Records in Ś. 1075,



eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of land in the village of Taṭara in Tālaṇḍa twelve, a subdivision of Ēṛadapampū to the temple of Chōḍagaṅga Mādhavadēva. The grant was made by Rāchamaṇḍi (i.e., king's brother-in-law) Āruṣa-gōṇḍala-Rāvuta in the presence of the God Virabhadreśvara on the bank of the Vamśadhāra river, for the merit of Kāmārṇavadēva. The Gaṅga capital Nakara (i.e., Mukhaliṅgam) is mentioned.

223. 369 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1105, fifteenth year (of ?), gift of land for a lamp to the temple of Chōḍagaṅga Mādhavadēva at Tālaṇḍa, by a merchant.

224. 370 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1075, eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of gold for a lamp to the same temple by a Nāyaka. Tālaṇḍa is said to have been in Ēṛadapampū.

225. 371 of 1905.—(Telugu.) On the same pillar. A record of the Eastern Gaṅga king Anantavarmadēva (1077—1146), in Ś. 1082, fifth year. Mentions the same temple and a certain Vidvajjana-priya-Brahmamārāya.

#### *Sārike.*

226. On a fallen stone in the village. A private grant to the temple in Ś. 1075 (A.D. 1153) in the reign of "Anantavarmadēva."

#### *Śiripuram.*

227. On a stone in a field south of the village. Records a grant to the temple by "Anantavarma" in Ś. 1075 (A.D. 1153).

#### *Vizianagram.*

228. 354 of 1905.—(Telugu.) On a slab lying in the compound of the College. Records in Ś. 1060, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva, gift of land below a tank dug at the village Mārucheruvu, in Sāraki-nāṇḍu, to the temple of Sōmēśvara (at the same village). The grant was made with the approval of Chōḍagaṅga-Rāvutarāja on the occasion of the king's "bathing in the Ganges" at Vihāravāḍa.

229. 355 of 1905.—(Telugu.) On another mutilated slab lying in the same place. A record of the sixty-first year of the Eastern Gaṅga king Anantavarmadēva. Mentions Sāreki.

230. 356 of 1905.—(Telugu.) On the third slab lying in the same place. Records in Ś. 1204 the consecration of an image of Gōpinātha (i.e., Kṛishṇa).

231. 357 of 1905.—(Telugu.) On the fourth slab lying in the same place. Records in Ś. 1061, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of land to the temple of Sōmēśvara at Mārucheruvu in the Sārekināṇḍu (a district of Ēṛadapampū), by the son-in-law Chōḍagaṅgarāju with the approval of His Majesty on the occasion of his "bathing in the Ganges" at Vihāravāḍa.

## COCHIN STATE.

*Chēndamaṅgalam.*

1. The Pāliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Āchchan of Chēndamaṅgalam in the Cochin State; the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Madras of one of the Valiya Āchchans who joined the insurgents headed by Vēlu Tambi, Daḷavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vaṭṭeḷuttu and the date is 14th Mīnam in 322 of the Puduvaippu era, i.e., 22nd March A.D. 1663 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch—the first of its kind—as against internal and external enemies (like the Portuguese). For the terms and details see *Trav. Arch. Ser.*, Vol. I, No. IV. For the war between Pāliyattu Āchchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit). Pāliyam plates of Vikramāditya Varaguṇa of the Vrishṇikula. Records that the king Varaguṇa who belonged to the Vrishṇikula granted some land to Tīrumūlapādattu Bhaṭṭāraka (Lord of Tīrumūlapādam) on Thursday, Mṛigaśīrsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandaḍakkan of the Trivandrum plates. See *Trav. Arch. Ser.*, Vol. I, pp. 187—93, and Tvc. 186 and 215.

*Cochin.*

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultsch in *Ep. Ind.*, Vol. III, pp. 66—70. It is a record in Chēra-Pāṇḍya Vaṭṭeḷuttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayāḷam. It records that Bhāskara Ravivarman Kōgōnmaikonḍān gave to Īssuppu Irappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Añjuvaṇṇam (the quarter of the five classes of artisans ?) at Muyirikkōḍu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression. The record exists also in Hebrew translation. Dr. Burnell attributes it to the eighth century at latest. According to Mr. Swamikannu Pillai Bhāskara Ravivarman came to the throne in A.D. 978. See Tvc. 180 below. For other editions of the present plate see *Madras Journal*, Vol. XIII, Part I, p. 135 ff; *Ibid.*, Vol. II, p. 1 ff.; *Ibid.*, Vol. XXI, p. 42 f.; *Ind. Antq.*, Vol. XIII, p. 334 and *Malabar Manual*, Vol. II, pp. CXV ff.]

*Parōla.*

4. 224 of 1895.—(Vaṭṭeḷuttu.) A record on a rock close to the temple. No details given.

*Tirukkulaśēkharapuram.*

5. 226 of 1895.—(Vaṭṭeḷuttu.) At the entrance into the courtyard of the Viṣṇu temple. Records in K.A. 195 gift of gold.

6. 227 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the courtyard of the same temple. No details given.

*Tiruppūṇittura.*

7. 1 of 1903.—(Vaṭṭeḷuttu and Grantha.) On the right of the entrance into the first prakāra of the ambalam. A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūṇitturai. See *MI.* 4 for an inscription of a king of the same name.

*Tiruvañjikulam.*

8. 225 of 1895.—(Vaṭṭeḷuttu.) On the base of a shrine in front of the west entrance into the first prakāra of the temple. Mentions Tiruvañjakkalam.

*Trisūr.*

9. 221 of 1895.—(Vaṭṭeḷuttu.) On a stone to the right of the middle entrance into the first prakāra of the Vaḍakku nāthan temple. Mentions the temple at Tiruchchuppērūr.

10. 222 of 1895.—(Vaṭṭeḷuttu.) On the base of the west wall of the Gaṇapati shrine in the same temple. Mentions Tiruchchuppērūr.

11. 223 of 1895.—(Sanskrit and Malayālam.) On the base of the platform called *mūlasthāna* in the same temple. Records that Ravi-vīra of Sitaśaila or Venkunṇaṇāḍu built of stone the *mūlasthāna* of Śivapuranātha.

*Vekkam.*

12. 228 of 1895.—(Vaṭṭeḷuttu.) A record on the base of the maṇṭapa in front of the central shrine of the Śiva temple. No details given.

## FRENCH TERRITORY.

*Bāhūr.*

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshtrakūṭa Kṛishṇa III and the other eleven to Chōḷa kings.

1. 171 of 1902.—(Tamil.) On the south wall of the Mūlēsvara shrine. A record in the tenth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājendradēva (1050—63). Records gift of paddy for offerings.

2. 172 of 1902.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Rāshtrakūṭa king of Kaṇṇaradēva (Kṛishṇa III). Records the placing of four stones in the wall.

3. 173 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Parakēsarivarman (Parāntaka II?) who cut off the head of the Pāṇḍya. Records gift of a lamp.

4. 174 of 1902.—(Tamil.) On the same wall. A record in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva (I, 1011—53). Records gift of land and sheep for lamps.

5. 175 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records sale of land.

6. 176 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of a lamp.

7. 177 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of sheep.

8. 178 of 1902.—(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Aparā, Sunday, Krittika) of the Chōḷa king Rājarājakēsarivarman (Rājarāja I). Provides for the annual repairs of the tank at Bāhūr. See *Ep. Ind.*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A.D. 996.

9. 179 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōḷadēva. [Vikramachōḷa who ruled from 1118 to 1135 was a Parakēsarivarman. The present epigraph is therefore anomalous.]

10. 180 of 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār

Rājendra-Chōḷadēva. Records gift of a lamp. The king referred to was apparently Kulōttuṅga I (1070—1118).

11. 181 of 1902.—(Tamil.) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōḷa king Rājarājakesarivarman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tanjāvūr.

12. 182 of 1902.—(Tamil.) On the same wall. A record in the twelfth year of the Chōḷa king Rājarājakesarivarman (I, 985—1013). Records gift of land.

13. 183 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

14. 184 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

15. 185 of 1902.—(Tamil.) On the same wall. A record in the sixth year of the Chōḷa king Parakēsarivarman *alias* Rājendra Chōḷadēva (I, 1011—53). Records gift of twelve sheep for a lamp.

16. 186 of 1902.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōḷa king Rājakesarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (1070—1118). Records gift of paddy.

17. 187 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Parakēsarivarman *alias* Rājendra Chōḷadēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18. A C.P. grant of the Pallava king Nṛipatuṅgavarman. It is both in Sanskrit and Tamil and records that Nṛipatuṅga, the son of Nandivarman (III) and Śaṅkha (of the Rākshtrakūṭa family) gave, at the request of his minister, three villages to a college (*vidyāsthāna*) at Bāhūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nṛipatuṅgavarman and says that he is a devoted Vaishṇavite. See *Ep. Ind.*, Vol. IV, pp. 180—1, where a summary of the plates is given by Dr. Hultzsch. [The plates were discovered by Mr. J. Delaton and sent to Paris. Dr. Hultzsch's summary is based on a pandit's version of the epigraph. The text alone is given in *S.I.I.*, Vol. II, p. 514 and a translation of the Sanskrit portion in Prof. J. Dubreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No. 652.

#### *Kiḷ-Kāsakudi.*

19. 392 of 1902.—(Tamil.) On the north wall of the Ādiyappan shrine. A record in the tenth year (Māsha, Aparā. 8, Tuesday, Sravishṭha) of the Chōḷa king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in. See *Ep. Ind.*, Vol. VII, p. 175, where Prof. Kielhorn points out that the equivalent English date is Tuesday, 21st April, A.D. 1226.

20. 393 of 1902.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rājāradēva (III). Quotes the eleventh year of Rājādhirājadēva (II). Records gift of land.

21. A Pallava copper-plate grant (discovered in 1879 and published in *S.I.I.*, Vol. II, No. 73, pp. 342—61). It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndiram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman. For, he was the son of Hiraṇya by Rōhiṇi and belonged to the branch of Bhīma, the younger brother of Simhavishṇu. See *S.I.I.*, Vol. II, p. 344, where Dr. Hultsch gives the genealogy of this line side by side with the Pallava genealogy proper.] The village granted was Kōḍukolli or Ēkadhīra-maṅgalam in Ūṟrukkāṭṭu-kōṭṭam in Toṇḍakarāṣṭra (i.e., Toṇḍa-maṇḍalam) in Chingleput district. The donee was a Brahman named Jyēsthapāda Sōmayājin of the Bhāradvāja gōtra and Chhāṇḍōgya Sūtra who was a resident of Pūṇḍi (Pūniya). The gift was made at the instance of the king's Prime Minister Brahma-śrī rāja. See Prof. Kielhorn's *Southern List*, No. 635.

### *Tirunallār.*

22. 394 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the Darbhāraṇyēśvara shrine. An incomplete record in the eleventh year of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (I or II?).

23. 395 of 1902.—(Tamil.) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrva 2, Monday, Uttara bhādrapada) of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III) who took Madura and the crowned head of the Pāṇḍya. See *Ep. Ind.*, Vol. VII, p. 172, where it is shown that the date corresponded to Monday, 13th February A.D. 1195.

### *Villiyannūr.*

24. 188 of 1902.—(Tamil.) On the north wall of the Kāmēśvara shrine. A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Ś. 1394, Nandana. Records gift of land for the merit of Śāluva-Narasimharāya. See *Ep. Ind.*, Vol. VII, p. 79.

25. 189 of 1902.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla king Tribhuvanachakravartin Kōṇēri-mēlkoṇḍān Kulōttuṅga-Chōladēva. Records gift of land.

## TRAVANCORE STATE.

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack. MSS.* and the detailed publications of the officers abovementioned. See *Trav. Manual*, Vol. I, pp. 175—9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

*Agastyēśvaram.*

1. On the north wall of the ardha-maṇṭapa of the Śiva temple. (Tamil, Vaṭṭeḷuttu.) A record of the thirty-eighth year of king Kulōttuṅga-chōḷa, recording the gift of some salt pans by some subordinates of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 243-4.

*Chēnganavāḍu.*

1-A. In the local temple.—(Kōleḷuttu and Grantha). Gift of 116 *paṇams* for feeding Brahmans in K.A. 622. *Trav. Manual*, Vol. I, p. 185.

*Chitaral.*

2. In the Tiruchchāṇattumalai (i.e., the mountain of the Chāraṇas, Śramaṇas or Jains), later on the centre of a Bhagavati temple. A record in Tamil language and Vaṭṭeḷuttu character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguṇa, saying that Guṇandāṅgi Kurattigaḷ, the disciple of Ariṭṭanēmi Bhaṭāra of Pērayakkuḍi, gave some golden ornaments to the goddess. *Ibid.*, pp. 194-5. For a full description of the temple (which was originally a Buddhistic one). See *Trav. Manual*, Vol. II, pp. 224-5.

3. In a rock south of the temple. Says that in K.A. 425 (A.D. 1250) one Nārāyaṇan Tamiḷappallavaraiyan of Rājavallapuram in Kīḷ-vēmbanāḍu, gave some money for the expenses of the Bhagavati temple. See *Ibid.*, p. 194.

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavati temple. Records that one Nārāyaṇan Kālīkan *alias* Dharmachēṭṭi Nāyanār made certain arrangements for service in the temple, in Mēsha 17 of K.A. 584. See *Ibid.*, pp. 297--9.

*Chōḷapuram (ancient Kōṭṭāru near Nāgarkōyil).*

Called in ancient days Mummudichōḷanallūr or Mummudichōḷapuram, evidently after Rājarāja I.

5. 30 of 1896.—(Tamil.) On the east wall of the first prakāra of the Chōḷēśvara temple, right of entrance. A record of the fifteenth year of Kō-Jaṭavarman Parākrama Pāṇḍya, Ś. 1293 (expired). Records repairs to the temple by the king. So the king came to the throne in 1356.

6. 31 of 1896.—(Tamil.) On the north, east and south walls of the same prakāra. A gift of land in the thirtieth year of Rājakesarivarman Kulōttuṅgachōḷadēva I. Records that the temple was built by a certain Madhurāntaka and the deity called Rājendra Chōḷēśvara. See *Ibid.*, pp. 244-6 and *S.I.I.*, Vol. III, pp. 159-63.

7. 32 of 1896.—(Tamil.) On the north wall of the same prakāra. A gift of land in the eleventh year of Jaṭavarman Sundarachōḷa-Pāṇḍya (1021-44), the son of Rājendrachōḷa I and the viceroy over the south.

8. 33 of 1896.—(Tamil.) A record of king Virakēraḷavarman, dated in K.A. 301 (Ś. 1047-48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p. 11 f.; Prof. Kielhorn's *Southern List*, No. 943, and *Ind. Antq.*, Vol. XXIV, p. 253.

9. 34 of 1896.—(Tamil.) On the north wall of the same. A gift of lamp in the nineteenth year of Jaṭavarman Sundara Chōḷa Pāṇḍya (1021-44). See No. 7 above.

10. 35 of 1896.—On the south wall of the same prakāra. A gift of land, dated in K.A. 427. The place is called Chōḷa Kēraḷapuram.

11. 36 of 1896.—On the same wall. A gift of land in K.A. 419.

12. 37 of 1896.—On the same wall. Gift of a lamp in K.A. 440.

13. 38 of 1896.—On the same wall. Date obliterated. Gift of two lamps by Jaṭavarman Sundarachōḷa Pāṇḍya (1021-44). See No. 7 above.

14. 39 of 1896.—On the same wall. A gift of lamp in the eleventh year of Jaṭavarman Sundarachōḷa Pāṇḍya (1021-44).

15. 40 of 1896.—On the same wall. Records a gift of lamp in K.A. 392 and K. 4317.

16. 41 of 1896.—In the same place. Records the setting up of an image of Subrahmaṇya and endowments to it in K.A. 396.

17. 42 of 1896.—In the same place. Records the setting up of the image of Subrahmaṇya's consort and endowments in K.A. 428.

18. 43 of 1896.—In the same place. Records gift of a lamp in the eleventh year of Jaṭavarman Sundara Chōḷa Pāṇḍya (1021-44).

19. 44 of 1896.—In the same place. A record of the eleventh year of Sundara Chōḷa Pāṇḍya. Gift of lamp by a certain Sarvalōkaśraya Śrī Vishṇuvardhana Mahārāja *alias* Śaḷukki Vijayadittan Vikkiannan. [Dr. Hultzsch points out that he must be a relative of the king from the Veṅgi country. Was he the uncle of Kulōttuṅga Chōḷa I who was Viceroy of Veṅgi for fifteen years?]



20. 45 of 1896.—In the same place. An incomplete record of the twelfth year of Jaṭāvarman Sundara Chōḷa Paṇḍya (1021—44).

21. 46 of 1896.—In the same place. Records gift of lamp in the thirty-ninth year of Rājakēsarivarman Kulōttuṅga Chōḷa I. The donor was one Chōḷa-Vichchāḍara Pallavaraiyar. See *Trav. Arch. Ser.*, Vol. I, pp. 246-7.

### *Cape Comorin.*

Of the fifty epigraphs collected in this place the details of the following alone are available to me.

22. 92 of 1896.—(Tamil.) On the north wall of the Bhuvandīśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva, the date of which is lost. Records gift of land. Mentions conquest of the Kūpaka country. *Ibid.*, p. 242.

23. 93 of 1896.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I, 1018—53) who took the head of Vīra Paṇḍya, Ḫam and Śalai of the Chēra. Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Maṇarkuḍi for the Rājarājapperunjalai in the village of Kaḷikkūḍi (Cape Comorin). *Trav. Arch. Ser.*, Vol. I, pp. 162—4.

24. 94 of 1896.—(Tamil.) On the same wall. A record in the thirty-first year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I). Records gift of a lamp. *Trav. Arch. Ser.*, pp. 240-1.

25. 95 of 1896.—(Tamil.) On the north and west walls of the same temple. A record in the twenty-ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1011—43). Records gift of a lamp. *Trav. Arch. Ser.*, Vol. I, pp. 240-1.

26. 96 of 1896.—(Tamil.) On west wall of the same temple. A record in the thirty-first year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva I. Records gift of land. Refers to the conquest of the Kūpaka kingdom. See Tp. 884 which also refers to this and *Ibid.*, p. 241.

27. 97 of 1896.—(Tamil.) On the same wall. Records gift of paddy for a water-shed at Kumari by one Aiyan Maṅgalakkālavan. *Ibid.*, p. 170.

28. 98 of 1896.—(Tamil.) On the same wall. Records the establishment of a water-shed by a minister of the Chōḷa king named Ayyanambi or Maṅgalakkālavan. *Ibid.*, pp. 169-70.

29. 99 of 1896.—(Tamil.) On the west and south walls of the same temple. A record in the twenty-eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I). Records gift of a lamp. *Ibid.*, p. 240.

30. 100 of 1896.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of Kō-Māravarman *alias* Vikrama Chōla-Pāṇḍyadēva. Records gift of money by a merchant of Kanyākumāri, Āchchan Maṇṇili. See *Trav. Arch. Ser.*, Vol. I, pp. 249-50. [Vikrama was, like Jaṭavarman Sundara Chōla Pāṇḍya, one of the Chōla-Pāṇḍya viceroys of the age. Was he the son of Rājādhirāja I? It has been suggested that he might be the same as Mumuḍi Chōla Pāṇḍya, the younger brother of Parakēsarivarman Rājendra (1050-63) referred to in Śuchindram epigraph, but it is doubtful.]

31. 101 of 1896.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp by Śōlakulavalli, the king's cook, a native of Pālaiyūr-Tiṭṭai in Puliyūrnāḍu. *Ibid.*, pp. 161-2.

32. 102 of 1896.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp. See also *Ibid.*, pp. 239-40.

33. 103 of 1896.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-dēva (1050-63). Records gift of a lamp. *Ibid.*, pp. 242-3 and *Trav. Manuul*, p. 181.

34. 104 of 1896.—(Tamil.) On the same wall. An incomplete record in the thirtieth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). *Ibid.*, pp. 240-1.

35. 105 of 1896.—(Tamil.) On the inner side of the west wall of the second prākāra of the Kanyākumāri temple. An incomplete record in the fourth year of Parakēsarivarman *alias* Rājendradēva (1050-63). Records that, while seated on the cot *Kāḍuvēṭṭi* in the palace *Kēralan Māligai*, he settled the expenditure of the income of *dēvadāna* villages which belonged to the temples of Kanyākumāri Rājarājēśvaram and Rājarājapperunjālai in the *janmanakshattra* festival of his queen Kiḷānaḍigal. *Ibid.*, pp. 164-7.

36. 106 of 1896.—(Tamil.) On the inner side of the north wall of the same prākāra. Beginning and end lost.

37. 107 of 1896.—(Vatteḷuttu.) In the same place. A damaged record in the sixteenth year of the Pāṇḍya king Kō-Śaḍaiyamāraṇ. [It is difficult to identify this king as every Māravarman of the early Pāṇḍya line distinguished himself among other things, by the conquest of Kēraḷa.]

38. 108 of 1896.—(Tamil.) On the inner side of the east wall of the same prākāra. A record in the ninth year of the Pāṇḍya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr. Gopinatha Rao edits the inscription in *Trav. Arch. Ser.*, Vol. I

(No. III). He points out both palæographically and on the ground of the king's reference to the conquest of S. Kalinga country and capture of Kuḷam from Teluṅga Bhīma (as in the case of Vikrama Chōḷa), the king should have lived in the first half of the twelfth century A.D.]

39. 109 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same temple. A record in K.A. 708 of Bhūtaḷa-vīra-Vīra-Udayamārtāṇḍavarman (1494—1535). Records gift of land. For certain coins bearing the legend Bhūtaḷavīra see *Madras Journal*, 1887-8, p. 140. For an account of the king's military exploits, his administration, etc., see *Trav. Manual*, Vol. I, p. 296.

40. On a stone built into the innermost prakāra. (Archaic Vaṭṭeḷuttu.) A record of Parakēśari. *Trav. Arch. Ser.*, Vol. I, p. 237.

40-A-B. Mr. Nagam Aiya gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K.A. 669, and granting the harbour dues to the local Roman Catholic Church. The other records an edict issued by Bhūtaḷavīra Udaya Mārtāṇḍavarman in K.A. 701 (20th Mīnam), i.e., A.D. 1526, safeguarding the rights and privileges of the Christian Parava fishermen of Kumarimuttam harbour who were ill-treated by the Hindu fishermen. It is addressed to the senior and junior Kaṅgan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *iḍaṅkai*, *valaṅkaippanam*, *paḍaippaṇam* and *prachanḍakanikkai*." *Trav. Manual*, Vol. I, p. 296 and pp. 195-96.

#### *Darśanakoppu.*

41. On the south base of the Rāghavēndrasvāmi temple (Tamil in Vaṭṭeḷuttu.) A record of the eighth year of Rājakēśari-varman Rājarāja I, apparently in connexion with the appointment of an accountant to the temple. *Trav. Arch. Ser.*, Vol. I, p. 238.

42. In the same place.—(Tamil, Vaṭṭeḷuttu.) Records gift of a perpetual lamp in the tenth year of Rājarāja I. *Ibid.*, p. 239.

#### *Eḍappalli.*

43. On a stone in the Kṛṣṇasvāmi temple. Records in 825 the erection of the temple. *Ins.*, S. Dts., p. 308, No. 33. [For the political and religious importance of the place see *Trav. Manual*, Vol. III, p. 583.]

#### *Ellootoor.*

44. On a wall in the local "Modunātha Svāmi." Records a grant of land to the God in the seventh year of "Virabana Gurula Dēvar" (?) by "Yalature Alaghappun (Aḷagappan)." See *Ibid.*, p. 305, No. 21.

#### *Idalakkudi.*

44-A. A record in K.A. 661, bestowing privileges on the local Sayakars.

*Kāmapuram (Caumpoorum.)*

45. A C.P. in the temple of the Saptamātas in the village. Records that a native of Plāchēry village placed certain copper pails on the pagoda in the year 942. *Ins., S. Dts., p. 309, No. 35.*

*Kaṇḍiyūr (near Mavelikkarai, Quilon Division.)*

46. On the east base of the mahāmaṇṭapa of the local temple. (Vaṭṭeḷuttu.) States that Rāman Kōdavarman, Governor of Oḍanāḍu, repaired the Śiva temple from Friday, Tula 17, K.A. 392 to Sunday, Mēsha 8, K.A. 393. See *Trav. Arch. Ser., Vol. I, pp. 289—91.*

47. On a stone lying in the yard in front of the same temple. A record of the one hundred and twenty-third year of the Mahādēva (i.e., A.D. 946, as we are told in the previous inscription that the God was set up in A.D. 823), recording grant of lands to temple and arrangements for management. See *Trav. Arch. Ser., Vol. I, pp. 292—4.*

48. On the east base of the central shrine. (Sanskrit and Grantha.) "Records the same fact as in the previous inscription and gives the day as 15, 11564th" of the Kaliyuga. *Ibid., pp. 294—5.*

*Kāviyūr.*

49. On the west, south and east bases of the local Śiva temple. Dated K. 4052. Records gift of land for lamps and offerings by two private men. *Ibid., pp. 288—89.*

50. On the north and west bases of the same. Records that in K. 4051 a man named Dēvan Śēndan made certain gifts for offerings, etc. *Ibid., p. 289.*

*Kēraḷapuram.*

51. On the west base of the central shrine of the Śiva temple. (Tamil.) Records that king Ravivarman of the Kīḷappēṭṭūr Īḷam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc., in K.A. 782. See *Ibid., p. 179.*

*Kollam.*

52. 257 of 1895.—(Malayāḷam.) On the base of the *dhvajastambha* of the Ānandavallīśvara temple. A record in K.A. 1067 of the Mahārāja who was born in the Mūlanakshatra. Records the erection of the *dhvajastambha*.

53. 258 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the Gaṇapatinaḍai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupiter in Tulārāśi, Vriśchikalagna, Anurādhā) that, in the reign of Jayasīmha or Vīrakēraḷavarman, an ascetic named Nityapragṇāmuni performed *abhishēka* to God

Gövinda of Nētrapura. The king also makes arrangements for daily worship at the command of the Lord of Kolamba. Mr. Swamikannu Pillai places the date on Wednesday, June 22, A.D. 1496. See *Trav. Arch. Ser.*, Vol. II, pp. 26-7. For the details of the reign of Jayasimha see *Trav. Manual*, Vol. I, pp. 278-9.]

54. 259 of 1895.—(Tamil.) On the base of the south wall of the central shrine in the same temple. Records the building of the wall by a native of Tiruviḍaimarudūr.

55. 260 of 1895.—(Tamil.) On three faces of a stone lying near the west wall of the enclosure of the same temple. A record, dated in K.A. 653. Mentions Tirunelvēli and Kurakkēṇikkollam.

56. 261 of 1895.—(Tamil.) On the base of the north wall of the central shrine of the Rāmēśvara temple. Records in K.A. 513 gift of land.

57. 262 of 1895.—(Tamil.) An obliterated record on a stone set up to the north of the same shrine.

58. 263 of 1895.—(Vaṭṭeluttu.) On the four faces of a stone set up near the south wall of the same shrine. Dated in K.A. 278. Mentions a certain Kulāśekhara Chakravartin. [Is this the record which, according to the *Trav. Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation ?]

59. 264 of 1895.—(Tamil.) On the roof of the west entrance into the same temple. Records in K.A. 566 the building of the entrance.

60. 265 of 1895.—(Vaṭṭeluttu.) At the entrance into the Syrian Church. A record in K.A. 826.

#### *Kottarakarai.*

This place was formerly the capital of Ilayadathu Svarūpam. See *Trav. Manual*, Vol. III, p. 588.

61. On a stone in the Maṇikuṇṭēśvara temple. Records that a Maravan Piḷḷai paved the temple with stone in year 630. *Ins.*, S. Dts., p. 311, No. 43.

62. On a stone in the same temple. Records that the wife of Mānyanambūri Brahman established the God Maṇikuṇṭēśvar in the burial-ground of her husband in year 630. *Ibid.*, p. 312, No. 44.

#### *Koṭṭayam.*

63. 229 of 1895.—(Vaṭṭeluttu.) A record on a stone to the left of the entrance into the courtyard of the Śiva temple.

64. 230 of 1895.—(Pahlavi and Syriac.) On the smaller cross in the Valiyapalli Church. A record practically identical with Cg. 855. See *Ind. Antq.*, Vol. III, page 311 ff. and *Ep. Ind.*, Vol. IV, p. 175. The Syriac epigraph is a quotation from *Galatians*.

65. 231 of 1895.—(Pahlavi.) A record on the larger cross in the same church. See *Ep. Ind.*, Vol. IV, p. 176.

66—69. 232—235 of 1895.—(Vaṭṭeḷuttu.) A record on four stones built into the north entrance of the same church.

70—88. 236—254 of 1895.—(Vaṭṭeḷuttu.) On stones built into the steps leading into the same church.

89. The Syrian Christian plates of Sthānu Ravi No. I.—(Vaṭṭeḷuttu of “about the latter half of the ninth or the beginning of the tenth century A.D.”) Records that in the fifth year of king Sthānu Ravi, Aiyanaḍigaḷ, the Governor of Vēṇāḍu, gave a number of families of the ḷavars, ḷakkāiyars and Vappāns to the church called *Tariśappalli* at Kurukkēṇi kollam (i.e., Quilon) by a certain Ḽso Tapir. These families were freed, on the occasion, from the necessity to pay the taxes of *talaiikkāṇam*, *ēṇikkāṇam*, *maṇaimēypāṇkollum-irai*, *mēnippon*, *polippon*, *iravuchchōru* and *kuḍanāḷi*. The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities. [This epigraph together with the next, mistaken for a single one, was edited by Dr. Gundart in *Mad. Jour.*, Vol. XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal. The former has been reproduced in *Malabar Manual*, Vol. II. It has now been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. II, pp. 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein.

90. The Syrian Christian plates of Sthānu Ravi No. II. These are fragmentary and wanting in the first part. The earlier portion is in Vaṭṭeḷuttu and ends with signatures of witnesses in Pahlavi, Kufic and Hebrew. The Vaṭṭeḷuttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter. The inscription begins with an enumeration of the gift to Tariśappalli of some additional families of professional men like carpenters, Vellālas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk. The gift was made by Aiyanaḍigaḷ Tiruvaḍi and Rāma Tiruvaḍi, Governor of Vēṇāḍu, in consultation with the Kōyiladhikāri and others. The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only. The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age. See *Ibid.*, pp. 70—85.

91. The Koṭṭayam plate of Vira Rāghava. This inscription which is in the hands of the local Syrian Christians is both in Malayāḷam and Vaṭṭeḷuttu characters. The Vaṭṭeḷuttu is believed by Venkayya to be modern, much more modern than that of the Tirunelli and Cochin plates of Bhāskara Ravivarman. The

*language* of the epigraph is in Tamil prose (mixed with a few Malayālam forms). It records that Vīra Rāghava Chakravartin who claims to be a lineal descendant of Vīra Kēraḷa Chakravartin conferred, on Saturday, Mīna 22, Rōhiṇi (when Jupiter was in Makara), the title of Maṇigrāmam and certain honours and rights to one Iravikkoṭṭan of Magōdaiyarpaṭṭiṇam (Koḍuṅgōḷūr). The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated. Venkayya interprets Maṇigrāmam to be a *trading corporation*. Burnell attributes the inscription to the eighth century (A.D. 774). Indian astrologers ascribe it to A.D. 230. But Venkayya would assign it to the fourteenth century A.D. and surmises that Vīra Rāghava might be the same as Jayasīrīha Vīra Kēraḷavarman, the father of Ravivarman Kulaśekhara of the Aruḷapperumāl and Raṅganātha inscriptions. Keilhorn accepts Venkayya's date and says that 15th March, A.D. 1320, is intended. The inscription is of high value for the construction of the social and economic history of the age. See *Ep. Ind.*, Vol. IV, pp. 270—7. Also *Ep. Ind.*, Vol. II, pp. 83—84. *Ind. Antq.*, Vol. VI, p. 83. For earlier editions see *Madras Journal*, Vol. XIII, Part I, p. 118-f. (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f.; *Madras Journal*, Vol. XXI, pp. 35—8. See also *Trav. Manual*, Vol. I, p. 244 and Vol. II, pp. 125—7.

*Malvellore.*

92. On a stone before the namaskāra-maṇṭapam in the Bhaghavati temple. Records that Vīra Balarāmavarma Kulaśekharaṭṭar erected the temple. *Ibid.*, p. 306, No. 27.

*Māmpalli.*

93. A Vaṭṭeḷuttu C.P. grant of Śrī Vallavan Gōdai, edited in *Ep. Ind.*, Vol. IX, pp. 234—9. Records that in K. 149, Vriśchika, Aśvati, Sunday (= 9th November, A.D. 973) one Umayammai of Tirukkailāyapuram, daughter of Ādichchan, set up an image in the Ayurūr temple and that king Śrīvallavan Gōdai made a gift of land to her for keeping up the service of the temple. The record is the earliest in Kollam era available.

*Maṇalīkarai (near Padmanābhapuram).*

93-A. A Vaṭṭeḷuttu record of Śrī Vīra Ravi Kēraḷa Varma in 27th Mēḍam in K.A. 410, when Jupiter was in Vriśchika. A highly interesting and valuable edict on the amount of taxes to be collected from the people, after a solemn consultation of chiefs and people of Kōdainallūr. See *Trav. Manual*, Vol. I, pp. 256—7.

*Manambūr (Chirayinkil taluk.)*

93-B. A Kōleḷuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

*Maṇarkāḍu.*

94. 255 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the floor of the Syrian Church.

95. 256 of 1895.—(Vaṭṭeḷuttu.) A record on a stone at the tank in front of the same church.

*Mannūr.*

96. On the *vimānam* in the Nīlakanṭha temple. A record, dated in K.A. 720, regarding the gluing of the different parts of the liṅgam. *Ins.*, S. Dts., p. 307, No. 28.

*Mariapaḷlicara.*

97. East of the namaskāra-maṇṭapam in the local temple of Mahādēva. Records in K. 972 the erection of the maṇṭapam. *Ibid.*, No. 30.

*Mārttāṇḍapuram.*

98. On a stone north of the village. Records that Seevalava Mārun (Śivili Māran?), i.e., Ati Vīra Rāma Pāṇḍya re-established in Ś. 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalava Nellore. [The inscription says that it was in the reign of Vallabha Dēva. See *Ibid.*, p. 304, No. 20.]

*Miṇchirai.*

99. A C.P. in the Miṇchirai Svāmi's maṭham at Miṇchirai. (Malayālam, Vaṭṭeḷuttu.) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudāyam* of the temple at Āviṭṭattūr. *Trav. Arch. Ser.*, Vol. I, pp. 301-2.

*Muruṅgūr.*

99-A. On a granite pillar at Muruṅgūr. Records in K.A. 670, Tai 12, the prohibition of the lower Iḍaṅgai and Valaṅgai classes from making gifts to a temple.

*Nāgercōil (ancient Kōttāru).*

100. 57 of 1896.—(Tamil.) On the west wall of the Nāga-liṅga shrine. Records in K.A. 764 a gift of money.

101. 58 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same shrine. A record in Ś. 1567, expired, and K.A. 820, providing for the supply of lamp oil to the temple.

102. 59 of 1896.—(Tamil.) On another pillar. Records in K.A. 692 gift of land at the request of two Jain priests Guru Vīra Paṇḍita and Kamalavāhana Paṇḍita.

103. 60 of 1896.—(Tamil.) On the same pillar. Records in K.A. 694 gift of land near Shērmādevi.

104. 61 of 1896.—On the west face of another pillar in the same temple. Records gift of land. See No. 102 and *Trav. Manual*, Vol. I, p. 195.



105. 62 of 1896.—(Tamil.) On the east face of the same pillar. Records in K.A. 697 gift of land.

106. 63 of 1896.—(Tamil.) On the east face of another pillar in the same temple. A record of Bhūtaḷavira-Vira-Uḍaya-Mārtāṇḍavaram (1494—1535). Records gift of land. See *Trav. Manual*, Vol. I, p. 295.

107. On the north and east bases of the maṇṭapa in front of the Kṛishṇasvāmi temple in the suburb of Vaḍaśēri. (Sanskrit, Grantha.) Records the praise of a king Ādityavarman who acquired the *biruḍa* Sarvaṅganātha in consequence of his proficiency in all arts and sciences. See *Trav. Arch. Ser.*, Vol. I, p. 173, and No. 204 below. See also *Trav. Manual*, Vol. I, p. 265.

107-A. On a pillar near the Ādimūla Vināyaka temple. Records in K.A. 682, Āni 15, the remission of a number of taxes (enumerated). See *Trav. Manual*, Vol. I, p. 196.

#### *Nāvāyakkūḷam (near Attingal).*

108. On the west base of the central shrine of the Śaṅkara-nārāyaṇasvāmi temple. Records that king Vira Rāma Mārtāṇḍa Varman of Kīḷappērūr, the head of Jayatuṅganāḍu branch of the Vaḍaśēri Illam, repaired the temple and performed the *kumbhābhi-shēka* in Monday, Idavam 24, Pañchami, K.A. 614. See *Trav. Arch. Ser.*, Vol. I, p. 299 and *Trav. Manual*, Vol. I, p. 276.

109. On the south side of the namaskāra-maṇṭapam of the temple. A record, dated in K.A. 614, saying that the Rāja of Kāyaṅkūḷam re-established the God Śaṅkara Nārāyaṇasvāmi. See *Ins.*, *S. Dts.*, in *Mack. MSS.*, p. 311, No. 42.

#### *Paḷḷipuram.*

110. On the south gate of the Bhagavati temple. Records the erection of the temple from 651 to 654. *Ins.*, *S. Dts.*, p. 310, No. 38. See *Trav. Manual*, Vol. I, p. 25.

#### *Pārthivapuram.*

111. On the base of north pial in front of the Viṣṇu temple. (Sanskrit and Tamil, Vaṭṭeḷuttu.) Records that in K.A. 98, one Kumāran Nārāyaṇan endowed two perpetual lamps. *Ibid.*, pp. 287-8.

112. On a detached stone lying in the first prākāra. Records that one Śaṅkaran Raṇaśiṅgan set up a silver image and endowed a lamp for the merit of Viraśoḷapperumānaḍigaḷ whom Mr. Gopinatha Rao identifies with Virarājendra "who held sway over the Pāṇḍya country also." See *Trav. Arch. Ser.*, Vol. I, pp. 295-6.

*Parūr.*

113. On a slab set up in the north wall of the Romo-Syrian church. (Malayālam in Vaṭṭeḷuttu character.) Records the death of the bishop Francisco, A.D. 1624. See *Trav. Arch. Ser.*, Vol. I, Vol. I, pp. 299—301.

114. Round the margin of a stone fountain in the Jacobite church. Records that it was presented to the church by one Abraham Manual in A.D. 1625 (in the month of Vrischika). *Ibid.*, p. 301.

*Peruneyil (suburb of Chaiganaśēri).*

115. On the base of the central shrine of the temple. (Vaṭṭeḷuttu.) A record evidently of the fourteenth year of Bhāskara Ravivarman (A.D. 978—1036). Unfinished. *Ibid.*, Vol. II, p. 34.

116. On the south base of the central shrine. (Vaṭṭeḷuttu.) Dated in the thirty-eighth year of Kōṇōyinmaikoṇḍān Bhāskara Ravivarman Tiruvaḍi. Records that the king ordered, as the result of a resolution of the *urālars*, the *paradiyars* and *poduvaḷs* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid.*, pp. 44-5.

## ERANEIL TALUK.

*Periyakuḷam.*

116-A. A Vaṭṭeḷuttu record of Rājarāja I regarding land revenue. See *Trav. Manual*, Vol. I, p. 184.

*Puravari.*

117. 47 of 1896.—(Tamil.) On the north wall of the first prakāra of the Viṣṇu temple. An incomplete record in K.A. 335.

118. 48 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kōṇērinnēlkoṇḍān. Records gift of land.

119. 49 of 1896.—(Tamil.) A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above epigraph; mentions prince Kulaśēkharaḍēva. [Was 'he the predecessor of Jaṭavarman Kulaśēkhara I, 1190—1217?]

120. 50 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śiṅgam Araṅgan of Paṣuṅguḷam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr. Hultzsch infers that this Pāṇḍyan king lived in the middle of the twelfth century.

121. 51 of 1896.—(Tamil.) On the west wall of the same prākāra. A record of the Travancore king Vīra-Ravivarman, the date of which is lost. Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21.

122. 52 of 1896.—(Tamil.) On the south wall of the same prākāra. A record in K.A. 3 . . . of a Travancore king, whose name is lost. Partially published. *Ibid.*, p. 23.

123. 53 of 1908.—(Tamil.) On the same wall. A record in K.A. 336 of the Travancore king Vīra-Ravivarman. Published in *ibid.*, p. 19 f. As this king was the contemporary of Śrīvallabha (see No. 120 above), Dr. Hultsch infers that he must have been a feudatory of the Pāṇḍya.

124. 54 of 1896.—(Tamil.) On the same wall. Records in K.A. 663 gift of 401 *Kaliyugarāma-panas*. See Cg. 322.

125. 55 of 1896.—(Tamil.) On the same wall. Records in K.A. 372 of the Travancore king Vīra-Rāṁavaram. Records gift of land to two Brāhmaṇas for teaching the *Rigvēda* and *Yajurveda* in the temple.

126. 56 of 1896.—(Tamil.) On the same wall. An incomplete record in K.A. 336 (A.D. 1160-1). Records that eighteen Brāhmaṇas were settled in a village near the temple by a certain Śiṅgan Araṅgan of Paśuṅgulam in Tennāḍu. [The latter is referred to in No. 120 above also.]

*Śāmbūr-Vaḍagarai* (ancient *Vindai* or *Vindanūr*).

127. On the south wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. (Tamil.) Records that king Perumāḷ Śivala māraṇ *alias* Varaguṇarāma Pāṇḍya Kulaśēkhara Sōmayāji granted a sum of money for a lamp in Ś. 1538, his third year. See Tn. 393-A at Teṅkāsi and *Trav. Arch. Ser.*, Vol. I, p. 148.

128. In the same place. A record of the thirty-fourth year of Māravarman Arikēsaridēva (Tuesday, Kārttika 5, Śukla pañchami, Uttara nakshatra), making a gift of house-site, lands, etc., to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadēva, the king's younger brother. See *Trav. Arch. Ser.*, Vol. I, pp. 252-3.

129. On the north face of the mahāmaṇṭapa. Grant of land to God Mūlasthānēśvara in the twenty-fifth year of Arikēsari Parākrama Pāṇḍya dēva (Tuesday, Śukla dvitiya, Rishabha 20). *Ibid.*, pp. 254-5.

130. On the south wall of the mahāmaṇṭapa. Makes a gift of two shares in the agrahāra at Vindanūr to two Brāhmans by Parākrama Pāṇḍya dēva on Thursday, Dhanus 8, Purnami Mrigaśīrsha, in his thirty-third year. See *Ibid.*, p. 255.

131. On the south base of the same. A record of the thirty-fifth year of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya

dēva, on Thursday, Śuklāśṭami, Mina 7, Mrigaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr. *Trav. Arch. Ser.*, Vol. I, pp. 255-6.

132. On the north wall facing the west of the mahāmaṇṭapa. (Tamil.) A record of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya *alias* Vīra Pāṇḍya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Govindabhaṭṭa and Kurovi Nārāyaṇabhaṭṭa) in the seventh year of the king,—on Thursday, Anurādhā, Śukla dvitīya, Tūlā 14. See *Ibid.*, pp. 257-8, and *Ins.*, *S. Dts.*, p. 304, No. 19. (Here the regnal year is given as 2).

133. On the north wall of the mahāmaṇṭapa. Records a grant on Sunday, Kumbha, Kriṣṇa. 14, Avīṭṭa (the star of Vīra Pāṇḍya's nativity) of the same year to one Kārimārabhaṭṭa of Vaṅgipuram. *Ibid.*, Vol. I, pp. 259-60, and *Ins.*, *S. Dts.*, p. 304, No. 18.

134. On the north wall facing the mahāmaṇṭapa. Dated in the seventh year of Jaṭilavarman Tribhuvanachakravartin Ponnumperumāḷ Parākramadēva (1422-64). Records grant of lands to two Brāhmaṇas at Vindanūr. *Ibid.*, pp. 260-2.

135. On the east wall of the maṇṭapa in front of the Amman shrine. Dated in the ninth year of Aḷagan Perumāḷ Parākrama Pāṇḍya (Friday, Śatabhisha, Tūlā 2, Śukla dvitīya). Records grant of lands to the Śrī Vaiṣṇavas of the temple of Aḷagia Maṇavāḷapperumāḷ at Vindanūr for the performance of the midday *pūja*. See *Ibid.*, pp. 262-3.

136. On the south wall of the mahāmaṇṭapa. Dated in the fifth year of king Śrī Vallabhadēva. Records grant of two shares at Vindanūr to two Brahmans. *Ibid.*, pp. 263-4. The date is Friday, Kanni 30, Kriṣṇapaksha 7, Tiruvādirai.

137. On the east wall of the mahāmaṇṭapa of the Mūlsthānēśvara temple. Belongs to the reign of Kulaśekhara *alias* Parākramadēva, son of Abhirāma Parākrama. Gift of land to the God at Vindanūr in Ś. 1471. *Ibid.*, pp. 268-70. [Kulaśekhara's initial date was 1543.]

138. On the south wall of the maṇṭapa in front of the central shrine of Sundara Rāja Perumāḷ temple at Vindanūr-Kōṭṭai. Belongs to the reign of Jaṭilavarman Kulaśekhara *alias* Parākrama Pāṇḍya, son of Abhirāma. Records that in his seventh year, Ś. 1472, Sādharaṇa (Monday, Mithuna 19, Śukla 2) one Aḷagan Śokkan of the Kauśika Gōtra and Bōdhāyana Sūtra was appointed as temple accountant, on the pay of  $\frac{3}{4}$  *paṇam* and  $\frac{3}{4}$  *kōṭṭai* of paddy per mensem. *Ibid.*, Vol. I, pp. 271-2.

139. On the south base of the mahāmaṇṭapa of the Mūlsthānēśvara's temple. A record of the third year of Tirunelvēli Perumāḷ *alias* Dharma Perumāḷ Kulaśekkara, Ś. 1474, regarding

the appointment of one Śokkan Kaṇḍiya Tēvan as hereditary accountant. *Trav. Arch. Ser.*, Vol. I, pp. 272-3. [He was crowned in 1552.]

140. On the east wall of the maṇṭapa of Sundararāja Perumāḷ. A record of the same king under the same date as the above. *Ibid.*, pp. 273-4.

141. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. Dated Ś. 1487, Krōdhana, Thursday, Makara 6, Śukla 13, the third year of the reign of Ativīrarāma Śrīvallabhadēva (1562—1610). Records the appointment of an accountant. *Ibid.*, pp. 274-5.

142. On the north wall of the mahāmaṇṭapa of the same. Records in the tenth year of the reign of Ativīrarāma Pāṇḍya-dēva, Ś. 1494. Āṅgīrasa, Friday, Mīna 15th, Śukla 11, the appointment of one Tiruvaṇṇāmalaipalavaṇ Chidambaranāthan *alias* Tirumūlanātha Mudali to sing the *Dēvāram*. *Ibid.*, pp. 279-80.

143. On the north wall of the same. Grant by one Kōṭṭakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins.*, *S. Dts.*, p. 303, No. 16.

144. On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid.*, p. 304, No. 17.

#### *Santhūr.*

144-A. On a granite pillar. Records in K.A. 819, Āvaṇi 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

#### *Śeṅgōṭṭai.*

145. On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Viśvāvasu, on a Friday, Kṛishṇapaksha Ēkādaśi in the month of Aippaṣi, in the third year of Kulaśēkharadēva (the father of Varatuṅga Rāma). Records grant of land to the temple. *Trav. Arch. Ser.*, Vol. I, pp. 103-4. See also *Ins.*, *S. Dts.*, p. 298, No. 2.

146. On the north wall of the maṇṭapa in front of the Viṣṇu temple. Records that in Ś. 1467, Friday, Kṛishṇapak. 2 of . . . month, Uttara, the third year of the king Kulaśēkhara Parākrama Pāṇḍya, son of Abhirāma Parākrama Pāṇḍya, the king granted some land to the local temple. *Trav. Arch. Ser.*, Vol. I, pp. 266-7. This inscription is apparently the one referred to in the *Mack. MSS.*, *Ins.*, *S. Dts.*, p. 298, No. 3. [The king is the ruler whose initial date was A.D. 1543.]

147. West of the vimāna in the temple of Aḷagia Maṇavaḷa Perumāḷ. Records that king Vallabha Dēva re-established the

*vimānam*, in his second year, and granted the village of Parākrama Paṇḍyanallūr and two tanks for God Kulaśekhara Vinṇagara Perumāḷ and Goddess. See *Ins.*, S. Dts., p. 298, No. 1.

*Śuchindram.*

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available :—

148. 64 of 1896.—(Tamil.) On the front gōpura of the Sthānu-nātha temple, left of entrance. A record in K.A. 722 of Bhūtaḷavīra-Rāmavarman. Records gift of land for offerings on the birthday of Viṭṭhalēśvaramahārāja. See *Trav. Manual*, Vol. I, p. 296.

149. 65 of 1896.—(Tamil.) On the south wall of the second prakāra of the same temple. A record in the nineteenth year of the Pāṇḍya king Kō-Vīra Pāṇḍya, “who cut off the head of the Chōḷa.” The king has not been identified. See No. 167 below.

150. 66 of 1896.—(Vaṭṭeḷuttu.) On a boulder in the same temple. A damaged record in the fifth year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. See No. 220 below.

151. 67 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. An incomplete record in the tenth year of the Chōḷa king Kō-Rajarāja-kēsarivarman (I, 985—1013).

152. 68 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fifth year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of land. See No. 220 below.

153. 69 of 1896.—(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jaṭavarman *alias* Chōḷa-Pāṇḍya-dēva. Records gift of a lamp. [The Government Epigraphist identifies this Chōḷa Pāṇḍya with Mummudichōḷa who was given the title of Vīra Pāṇḍya by his elder brother Parakēsarivarman Rājendra (1052—63).]

154. 70 of 1896.—(Tamil.) On the same boulder. A record in the twenty-fifth year of Kō-Jaṭavarman *alias* Chōḷa-Pāṇḍyadēva. Records gift of land. See the above inscription.

155. 71 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year by a native of Ceylon of the Chōḷa king Kō-Rajarājakēsarivarman (985—1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p. 44.

156. 72 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the twelfth year of the Pāṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

157. 73 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year of the Pāṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

158. 74 of 1896.—(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōla king Abhaya (Kulōttuṅga I?).

159. 75 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fourteenth year of the Chōla king Kō-Rājarājakēsarivarman (I, 985—1013). Records gift of land. See *Ep. Ind.*, Vol. V, p. 45, where the inscription is edited.

160. 76 of 1896.—(Tamil.) On a boulder in the Kailāsanātha shrine in the same temple. A record in the ninth year of Kō-Jaṭavarman *alias* Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. See No. 7 above.

161. 77 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the sixteenth year of the Pāṇḍya king Kō-Śadaiyamāran. Records gift of a lamp. See No. 37 above.

162. 78 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the second year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. See No. 220 below.

163. 79 of 1896.—(Tamil.) On the same boulder. A record in K.A. 712 of Bhūtalayīra-Rāvivarman. Records gift of land. See No. 39 above.

164. 80 of 1896.—(Tamil.) On the same boulder. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra Pāṇḍyadēva (unidentified), the date of which is lost. Records gift of land.

165. 81 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. Records in the thirty-fourth year of the Chōla king Kō-Parakēsarivarman (905—47). Gift of fifty ewes for a lamp to God Mahādēva of Tiruchchivandiram in Nānjināḍu by Arayan Aravindan of Talaikkūlam. The village assembly received it. See *Ep. Ind.*, Vol. V, pp. 42-3. *Trav. Arch. Ser.*, Vol. I, p. 237.

166. 82 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fortieth year of the Chōla king Kō-Parakēsarivarman (905—47), “who took Madirai and Ceylon.” Records gift of a lamp by Oruṅgai Araṅgan of Karavandapuram in Kaḷakkādu-nādu. *Ibid.*, pp. 43-4. Also *Ibid.*, pp. 238-9.

167. 83 of 1896.—(Vaṭṭeḷuttu.) A record in the thirteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who cut off the head of the Chōla.” Records gift of a lamp. See No. 149 above.

168. 84 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record of the Pāṇḍya king Kō-Vīra-Pāṇḍya, the date of which is lost. Partially built in. *Ibid.*, Vol. II, No. 3, pp. 15--21 (?).

169. 85 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fifteenth year of the Chōla king Kō-Rājarājakēsarivarman. Records that the members of the *Mūlaparadai sabha* felt themselves unable to collect the rent and otherwise manage

the affairs of the temple and handed over the charge to the local *mahāsabhā* who appointed two *vāriyars* and a *kāraṇattān* for the purpose. The record is dated on Tuesday, 13th of Kanni, Pūrvāśāḍha, which, according to Dr. Kielhorn, corresponded to 29th August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45—8 and *Trav. Arch. Ser.*, Vol. II, pp. 1—8, where Mr. Gopinatha Rao identifies Kāṇḍalūr with a part of Trevandram. His interpretation of the destruction of the *śālai* as the destruction of a feeding-house seems to me to be absurd.

170. 86 of 1896.—(Tamil.) On the west wall of the Kailāsanātha shrine in the same temple. Records in K.A. 420 gift of a lamp.

171. 87 of 1896.—(Tamil.) On the north wall of the shrine of the Nandiśāstān temple in the same place. Records in K.A. 402 gift of land.

172. 88 of 1896.—(Tamil.) On the same wall. A record in K.A. 406.

173. 89 of 1896.—(Tamil.) On the same wall. Records in K.A. 400 gift of land for the maintenance of a lamp.

174. 90 of 1896.—(Tamil.) On the same wall. Records gift of paddy.

175. 91 of 1896.—(Tamil.) On the south wall of the same shrine. Records in K.A. 404 gift of land.

176. On the west wall of the maṇṭapa in front of Sthānūnātha temple. Records that in the twenty-eighth year of Jaṭilavarman Parākramadeva, Mēsha 20, Śukla 3, Mṛigaśīrsha (the king's star) some land was granted for certain special services in the temple. *Trav. Arch. Ser.*, Vol. I, pp. 281—2.

176-A. A record of the Kēraḷa king Mārttaṇḍavarman in Ś. 1312 (Rākālōkē Śakhābdē surapatisachivē simhayātē tulāyām, āruḍhē padminīśēpyaditidinayutē bhānuvarē), corresponding, according to Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

*Talamana Illam* (near *Chaiṅganāśēri*).

177. A C.P. plate of Rājāśēkhara who bore the imperial titles Śrīrāja, Rājādhirāja, Paramēśvara, etc. In the Vaṭṭeḷuttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nāḍus of Tīruvāṇṇuvāy and of Valaippalli met and made some arrangement regarding the *bali* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājāśēkhara who, he argues, was



a king of Kēraḷa, a contemporary of Raṇavigraha of the Kaḷachuri dynasty and so lived in the tenth century. See *Trav. Arch. Ser.*, Vol. II, pp. 8—3, for the full arguments.]

*Tirucoonaṇṇipulli.*

178. On the east of the village near the temple of Śasta. Records in K.A. 826, the re-establishment of the broken image of the deity. *Ins., S. Dts.*, p. 309, No. 36.

179. South of Śūbrasvāmi. Records that the Valiatamburān of "Yalemcallooroo" re-established the deity "Śastah." *Ibid.*, p. 309, No. 37.

*Tirukkaḍittānam.*

180. On the west and south bases of the central shrine of the Viṣṇu temple at Tirukkaḍittānam (two miles east of Śeignasēri), one of the thirteen sacred places of Vaiṣṇavism in Malaināḍu. Records that in the fourteenth year of Bhāskara Ravivarman Gōvardhana Mārttāṇḍa, Governor of Vēmaḍu, made certain gifts to the temple. [Mārttāṇḍa figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D. 978, according to the calculations of Mr. Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nāḍus. See *Trav. Arch. Ser.*, Vol. II, pp. 32-3.]

181. On the north and west walls of the central shrine. (Vaṭṭeḷuttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D. 992). Records that the *ūrāḷar* (townsmen), *parudaiyar* (member of the parishad), etc., were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc., should not be diverted into other channels, and that penalty for failure was a fine of 12 *kaḷaṇṇus* and 5 *kāṇams*. See the above epigraph and *Trav. Arch. Ser.*, Vol. II, pp. 34—8.

182. On the south wall of the central shrine. (Vaṭṭeḷuttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Gōvardhana Mārttāṇḍa of Vēmaḍu, also ruling over Nanṇūḷaināḍu. *Ibid.*, pp. 40-1.

183. On the west base of the same shrine a badly damaged Vaṭṭeḷuttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

*Tirumūḷikkāḷam.*

184. On the base of the front maṇṭapa of the Viṣṇu temple (Vaṭṭeḷuttu.) A record of the forty-eighth year of Bhāskara Ravivarman [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45-6.

*Tirunandikkarai.*

185. On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājārāja I and records grant to the temple for the celebration of a festival in Aippaṣi, Śaṭabhisha, the birthday of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291-2.

*Tirupparappu.*

186. A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanadākan or his son Vikramāditya Varaguṇa (ninth century). See *Ibid.*, pp. 197—200. See inscription No. 2 in Cochin above.

187. A C.P. in the Kṛṣṇasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins.*, S. Dts., p. 307, No. 29.

*Tiruvalla.*

188. A C.P. belonging to Mūṇḍathu-mēr-cheri illam at Tiruvalla. (Vaṭṭeḷuttu.) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *subhā* of Tiruvār-ruvāy regarding feeding in the Ōṇam festival for which one Śendan Śāṅkaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6. [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Koṭṭayam? See Nos. 87 and 88 above.]

*Tiruvallam (near Trivandrum).*

189. On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vaṭṭeḷuttu.) Records gifts by some private party for offerings and feeding Brahmans on Sōmavāra amāvāsya. See *Ibid.*, Vol. I, pp. 296-7.

190. A palm leaf grant in the temple. Records that the Tirunambi of Nāyar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins.*, S. Dts., p. 309, No. 34.

190-A. An inscription of Virakēraḷavarma in old Malayālam in K.A. 319 (A.D. 1144) when Jupiter was in Vṛschika and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255.

*Tiruvāṇṇāḍūr.*

191. On the base of the Śūṛṇmaṇḍapa in the Viṣṇu temple. (Vaṭṭeḷuttu.) Records that Śrīvallavaṇ Gōḍai, the governor of Veṇāḍu, made a grant of land to the God at Tiruvāṇṇāḍūr for food offering and other purposes. The expenses were to be super-vised by the 300 of Nanṇuḷai-nāḍu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23-4.]

192. On the outside base of the same maṇḍapa. A similar record of the same king making arrangements regarding the

Tiruvāyambādi temple (north-west of the Viṣṇu temple, now in ruins). *Trav. Arch. Ser.*, Vol. II, p. 24.

*Tiruvāṭṭāru.*

193. A record of king Vīra Ravivarman, dated K.A. 770 (A.D. 1603—7), Saturday, Āni 26, Śukla Saptamī, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādikēśavapperumā. See *Ibid.*, Vol. I, pp. 176—8. [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol. I, p. 301.]

194. A record of the same king. Says that the *orṭaikkal* maṇṭapa was erected in K. 4704, K.A. 778.

195. On the south wall of the central shrine. (Vaṭṭeḷuttu.) Gift of land by Vīra Udayamārttaṇḍa Tiruvaḍi in K.A. 398. *Ibid.*, p. 296.

*Tiruvidaikkōḍu.*

196. On a small rock in the south prakāra of the local Śiva temple. (Tamil in archaic Vaṭṭeḷuttu.) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandaḍakkar. *Ibid.*, Vol. I, pp. 14-15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

*Trikākarai.*

That this is a very ancient temple is proved by the fact that Nammālvār visited it. According to one inscription it was constructed in K. 3705, A.D. 603-4.

198. 2 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol. II, pp. 38—40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Ravivarman, i.e., A.D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaiṣṇava pilgrims. See No. 180 above.

199. 3 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41-2, dated in the twenty-first year of Bhāskara Ravivarman.] See No. 180 above.

200. 4 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Ser.*, Vol. II, pp. 42—4, dated in the thirty-first year of Bhāskara Ravivarman and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front maṇṭapa. (Vaṭṭeḷuttu.) Dated after the forty-second year of Bhāskara Ravivarman (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kaḷaṇjus*) for purchasing lands for offering to the God and feeding Śrī Vaishṇava pilgrims. *Trav. Arch. Ser.*, Vol. II, pp. 46--8.

202. On the base of the front maṇṭapa. (Vaṭṭeḷuttu.) Dated in the fifty-eighth year of Bhāskara Ravivarman. Records that a person took up the *kārāṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid.*, pp. 49-50.

*Trivandrum.*

203. 269 of 1895.—(Sanskrit and Vaṭṭeḷuttu.) On the north wall of the Kṛṣṇasvāmin shrine in the Padmanābhasvāmin temple. Records gift of a silver drum to the Kṛṣṇa temple at Syānandūra (Trevandram?) by Gōḍa-Mārttāṇḍa of Kolamba in Dhanus when Jupiter was in Karkāṭaka. (Sanskrit portion published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep. Ind.*, Vol. IV, pp. 201—3, where Dr. Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A.D.

204. 270 of 1895.—(Sanskrit.) In the same place. Records in Ś. 1296 the erection of the shrine, etc., by king Ādityavarman Sarvaṅganātha. See *Ibid.*, p. 203, where Dr. Kielhorn edits the inscription and *Trav. Arch. Ser.*, Vol. I, pp. 171-2. According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

205. 271 of 1895.—(Vaṭṭeḷuttu.) On the base of the south wall of the same shrine. Records gift of two lamps.

206. 272 of 1895.—(Vaṭṭeḷuttu.) On the base of the east wall of the same shrine. Records gift of land for a lamp.

207. 273 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of land.

208. 274 of 1895.—(Vaṭṭeḷuttu.) At the east entrance into the first prākāra of the Padmanābhasvāmin temple. A record in K.A. 384. (Published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

209. 275 of 1895.—(Vaṭṭeḷuttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

210. 276 of 1895.—(Tamil.) A record on another stone in the same place.

211. 277 of 1895.—(Vaṭṭeḷuttu.) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māraṇḍaiyaṇ. See No. 220 below.

212. 278 of 1895.—(Tamil.) On another stone in the same place. Dated in K.A. 839. Mentions a temple of Śiva at Kāndaḷūr-śalai identified with Trevandram by Mr. Gopinatha Rao.]

213. On the two bases of the *Tulābhārakkal* in the Padmanābhasvāmi temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tūlārāśi and Jupiter in Kanyārāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vīra Ravivarman performed the *Tulāpuṇṇuṣa* ceremony and his two queens built a maṇṭapa in commemoration of the event. [Mr. Nagam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasirīhanāḍu family, while the inscription regards him as one of the Kīlappērūl illam and of Tiruppāppūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

214. On the two faces of a stone lying in the yard of the Śiva temple at Śālaigrāmam. (Grantha.) Enumerates the *birudas* of Ravivarman Saṅgrāmadhīra, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōla, Pāṇḍya and Toṇḍa maṇḍalams as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349.]

215. The Trevandram Huzur office plates of Kōkkarunandaḍakkan. (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karuṇandaḍakkan, he purchased from the *Sabha* of Miñchirai a plot of land, erected a Viṣṇu temple on it together with a *sālai* for 95 *ṣaṭṭars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855-6. He belonged to the Yādava or Āykula dynasty who ruled over the mountain tracts of South Travancore who had Āyakuḍi for their capital and who were called the Lords of the Podiya mountain. Mr. Gopinatha Rao traces the history of the Āy king Aṇḍiran as far as it is ascertained from the *Purand-nūru*. See *Trav. Arch. Ser.*, Vol. I, p. 3. He also points out that Karuṇandaḍakkan of these plates should be the same as Aḍakkan or Śrī Vallabha, the son of Karuṇandan and grandson of Śaḍayan, and contemporary of Varaguṇa Pāṇḍya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

216. The Huzur office plate of Vikramāditya Varaguṇa. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguṇa and says that while staying at Tirunandikarai he married Murugaṇ Śēndi or Āykula Mahādēvi, the daughter of Teṅganāḍu Kīlavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kōkkarunandaḍakka referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II.

217. On the base of a maṇṭapa in front of the *oraiṅkal* maṇṭapa. Records that on Āni 29 of K.A. 904, Bālamārttāṇḍavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brahman architect Balakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav. Arch. Ser.*, Vol. I, No. V.

218. In the same place. Records that Balakāntara and his son and disciples made the image of Padmanābha at the instance of Balamīrttāṇḍavarman. *Ibid.*

219. On the slab forming the base of the *orruikkal* maṇṭapa. Records that the stone reached Trevandram in K.A. 906, Chaittra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

220. On the slab set up in the southern side of the western gate of the museum. (Vaṭṭeluttu.) Belongs to the twenty-seventh year of the Pāṇḍya king Māraṇjaḍaiyan and records that in the battle of Viḷiṇam the Pāṇḍya army left the Chēra's in confusion and retired to the fort of Karaikkōṭṭai, and that the Chēra army, rallying themselves, again attacked the Karaikkōṭṭai fort. In the course of this a servant of the Pāṇḍyan king named Raṇakīrti fell struck by an arrow. See *Trav. Manual*, Vol. I, pp. 182-3 and *Trav. Arch. Ser.*, Vol. I, pp. 153-9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Māraṇjaḍaiyan of the Anaimalai records who lived about A.D. 770.

*Vaḍaśēri.*

220-A. On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Naṇjanāḍu for thirteen years in A.D. 1697 on account of the Nāyaka invasion. See *Trav. Manual*, Vol. I, pp. 197-8.

*Vallappalli.*

221. On the south-east pillar of *namaskāra* maṇṭapam in the temple of Mahādēva in the village. Records that Tupparam of Machari village erected on the south-eastern pillar a *namaskāra* maṇṭapam to the God Mahādēva. *Ins., Ced. Dts.*, p. 305, No. 22.

222. On the western pillar of the temple. Records that Kēśavan of Teruvanpaḷli village raised the western pillar in the *namaskāra* maṇṭapam to the God Mahādēva. *Ibid.*, No. 23.

223. On the eastern pillar of the temple. Records that Subban of Palakkudi village raised the eastern pillar in the *namaskāra* maṇṭapam. *Ins., Ced. Dts.*, p. 305, No. 24.

224. On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamana village raised the northern pillar in the *namaskāra* maṇṭapam. *Ibid.*, p. 306, No. 25.

*Vāriyūr (3 miles N.E. of Cape Comorin).*

225. On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulottuṅgachōla, recording gift of lamp in the name of the king by one Ponparri Uḍaiyān Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser.*, Vol. I, pp. 247-8.

*Varkkalai.*

226. 266 of 1895.—(Vatṭeluttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K.A. 427 of Vira Padmanābha Mārttāṇḍavarman of Vēṇāḍu. [Published in Mr. P. Sundaram Pillai's *Sovereigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins., S. Dts.*, p. 310, No. 40, but the number of the year is wrongly given as 127.]

227. 267 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the same shrine. Records that in K.A. 655 (Vrīṣhabha 2, Thursday, Mrigaśīrsha, Simhalagna) the king Mārttāṇḍa had the God bathed by Brāhmaṇas. See *Ep. Ind.*, Vol. IV, p. 204, where the date is calculated to be Thursday, 11th May, A.D. 1480. Also *Ins., S. Dts.*, p. 311, No. 41.

228. 268 of 1895.—(Malayālam.) On the base of the enclosure of the same temple. Refers to a Ravikulaśēkhara who performed the *hiranyagarbha* and *tulābhāra*. See No. 214 above.

*Vatasseri.*

228-A—C. On a granite pillar in front of Karutta Vināyaka temple. Records in K.A. 911, Āni 4, that the temple belonged to the Śāliars and not to the Cheṭtis. *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term Vēli.

*Vēndanellore.*

229. On a stone in the old fort on the maṇṭapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Aḷagiya Maṇavāḷa Perumāḷ for the worship and offering food during the second year of his reign. *Ins., Ced. Dts.*, p. 302, No. 13.

230. On the north wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍyadēva granted some land and produce in the village as free gift to the Śrī-Vaiṣṇava Brahmans during the second year of his reign. *Ibid.*, p. 303, No. 14.

231. On the western wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍya employed Sundaradēva Uḍaiyān as an accountant of the pagoda in the village, fixed  $3\frac{1}{4}$  *kōṭas* of grain and  $23\frac{1}{2}$  *paṇams* for his allowance in Ś. 1472, Sādhāraṇa. *Ibid.*, p. 303, No. 15.

*Yalaṅḡavu.*

232. On the *vimānam* in the temple of Bhaghavati in the village. Records that Rāmavarman re-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

## THE BRITISH MUSEUM.

The following inscriptions which belong to the Madras Presidency are at present in the British Museum. I give them here for the sake of convenience. The list may be incomplete.

1. The British Museum \* (formerly Sir W. Elliot's) plates of Sadāśiva Rāya. (Sanskrit in Nandināgari character.) Records at the request of Rāmarāja, the ruler of the Karnāṭa kingdom, who in turn was requested by Koṇḍarāja, descendant of Araviḍu Bukka (in Ś. 1478, Naḷa, Māśi, Mrigaśirsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmānuja in the presence of God Viṭṭhalēśvara, on the banks of the Tuṅga-bhadra. The record gives the genealogy of Sadāśiva as well as the other donors and an elaborate list of the political divisions. See *Ep. Ind.*, Vol. IV, pp. 1—22, where Dr. Kielhorn edits the inscription. The date is irregular.

2. The Nellore district (formerly Sir W. Elliot's, now British Museum?) plates of the second year of the Eastern Chālukyan king Viṣṇuvardhana II Viśhamasiddhi, the grandson of Viṣṇuvardhana I and son of Indra Bhaṭṭāraka, the younger brother of Jayasimha I. The record is dated in Ś. 586, Chitra, Śukla 10, Maghā, Wednesday, corresponding to 13th March A.D. 664. See *Ind. Antq.*, Vol. VII, p. 186 and Vol. VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Maṭṭewāḍa first and second plates of the fifth year of the king referred to in the above epigraph, in Ś. 589, Phalguna, amāvāsya, solar eclipse, corresponding to 17th February A.D. 668. See *Ind. Antq.*, Vol. VII, p. 191 and *Ibid.*, Vol. XX, p. 9. See also Kielhorn's *Southern List*, No. 551.

4. The British Museum (formerly Sir W. Elliot's) plates of the Eastern Chālukya king Vijayāditya II Narēndramriga Rāja, son of Viṣṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Koṇṇapattu to twenty-four Brahmans. The *dūtaku* of the grant was the king's brother Nṛipa-Rāma, born, it is said, in the Haihaya family. See *S.I.I.*, Vol. I, No. 35, pp. 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chālukya king Viṣṇuvardhana V, son of Vijayāditya II, and grandson of Viṣṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No. 555.

6. The Pāganavaram plates of the Eastern Chālukya king Chālukya Bhīma II (Gaṇḍamahēndra), son of Vijayāditya IV, and

\* Originally obtained from a Deputy Sherishtadar of Chingleput.



Meḷamba. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 560.

7. The British Museum plates of Ammarāja II (Vijayāditya VI), son of Chālukya Bhīma II and Lōkamahādēvi. It records the grant of Paḍalamkaluru in the Pennātavāḍi district. It gives a genealogy of the dynasty and says that the king's coronation took place in S. 867, Mṛigaśīrsha, Kṛishṇa 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15; *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rajamahēndra) recording a grant made at the request of the king's wife's parents Kāma and Nayamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chālukya Rājārāja I Viṣṇuvardhana, the son of Vimalāditya by the Chōḷa Princess Kundavā (daughter of Rājārāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guḍḍavāḍi *viśaya* to a Brāhmaṇa named Chīḍamārya who belonged to the Apastamba Sūtra and Bhāradvāja-gōtra. The record is important for the fact that it mentions the date of Rājārāja's coronation, viz., Ś. 944, Simha, Kṛishṇa 2, Uttarabhādrapada, Thursday, corresponding to 16th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guṇṭūr district Prākṛit plates of Chārudēvi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyan-kurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kaṭaka, granting a field near the *King's tank* to a temple of Nārāyaṇa at Dāturu (unidentified). The Agñāpti was Rōhinigupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guṇṭūr district plates (discovered at Gōraṇṭḷa) of Rāja Attivarman, of the family of king Kandara of the *vaṃśa* of the great sage Ānanda. Undated. Dr. Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkūr and a field of 800 *paṭtis* south of the Kṛishṇabēṇṇa to a Brāhmaṇa named Koṭṭisarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

# DYNASTIC LISTS OF INSCRIPTIONS.

## ANANTAPUR DISTRICT.

British 153.

Chālukya (Western) 21, 26, 27, 31, 120, 134 and 191.

Gaṅga 169.

Golconda 30, 65 and 89.

Hoysala 70, 97, 139, 186, 203 and 214.

Mahratta 13.

Mahomedan 118 and 137.

Nāyakas (Miscellaneous) 3, 4, 6, 12, 15, 17, 43, 93, 108, 119, 135, 172, 200 and 209.

Nandyāl chief 182.

Nolamba-Pallava 62, 63, 71?, 92, 125, 127 and 132.

Reddis 42.

Sāluvas 188

Telugu and other Chōlas 91, 121—2, 123, 124, 126 and 139.

Vijayanagar (early) 1, 7-A, B, 14, 22, 45, 102, 103, 104, 107, 109, 136, 160, 161, 164 and 194.

Vijayanagar (second and third dynasties) 8, 10, 11, 28, 29, 34, 36—40, 44, 47—52, 55—60, 66, 72—9, 81—7, 90, 94, 96, 106, 114—16, 128—31, 133, 140—2, 144—7, 149, 151, 155—6, 162, 173—4, 184, 187, 189, 190, 193, 195, 199, 201, 202, 205, 206, 207, 208 and 216.

Vijayanagar (last) 2, 19, 33, 41, 53, 64, 69, 100, 143, 150, 154, 157, 158, 159, 163, 170, 171, 185 and 211.

Miscellaneous 18, 20, 23—5, 32, 35, 46, 54, 61, 67, 68, 80, 88, 98, 99, 101, 105, 110, 111, 112, 113, 117, 138, 148, 152, 165, 166, 167, 168, 175—81, 183, 192, 196—8, 204, 210, 212—3, 215 and 217.

## ARCOT, NORTH, DISTRICT.

Adigamāns 393 and 394.

Ārṇi 198.

Bāṇa 331—2, 338, 347, 348, 360, 367-A, 368, 500 and 710-C.

Chālukya (W.) 593.

Chōlas Proper A, B, H, I, 2, 3, 21—2, 26, 28—9, 32, 35—6, 39, 40, 45, 47—8, 50—4, 57—63, 66—123, 126, 130—1, 133—6, 138—45, 215-B, 216, 218—9, 221, 225, 233—5, 237, 239, 247—9, 258—9, 269—70, 272—4, 277—84, 286—8, 293, 295, 297—302, 306—11, 313, 315—6, 320—3, 328—9, 336—7, 339—43, 345—6, 351—9, 361—5, 367, 369, 377, 383—6, 392, 397, 401, 407, 412, 415, 421—2, 424—8, 430—3, 439—42, 445—53, 456—9, 461, 465—6, 470—1, 475, 477, 479—84, 486—97, 502—9, 511—7, 534, 547, 554—9, 561, 572—4, 576, 583—4, 587, 609—10, 626—7, 629, 632, 633, 636—9, 645—51, 653, 655, 658, 667—70, 672—3, 679—84, 694, 696—701, 702, 705—6, 711, 715—20, 730—1, 733 and 744—5.

Chōlas (minor and feudatory) 37, 212, 230, 231, 275, 333 and 659.

Gaṅgas 575, 5—778, 585, 586, 633, 710-A, B.

Golconda 24.

Hoyslas 220, 405, 454, 464 and 535.

Kēraḷas 714.

Mahrāṭha (of Tanjore) 199.

Nāyakas of Tanjore 688—9, 692 and 693.

Nāyakas (other) 160—I, 182, 202, 205, 222—3, 243, 245—6, 263 and 296.

Pallava (early) and "Gaṅga-Pallava" G, 12, 15, 18, 19, 25, 27, 41, 64, 150, 318, 319, 324, 325, 330, 344, 347, 370, 536—7, 560, 580, 581, 607—8, 678, 703, 704, 728, 742 and 747.

Pallavas (later and feudatory) 224, 276, 434, 443—4, 455, 460, 463, 467—9, 472—4, 476, 485 and 660.

Pāṇdyas 8, 23, 146, 236, 238, 242, 271, 285, 290, 303, 305, 335, 387, 417, 420, 423, 435—6, 438, 527, 617—8, 622, 630, 662, 707—9, 729, 732 and 734.

Rāshṭrakūṭa 44, 241, 294, 304, 396, 429, 579 and 592.

Sambuvārāyas 210, 217, 230—I, 261, 285, 289—90, 292, 333, 334, 350, 377, 388, 414, 541, 548, 599, 611—2, 615, 619, 623—4, 628, 671 and 737.

Vellore chiefs 151, 613 and 620.

Vijayanagar (early) F, 4, 7, 11, 13, 149, 213—5, 232-A, 250, 252—3, 262, 263—5, 268, 371, 372, 374—5, 379, 380—2, 390, 398, 402—4, 406, 419, 437, 518, 520—2, 524—6, 528—9, 533, 539, 564, 571, 594, 602, 614-A, 621, 625, 631, 654, 656—7, 661, 663, 685, 695, 713, 722—3, 735, 736 and 738.

Vijayanagar (Saluva and Tuḷuva dynasties) D, 2, 38, 147—8, 153—9, 162—88, 190—3, 195—7, 203—4, 211—2, 226, 227, 229, 240, 254—5, 266—7, 317, 327, 373, 400, 409, 411, 478, 519, 523, 530, 532, 538, 562, 566, 595, 597—8, 600, 601, 603—6, 616, 663-B, 674, 676, 687, 691, 710, 724 and 726.

Vijayanagar (last) 6, 9, 189, 200, 325-A, 326, 531, 549, 551, 553, 563, 565, 582, 614, 635, 663-A and 693.

Miscellaneous C, 5, 10, 14, 16, 17, 20, 30—I, 33—4, 42—3, 46, 49, 55—6, 65, 124—5, 127—9, 132, 137, 152, 194, 201, 206—9-A, 215-A, 228, 232, 244, 251, 256—7, 291, 314, 349, 366, 378, 389, 391, 395, 399, 408, 410, 413, 416, 418, 462, 498, 499, 501, 510, 540, 542—6, 550, 552, 567, 568—70, 588—91, 596, 634, 640—4, 652, 664—6, 675, 677, 690, 701, 710-D, E, 712, 721, 725, 727, 739, 740—I, 743 and 746.

### ARCOT, SOUTH, DISTRICT.

Chōlas I, 3—5, 7—8, 28—9, 52, 54—60, 65, 73, 75—7, 82—3, 90—2, 95, 98, 101—3, 104, 105—9, 170—7, 179—90, 200—20, 224, 226, 238, 242—62, 266—83, 285—8, 290—4, 298—300, 303—4, 306—II, 316—7, 322—3, 325—7, 329, 353, 360—76, 378, 392—7, 402—4, 406, 409—14, 416, 418, 420—2, 425—7, 443—63, 472—6, 478, 479, A-B, 481—4, 486—93, 495—9, 501—II, 515—6, 521—30, 534—6, 540—53, 559—61, 563—5, 568—72, 574—6, 578, 580—90, 593—6, 598, 602—5, 608, 610—2, 614, 617—8, 620, 624, 627, 631—2, 634—5, 637—66, 672, 674, 680—7, 689—95, 699, 700, 707—19, 722—6, 736, 738—45, 748—72, 774—7, 779—82, 784—7, 789—95, 803—12, 814, 816—9, 822—7, 830, 833, 837—8, 847, 849—76, 863-A, 863-D, 863-E, 864—77, 879—93, 895, 897—901, 903, 905, 907—II, 913—5, 917—21, 923, 925, 925-A, 925-C-E, 925-G, 930—2, 935, 937—9, 941, 943—59, 970—87, 989—94, 997, 999—1002, 1007—14, 1016—35, 1037—47, 1053, 1059, 1062—76, 1078, 1082 and 1085—9.

Cochin line 148.

Kēraḷa 295.

Mahomedan 194, 357, 464—5, 538, 539 and 1099.

Nāyakas 123, 144, 195, 359, 419, 538, 843 and 1054.

Pallava and "Gaṅga-Pallava" 296—7, 318, 337—40, 407, 408, 415, 678—9, 696—8, 701—4, 916, 969 and 969-A.

Pallava (later) 26—7, 30—44, 47—51, 53, 88, 94, 96—7, 99, 100, 104, 110, 111, 113, 118—9, 124, 223, 225, 235-B, 305, 312, 321, 333, 379, 430—2, 437, 485-A, 512, 517, 599, 616, 622, 625—6, 735, 820, 835, 861, 925-H, 954, 998, 1083—4, 1090 and 1093.

Pāṇḍya 9—13, 17—26, 61—2, 62, 72, 78, 80, 81, 85, 87, 89, 112, 120—2, 128—30, 132, 142—3, 145—6, 149, 153, 155—8, 178, 222, 228—32, 235-A, 236—7, 239—40, 263—5, 284, 302, 313—4, 319—20, 324, 328, 330—2, 335-A, 342—3, 355, 377, 382, 424, 438—42, 480, 485, 494, 518, 537, 556—8, 573, 577, 579, 601, 673, 688, 731, 783, 796—8, 813, 821, 832, 836, 844, 925-F, 925-I, 927, 936, 966—71, 988, 995, 1049, 1060 and 1081.

Rāshtrakūṭa 289, 562, 566—7, 600, 613, 615, 619, 621, 628—9, 633, 636, 667—71, 720—1, 727, 729, 730, 747, 773, 778, 788, 894, 902, 904 and 906.

Śambavarāyas 352, 398, 485-B, 799, 962, 968, 997 and 1048.

Vaidumbas 567.

Vijayanagar (Early) 150, 168, 221, 336, 341, 344—5, 348, 351, 356, 380—1, 383—5, 399, 405, 429, 433, 479, 519, 520, 554, 728, 732, 800—1, 926, 928, 940, 967, 1055—6, 1061 and 1091—2.

Vijayanagar (Second and Third dynasties) 15—6, 64, 114—5, 125, 136—7, 163, 169, 198, 233—4, 335, 358, 386, 391, 400—1, 435—6, 468—9, 471, 500, 532—3, 591—2, 597, 606—7, 609, 623, 630, 733—4, 746, 829, 834, 862, 863-B, 863-C, 996, 1005 and 1050—2.

Vijayanagar (Last) 63, 126—7, 131, 138, 139, 140—1, 149, 151, 154, 159, 161—2, 164—5, 167, 191-B, 193, 195, 199, 390-A, 417, 466, 467 and 531.

Miscellaneous 2, 6, 14, 45—6, 74, 79, 84, 86, 93, 116—7, 134—5, 137, 152, 160, 166, 191-A, 192, 196, 197, 241, 301, 315, 334, 346—7, 349—50, 354, 387—90, 423, 428, 434, 470, 477, 513—4, 555, 575—7, 705—6, 737, 802, 815, 828, 831, 839—41, 842, 845—6, 848, 859, 860, 863-F, 878, 896, 912, 922, 924, 925-B, 929, 933—4, 942, 963—6, 1003—4, 1006, 1015, 1036, 1057—8, 1077, 1079—80 and 1094—8.

#### BELLARY DISTRICT.

Chālukyas (Eastern) 216.

Chālukyas (Western) 8, 10, 11, 14, 15, 20, 44, 71, 83, 85—9, 92—3, 97, 101, 102, 111, 119—21, 126—30, 139, 141—2, 153, 157, 159, 160, 166, 168—9, 173—5, 177, 182—3, 185—6, 194—6, 200, 201, 205, 211, 215, 217, 226, 227, 229, 234—5, 238, 242—3, 245, 246, 254, 262, 266, 268, 269—70, 272—3, 278—81, 284—91, 293—7, 299—300, 305—6, 309, 312, 333 (?), 427, 430, 445, 471-C and 475—6.

Gaṅga 431.

Hysalas 99, 118, 158, 170, 192, 193, 203, 206, 231, 232, 237, 282, 307 and 480—1.

Kadambas 429.

Kaḷachuris 106, 108, 197 and 304.

Mahomedan 22—6, 41, 43-A, 80, 104, 105, 110, 352, 356 and 479.

Notāmba Pallava 16, 42, 75, 76, 78 and 131.

Pallava 163-A and 311.

Pāṇdyas 167, 176, 178 and 283.

Rāshtrakūtas 82, 84, 91, 94, 100, 265, 267, 271, 292 and 480—I.

Sindhas 43.

Vijayanagar (Early) 29, 33, 52, 60, 334, 356, 359, 371—2, 374, 378, 381, 390, 399, 422, 458; Second and Third dynasties 7, 9, 13, 19, 31—2, 34—5, 40, 45, 49, 51-A, 58—9, 61—2, 69, 98, 107, 112—3, 114, 116, 124, 132, 134—8, 140, 143, 144, 150, 152, 207, 222—4, 241, 251, 259, 263, 275, 277, 298, 301, 313, 314—31, 336—8, 340—5, 347, 349—51, 355, 358, 360—I, 363-A, 364, 366, 368—70, 373, 376, 378—9, 382—7, 391—4, 396, 400—2, 408, 410—11, 413—5, 417—21, 423—6, 433, 446—9, 451—2, 460, 472—4. Last dynasty 55, 73, 353 and 363. Yādava 154, 184, 202, 213, 261, 276 and 302.

Miscellaneous chiefs I—6, 17—8, 28—30, 36—9, 46—7, 48-B, 50—I, 53—4, 56—7, 63—8, 70, 72, 74, 77, 79, 81, 90, 95—6, 103, 109, 117, 122—3, 125, 133, 145—9, 151, 155—6, 161—5, 171—2, 179, 180, 181, 187—91, 198—200, 208—10, 212, 214, 218, 219—21, 225, 228, 230, 232, 236, 239—40, 244, 247—50, 252—3, 255—8, 260, 264, 274, 310, 332, 335, 339, 346, 348, 354, 357, 362, 365, 367, 372-A, 375, 380, 389, 395, 397—8, 403—7, 409, 412, 416, 432, 434—44, 450, 453—9, 459, 461—70-A, 477—8, 480—I and 482.

#### CHINGLEPUT DISTRICT.

Chalukyan (Western) 234, 256 and 292.

Chōlas 20, 26, 31—9, 43—6, 50—2, 55, 57, 81-B, 87, 90, 92—5, 97—IIO, 112—3, 115—27, 144, 148—9, 152—7, 160—I, 163—4, 193-F, 193-I—K, 194-A, 195—200, 203—6, 208—12, 215, 217—21, 224—7, 238—9, 248, 257—8, 264—74, 283—4, 287—8, 290—4, 297—307, 311, 313—5, 318, 320, 330—I, 333, 336—7, 339, 358—65, 368, 373—7, 380—I, 383—6, 390—2, 394, 399, 401—3, 405, 407—13, 415—6, 418—9, 424—32, 435, 437, 440—50, 453—4, 462—3, 469, 471—2, 474—6, 479, 481—3, 488—9, 491, 492—4, 496—501, 504—9, 511, 513, 519—23, 534—61, 571, 574, 576—9, 582, 584, 586, 589—90, 592, 596—8, 600, 602, 617—8, 621—3, 628, 635—6, 638—40, 644, 648—50, 657—8, 660, 669, 673—7, 679—81, 683, 686, 688, 711, 714—6, 718—22, 727—31, 733, 736, 738, 742—6, 748—54, 756, 764, 766, 768—9, 773—4, 782, 787—95, 797—803, 806, 812—3, 819—22, 826—8, 830, 832—3, 837, 840—I, 844-A, 849—55, 858, 871, 873—5, 881, 883, 887, 889, 893—4, 897—8, 901—2, 912—9, 921—6, 929—31, 933—6, 939—50, 952—60, 962—5, 967—78, 980—5, 987—1002, 1004—26, 1029, 1033—42, 1044—5, 1051, 1053, 1056, 1061—2, 1066—71, 1075, 1078, 1080, 1083—91, 1096—I105, 1114—5, 1117—23, 1125—41, 1143, 1145, 1148—55, 1159, 1161, 1163, 1168, 1170—I, 1177, 1180—5, 1187—8, 1193, 1208, 1223, 1227 and 1233.

Dutch 23—4 and 180—93.

Kakatiyas 295, 325 and 341.

Kōpperuñjingadēva 162, 228, 243, 353, 869 and 1142.

Kēraḷa 349.

Mahomedan 763, 843—4, 1052 and 1175.

Pallava and "Gāṅga—Pallava" 25, 27, 28, 47, 58—80, 179, 194, 242, 249—55, 282, 285—6, 293, 310, 387—8, 393, 395—8, 400, 461, 516, 591, 593—5, 599, 619, 630, 633, 643, 645—7, 654, 656, 662—8, 672, 760—I, 776—7, 842, 904—8, 966, 1027—8, 1030—2, 1043, 1049, 1057—9 and 1235.

- Pandya 30, 40—2, 128, 130—8, 142—3, 145, 147, 167—70, 173, 176, 201, 213—4, 216, 244, 334, 378, 404, 406, 438—9, 459—60, 473, 477—8, 480, 484, 486—7, 503, 527, 562, 568, 687, 690, 770—2, 783, 796, 807, 815—9, 845, 847—8, 886, 890, 910—1, 927—8, 951, 979, 1106, 1124, 1162, 1189, 1218, 1220 and 1230.
- Rashtrakūṭas 150—1, 207, 629, 659, 671, 1046—8, 1050 and 1234.
- Sambuvārāyas 85, 88, 96, 159, 175, 345, 417, 420—1, 495, 529, 563—5, 573, 580—1, 583, 585, 1063, 1072, 1076, 1081 and 1169.
- Telugu-Chōlas and other Chōla feudatories 49, 139, 194-C, 233, 289, 316—7, 319, 321, 323, 326, 328—9, 333, 335, 342, 350—1, 379, 382, 433, 747, 755, 757, 759, 808—9, 811, 831, 836, 846, 857, 859—61, 864, 867, 870, 882, 892, 909, 920, 986, 1061, 1107—8, 1110—2, 1116, 1147, 1156, 1158, 1160, 1164, 1166 and 1178.
- Vijayanagar (Early) 83—4, 140—1, 158, 166, 171—2, 174, 177—8, 193-D-2, 194-B, 229—31, 275—7, 291, 308, 332, 343—4, 346—9, 352, 354, 366, 451—2, 458, 485, 490, 502, 514—5, 524—6, 528, 530, 572, 575, 684, 689, 703-A, 725, 732, 737, 739—41, 759, 775, 778—80, 804, 818, 824, 829, 834—5, 838, 863, 865—6, 868, 876—7, 880, 884—5, 887, 891, 895, 899—900, 961, 1003, 1064—5, 1074, 1077, 1079, 1082, 1093—5, 1109, 1167, 1186, 1190 and 1231—2. Second and third dynasties 22, 56, 89, 146, 223, 234-A, 240, 296, 355—6, 372, 422—3, 434, 455—6, 468, 518, 587, 685, 691, 693, 695—703, 704—9, 717, 786, 825, 856, 879, 1092, 1113, 1179 and 1204—6. Last dynasty 17, 81-C-D, 312, 588, 692, 710, 767, 784—5, 878, 937—8, 1146, 1157, 1194—6, 1198—9, 1201—3, 1211 and 1213—5.
- Miscellaneous I—16, 18—9, 21, 29, 48, 53—4, 81-A, 81-E-F, 86, 91, 111, 114, 129, 165, 193, 194-D, 202, 222, 232, 235—7, 241, 245—7, 259—63, 278—81, 309, 322, 324, 327, 338, 357, 367, 369—71, 389, 414, 436, 457, 464—7, 470, 510, 512, 517, 531—3, 566—7, 569—70, 601, 603—16, 620, 624—7, 631—2, 634, 637, 641—2, 651—3, 655, 661, 670, 678, 682, 694, 712—3, 724, 726, 734—5, 758, 762, 765, 722-A, 781, 805, 810, 814, 817, 823, 839, 855, 862, 872, 896, 903, 932, 1054—5, 1073, 1144, 1165, 1172—4, 1176, 1191—2, 1197, 1200, 1203, 1207, 1209—10, 1212, 1216, 1219, 1221—2, 1224—6, 1228 and 1229.

## CHITTOOR DISTRICT.

- Ādiyamāns 228—9 and 236.
- Bāṇas 57, 58, 156, 167, 194—6, 198, 207, 212, 216, 222, 224, 250—2 and 255—6.
- Chōlas 5—7, 9, 9-I-L, 17, 19-C, 22, 25—6, 29, 38—48, 50—6, 59, 61, 64—9, 72—96, 99, 101—2, 104—11, 114—5, 117—8, 120—2, 128, 130, 136, 139, 142, 144, 146, 150, 171, 174, 180, 183, 187, 199—200, 208, 210, 218, 230, 234—5, 237—8, 246—7, 253—4, 258—9, 261—2, 266, 269—71, 279—88, 290, 297—9, 301, 303, 305—6, 308, 311—7, 319, 321, 323—4, 326—7, 329, 334, 336—40, 345, 348—9, 352—67 and 370.
- Gaṅgas 185—6, 190, 209, 215, 217, 222—3, 226, 233, 235 and 239.
- Kākatiyas 70.
- Kēraḷa 231.
- Mahomedan 158.
- Nolambas 175, 214, 243 and 248.
- Pallava and "Gaṅga-Pallava" 8, 60, 62—3, 302 and 331—3.

Pāṇḍya 9-R, 9-T, 19-B, 28, 270, 328 and 330.

Silāharas 203 (?)

Telugu-chōla and other feudatories 19-A, 103, 112, 134, 138, 140-I, 147, 232(?), 274, 320, 322, 333 and 335.

Vaidumbas 148, 153, 154-5, 162, 167, 168, 170 and 173.

Miscellaneous and minor chiefs 1, 3, 9-P, 9-S, 9-W, 19, 19-D, 21, 24, 27, 28, 34, 47, 79, 113, 123-4, 133, 137, 145, 149, 151-2, 159-61, 164-6, 168-D-E, 168-G, 169, 172, 176, 181-2, 184, 188-9, 191-3, 197, 201-2, 204-6, 211, 219-20, 225, 227, 240-2, 244, 249, 257, 263, 265, 278, 289, 292, 293, 294, 295, 296, 300, 304, 309, 346 and 351.

### COIMBATORE DISTRICT.

British 352-A, B.

Chēra 106-7, 141, 144, 453 and 460 (?)

Chōla and Kōṅgu-chōla 1-5, 7, 9-10, 22-3, 42, 55-9, 61, 76-83, 85-86, 88-9, 91-2, 98, 101-5, 108, 116-21, 124-32, 133, 135-8, 147, 162, 169, 179, 181-5, 186, 188, 189, 190, 198, 207-15, 220, 222-3, 224, 225-6, 228-35, 236, 244-6, 250, 274, 290, 295-6, 301, 316-7, 337, 346, 355, 362, 367-9, 371, 380, 382-90, 392, 399, 400, 403-4, 406, 408-10, 412-28, 431-2, 436-9, 441-53, 454-7 and 470-91.

Gaṅgas 249, 327 and 342.

Hoysaḷas 20, 44, 46, 53, 65, 94, 97, 100, 143, 155, 178, 204, 240, 255, 262, 267, 276, 289, 318, 321, 331-7, 338, 340-1 and 458-9.

Madura Nāiks 73, 269, 374, 396 and 434.

Mysore rulers 32, 35, 36, 39, 68, 74, 150, 299, 300, 303-4, 306-9, 323, 375 and 397.

Nandyal chief 324.

Pāṇḍya and Kōṅgu-Pāṇḍya 11-2, 14-8, 24, 26-8, 45, 47-52, 64, 66-7, 95-6, 110, 112, 145, 159, 164-7, 170-4, 187, 191-3, 195-7, 199, 200-3, 205, 206, 216-9, 221, 227, 238-9, 241, 243, 247, 271, 275, 277-83, 286-8, 294, 298, 356-61, 364, 391, 440 and 461.

Punnāḍ 433.

Vijayanagar (Early) 109, 111, 113, 132-A, 153-4, 248, 314, 329, 330, 343-4, 398, 429 and 469. Second and third dynasties 33, 63, 146, 149, 310-1, 313, 320, 325 and 328. Last dynasty 13, 142, 156, 345, 347, 348, 379 and 393-5.

Ummattūr and Turkanambi chiefs 29, 30, 31, 62, 175, 257-60, 273, 284, 326, 353 and 372-3.

Miscellaneous 6, 8, 13, 19, 21, 25, 34, 37-8, 40-1, 43, 54, 60, 67-A, 69-72, 75, 84, 87, 90, 93, 99, 114-5, 122-3-B, 139, 140, 148, 151, 154, 157-8, 160-1, 163, 168, 176-7, 180, 237, 242, 251-4, 256-8, 261, 263-6, 268, 270, 272, 285, 291-3, 297, 302, 305, 312, 315, 319, 322, 339, 349-51, 354, 363, 366, 370, 376-8, 381, 401-2, 405, 411, 435 and 462-8.

### CUDDAPAH DISTRICT.

Chālukyas 155-A, 161, 348, 404, 410, 489, 580 and 811.

Chōlas 646, 668, 688, 690, 693-5, 701, 785-8, 790, 792-7, 800-1, 804, 810, 814-6, 836, 846 and 855.

- Cuddapah Chōlas 309, 318—9, 350, 405, 409, 412, 433, 435, 453—5, 550, 560, 619 and 621 (?)
- Chōlas (other Telugu) 85—6, 495, 607, 608, 655, 664, 692, 784, 798—9, 812, 825, 840, 857 and 861—2.
- Ghaṇḍikōṭa chiefs 128.
- Haṇḍe Nāiks 95—7.
- Kālachuris 26—7, 670 and 791.
- Kālahasti 121.
- Kakatiyas and feudatories 18, 42—3, 63, 73, 124, 468, 486, 586—7, 654, 666—7, 669, 671, 689, 698, 809, 824, 830, 849—50, 879, 905, 923 (?) and 931 (?).
- Maṭṭa chiefs 402—C, 483, 644, 656—7, 659—A, 663, 675, 680—2, 686—7, 705—6, 803, 832, 843, 845, 856, 859, 863—A—65, 867, 870—2, 874—6, 881—4, 886, 889, 892, 894—9, 936—8, 940 and 943—4.
- Mahomedan and Mahratta 45—50, III, 176—7 186—307, 344, 351, 362—8, 376—7, 387—91, 413, 506, 630, 639, 913, 928—30, 932—5, and 941—2.
- Nandyal chiefs 35—6, 38—9, 146, 167, 170—1, 174, 352—3, 395, 429, 447, 603, 660 and 841.
- Pallava (Later) 28.
- Pāṇdyas 700, 802, 805—8 and 827—8.
- Rāshtrakūṭas 75, 148, 150, 410, 451 and 559.
- Reddis 51 and 880 (See Miscellaneous).
- Sāluvas 565, 588, 602, 659, 662 and 708.
- Vaidumbas 461 and 583.
- Venkaṭagiri 120, 900—I and 906.
- Vijayanagar (Early) 9—A, II, 12, 20, 41, 62, 79, 139, 159, 317, 336, 456, 514, 516, 551, 597, 601, 604—5, 622, 625—6, 637—8, 642, 665, 820 and 878. Second and third dynasties I, 4, 6, 7, 8, 10, 13—4, 17, 19, 20—A, 21—3, 25, 32—4, 36, 38, 44, 55, 58, 60—I, 67—72, 78, 84, 88, 93, 123, 126, 129—30, 132—3, 136, 142—5, 156—7, 162—5, 178—9, 181, 184—5, 311, 316, 321—2, 324—7, 331, 333, 338, 346—7, 382, 384, 386, 397, 401, 408, 416, 422, 430—I, 434, 436, 438—46, 450, 457—8, 462—3, 466—7, 469, 472, 475, 477, 479—82, 484—5, 487—8, 492—3, 497—8, 509, 511, 515, 517, 524, 528, 531—3, 537, 539, 544—5, 547, 556, 561—3, 568—9, 571, 575—8, 581, 584, 589—95, 599—600, 616—8, 623—4, 627—8, 632—3, 653, 658, 674, 677, 683, 781—2, 819, 821—3, 829, 831, 851, 852—4, 858, 860, 890, 901—3, 912, 914—5, 917, 919 and 968—9.
- Last dynasty 5, 16, 56, 80, 323, 424, 432, 437, 448, 465, 512, 522, 534—5, 678, 783, 863 and 910.
- Miscellaneous 9, 15, 24, 29—31, 37, 40, 52—4, 57, 59, 64—6, 74, 76—7, 81—3, 87, 89—92, 94, 98, 104, 106—110, 112—9, 122, 125, 127, 131, 134—5, 137—8, 140—I, 147, 149, 151—5, 158, 160, 166, 169, 172—3, 175, 180, 182—3, 308, 310, 312—5, 320, 328, 329—30, 332—5, 337, 339—43, 345, 354—61, 369—75, 378—81, 383, 385, 392—4, 396, 403, 406—7, 411, 414—5, 417—21, 423, 425—8, 449, 452, 459—61, 464, 470—I, 473—4, 476, 478, 490—I, 494, 496, 499—505, 507—8, 510, 513, 518—21, 523, 525—7, 529—30, 536, 538, 540—3, 546, 548—9, 552—5, 557—8, 564, 566—7, 570, 572—4, 579, 582, 585, 596, 598, 606, 609—15, 617, 620, 629, 631, 634, 635—6, 640—I, 645, 647—52, 661, 672—3, 676, 679, 684—5, 691, 696—7, 699, 702—4, 709, 789, 813, 817—8, 826, 833—5, 837—9, 842, 844, 847—8, 866, 869, 873, 877, 885, 887—8, 891, 893, 904, 907—9, 911, 916, 918, 920—2, 924—7, 939, 945—67 and 970—I.



## GANJĀM DISTRICT.

Chālukya 374.

Chōla 425—6.

Dhārakōṭa 24, 30 and 39.

Gajapati 152, 162, 191, 195, 224—5, 243—4 and 292.

Gaṅgas 1—7, 290; 13, 86, 135—7, 142, 143-A, 145—8, 150—1, 153, 155, 157, 170, 174—8, 180, 182, 185—8, 192—3, 197, 201—2, 204, 207, 209—10, 213—5, 221—3, 227, 229—34, 236—7, 240—1, 245, 247—8, 253, 258—64, 291, 294—373, 375—97, 399—402, 408—10, 416—21, 422, and 424; and 37—8, 59—60 and 267.

Golkonda 15 and 250.

Jaipur 189.

Kēsarīs 77, 79 and 80.

Mahomedan 138—41.

Mahratta 200.

Maurya 64 and 76.

Later rulers of Orissa 8, 16—21, 25—8, 31—6, 39—49, 51—6, 61, 78, 81—3, 85, 87—9, 92—III, 113—26, 131, 133, 138, 266, 268—9, 276—85, 287—9 and 427—8. See Dhārakōṭa also.

Śailodbhavas 12 and 265.

Śīlavamśa 159 and 166—7.

Tarā 8 (see Orissa rulers also).

Miscellaneous (some of these belong to the Gaṅga dynasty, but no kings have been named) 14, 22—3, 29, 50, 57, 62—3, 84, 90—1, 112, 127—30, 132, 134, 144, 154, 156, 158, 160—1, 163—6, 168—9, 171—3, 179, 181, 183—4, 190, 194, 196, 198—9, 203, 205—6, 208, 211—2, 216—20, 226, 228, 235, 238, 239, 242, 246, 249, 251—2, 254—7, 270—5, 286, 293, 398, 403—7, 411—15 and 423.

## GŌDĀVARI DISTRICT.

Bēṭa Vijayāditya line 2, 33, 45?, 48, 52 to 56?, 65.

Chālukyas (Eastern) 2, 3, 4-A, 7, 8, 13, 37, 47, 91—3, 97, 258 (See Chāluky-chōlas).

Chālukyas (Western) 28, 39, 43, 90, 112, 113, 127, 159—60, 236—8, 241—3, 251, 262—5, 293, 299, 300, 333—4 and 340.

Chōlas and Chālukya-chōlas 25, 31—2, 35, 40, 48-A-B, 51, 55, 68, 79, 86, 88—9, 95, 99, 100—8, 117, 153—5, 204, 208, 215, 216, 250, 252, 260—1, 266, 268, 270, 271, 274, 276, 279, 280, 281—3, 285, 287—9, 292, 295—7, 304—6, 308—11, 318, 321, 335, 337, 339 and 355—6.

Gaṅgas 131 (?), 161—2, 217—24, 232, 313, 350, 364.

Gajapatis 1 and 58.

Kākatīyas 12, 72, 84-A, 118, 125, 149, 190, 193 and 325.

Kolanu chiefs 109, 230 and 253.

Kollipāka, Kona and Kōrukōṇḍa chiefs 171—2; 64, 119, 121, 139—40, 151, 188, 191, 194—7; and 70—71.

Mahomedan 10 and 82.

Pallava 156, 233—4, 245 and 326.

Pithāpura chiefs 67 and 74.

Reddis of Koṇḍavīḍu 5, 16—8, 83, 110 (?) and 352.

Reddis Rājahmundry 14, 15, 17, 20, 26, 50, 60—1, 66, 328—9, 330, 332, 349, 351, 353—4 and 359.

Vatsas 59 and 322—3.

Vijayanagar 348.

Velanāṇḍu line 9, 63, 78, 80, 122—3, 130, 132—4, 136—8, 141—7, 158, 162—4, 169—70, 173—87, 192, 199—200, 203—5, 207, 211, 213, 227—8, 247, 257, 259, 284, 290, 301, 317 and 319.

Vishnukundin 365.

The rest are either private or records of unidentified chiefs.

### GUNTŪR DISTRICT.

Amarāvati Dhānyakataka chiefs: 119, 134, 137, 170—2, 174—7, 271, 617, 619, 621, 623, 627—8, 630, 635—7, 798, 802, 859, 874 and 877—8.

Buddhistīc 586 L-V, 644—763.

Chālukyas (Western) 65, 67, 84, 93, 305, 346, 509, 536 and 607.

Chālukyas (Eastern) 114, 120—2, 140, 187, 312—3, 346, 364, 374, 383, 397, 813 and 819.

Chōḍas (Telugu) 1, 2, 4—5, 7—11, 13, 15—20, 32, 36, 63, 83, 89—90, 95, 108, 126, 133, 136, 142, 184, 196, 203—5, 276—9, 283—4, 292, 295—6, 299—303, 314, 341, 309, 329, 340, 382, 385, 392, 401, 412, 417—9, 442, 445, 448, 450, 453, 467, 490, 522, 564, 627—8, 630—1, 635, 801 and 834.

Chōḷas 3, 24—31, 33—4, 40, 44—8, 50—4, 58, 60, 61—2, 64, 68, 73—5, 92, 112, 197—202, 245, 249, 252, 313, 319, 589, 772, 795 and 829.

Gajapatis 215.

Gaṅgas 437.

Haihayas 523 and 437.

Kakatiyas 86, 88, 101, 105, 107, 110, 116, 118, 143, 145—6, 169-A, 180, 185, 206, 238, 243, 247, 272, 275, 307, 329—32, 339, 352, 370, 372, 375, 379, 384, 389, 402, 413, 423, 414—6, 454, 468, 474—5, 486, 494, 497—504, 514, 519—21, 546—7, 554—5, 568—73, 577, 582—3, 586 C-E-F-G-H-J, 611, 613, 827, 854—7, 860—1, 863 and 875.

Māhomedan 150, 581-A, 764 and 884.

Pallavas 141, 273, 309, 315, 345, 589, 639 and 838.

Redḍis 49, 69, 102—3, 111, 167, 209—12, 217, 232, 270, 272 A-B, 400, 405, 429, 574, 604-A, 617, 624—6, 634, 766, 792 and 803.

Velanāṇḍu line 12, 14, 36, 55, 59, 66, 72, 89—91, 96, 136, 197—8, 200—2, 223, 241, 249, 277—8, 285—7, 289—90, 293, 303, 316, 321, 335, 522, 564, 586-A, 609—10 ?, 612, 623, 631, 640, 790—1, 796—7, 815, 818, 823, 833 and 854.

Velugōṭi line 378 and 545.

Vijayanagar 28, 111 A-B, 113, 115, 127, 130 A-C, 132, 144, 148—9, 152, 156, 160—1, 165—6, 169-B, 207—8, 213—4, 220, 297, 337, 343, 347, 354—5, 371, 382, 398, 404, 466, 438, 457, 496, 545, 561, 575, 616, 632, 638, 765, 769, 789, 820, 825, 842 and 883.

The rest are miscellaneous records of private men or unidentified chiefs.

### KANARA, SOUTH.

Ālupa chiefs 83, 87, 123—5, 142, 154—5, 175, 189, 194, 205, 281, 283—90, 293 and 295.

Bangar 4 and 5.

Chauta 1 and 115.

Bēlūr 308.

Chālukyas (Western) 76-A.

Company (British) 102.

Gaṅga 300.

Goa 301—4.  
 Heggades 38, 200, 266, 270.  
 Hoysala 118, 140.  
 Humcha 128, 207—8, 213—5.  
 Keladi chiefs 50—2, 55, 57—9, 70—I, 77, 240, 242—7, 250, 254—6, 262, 264, 267, 272—5, 278, 280 and 297.  
 Kumbhas 53 and 56.  
 Mahomedan 257.  
 Pāṇḍya 17, 38, 68, 97, 122, 130 and 217.  
 Rāshtrakūṭa 300—A.  
 Uḍaiyars 42—7, 109, 224—5, 249, 251—2, 258—9, 276—7, and 296.  
 Vijayanagar 3, 7, 9, 10—6, 20—3, 25—37, 39—40, 48, 62—7, 69, 73—6, 81—2, 84—6, 89, 92, 95—6, 98—101, 103—5, 108, 114, 116—7, 126—7, 137—9, 141, 143—53, 156—9, 161—74, 176—88, 190—2, 195, 197—9, 227—33, 236, 238, 241, 291, 298, 300 and 305—7.  
 The rest are private and miscellaneous records.

## KISTNA DISTRICT.

Buddhistic 253—A.  
 Chālukyas (Eastern) 3—9, 75, 91, 98, 127, 152, 222, 233, 297—A, 319, 320, 337, 344, 349 and 353.  
 Chōḍa (Telugu) 38, 45, 78, 194—6, 234—A and 239—43.  
 Chōlas 21, 34, 36, 59, 77, 142, 233, 259, 300—2 and 316.  
 Gajapatis 60, 95 and 113.  
 Haihaya 307.  
 Kakatiya 2, 31, 38, 58, 92—A, 136, 146, 161—74, 180, 200—3, 209—A, 227, 232, 248, 252, 278 and 286.  
 Kalachuri 297—B.  
 Mahomedan 103, 104, 218, 231 and 336.  
 Kolani, Nāthavaḍi and minor chiefs 31, 112, 117, 121, 126, 134, 152, 210, 211—6, 267, 270—4, 282—6, 299, 301, 303, 307, 309, 310, 312—3, 316, 321, 324, 326, 342 and 346—7.  
 Mahomedan 103, 104, 218, 231 and 336.  
 Pallava 90 and 237.  
 Reddis 11, 102, 304—6 and 311.  
 Śālanikāyana chief 218 and 237.  
 Śrīkakuḷam 134.  
 Velanāṇḍu 33, 92—K, 110, 129, 143, 110, 197 and 314—5.  
 Vijayanagar 5, 6, 81, 218, 234 D—E and 335.  
 Yuddhamalla 92.

The other records are issued by private men or obscure chiefs.

## KURNOOL DISTRICT.

Āraṇḍu 55, 76, 608 and 614.  
 Chālukyas 1, 4—6, 12—A, 179, 186, 351—2, 368, 441, 442—5, 546 and 564.  
 Chōla 294, 355—7 and 364.  
 Kakatiya 23, 232, 261, 264, 266—8, 269, 271—2, 274, 287—9, 297, 300—I, 306, 311, 313—4, 316, 317—8, 320, 324, 326, 338—9, 353, 365, 374—6, 389, 405, 409—10, 463, 472, 501, 512, 533 and 548.  
 Mahomedan 113—5, 118, 119, 122—37, 140, 142—3, 146—7, 150, 152—3, 157, 166, 170—I, 175—6, 194—201, 204—5, 209—10 and 502.  
 Minor chiefs (Haṇḍe, Kōṇa, Nāthavaḍi, etc.) 75, 236, 311, 315, 318—21, 327—34, 336—59, 354 and 363.

Nandyaī chiefs 28, 59, 106, 159, 202, 211, 421, 505, 510, 610, 611, 617 and 627.

Pallava 290, 291, 295 and 364.

Reddis 278, 284, 298, 343, 456 and 598.

Śaṭva 462, 469, 516, 551—2, 602 and 609.

Velanāṇḍu chiefs 342 and 369.

Velugōṭi 259, 541-A and 615.

Vijayanagar 7—10, 12, 16, 44—9, 51, 54, 56, 58, 60—1, 63, 65, 67, 69, 70, 72—4, 93, 94, 97, 100—1, 103—5, 107, 111—2, 177, 182, 184, 188, 190, 192—3, 212, 215, 219, 222—3, 227—8, 236—47, 249—54, 348, 350, 361—2, 379, 380, 381, 385, 388, 391—2, 395—6, 400, 408 A-B, 414—9, 421, 422—4, 429, 433—4, 439, 446—7, 449—51, 453—5, 457—9, 460—68, 479, 489, 499, 506, 508, 511, 517, 519—21, 525, 528—9, 531—2, 534—7, 544, 547, 549—50, 556, 561, 563, 564—7, 569—70, 572—89, 592—6, 599, 601, 603, 607, 608—11 D-E, 613, 618, 621, 623, 624, 629, 630 and 633.

The rest are either private or dynastically unidentifiable.

#### MADRAS.

Āndhra 271—82.

Buddhistic 285—302.

Chālukyan (Western) 186, 308 ; Eastern 179, 195, 198.

Chōla 227—8, 309, 311—2 and 333—4.

Gaṅga 188.

Greek 270.

Kōta 283.

Kaṭachūrya 227.

Pāṇḍya 178 and 334.

Pāṇḍya (of Nolambavādi) 307.

Pallava 183, 326, p. 989.

Reddi 196.

Vijayanagar 181—2, 184—5, 187, 189—93, 197, 230, 310, 313, 315, 327—9 and 331—2.

#### MADURA DISTRICT.

Chōlas 9, 119, 202, 204, 243—65 D, 273, 288—91, 293—5, 350, 354 and 363.

Chōla-Pāṇḍya 10.

Hoysala 266.

Kēraḷa 277—82 and 284—7.

Koṅgu-chōla 299—302.

Mahābali Vānarāyas 170 and 341.

Mahomedan III.

Naiks of Madura 3-A, 4, 7-C, 26, 60 B-C, 70, 78, 79, 80, 86, 88, 89-A, 91, 93, 95, 155, 157, 226—7, 265-E, 274, 308, 313-A, 379 and 394—5.

Minor feudatory chiefs 2, 242 A-C, 276, 310-A and 313.

Pāṇḍyas 7, 8, 21—2, 24, 33, 35—6, 43, 51—9, 64—6, 75—6, 79, 80 A-B, 92, 100-A, 110, 111-B, 132, 142—54, 158—68, 169-B, 174, 176—89, 192—8, 200, 203, 205, 208—9, 211—20, 222, 223, 242, 265-F, 267—9, 273, 273 A-B, 273 F-H, 283, 292, 296—8, 306—7, 311—2, 314—6, 318—22, 324, 326—8, 330—33, 335, 339—48, 351—3, 356—62, 366—8, 380—1, 383—5, 387 and 398—403.

Śetupatis 81, 82 and 84.

Vijayanagar 1, 5, 5-B, 5-D, 6, 23, 68, 71, 74, 80, 94—5, 114, 210, 271, 273, 382 and 386-A.

The rest are either private or dynastically unidentifiable.

## MALABAR DISTRICT.

Bhaskara Ravivarman 66.  
 Kadambas 24 and 61—4.  
 Kēraḷa kings 2.  
 Kōḍai Ravi I and 4.  
 Mahomedan 15, 26 and 32.  
 Zamorin 43-A.  
 The rest are either private or unidentified.

## NELLORE DISTRICT.

British 313.  
 Chālukya 62, 67, 302—3 and 483.  
 Chōlas 18, 26, 44, 140—2, 144, 146, 148—51, 155, 157, 159, 161, 163, 165—6, 168—9, 182—4, 190-A, D, 201, 204, 207—8, 210—15, 217, 222—5, 228, 230, 231, 236—41, 243—45, 247, 250, 252—6, 415, 467, 469, 481, 489, 502, 527, 529, 535—9, 541—2, 544, 555, 557, 559, 561, 564—5, 573, 589, 624-A, G, 630—2, 634, 637, 640, 642, 651, 655, 670, 685, 712—3, 717, 756, 758—9, 800—5, 809—10, 812—14, 816, 818—9 and 825—6.  
 Kākattiyas 57, 61, 70, 72, 85—7, 94, 119, 129, 131, 133, 270, 294, 299, 311, 322, 326, 327, 357, 438, 450, 552, 586—7, 590—I and 623-B.  
 Konēti 771 and 773.  
 Mahomedan 8—10, 186—7, 269, 291, 318, 353, 515—6, 521, 742, 777—8, 787, 790 and 822.  
 Pallava 73-A, 103, 130, 205—6, 466, 581—2, 597, 627 and 732.  
 Pāṇḍya 533.  
 Rāvela 235 and 263.  
 Reddis 264, 286—7, 289, 290, 292, 305—6, 312, 314 and 321.  
 Sālaka 233 and 793.  
 Vaidumba (title) 633.  
 Velugōti 3, 101, 261, 368, 380, 448, 454, 456, 458, 461, 463, 473, 485, 493, 495, 501, 524, 526, 571, 577, 578, 580, 615, 621, 641, 643, 649, 654, 665, 669, 675, 677, 680, 681, 687, 690, 697, 698, 700, 701, 711, 721 and 726.  
 Vijayanagar 1, 6, 17, 23-A, 27, 29, 32, 36, 41, 54, 78—80, 82—3, 106—7, 113, 114-A, 189, 193, 199—200, 259, 262—3, 264, 273—4, 298, 301, 310, 350—I, 363, 369, 374, 379, 382, 384—5, 401, 404-A, 409, 416, 451—2, 477—8, 491, 507, 509, 520, 548, 550, 571-A, 584, 594, 599, 604, 606—8, 610, 616, 617, 625, 636, 647, 652, 653, 671, 682, 688, 699, 707, 728, 730, 757, 760, 764, 765—6, 774—5, 788, 789, 791—2, 797 and 823.  
 Telugu Chōḷa and other feudatory chiefs 7, 39, 46, 56, 66, 88, 108—9, 128, 137, 293, 321—3, 336—8, 370, 383, 415, 427, 438—40, 442, 445, 572, 667, 684—6, 694, 799, 806; 84, 105, 117, 120, 196, 209, 219, 227, 242, 266, 267, 297, 300, 333—5, 441, 447, 462, 465, 505, 523, 532, 534, 543, 546, 554, 570, 579, 613, 628, 644, 683, 712, 729, 740 and 820.  
 The rest are dynastically unassignable.

## RĀMNĀD DISTRICT.

British 147.  
 Chōlas 17, 36—7, 48, 144—5, 178-W, 181, 185, 189—92, 202, 243 and 248.  
 Mahomedan 67—70 and 167.  
 Mahābali vāṇarāyar 62, 127, 131, 163, 165 and 227.

Nāiks of Madura 34—5, 51, 90—I, 95, 139, 150—I, 166, 172 and 179(0).  
Nāik of Tanjore 136.

Śāluvas 88, 203, 216 and 227.

Pāṇdyas I to II, 13, 18—23, 25—9, 31—3, 41, 44—7, 49, 52—4, 56—61, 66, 97, 102, 125—6, 128, 130, 134, 138, 140, 141—3, 146, 149, 152, 153—62, 164, 168—71, 173-B, 174—6, 177-D, F, 178-Q, T, V, X, 179-A, J, L, T, 180, 182—4, 187—8, 193, 195—200, 204, 206—10, 212—3, 215, 217, 224—6, 228, 231—3, 235—42, 244—7, 249, 252—8, 260—3, 266—76, 278, 282, 284 and 285.

Śetupati (and Sivagaṅga) chiefs 15, 64, 71—5, 79—87, 103, 104—16, 119, 167, 120—23, 226-A, 280—I and 286—8.

Travancore 179.

Vijayanagar 40, 65, 124, 129, 132, 166, 178-I, 205, 211, 223, 227, 229—30, 250—I, 259 and 279.

The rest are either private records or dynastically unclassifiable.

### SALEM DISTRICT.

Bāṇa 118.

British III—2.

Chōlas 3, 8, 9—11, 28—30, 53, 57, 58, 61, 62, 71—3, 77—8, 80, 94, 99, 119, 136, 145, 151—2, 167, 169, 171—9, 181—6, 188—9, 202-A, B, 205, 209—10, 214, 217—8, 220 and 226—33.

Gaṅgas 84, 211—2 and 219.

"Gaṅga-Pallava" 85—6.

Hoysala 7, 66, 67—69, 70, 93, 104—5, 109, 120, 129, 132, 137 and 206—7.

Maisur rulers 34, 92, 107, 113, 135, 142, 202.

Madura Nāiks 195—6 and 200.

Nolamba-Pallava 74—6 and 81—3.

Pallavas 97 and 121.

Pāṇdyas 12, 17, 18—9, 22, 25, 32, 46, 98, 125—8, 133, 138, 147—8, 153—5, 157—9, 168, 187 and 190.

Śāluva 5, 13, 38 and 43.

Vijayanagar 1, 2, 20—I, 23—4, 26, 42, 44—5, 49—50, 65, 87, 81-A, 88, 90, 91 A, 103, 110, 115, 116, 124, 130—I, 139, 161, 164—5, 197, 203, 208, 215—6 and 221—3.

The rest are miscellaneous.

### TANJORE DISTRICT.

Ceylon king 661.

Chōla 7 A-G, 11—14, 18, 20, 21 E-F, 23—60, 62, 66—75, 79—94, 98—100, 102—9, 110—21, 123—45, 147—76, 178, 182—4, 186—9, 191—216, 218, 220—37, 240—69, 271—93, 295—6, 299—333, 337, 341—5, 347—50, 352—86, 383—416, 419, 421—63, 465—6, 468—75, 480—98, 503—5, 512, 514, 517, 519—20, 524—6, 531—4, 536—8, 540—I, 543—5, 549 A-E, 550—85, 587, 591—605, 608—9, 611—2, 616—25, 626—38, 640—54, 663—77, 682, 684, 690—I, 696—709, 711, 713, 715—7, 721, 723—7, 731—3, 745—57, 759—62, 767—70, 772, 774—88, 790—804, 807-A—811, 813—5, 817, 819, 822, 824, 826—34, 840—I, 843—51, 853—4, 856—68, 870—77, 880—8, 890—I, 893, 902—5, 908—13, 916—9, 919—26, 928—9, 931—44, 947—53, 956—64, 967—9, 973—5, 977—87, 988—96, 997, 1001—4, 1006—17, 1019—37, 1041—2, 1043—68, 1071—5, 1078—87, 1089, 1091—3, 1095—98, 1101—9, 1110, 1112, 1114—23, 1125, 1126, 1133, 1140, 1143—53, 1156—8, 1160—69, 1171, 1176—1241, 1246—52, 1254—69, 1274—5,

1280—6, 1291—3, 1299—1300, 1304—11, 1314—55, 1358, 1360—70, 1372—89, 1392, 1394—1435, 1437-A—F, 1438—49, 1452—4, 1457, 1458-A—W, 1460-C—1464, 1465—1504, 1508-A—C, 1510—14, 1519—21, 1523—46, 1550—1623 and 1627—38.

Dutch 893 E-I.

Gaṅga 1303-A.

Hoysala 506, 518, 1018, 1038 and 1279.

Mahomedan 62-C.

Mahratta 499—500, 892, 893-A—B, 893-H, 914, 1138—9, 1276, 1277, 1302 and 1626.

Naiks of Tanjore 21-T, 64, 502, 529, 685, 738, 893-G, 915, 1371 and 1436.

Naiks of Madura 1005.

Pallava 65, 1077, 1253, 1270—1, 1273-A, B, D, 1297 and 1407.

Peruñjiṅgaḍeva 346.

Pāpānaḍu 1301 and 1303.

Pāṇḍya 3—7, 15, 17, 22, 76—7, 101, 179—81, 338, 340, 387, 476—9, 508, 511, 516 (?), 521, 530, 535, 539, 586, 610, 639, 656—7, 662, 687—8, 692, 714, 728—30, 734—7, 766, 805—7, 812, 816, 835—6, 842, 852, 855, 889, 901, 906, 918, 930, 965—6, 970, 976, 987-A, 1039—40, 1124, 1127, 1131, 1132, 1135—6, 1154, 1170, 1172, 1245, 1287—90, 1295—6, 1298, 1450, 1455, 1466, 1506, 1509, 1515—8, 1522 and 1547.

Śaṭva 61, 1070, 1278 and 1312.

Śeṭupati 1159.

Vijayanagar 2, 21-G, 62-A, B, 63, 185, 278, 351, 464, 542, 546—7, 606—7, 625-A, 658, 710, 712, 741—2, 765, 768, 773, 837, 869, 894, 898—9, 907, 946, 954, 996-A—B, 1068, 1243, 1294, 1356, 1390, 1458, 1459-X, 1460-B, 1505, 1507, 1508, 1548 and 1624—5.

The rest are private and dynastically unclassifiable.

#### TINNEVELLY DISTRICT.

British 149-A.

Chōla 3, 5, 6, 10, 11, 22—3, 83, 109—13, 119, 122, 127—8, 131, 134, 140—1, 305—6, 310—3, 394, 397, 399, 411, 434—43 and 445.

Chōla-Pāṇḍya 2, 4, 7, 8, 9, 12—5, 17, 20, 26, 77—8, 80—2, 84—5, 130, 142, 146, 147, 150, 396, 431 and 433.

Hoysala 466 and 505.

Kēraḷa 105 and 507.

Madura Naiks 1-A, B, 31, 34—5, 59, 117, 129, 139-A, 253, 280, 287-A, 301, 304-L, 430-A, 455—6, 461—5 and 470.

Pāṇḍya 18, 19, 21, 24, 25, 27, 29, 36—40, 42—58, 63, 66—72, 74—6, 85-A, 85-C, D, F, K, 86—101, 104, 106—7, 115, 118, 123—4, 125, 126, 136—9, 139-D, E, 144, 248—52, 254—9, 262—7, 269—71, 274, 278-M, O, 281, 284, 288, 290, 291—8, 302, 304-A, C, D, E, F, G, 307—8, 318—25, 326—8, 331—3, 336—41, 342—5, 348—93, 398, 400—5, 412—4, 417—23, 428, 432, 444, 447—9, 451, 454, 460, 467—69, 471—8, 481—500, 502—5, 509—13, 516—9 and 522—5.

Travancore 85-N, 124-A, 278, 282—3, 285, 325-A and 453.

Vijayanagar 64, 76-A, 275, 286—7, 406—7-E and 457.

Minor Chiefs 253-A and 458-9.

The rest are miscellaneous and dynastically unclassifiable records.

#### TRICHINOPOLY DISTRICT.

Bāṇa 419—20.

Chōla 2, 2-A, 3, 4—8, 10, 13—4, 16—17-A, C, E, 21-F, G, H, 22—4, 34—45, 48, 50, 53, 54—5, 81—4, 86—9, 92, 97—101, 106, 109—22, 127,

129, 131, 137, 140—64, 166—9, 171-A, 172—4, 176—7, 180—3, 185—90, 195, 206, 211, 217—27, 236, 242—6, 257—86, 289—91, 299, 303—6, 310, 312—20, 322—4, 326—54, 357, 361, 364—70, 372—82, 386—90, 393—402, 408, 411, 413, 415—8, 421—2, 426-A, C, 428—32, 434, 436, 467, 472—7, 480—4, 492-J, 493—529, 536—8, 540—1, 544—5, 547—57, 562, 564—86, 588—99, 611—21, 623—42, 644—64, 666—72, 674, 680—2, 684—6, 688—93, 695—701, 703—9, 713—67, 769, 772, 792—9, 801, 809, 811, 813, 816, 820—46, 848—52, 854, 855—77, 883—4, 886—97, 900—1, 903—5 and 908.

Kākatīya 414.

Kerala 461.

Hoysala 95, 108, 124—6, 134—5, 175, 204, 287, 295, 362, 403—7, 423, 425-A—6, 437—8, 459, 463, 465, 468, 478—9, 485, 535, 643, 678, 853, 879, 881, 885, 902 and 906—7.

Mahomedan 385, 439 and 790.

Local chiefs 171, 201, 256, 384, 780—1, 786—7, 802—3-C and 909—12.

Nāiks (of Madura) 21-A, B, 200, 249, 252, 440—2, 455, 490, 492-F, K, L, M, 492-P, Q, R, 563, 610, 779, 782—4, 788, 800 and 854-B.

Pallava 325, 427, 622, 665, 673, 677, 687, 694, 702, 770—1 and 777—8.

Pāṇḍya I-A, 11, 18, 21-C, 21-J, 25, 30, 32, 64, 67, 71—2, 74—5, 77—90, 104—5, 107, 179, 202, 207, 215, 228, 233, 235, 237, 239, 253—5, 360, 363, 383, 409—10, 419, 426-B, D, E, 433-A, 460, 464, 533—4, 543, 546, 587, 603—4, 683, 773—4, 804—7, 815, 847, 880 and 898—99.

Pusapāṭi 448.

Sāluva 66, 392 and 470.

Saubhāṇa 412.

Vijayanagar 70, 73, 78—9, 102, 123, 136, 165, 198, 229—31, 234, 247, 288, 292, 300—1, 358—9, 433, 441, 442—4, 449—50, 452—3, 457—8, 466, 469, 487, 489, 491—2-A, 492-C, D, E, G, I, O, 530—2, 542, 560, 602, 608, 716, 775, 803-D, E, 812 and 814.

The rest are dynastically unidentifiable.

#### PUDUKKÓTTAI STATE.

Chōla 18, 22, 27, 36, 40—1, 43—51, 53—82, 84, 92—4, 99, 101—6, 111, 146, 148, 155, 158—66, 170—3, 181, 188—90, 195, 205, 207—9, 213, 228, 232—3, 236—9, 248, 250—2, 261, 271—7, 284—6, 297, 316, 363, 370, 372, 374—6, 382—4, 386, 388—90 and 393.

Hoysala 262.

Local 14, 117—20.

Pallava 83, 123—4, 154 and 178.

Pāṇḍya I—3, 5—8, 15, 19—21, 23—4, 30—1, 33—4, 38—9, 42, 52, 87—8, 95—8, 100, 107—10, 114, 115—6, 121, 126, 128, 134—6, 139, 153, 157, 167, 174—7, 182—3, 191—4, 196, 206, 214—27, 229—31, 234—5, 240—6, 249, 253—5, 258—60, 265—67, 278, 281—3, 287, 289—90, 294, 298—303, 307—11, 313, 317, 319, 321, 323, 331—5, 340—5, 348—51, 353, 358, 365—6, 371, 373, 377—9, 385, 387, 391—2, 394—5 and 397.

Sēṭupati 288 and 292.

Toṇḍamār 86 and 368.

Vijayanagar 4, 13, 37, 125, 129—32, 137—8, 141—2, 144—5, 156, 169, 184—7, 202—3, 210—2, 293, 314—5, 322, 324, 325, 327—9, 338, 355—7, 360—2 and 380.

The rest are miscellaneous records.



## VIZAGAPATAM DISTRICT.

Bobbili 14.

Chālukya (Eastern) 1, 12-A, B, C, D, 16, 21, 25—8, 30—1, 35-A, B, 122, 127, 219; Descendants of E. Chālukyas 32, 33—4, 74, 77, 108, 147, 148—50, 152 and 179.

Chōla 191.

Gajapati 106, 113, 159, 176 and 198.

Gaṅga (Eastern) 2—5, 11—2, 36-A, 51, 54—6, 57, 62—3, 68-A, 70, 80—1, 85—6, 91, 96—8, 120, 125—6, 128, 131, 138, 145, 155, 157—8, 164, 178, 185, 189, 201, 207, 211—3, 218 and 221—31.

Jeypore 19-A.

Mahomedan 65—8, 194, 203 and 205.

Matsyas of Oddādi 43—7, 49—50, 58—60, 79, 83, 107, 111—2, 115, 130, 132—3, 140, 142—4, 160, 162, 186—7 and 190.

Mutta line 16-A.

Nāga 188.

Pūsapāṭi 4-A, B, 48 and 202.

Reddis 105 and 199.

Śilavamśa 137.

Vatsavāya 197.

Velanāṇṭi 20 and 61.

Vijayanagar 71—3, 209—10 and 214.

(Śamburāya of Kannaḍa dēśa 121.)

Vishṇukunḍins 220.

The rest cannot be assigned to particular dynasties.

## FRENCH TERRITORY.

Chōla 1, 3—4, 8—12, 15—7, 19, 20, 22—3 and 25.

Pallava 18 and 21.

Rāshtrakūṭa 2, 5, 6, 7, 13 and 14.

Vijayanagar 24.

## TRAVANCORE STATE.

Chōla 1, 6, 21—6, 29—35, 41—2, 116-A, 151, 155, 158—9, 165—6, 169, 185 and 225.

Chōla-Pāṇḍya 9, 13—4, 18—20, 30, 153—4 and 160.

Jewish and Christian 60, 64—91, 94—5 and 113—4.

Kēraḷa 8, 53, 58, 91, 115—6, 177, 180—4, 198—202, 214 and 228.

Kolamba 203.

Minor chiefs 46 and 51.

Pāṇḍya 5, 37, 98, 118—20, 127—34, 135—42, 145—7, 148—50, 152, 156, 157, 161—2, 164, 167—8, 176, 211, 220 and 229—30.

Travancore kings 39, 40-A, B, 92—3-A, 106, 108, 121—5, 148, 163, 176-A, 193, 195, 204, 212, 217, 218 and 232.

Vēṇāḍu 89, 90, 188, 191 and 226—7.

Yādava 2, 186, 196 and 215—6.

## BRITISH MUSEUM.

Chālukyan (Eastern) 2—9.

Minor 11.

Pallava 10.

Vijayanagar 1.

# INDEX AND GLOSSARY

[The references are to the number in each district. The letter p. represents page. Technical terms, titles and names of books are printed in italics.]

## A

Abadamala, Gt. 686.  
 Abala (son of king Nūka), Gt. 381.  
 Abatamala, Gt. 724.  
 Abba Bhaṭṭu, Ap. 185.  
 Abbaladevi, Kt. 152.  
 Abbalarāju, Nl. 110.  
 Abba Paṇḍit, Nl. 733.  
 Abbarāju, Kl. 570.  
 Abbanāyanivāru, Gt. 371.  
 Abbarāju Tippa Rāju, Kl. 570.  
 Abbayāmātya, Gt. p. 790.  
 Abdul Alam (Alim) Khan, Cd. 928; Kl. 200.  
 Abdul Azim Khan, Kl. 143, 146.  
 Abdul Ghane, Cd. 964.  
 Abdul Halim Khan, Cd. 196; Kl. 145.  
 Abdul Hassan (1672—88), Ap. 30, 89; Tj. 62-C.  
 Abdul Khader Khan, Cd. 290.  
 Abdul Khan Saheb, Cd. 47.  
 Abdulla Kutb Shah, Nl. 787, 790.  
 Abdul Mahommed, By. 479; Kl. 118.  
 Abdul Nabi Khan, Cd. 177; Kl. 196.  
 Abdul Nabi Mosque, Cd. 46.  
 Abdul Saheb, Sultan, Cd. 344.  
 Abdul Shukow, Kl. 153.  
 Abdul Syed Khan, Cd. 186-7.  
 Abdul Rahimān, Cd. 197.  
 Abdur Razzak, Ct. 325.  
 Abhaṅgarāhuttarāyanallūr, Tp. 233.  
 Abhaṅgarāhuttarāyan-śandi, Tp. 233.  
 Abhaya, Tvc. 158.  
 Abhaya Kulaśekhara Chōḷa, Tj. 149.  
 Abhayapuram, Gj. 51.  
*Abhayaśāsaṇa* (Charter of security), Gt. 101.

*Abhidhānachintāmaṇi*, N.A. 166, 614; S.A. 81; Cg. 129; Tj. 898, 967; p. 1308, 1382, 1434; Tn. 524.  
*Abhidhānakōśam*, Ct. 352.  
 Abhimānabhūṣhaṇatterinda Tiruvandikkappu vēlam, Tj. 132.  
 Abhimānājivavaḷaṇāḍu, Tp. 34.  
 Abhimānamēru Korakkudaikōn, Tp. 285.  
 Abhimānamēru Māravarman, Mr. 367.  
 Abhimāna Rajādhirāja, Cb. 225.  
 Abhimānavātāpinallūr, Cg. 532.  
 Abhimānavalli, Tj. 1342.  
 Abhimānarāman, Tp. 698.  
 Abhinavabharatāchārya, Vg. 170.  
 Abhinava-Gaṇapavaramu, Kl. 364.  
 Abhinava-Paṇḍyadēva Oḍeya, S. K. 215.  
 Abhirāma, Rd., 66; Tn. 352; Tvc. 138.  
 Abhirāma Ativīra Rāma II, Rd. 66.  
 Abhirāma Bhaṭṭa, p. 1308.  
 Abhirāma dēvan Sṛī Varatuṅga Rāman, Tn. 364.  
 Abhirāma Pāṇḍya (i.e., Varatuṅga Rāma), Rd. 180.  
 Abhirāma Parākrama, Tn. 278-M.N.; Tvc. 146.  
 Abhirāma-Parākrama-Pāṇḍya-dēvanār (*alias* Tirunelvēliperumāḷ Jāṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān), Tn. 291.  
 Abhirāma Parāntaka Pāṇḍya, Rd. 179.  
 Abhirāmēśvara, S.A. 1016, 1020, 1036.  
*Abhirāmiandādi*, p. 1308.

- Abhisheka* (coronation or sacred bath), N.A. 358, 383; Cb. 17; Tj. 797, 1317; Vg. 212.
- Abhishekamantapa*, Cg. 331, 353-4.
- Abhūri*, Nl. 571-A.
- Abinandan Bhaṭāra*, Mr. 42.
- Abkam*, Cb. 194.
- Abraham Manual*, Tvc. 114.
- Abudalu Huseinu* (servant of *Abudulākhānu*), Kt. 231.
- Abudulākhānu*, Kt. 231.
- Abu Hasan*, Cg. 763.
- Abu-Mahomed Haji*, Kl. 122.
- "*Abyaleed*," Cd. 266.
- Achāl*, Cg. 236.
- Āchalēśvara Shrine*, Tj. 947, 954.
- Achanṇacheruvu*, Nl. 73, 114-A.
- Achanṭa*, Kt. 291-96.
- Achāramalāgia*, Rd. 175.
- Ācharasu Raṅgācharlu*, Cd. 302-305.
- Achārayya* (Śrivaishnava Brāhmaṇa), Nl. 520.
- Āchārya* (teacher), Cg. 441; Gt. 526, 667; Kt. 153, 160-D; Rd. 267; Tj. 62-C, D.
- Āchchadā Pōtavara Image*, Nl. 116.
- Achchamallināyakkān*, Nl. 155.
- Achchama*, Cg. 235.
- Achchamma*, Kl. 600-E.
- Āchchān*, Mr. 102.
- Āchchān Gaṇapati Ālvān*, Sm. 22.
- Āchchan Maṇṇili*, Tvc. 30.
- Āchchan Tiruchchirāmbalamudaiyār*, Cg. 1014.
- Āchchān Tikkan* (of *Mayilai-kōḍu*), Tn. 39.
- Āchchān Tiruvikkiraman*, Tn. 45.
- Āchchan Vikramakēsari*, Pd. 64-5.
- Achchappa—Oḍeya*, S.K. 188.
- Achcharapākkam*, Cg. 468, 519.
- Āchchi*, Sm. 30.
- Achchinēni Rāmanāyudū*, Nl. 197.
- Achchukattṇo* (bunds), Gt. 464.
- Achchurramaṅgalam*, Tj. 740.
- Āchumulla Redḍi*, Cd. 552.
- Achuṇṭa Vāmaṇṇa*, Cd. 261, 262.
- Achyuta dēva Rāya*, *Mahārāya*, *Mahārāyalu*, etc., Ap. 8, 10, 51, 55, 56, 57, 58, 59, 60, 73, 75, 77, 78, 79, 81, 82, 83, 84, 85, 86, 87, 113, 114, 129, 140, 141, 142, 143, 173, 206; N.A. 38, 147, 157, 174-8, 180-1, 183-7, 211-2, 266-7, 373, 600, 603, 606, 663-A, 675, 726, 193, 195, 687; S.A. 64, 169, 198, 335, 391, 400-1, 532, 592, 606, 609, 607, 630; By. 7, 19, 49, 62, 69, 98, 112, 123, 135, 143, 207, 315-9, 322-4, 330, 341, 355, 358, 360, 378, 383, 400, 408, 423, 424, 447; Cg. 22, 56, 88-A, 223, 234-A, 240, 355-6, 422-3, 434, 587, 704-7, 709, 786, 824-5, 856, 879, 1179; Ct. 2, 36, 264, 277; Cb. 33, 310-11, 313, 325, 328; Gt. 166, 347, 404, 616, 820; Cd. 20-A, 23, 55, 68, 71, 72, 88, 126, 179, 133, 316, 321, 422, 446, 475, 479, 482, 497, 509, 524, 545, 576, 600, 623, 628, 683, 821, 868, 901, 917, 919; Kl. 7, 8, 45, 57, 93, 94, 223, 237, 242, 245, 253, 422, 459, 508; S.K. 28, 33, 187, 529, 547, 561, 564, 569, 570, 607, 618, 623; Mr. 6, 182, 183, 185, 187, 235, 313, 386-A; Nl. 509, 351, 607, 671, 757; Rd. 27, 40, 65, 250, 251, 259, 262; Sm. 26, 45, 65, 110, 124, 131, 139, 164; Tj. 298, 899, 296-A, 1388-9, 1460-F; Tp. 492-D, 78, 280, 803; Pd. 184, 256, 328, 360-1.
- Achyuta Gōtra*, By. 449.
- Achyuta Narasim*, Cd. 261-62.
- Achyutappa Nāyaka*, N.A. 523, 693; S.A. 195; Cg. 784, 878.
- Achyutappa Nāyaka* (1572-1614), Tj. 68, 21, 1371, 529, 915.
- Achyutapuram*, Gj. 143, 290; Vg. 68-A.
- Achyutarāya Rāmabhaṭṭa*, Tp. 492-G.
- Achyutarāya*: see *Achyuta Dēva Rāja*.
- Achyutarāyābhyaḍaya*, Cg. 240.
- Achyutarāya Mallapaṇṇa*, Ap. 83.

- Achyutarāyapuram, By. 330;  
 Cd. 130; Kl. 253; Nl. 259.  
 Achyutarāyasvāmi, By. 330.  
 Achyutarāyēndrapuram, Cg.  
 234.  
 Achyuta Vijayarāghava Nāya-  
 ka, N.A. 692.  
 Achyutayyadēva Mahārāja, Tp.  
 292.  
 Achyutayya Nāyaka (of Ginjee),  
 Ct. 2.  
 Achyutēndra, N.A. 373.  
 Aḍabarahaḷli, Ap. 76.  
 Aḍagada-*śūṅkam*, Gt. 356.  
 Aḍaich chani, Tn. 1.  
 Aḍai-ōlai (pledge), Sm. 15.  
 Aḍaipālam, N.A. 151.  
 Aḍaiṭṭam (betel servant), N.A.  
 195, 161, 182, 184; S.A. 607.  
 Aḍakēya *Sūṅka* (Tolls on areca-  
 nut), By. 174, 178.  
 Aḍakkan, Tvc. 215.  
 Aḍalaiyūr-nāḍalvān Mummuḍi  
 Śōlan Vīraśēkharan, Rd. 187,  
 185, 189; Pd. 52, 232, 234, 236,  
 239.  
 Aḍalaiyūr-nāḍu, Rd. 182, 257;  
 Pd. 229.  
 Aḍalaiyūr-nāṭṭu Pallavaraiyan,  
 Tj. 322.  
 Aḍal-maṇṭapa, Rd. 92.  
 Aḍamaṅgalam, Tp. 278.  
 Aḍampākkam, Cg. 962, 1024,  
 1027, 1032, 1040.  
 Aḍanai Nāyakar, Rd. 283, 286.  
 Aḍandēṛṇam (dues of villagers?),  
 Sm. 16.  
 Aḍan Peruvāli, Tp. 103.  
 Aḍanūr, Tj. 1237; Tp. 833;  
 Tn. 140-9.  
 Aḍanūr-nāḍu, Tp. 34.  
 Aḍanūrparṇu, S.A. 737.  
 Aḍapam Viśvanātha Nāyadu,  
 By. 446.  
 Aḍapa Nāyaka, Ap. 29.  
 Aḍapa-Vēmana, Kl. 278.  
 Aḍapai-Nāyaningāru, Cd. 563.  
 Aḍappa Sūrappa Nāyadu, Cd.  
 497.  
 Aḍarpaḍimeyūr, S.A. 805.  
 Aḍarpaḍinagaram, S.A. 807.  
 Aḍaruṅgaḷ perumāl Todai-  
 mānār, N.A. 255.  
 Āḍavallān Vāsudēvan, S.A. 786.  
 Āḍavallār, S.A. 783, 795; Cg.  
 445; Ct. 237; Tj. 1341.  
 Āḍavāni or Advēni (Adoni),  
 Ms. 181; Cd. 596.  
 Āḍavidānga Pichchan, Tp. 91.  
 Āḍavi Rāvulapāḍu, Kt. 238.  
 Āḍavūr, Cb. 25.  
 Āḍayāra, N.A. 370.  
 Āḍaya Rudra, N.L. 355.  
 Addagada, Gt. 354.  
 Addakāli Gachcha, Kt. 349.  
 Addariki, Cd. 880; N.A. 530; Ct.  
 248; Gt. 323-5, 356, 372, 400,  
 410, 113, 337, 343, 466; Kt. 11.  
 Addariki Sīma, Nl. 129, 113.  
 Addariki Sthala, Nl. 133.  
 Addēpalli Siṅgarāju, Gt. 391.  
 Aḍeyavāta, Gj. 1.  
 Āḍhamān kōṭṭai, S.A. 329; p.  
 1211; Sm. 65-73, 81.  
 Āḍhāna (sacrifice), Tj. 1277.  
 Āḍhigrāma, Cg. 1039, 1105.  
 Adhika Ashaḍha, Nl. 662.  
 Adhikāri (officer), Cg. 972; Nl.  
 550; N.A. 81.  
 Adhikēndra Vyāmuktaśravaṇōj-  
 vala, Ct. 231.  
 Āḍhipura, Cg. 990.  
 Adhipuriśvara, Cg. 960, 967,  
 1116, 23.  
 Adhirādarāja Iśvaram Uḍaiyār,  
 Cb. 427 (temple).  
 Adhirādarāja Vāykkāl, Cb. 405.  
 Adhi Rāja dēva, S.A. 895.  
 Āḍhirājēndra, Tj. 1068; Tp. 34.  
 Āḍhirājēndra Chōlamanḍala,  
 Cd. p. 635, No. 646.  
 Adhirājarājamanḍalam, Tp. 2,  
 8; p. 1506.  
 Adhirājēndra dēva, N.A. 363,  
 626, 639; S.A. 397, 657, 972,  
 1012; Cg. 1088; Tj. 1454.  
 Adhirājēndra Kōvalaraiyan,  
 S.A. 648.  
 Adhirājēndramanḍalam, Cd.  
 647, 666, 688, 786, 790, 795,  
 814, 828, 846.  
 Adhirājēndravāḷanāḍu, N.A. 609.  
 Adhiyappa Gōvinda, Cb. 153.  
 Adichanḍēśvara, S.A. 479; Cg.  
 193, 1218, 1222, 1228; Tj. 863,  
 1042-C, 1449-F, 1459-J; Tp. 30.

- Ādichchadēvan, Tj. 1117.  
 Ādichchamangalam, Tp. 17-E.  
 Adichchan, Cn. 7; Tvc. 93.  
 Adichchan Gaṇapati Ālvān, Sm. 18.  
 Adidam Malliṣeṭṭi, Gt., p. 762.  
 Adidamma (General), Kl. 272.  
 Adidāsa Chaṇḍēśvara, N.A. 568-70; Cg. 270.  
 Adigai, Cg. 169; Sm. 78.  
 Adigaiman (Adigamān), S.A. 946; Ct. 55; Sm. 177; N.A. 393-4; Tp. 209.  
 Adigal, N.A. 397.  
 Adigal Āchchan, Tj. 131.  
 Adigal Nīrādi, Cg. 1014.  
 Adigan, Ct. 228.  
 Adigēsan, Ct. 189, 229.  
 Adigoppula, Gt. 477-79.  
 Adijāttidēva (Tribhuvana-nāyaka), Nl. 257.  
 Adikāśu (a tax collected from stall-keepers in markets), Sm. 65, 91.  
 Ādikēśavanātha, By. 27.  
 Ādikēśava Perumāḷ, Cg. 512; Tvc. 193.  
 Ādikēśavasvāmi temple, Cd. 878.  
 Ādilīṅgēśvara, Tn. 140-9.  
 Adimai-Kāśu (a fee collected from temple servants?), Sm. 38.  
 Ādimūlēśvara temple, Tp. 611-47, 623, 632, 616.  
 Ādimūla Vināyaka, Tvc. 107-A.  
 Ādinārāyaṇa, Cg. 81-E; Nl. 381.  
 Adinātha temple, Tn. 513; Pd. 112.  
 Adipemmaṇa, By. 307.  
 Adippūram, Tj. 1544.  
 Adirādarājadēva, Cb. 120.  
 Adirādarājakkandīya dēva, Cb. 444.  
 Adirādarājan Tirumaḍaiviḷāgam, Cb. 116, 412.  
 Adiraiṭṭam (tax on cattle), Tp. 295.  
 Adirājendra, Cd. 927.  
 Adirājendradēva, Ct. 174, 246; Tj. 139.  
 Ādi Rāma, N.A. 554-5.  
 Ādiratnēśvara temple, Rd. 283, 284-88.  
 Adirāyamāṅgalyapuram, S.A. 255.  
 Adiśūdamangala, Tp. 234, 236 (alias Sēmbiyaṅkalattūr).  
 Ādisundara dēva deviyār, N.A. 82.  
 Ādittabhaṭṭāraka shrine, Tp. 745.  
 Āditta dēvan, Tj. 1116.  
 Ādittakkūṭṭiyār, N.A. 296.  
 Ādittambūdi, Tp. 520.  
 Ādittan, Tj. 1423; Cg. 1109.  
 Ādittan Gaṇapati Ālvān Kaḍuveṭṭi of Kappalur, Sm. 31, 41, 59.  
 Ādittan Kaṇṇara dēva, Tj. 1423.  
 Adittan Sūryan, Tj. 1339, 1381.  
 Ādittan Sūryan Tennavan Mūvēndavēḷār, Tj. 1315, 1318.  
 Ādittan Tarparamporuḷar, Cg. 1002.  
 Ādittan Tiruvoṟṟiyūr aḍigal, Tp. 525.  
 Ādittan Uyyavandān, N.A. 280.  
 Ādittapiḍāran, Cg. 1055.  
 Adittarasa, S.A. 150.  
 Āditta Tiruvambalapperumāḷ Vaidyapurandaran, Tp. 215.  
 Adiṭṭēśvarā temple, Tj. 202.  
 Ādiṭṭisuramuḍaiyār temple, Tj. 906.  
 Āditya-Bhaṭāra, Gt. 325; Cd. 318.  
 Āditya, By. 87; Gt. 536, 537; Cb. 107, 342.  
 Āditya I, N.A. 47, 107, 298, 311; Ct. 302; Tj. 142, 1275, 1403, 1423; Tp. 728.  
 Āditya (Daṇḍanāyaka), Gt. 237.  
 Āditya dēva, N.A. 1; By. 273; Cg. 401; Gj. 265.  
 Ādityagriha, Ap. 125.  
 Āditya (Karikāḷa) II, Tj. 26, 35, 27, 28, 1404, 1492, 421; N.A. 706; S.A. 560, 836; Tp. 344, 538.  
 Ādityapaḷḷi, By. 303.  
 Ādityavarman (Kadamba), By. 95, 293.

- Adityavarman Sarvāṅganātha, Tvc. 107, 204.  
 Ādityavarman (Travancore king), Tn. 282-3.  
 Ādityavarmarasa, By. 293.  
 Ādityēśvara temple, Ct. 144; Gt. 536; Tj. 473.  
 Adityēśvaramuḍaiya-Mahādēva temple, Tj. 1215, 1221.  
 Ādivaṇ-Saṭhakōpa, Kl. 579, p. 107.  
 Ādivarāha Perumāḷ, S.A. 380.  
 Ādivarāhapuram, Tp. 492.  
 Ādivi Rāmaṅgasvāmi temple, Gt. 327.  
 Ādiya Karikāla II, Rd. 22.  
 Ādiyāl (female servant), Sm. 38; Pd. 223.  
 Adiyamān, N.A. 491; S.A. 279; Cg. 527; Sm. 78, 212.  
 Adiyamān Viḍugādaḷagiya Perumāḷ, Ct. 228.  
 Adiyan (Adigaimān, King), Sm. 177.  
 Ādiyappa shrine, F.T. 19.  
 Ādiyār, Tp. 261.  
 Ādiyaraiya Maṅgalan, Pd. 76.  
 Ādiyārkunallān Aṅgarāyan, Pd. 319.  
 Ādiyaśōḷan Araisaṅ, Cb. 488.  
 Ādiya-Solīśaram Uḍaiyār, Cb. 413.  
 Ādiyōdi, Ml. 10.  
 Ādiyūrnāḍu, Sm. 219.  
 Adōni, By. 5, 6, 18, 34.  
 Adsumballi Rāmanāyaningāru, Gt. 524.  
 Āḍuḍurai, Tp. 219-41.  
 Āḍūrāchārya, Ms. 303.  
 Āḍūri Govindāchārlu, Nl. 762.  
 Āḍūri Muṁmaḍi Seṭṭi, Nl. 419.  
 Āḍūru (Adur), S.A. 63, 70; S.K. 76-A; Nl. 482; Gt. 107.  
 Āḍūrupalli, Nl. 658, 659.  
 Āḍuturai, Tj. 968-82.  
 Advaitāgrēsara, Tj. 1513.  
 Advaitic Sanyāsins, Tn. 63.  
 Advaitism, Ct. 174-A.  
 Agakkiliyūrnāḍu, Pd. 372.  
*Agama*, Rd. 77.  
 Agamalai village, Mr. 313.  
*Agamārga* (a method of singing and dancing. See *Jivaka-chintāmaṇi*, p. 206), Cg. 1080.  
 Āgamaśiladēvar (*alias* Umai-yōrupāgar, Tn. 409, 414.  
 Agambāḍi Mudaliś (household servants), Cg. 919; Tp. 89.  
 Agambāḍippendūgaḷ (maid-servants), Tp. 274.  
 Agambāḍi-Vināyaka-Pillaiyar temple, Tj. 1032.  
 Agambāḍiyār (servants), Cg. 922, 1109; Tj. 1033; Tp. 263, 267.  
 Agamuḍaiyār (castle), Tj. 1033.  
 Aganānūru, Cg. 234.  
 Aganipidugu, Ms. 177.  
 Agapaṇṇu, N.A. 101.  
 Agarabrahmadēya (of Niranda-nūr), Cd. 786, 790, 792.  
 Agaram Kūrattūr, Cg. 834.  
 Agaram Mullaṇḍam, N.A. 208.  
 Agaram Puttūr, Cb. 469.  
 Agaram Uragaḍam, Cg. 236.  
 Agarēśvara-Uḍaiyār temple, Ms. 315.  
 Agaram (village), Tj. 1004; Cg. 845; Mr. I.  
 Agari Annaṅgār, Cg. 236.  
 Agasālī (goldsmith), Kl. 588.  
 Agastiśvaram Uḍaiyār temple, Tj. 112.  
 Agastya (deity), Nl. 128; Pd. 168.  
 Agastya mountain, Mr. 132.  
 Agastyakoṇḍa hill, Ct. 180.  
 Agastyalinga, Nl. 127.  
 Agastyappa Nāyaka, N.A. 200.  
 Agastyēśvara, temple, N.A. 224, 327; S.A. 402, 864, 887; Cg. 240, 403, 406, 408; Tp. 913, 818-A, 877-B; Cd. 346, 403, 409, 412, 420, 424, 468, 470-1, 481, 522, 558, 667; Gt. 116, 117, 133, 139, 145, 338, 839; Kt. 10-G-J; Mr. 143; Nl. 128; Rd. 250, 268, 198; Tj. 1010-2, 1509-12; Ct. 180, 182, 262, 273; Cb. 123-A; Pd. 245, 393.  
 Agastyēśvaram, Tvc. I.  
 Agattiśuram—Uḍaiyār, temple, Cg. 860, 871, 875, 881.  
 Agattiyaṇḍi—Nāyakar, Cb. 338.  
 Agattiyanpalli, Tj. 1509-12.  
 Aggala Nimmāḍi (Kadamba Princess), N.A. 150.

- Aggaparāju, Nl. 619.  
 Agha Jan Mosque, Gj. 140.  
 Aghoradēva, Tj. 10, 18; Tn. 139.  
 Aghoraśivāchārya, Cd. 72, 76;  
 Tj. 740.  
 Aghoraśiva Mudaliyār, Rd. 152,  
 157; Sm. 24.  
 Agiripalli, Kt. 317.  
 Agniāpti (executor), M.S. 178;  
 B.M. 10.  
 Agnihōtra, N.A. 197.  
 Agnikārya (a purificatory cere-  
 mony in temples), Tp. 550.  
 Agnipurāṇa, Tj. 686.  
 Agniṣṭha, Nl. 140.  
 "Agniṣṭhōma," Nl. 287, 288;  
 Tj. 1277.  
 Agniśvara shrine, N.A. 81; Cg.  
 244; Cb. 463; Tj. 1455-8.  
 Agrahāram (village), Cg. 1, 3;  
 Cb. 72, 354; Cd. 258, 387; Gd.  
 3, 18; Gj. 6, 1; Gt. 337, 343, 355,  
 564, 607, 632; Kt. 11, 218-A-C;  
 Kl. 227, 506; Nl. 798, 333, 335,  
 273, 65; Tn. 90-A.  
 Aguṇḍi village, Kl. 4.  
 Aguvūr, Ct. 306.  
 Ahāmudakhāna (Ahmed Khan),  
 By. 356.  
 Āhanas (i.e., Panchahānas)  
 (artisan), Nl. 771.  
 Ahavamalla, Tj. 1365; N.A.  
 593, 609; S.A. 206, 851; By.  
 129, 141, 195, 211, 217, 273, 293;  
 Cg. 788; Ms. 229; Tj. 1365.  
 Ahavamalladēva—Sattiga (W.  
 Chālukya king), Gt. 84; Cd. 27.  
 Āhavamallanāṅkakāra, By. 216.  
 Āhavamallārasan, Cg. 330.  
 Āhavamalla Sōmēśvara, Tp. 2.  
 Ahichhatra, Kl. 273, 367; Nl.  
 204.  
 Ahischakrapura, Nl. 230.  
 Ahiyūr, Cb. 157.  
 Ahmedshah Pādshah, Cd. 233.  
 Ahōbala (father of Narasimha),  
 Gd. 17.  
 Ahōbala Dēvachōḷa Mahārāja,  
 Cd. 53.  
 Ahōbalaiya, Rd. 105.  
 Ahōbala, p. 582, 969; Cd. 537,  
 880; Gt. 405, 624; Kl. 578, 579,  
 582, 584, 588, 593, 598.  
 Ahōbala-māhātmya, Nl. p. 1085.  
 Ahōbala-māṭha, Kl. 579.  
 Ahōbala-Narasimha, Cd. 516,  
 581; Nl. 776. (God).  
 Ahōbala perumāḷ temple, Mr.  
 242-C.  
 Ahōbalarāja, Kl. 40, 184, 106;  
 By. 348.  
 Ahōbalarāja, Kampayadēva, Ct.  
 9-H.  
 Ahōbalayya (of Nandyala), Kl.  
 66, 71.  
 Ahōbalēśvara (God), Cd. 20, 35,  
 395, 547; Kl. 571, 572, 576, 577,  
 579, 587, 592, 595, 596, 604, 570,  
 575.  
 Ahōbilam, p. 107; By. 322, 334.  
 Ahubalanātha, Cd. 608.  
 Aihole, Gj. 145; Mr. 208. See  
 Aiyavole.  
 Aimbūṇḍi, N.A. p. 67; N.A. 314.  
 Aimbuni, N.A. 329.  
 Ainampūshi Singarayya, Kt. 1.  
 Aṅgurunūru, Cg. 324.  
 Ainnūṛuttalaikkoli, Cg. 1094.  
 Aippaśi, Aippiśi, Tamil month.  
 Aippaśi Tiruvōṇa festival, Tj.  
 863.  
 Aippiśi-pūram, festival, S.A.  
 152.  
 Aira (venerable), Gt. 713.  
 Airattali, Tn. 137.  
 Airattirunūṛuvan, N.A. 299.  
 Airāvatēśvara temple, Tj. 8, 10-  
 21, 997, 1274.  
 Aitama Reddi, Nl. 433.  
 Aivarmalai, Mr. 228-42; Tn. 29.  
 Aiyadigaḷ Kaḍavarkōn, p. 1576.  
 Aiyagāru, Cd. 332.  
 Aiyambālaiyam, Mr. 228-35.  
 Aiyānār temple, Rd. 224-26;  
 Tn. 287-A, 151; Pd. 116.  
 Aiyanaśāstri, Cd. 680.  
 Aiyāṅkarappa, Rd. 66.  
 Aiyān Maṅgalakkalavan, Tvc.  
 27-8.  
 Aiyappa, Ct. 170.  
 Aiyappan temple, Ml. 47.  
 "Aiyavari Vōḷa", Cd. 305.  
 Aiyavārulu Sāstrulu, Cd. 301.  
 Aiyavayya Pagoda, Cd. 330.  
 Aiyavole (or Aihole), Mr. 208.  
 See Aihole.  
 Aiyutūru, Kt. 318.  
 Aiyyāru, Tj. 52.

- Ajaka, Gt. 693.  
 Ajivaka, N.A. 342, 556-7.  
 Ajjanandi, Mr. 13-29, 101, 131, 228-35, 369-77, 389.  
 Ajjana-Sāhaṇi, S.K. 140.  
 Ajjarasa, By. 108.  
*Ajñāpati*, Cd. 560. See *Agnāpti*.  
 Akāchi Maldēva Rājungāru, Nl. 400.  
 Akalaṅka, Cg. 418; Tp. 47.  
 Akalaṅkanādālvān, Cb. 182; Tp. 192, 418, 421.  
 Akalavarsha, By. 82, 94, 100, 292.  
 Akalīnkatturyar, N.A. 536.  
 Akana, Kl. 554.  
 Akarasura Malaiyamān, S.A. 830.  
 Ākaravilli, Tp. 191.  
*Ākarshaṇa* ceremony, Tn. 367.  
 Ākāśapuriśvara temple, Tj. 1175-B.  
 Ākaviḍu, Kl. 13-14.  
 Akhana lamp, Kt. 92-B.  
 Akhaṇḍa Kāvērī, Ms. 176.  
 Akhaṇḍānanda, Vg. 94.  
 Akhaśavāda, Gt. 658.  
 Akhaśavādicha, Gt. 658.  
 Akhilāṇḍa Kōṭi Brahmāṇḍa-nāyaka, Vēda Vēdaṇṭa Vēdya Purāṇa Purushōttama, Nl. 374.  
 Akhilāṇḍanāyaki shrine, Tp. 391-2.  
 Akhilāṇḍēśvari (Goddess), Mr. 81; Tp. 272; Pd. 85.  
 Akilavalasa, Nl. 648.  
 Akipādu, Cd. p. 634, No. 642.  
 Akkaḍēvadulu Pillars, Kt. 93.  
 Akkaishālai Iśvaramuḍaiyār temple, Tn. 305; Ct. 261.  
 Akkala dēva chōla mahārāja, Pd. 395.  
 Akkalapūṇḍi, Gd. 71-A.  
 Akkalarājar, Tp. 415.  
 Akkala Sōmājulu, Cd. 294-97.  
 Akkam, S.A. 189.  
 Akkamā, Gt. 612 (The Queen of Rājendra Chōda).  
 Akkamā Mahādevī, Gt. 18.  
 Akkāmbikā, Gt. 18.  
 Akkampallacheruvu, Cd. 866.  
 Akkampēta, Nl. 137-38.  
 Akkaṇa (weaver), Cd. 553.  
 Akkaṇa, Gt. 410.  
 Akkaṇa Sōmayājulu, Cd. 298-99.  
 Akkaṇḍalabasti, S.K. 130.  
 Akkaṇṇa, Tj. 62-C.  
 Akkanpallippadai, S.A. 67.  
 Akkan Tirunāl, Tp. 254.  
 Akkaradalai, Tp. 827.  
 Akkarasa Gaṅgarasa Rājayya, Cd. 925.  
 Akkarasu Bānōji Pantulu, Cd. 388.  
 Akkasāliśvara (God), Nl. 522, 533; Tn. 305.  
 Akkataṅgēru Gudī, Ap. 134.  
 Akkiramakōṭṭa-Chaturvēdimāṅgala, Tj. 125.  
 Akki-Timmaya Nāyaka, Sm. 21 (of Eramaṅchi), 49.  
 Akki Timmayya-Nāyaka-Chaturvēdi māṅgala, Sm. 49.  
 Ākkūr-nādu, Tj. 97, 102, 103, 642, 645, 654.  
 Akshataḷa Tirumala Bhaṭṭa, Kt. 85-86.  
 Akshayālīṅgēśvara temple, Tj. 891, 892, 893.  
 Akshaya, the 60th year of the Hindu cycle.  
 Akshayatritiya, Vg. 51.  
 Akshēśvara temple, Cg. 468, 485.  
*Akshinī*, actual privileges which are one of the 8 rights of ownership.  
 Aktāyi Sēnāpati, Vg. 189.  
 Akulamannādu, Kt. 1, 2, 8.  
 Akula Peda Vengana, Nl. 680.  
 Akula Raṅganāthayya, Nl. 494, 574, 578.  
 Akumalla, Kl. 51-58.  
*Akuntthōtkantha*, Tp. 813.  
 Ākupalli, Nl. 649.  
 Alabaragi, Kl. 457.  
*Ālakk*, a measure, Cg. 191. See *Ālākku*.  
 Ālaḍiyūr, Tn. 1-A, B.  
 Alagādriputtūr, Tj. 7-A—G.  
 Alagan Arulāḷapperumāḷ (*alias* Ulaganāraṇachakravartin), Rd. 7.  
 Alaganātha Svāmi (Perumāḷ) temple, Nl. p. 1070; Nl. 11-13, 170-81, 182-83, 569, 570.



- Aḷagan Gñānasambanda, Cg. 1085.  
 Aḷagan Kaliyugameyyan, Pd. 317.  
 Aḷagan Kulasekharadēva, Tn. 331, 350.  
 Aḷagan-Perumāḷ Ativirarāman (1562-1610), Tn. 255.  
 Aḷagan-Perumāḷ (*alius* Kula-sekharadēva), Tn. 359, 360, 382.  
 Aḷagan Perumāḷ Parākrama-Pāṇdyadēva, Tn. 297; Tvc. 135.  
 Aḷagan Perumāḷ Srivallabhadēva (1430-74), Tn. 298.  
 Aḷagan Sivalavēl (i.e., Ativira-Rāma Pāṇdyā), Tn. 345.  
 Aḷagan Sōkkan, Tvc. 138.  
 Aḷagappa Piḷḷai, Mr. 45-9.  
 Aḷagappa Śamantanār, Tp. 561.  
 Aḷagappa Śeṭṭi, Cg. 1198.  
 Aḷagapperumāḷ, Cd. 891; S.A. 844; Nl. 14, 569, 570; Cb. 44; Pd. 263, 371.  
 Aḷagapperumāḷnallūr, Pd. 220, 225.  
 Aḷagapperumāḷ Piḷḷai, Tj. 718, 719.  
 Aḷagapperumāḷ Viṇṇagar Emburumān, Pd. 219-20.  
 Aḷagappiḷḷai, Cb. 44.  
 Aḷagāpuri, Rd. 209.  
 Aḷagar (God), Mr. 5-A, 314; Cb. 432; Tn. 431.  
 Aḷagar Kōvil, Mr. 115-129.  
 Aḷagarmalai, Mr. 100-A.  
 Aḷagar Samudram, Mr. 5-D.  
 Aḷagar Tirumalai, Cb. 415.  
 Aḷagar Tirupputtūr, Tj. 7-D.  
 Aḷaga Uttama Kavunḍan, Cb. 132-A.  
 Aḷagia Nambi temple, Tn. 285.  
 Aḷagia Sōkkakkūttanallūr, Tp. 17-D.  
 Aḷagiri Nāik, Mr. 45-9; Tp. 492-M.  
 Aḷagiri Perumāḷ temple, Mr. 314.  
 Aḷagiya Āḷvār, Rd. 12-13.  
 Aḷagiya-dēva temple, Tj. 7-C.  
 Aḷagiya Kulōttuṅgar, Pd. 204.  
 Aḷagiyakūttanallūr, Tp. 202.  
 Aḷagiyamaṇavāḷa, Tj. 885.  
 Aḷagiya Maṇavāḷapperumāḷ Mr. 321; Cb. 426; N.A. 147-8, 665; Tvc. 147, 229.  
 Aḷagiyamannār, S.A. 191-A.  
 Aḷagiyanār temple, Tp. 877-D.  
 Aḷagiyanāthasvāmin temple, Tj. 472-73.  
 Aḷagia Pallava Ediriliśōḷa Sambuvarāya, N.A. 333.  
 Aḷagiya Perumāḷ, N.A. 10; Cg. 710; Ms. 335.  
 Aḷagiya Ponniamman, S.A. 479.  
 Aḷagiya-rāja Perumāḷ, Cb. 191, 194.  
 Aḷagiya-rāma Perumāḷ, N.A. 6.  
 Aḷagiya-rāyan Viṇṇirunda Perumāḷ Kulandaipillai, Cg. 1063.  
 Aḷagiya Sambuvarāya, N.A. 611.  
 Aḷagiya Śēmanallūr, Tp. 67.  
 Aḷagiya Śēman Aragaṇḍarāman, Pd. 257.  
 Aḷagiya Śinga, Cg. 937.  
 Aḷagiya Śiya, Kl. 291; N.A. 444, 467, 473.  
 Aḷagiya Sōkkanār temple, Pd. 212.  
 Aḷagiya Śōḷan, N.A. 333; S.A. 939; Cg. 248, 382.  
 Aḷagiya Śōḷanāḍālvān, Pd. 133.  
 Aḷagiya Śōḷanallūr, Cg. 773-4, 778; Ct. 324.  
 Aḷagiya Tiruchchirāmbalam-Uḍaiyār, S.A. 71, 115, 796; Mr. 403; Ct. 276, 278; Cb. 462; Cg. 291, 828, 1076; Tj. 936.  
 Aḷagiya-Tiruchchirāmbalam-uḍaiya-Nāyanār temple, Tj. 1130.  
 Aḷagiya-Tiruchchirāmbalam-uḍaiyār-maḍam, Tj. 833.  
 Aḷagiya Tiruchchirāmbalam uḍaiyār Nallanāyanār, Cg. 1093.  
 Aḷagumalāru Krishnaśvāmi temple, Nl. 626.  
 Aḷahāpurapatidēva (of Ātukūr or Atmakūr), Nl. 11.  
 Alaivilaṇḍān Sandi, Pd. 355.  
 Ālaiyattu-Piḷḷaiyār, Tj. 1380.  
 Ālaiyūr, Tj. 1453, 1454; Cg. 199.  
 Aḷakādri, Mr. 157; p. 527.

- Alakiri Paṇḍya Anantapālam, Mr. 400.  
 Ālakkamiṇḍān, Cb. 338.  
 Alakkayyar, Cg. 7.  
 Ālāṅku, Cg. 273; Tp. 319.  
 Alakuntala, Kl. 277.  
 Ālālasundara, Tj. 691.  
 Ālālasundaran-tirumaḍam, Mr. 195.  
 Ālamanda, Vg. 36-A.  
 Ālamaṇḍala Nūkayaḍēva Chōḍa Maharāja, Gt. 382.  
 Ālamaṇḍala Perumāḷ (of Mōṭṭipalli), Gt. 380.  
 Ālamañji (gratuitous supply of labourers), Sm. 2; Tp. 234.  
 Ālambāḍi (in Adiyūr-nāḍu), Sm. 219.  
 Ālambākkam, Tp. 322, 329, 302-31.  
 Ālambaḷam village, Sm. 17, 36.  
 Ālamēlumaṅḡapuram, Ct. 28; Nl. 727, 728.  
 Alamghir Mayani Gaffi Khān, Kl. 198.  
 Alamghir Pādsha, Ct. 268; Cd. 267, 269, 288.  
 Alamghir "Tajadavud," Kl. 197.  
 Alam Khān, Cd. 928.  
 Alampadusha Gazi, Cd. 266.  
 Alampālil, Tj. 129.  
 Alampuri Kamaleya Nāyaka, By. 179.  
 Alamshanva Sāhēbu, By. 41.  
 Alamūru, Kl. 579, 580.  
 Alanāḍu, Mr. 324, 326, 339, 343, 352-53, 367, 383, 384, 385.  
 Ālaṅḡaḍu, p. 512; Nl. 543.  
 Alanghir, Cd. 287, 362.  
 Ālaṅḡuḍi (near Nidāmaṅḡaḷam), Tj. 983-87; Cg. 243; Tp. 159, 842.  
 Ālaṅḡuḷam, Mr. 328.  
 Alaṅkāra, Gt. 3.  
 Ālapāḍi village, Ms. 196.  
 Alapalapalli, Nl. 336.  
 Ālappirandān, N.A. 228, 231; S.A. 886.  
 Ālappirandān Ēliśaimōgan, S.A. 1086.  
 Ālapppirandān Mōgan, S.A. 524, 528, 541.  
 Alatrūḷan Raṅakēśari, Cg. 207.  
 Alattūr, N.A. 222; Cg. 844-A; Ml. 39; Tj. 1203.  
 Ālattūr Nādu, Tj. 965.  
 Alaudin, Kl. 195.  
 Alavaḍḍinu (Seku), Cg. 843-4.  
 Alavalapāḍu, Gt. 354; Nl. 61.  
 Alavalapati (Alavalapāḍu), Cd. 622.  
 Ālavandai, S.A. 804.  
 Ālavandān, Tp. 21-H.  
 Ālavandār Nirēṇṇa Perumāḷ *alias* Rājārāja Sisupālan, S.A. 588.  
 Ālavandisura, Tp. 62.  
 Ālavattam Peddayya, Gt. 521.  
 Ālvu (Survey), Tj. 1001, 1074.  
 Alavukkal, N.A. 561.  
 Albuquerque, Gt. 632.  
 Āletipalli, Ct. 148.  
 Aleyarumcoṇḍa, N.A. 532.  
 Alia Vēma Reddi, Gt. 574.  
 'Ali Abdulla,' Ml. 26.  
 Aligarh, Rd. 67-70.  
 Alikkonraikilān, Nl. 226.  
 Alikuḍi, Tn. 407.  
 Alim Khān, Cd. 270.  
 Alinanāṇḍu, Gt. 380.  
 Alipuram, Ct. 14.  
 Ali Riza Khān, Gt. 884.  
 Āliya Liṅgarāja, By. 112, 113.  
 Āliya maha-arasu Rāmappayyaḍēva Mahārāja, Kl. 520, 579, 590, 599; Cd. 25, 549; Cg. 717; By. 207, 251, 328, 448; Kl. 395, 532; S.K. 186; Nl. 199, 616, 781; Sm. 91-A.  
 Āliya-Rāmarāsayya, Tj. 898.  
 Rāma, Rāma Rāya, Rāmurāja, Ap. 201; Cd. 398.  
 Āliyasantāna (Inheritance of property by the son-in-law), S.K. 128.  
 Āliyavira damkoṇḍaviḷagam, Cg. 1111.  
 Ālkoṇḍān, Cb. 364.  
 Allā Bhūpati, Nl. 286.  
 Allādanātha temple, Gt. 857, 859.  
 Allāḍa Pemmaya, Gt. 315.  
 Allāḍa Redḍi Dodḍavaram, Gd. 359.  
 Allāḍa Redḍi (son of Dodḍaya Redḍi of Rajahmundry), Gd. 14, 15, 20, 26, 61, 330, 351; Gt. 766.

- Allaḍareddi—Vēmaredḍi, Gd. 332.  
 Allāḍu Sudha Dēva Maharāju, Nl. 334.  
 Allahabad, Gj. 145, p. 719; Vg. I.  
 Allāḷa-Bhaṭṭa, Cb. 72; Tp. 452.  
 Allāḷanātha, Cd. 608.  
 Allāḷanātha Ḥaiya-Nāyaka, Sm. 13.  
 Allapa, By. 474.  
 Allapaṟru, Gt. 586.  
 Allaredḍi Doḍḍa (or Doḍḍ II) of the Rājahmundry Reddī dynasty, Gd. 359.  
 Allaya Doḍḍa, Gd. 359.  
*Allāyamānyam* (The right to receive a handful of grain or any quantity of an article sold in a market as a cess for measuring), Sm. 91.  
 Allaya-Vēma (of Rājamahēndrapudi), Gd. 329, 330, 353, 354.  
 Alligrāma, By. 52.  
 Aliyangodai Ammai, Tj. 758.  
 Allugaṅga, Kl. 261.  
 Allugi (King, lord of the town Morata), Cd. 73.  
 Allun Dirukālti (the crest jewel of the Pallava family), Nl. 465.  
 Alluntikka Mahārājan (a blossom among Pallavas), Nl. 466, 626.  
 Alluntikka Mahārāja Gaṇḍa Gōpālā, Cg. 328.  
 Alluntikkaraśan, Cg. 747.  
 Allun Tirukkālādēva, Ct. 140.  
 Alluntirukkālattidēva, Nl. 229, 427, 729.  
 Allūr, Cd., 875-6; Gt. 326-3; Kl. 59-60; Nl. 772, 454-5, 460; Tp. 332-52.  
 Allu Rāja, Gt. 532.  
 Allūr Anna Redḍi, Nl. 264.  
 Allūr Nakkar temple, Tp. 348.  
 Allūr Subbā Śāstri, Cd. 875.  
 Allu Tirukkālādēva Mahārāja, Nl. 7.  
 Ālmūr, Kl. 630.  
 Alodamala Gopal, Kl. 154.  
 Aloja (Mason), By. 187.  
 Alturti, Nl. 650.  
*Alu* (one of the market dues), Sm. 65.  
 Āluḍaippillai, Nl. 801.  
 Āluḍaiya Dēvar, Tp. 31.  
 Āluḍaiya Nāchchiyār, Cb. 381; Cg. 983.  
 Āluḍaiya Nambi, Cg. 965; Tj. 336.  
 Āluḍaiya Nāyaka, Cg. 41.  
 Āluḍaiya Nāyanār, S.A. 72; Cb. 169.  
 Āluḍaiya Pillaiyār, S.A. 821; Rd. 252, 196; Tj. 316, 336, 1156; Tp. 323; Pd. 243.  
 Āluḍaiyār N.A. 70, 255, 711; S.A. 5, 59, 65.  
 Āluḍaiyār Manumasiddhēśvara, Nl. 559.  
 Āluḍaiyār Tiruvidaichchuramudaiya Nāyanār, Cg. 221.  
 Āluḍa Rāmarājayyadēva, Ap. 33.  
 Āluḍiḷḷayyadēva Mahārāja, Nl. 740.  
 Alumbil (Alimbil), Pd. 1, 2, 5, 7.  
 Alumghir, Kl. 122.  
 Alumghir Abdul Agim, Kl. 126.  
 Alumghir Pādsha, Kl. 140.  
 Ālumpūṇḍi, S.A. 336, 385.  
*Āḷunganattār* (the managers of the village sabhā), Cg. 1130; N.A. 298; Cg. 516; Tp. 725, 727.  
 Ālupa Kings, S.K. 83, p. 856, 860, No. 140.  
 Ālupēndra, S.K. 283.  
 Ālūr, By. p. 252.  
 Āluruttimalai, Pd. 15.  
 Ālu Tekarājudēva, Al. 729.  
 Āluva-araśar, Nl. 205.  
 Āluvakoṇḍa (Alavakoṇḍa), Kl. 61-62.  
 Āluvarśar (i.e., Alupēndra), S.K. 283.  
 Ālvāḍi, Cd. 455.  
 Ālvānaṅkakāra Malaiyaman, S.A. 785.  
 Ālvāṅkōil Vīraśōḷadēvannallūr, Mr. 306-7.  
 Ālva King, S.K. 142.  
*Ālvārs* (Śrī Vaishṇavite saints), Tp. 473; Tn. 859; Tj. 9, 68, 234; Kl. 223, 623; Gt. 127, 524; Cd. 707, 175; By. 348; Cg. 315, 197; Cb. 48, 432; S.A. 64, 388; Tp. 755.

- Ālvācheruvu tank, Ct. 19.  
 Ālvākurichchi, Tn. 30-35.  
 Ālvār Tirunagari, Tn. 330, 513-21.  
 Ālvār Tribhuvanasundarar, Tp. 740.  
 Ālvār (Sri)—Pirāntakan Kuṇḍavai—(Kuṇḍaviyār) Pirāṭṭiyār, Tj. 459, 1216, 1314.  
 “Amachoyurkara—Chaturvēdimangalam,” Cb. 361.  
 Amadāla village, Kl. 153, 155.  
 Amalakeśvara temple, Tj. 807-A—H.  
 Amalāmbika, Nl. 394.  
 Amalāpuram taluk, Gd. 7, 8; p. 713.  
 Amalēśvara temple, Gt. 621.  
 Amalēśvara Bhaṭṭa, Gj. 272.  
 Amandūr, Mr. 89.  
 Amānicheruvalla, Nl. 1, 2.  
 Amanimādeviyār, N.A. 115.  
 Amani-nārāyana—Chaturvēdimangalam, N.A. 15, 16, 647; Tj. 86, 87, 89, 92, 380 and 421.  
 Amāñji (see *Ālamāñji*), Cg. 1024.  
 Amañkuḍi, Sm. 202-6.  
 “Amanud Khan Mahommed Jai,” Kl. 130.  
 Amara (grant of revenue on condition of military or police service), Nl. 779.  
 Amarābharāṇa, Ct. 64, 186.  
 Amarābharāṇa Siyagaṅga, N.A. 343.  
 Amarabhujāṅga, Mr. 278.  
 Amarabhujāṅgaḍēva, Tj. 995.  
 Amarabhujāṅgan Muppuli (*alias* Gaṇḍaragaṇḍa—Pallavarayan), Tj. 877.  
 Amarabhujāṅganallūr, Cb. 117, 120-I, 430.  
 Amarabhujāṅgavarman, Mr. 280 (Kērala king), 284, 287.  
 Amarabhujāṅgaranallūr, Cb. 9.  
 Amaraḍār (holder of an *Amaram*. See *Amara*), Nl. 235, 456, 501 448, 638.  
 Amarakīrtiāchārya, By. 453.  
 Amarakōṇ, Cg. 527.  
 Amaram, Ct. 344; Nl. 3, 20, 43, 49, 403, 451-2, 291, 499, 507, 598, 652, 688, 728. See *Amara*.  
 Amaramāgāṇa, By. 263.  
 Amarampuṭṭūr, Cg. 193-P.  
 Amaram Timmarasa, Sm. 42.  
 Amaranātha, Vg. 5.  
 Amaranāyakam (the possession of an *amaram*), Cd. 854; Tn. 407.  
 Amaranāyani Veṅgala Nāyanu-gāru, Cd. 903.  
 Amaranidhi (Saivite saint), Cg. 1057.  
 Amarapāṇḍyanallūr, Mr. 273-D.  
 Amaraphaṇīśvara temple, Cb. 286.  
 Amarapura, Gt. 441.  
 Amarāvati, N.A. 530; S.A. 435; Cd. 699, 880; Gt. 102, 180, 273, 617, 763; Kt. 31, 56, 179, 336; Ms. 236-69 and 271-82.  
 Amarāvati Stūpa, Gt. 635.  
 Amaraviṭaṅka Perumāḷ temple, Cb. 286, 289, 292.  
 Ama Reḍḍi Sēge Reddi, Nl. 341.  
 Amardamaṭha, Tj. 328.  
 Amarēndragiri, Ct. 131.  
 Amarēndra Sarasvati, Ct. 131.  
 Amarēśvara—Perumāḷ temple, Tp. 313, 318; N.A. 530; By. 133; Gt. 371, 633, 180, 328, 617-8, 632; Kl. 454; Kt. 179; Nl. 388; Tp. 313-8; Vg. 5, 9.  
 Amarēśvara Preggaḍa, Gt. 586-I.  
 Āmartaka, S.K. 142; p. 582.  
 Amarūṇṇi Muttaraiyan, Pd. 247.  
 Amaruśataka, Gt. 217, 604-A.  
 Amaṭṭi (*alias* Kurumbalaḱoḷali), Cg. 1027.  
 Amāvāsipaḍi, Nl. 489.  
 Ambaḍēva Mahārāja, Cd. 468, 654, 666, 669, 671, 689, 697, 849; Kt. 113; Kl. 261, 266, 267, 272, 280, 335, 341, 360.  
 Ambaḍēvarāju (son of Chelinaṇyunikomma—Nāyuḍu), Kl. 354.  
 Ambalaḱarās (Lit. Council-men; heads of villages inhabited by Śūdras), Ms. 176; Mr. 107-A.  
 Ambalanāthēśvara temple, Tn. 122.  
 Ambalappaśvāmi temple, Rd. 16-17.  
 Ambalapperumāḷ, N.A. 387; Tvc. 91.  
 Ambalattāḍi, N.A. 168.

- Ambalattādinallūr, Tn. 408.  
 Ambalavāṇasvāmi, Tn. 422.  
 Ambali, By. 427.  
 Ambaliṅgamuḍaiya Nāyanār, Ct. 272.  
 Ambanāḍuṭpaḍamēviya Tiruk-kaḍavūr, Tj. 102.  
 Ambar, Tj. 669, 778, 783, 796, 799.  
 Ambarāju, Gt. 513.  
 Ambar-nādu, Tj. 175, 631, 633, 636, 654, 776, 781, 790, 799; Cg. 1157; Tp. 220.  
 Ambar-Srī-Mahākālam, Tj. 800.  
 Ambar Tirumagālam-uḍaiyār temple, Tj. 776, 790.  
 Ambarupeṭa, Kt. 206-A.  
 Ambāsamuḍram, Mr. 8; Tn. 2-29, 433; Tp. 773.  
 Ambattūr, Cg. 889.  
 Ambattūr-ērīkīṇāḍu, Cg. 1048, 839.  
 Ambattūrnādu, Cg. 889, 964, 968, 998, 828.  
 Ambāvaram, Cd. 17, 17-A.  
 Ambaya Redḍi, Kl. 335.  
 Ambikāḍēvi, S.K. 271.  
 Ambikāḍēvi-Chautarasa Narappa, S.K. 269.  
 Ambilikkaī, Mr. 242-A.  
 Ambukōvil, Pd. I-II.  
 Ambur (Aumaiyūr), p. 95.  
 Amil, Cd. 106, 186, 188-9, 190-91, 199, 201, 203, 357, 360, 361, 365, 377, 378, 390, 502; Kl. 117, 136, 140, 142, 149, 156, 157.  
 Amildar (collector of revenue), Cd. 306.  
 Aminabad, Gj. 250; Gt. 764-6.  
 Amin Saheb, Cd. 190-91, 200, 201.  
 Amir Kātar Sāyapu, Mr. 111.  
 Amīrpuram, Cd. 418.  
 Amir Singh, Tj. p. 1265.  
 Amitarāṣi, By. 230.  
 Amji (Amañji), Nl. 319.  
 Amma (temple), Gt. 417, 418-20.  
 Amma I, Kt. 4; Ms. 195 (918-25), Amma II (Vijayaditya V), Gt. 819 (945-70); Kt. 35-A, 127, 349; Ms. 195.  
 Ammagāru (Goddess of Vāvilla), Nl. 657.  
 Ammaināchchi (*alias* Palāṅṅil-venṇār), N.A. 231.  
 Ammainallūr, N.A. 237.  
 Ammaiappan (title), Ct. 339.  
 Ammaiappa Nāyanar, N.A. 169, 379.  
 Ammaiappan Gaṇḍar Sūriyan Sambuvarāyan, S.A. 997.  
 Ammaiappan Paḷiyañji Pallavaraiyan, Ct. 339.  
 Ammaiappa Sambuvarāya, Cg. 469.  
 Ammaiappa Savaka, N.A. 720.  
 Ammakonḍa, Gd. 193.  
 Amman, Cg. 48, 193-P.  
 Ammanabrōlu Śīma, Gt. 356, 357, 366, 371, 372, 456.  
 Ammanabrōlu town, Gt. 334-5.  
 Ammanāchi Amman temple, Ct. 263.  
 Ammaṇāḍēvanātha, Nl. 553.  
 Ammaṇagallu City, Kl. 276.  
 Ammaṇa-Nāyaka, Sm. 38.  
 Ammaṇaṅgāru (village), Gt. 819.  
 Ammaṇavārabasti (at Hiriyaṅgaḍi), S.K. 211.  
 Ammanāyaka, Nl. 46.  
 Ammaṅgai, S.A. 7.  
 Ammaṅgāru (wife of Komāragiri Redḍi), Kl. 598.  
 Ammarāja, Kt. 5.  
 Ammarāja I, Gd. 13.  
 Ammarāja II, Gt. 397, 813; Bm. 7.  
 Ammasāni Gōtra, Nl. 291.  
 Ammasatram, Pd. 15.  
 Ammāvaram Agrahāram, Cd. 539.  
 Ammavāru Shrine, Kt. 296.  
 Ammayappēśvara Nāyanar, N.A. 377, 540.  
 Āmnāyākshi temple, Ct. 263.  
 Amritaganattār (one of the committees of the village sabhā), Cg. 516, 1027, 1032, 1040.  
 Amritaghaṭēśvara, Tj. 626-57, 1514-21.  
 "Amritamaṇi," Kt. 2.  
 Amritapaḍi (Sacred food), Gt. 371, 380, 398; Nl. 66, 112, 113, 122, 383, 281-2, 296, 344, 604, 782.  
 Amritaprajña, S.K. 161, 165.  
 Amritaśi deva, By. 108.  
 Amritavalli, S.A. 640.  
 Amritavalli Chaturvēdimaṅgalam, Tj. 574.

- Amritēndratīrtha (pupil of Ānanda Sarasvati), S.K. 161.  
 Amritēśvara Image, Kl. 230; By. 181.  
*Amīvēśika* (disciple), Gt. 670.  
 Amudagunavaṇanādu, Tn. 326-9, p. 1479.  
 Amudālapalli (in Bāpatla), Gt. 76.  
 Amudanapalle, Gt. 592.  
 Amudan Geḷavan Periyān Śōman, Cg. 965.  
 Amudan Pērrāl (Pallavan Mādēviyar), N.A. 104.  
 Amudan Pichchan, Cg. 1132.  
 Amudan Tiruchchirrambalam Udaiyān, Tj. 785.  
 Āmuṇḍa-maṭha, Mr. 75.  
 Āmuṇḍi (Aimbūṇḍi), N.A. p. 67.  
 Āmūr, S.A. 478; Cg. 1017; Cb. 140, 240.  
 Āmūr-kōttam, Cg. 57, 149, 175-6, 196-7, 200, 209, 222, 234-A, 767-8, 913, 921, 1233; Tj. 167.  
 Āmūrṇādu, Cg. 57, 768.  
 Āmuṭṭarangōṭa, Tp. 786.  
 Ānada (Ananda), Gt. 656.  
 Anadēva Mahārāja, Gd. 327.  
 Ānagundi, By. 45, 312; Cg. 1017, 1152.  
*Ānai-achchu* (a gold standard), Tp. 117; Tn. 93.  
 Ānaiḃōgi, N.A. 663-B.  
 Ānaiḃchul, Tj. 998, 1000.  
 Ānaiḃkal (a gold standard), Tp. 682.  
 Ānaiḃkatta Perumāḷ, N.A. 408; Tj. 476; Tn. 419.  
 Ānaiḃkaraichchēri, Cg. 930.  
 Ānaiḃkattattūr, p. 31.  
 Ānaimalai, Mr. 9-25, 387; Tj. 97; Tn. 398, 248, 250; Tvc. 220.  
 Ānaimaṅgalam, Ct. 370; Tj. 286; 890-A-B; Tn. 348.  
 Ānaimēḷtuṅjinār, Tn. 98.  
 Ānaimēḷṇuṅjinār, Tj. 28.  
 Ānaiḃpatti, Mr. 2, 3-A.  
*Ānaitṭalahuṅḃōḃḃaruliya* (who conquered the whole world), S.A. 132.  
 Ānaiḃvāri, S.A. 170.  
 Ānaiyamān (Virāṭa king), N.A. 65, 124, 125.  
 Ānaiyapadariga temple, Cg. 337.  
 Ānaiyār Nāyinār, N.A. 227.  
 Ānaiyēṇṇukkūḃam (watershed), S.A. 87.  
 Ānaiyūr (Kāṭṭukkaruppanpatti), Mr. p. 1037.  
 Anakapalle, Vg. 44.  
 Ānakkudi, Mr. 60-B.  
 Ānāmāpadi Garu, Gj. 39.  
 Ananda, Gt. 656; Pd. 14; Vg. 24-5.  
 Ānanda, Sage, Bm. 11.  
 Ānanda Gōtra, Gt. 188.  
*Ānandalahari*, Mr. 173.  
 Ānanda-Mahāpātra, Gj. 90, 91.  
 Ānanda Namaśivāya Paṇḃāram, N.A. 614.  
*Ānandanidhi* (bank), By. 315, 355 and 358.  
 Ānanda Rao, Tj. 500.  
 Ānanda Sāntarao, Gj. 43.  
 Ānanda-Sarasvati, S.K. 161, 165.  
 Ānanda-Sāthapaṅkti, Gj. 134.  
 Ānanda-Sīladāyinēni Redḃi, Nl. 372.  
 Ānandatāṇḃava Perumāḷ, S.A. 148.  
 Ānandatīrtha (Madhvāchārya), Gj. 168, 169; S.K. 241.  
 Ānandēśvara shrine, Tj. 995.  
 Ānandūr, Rd. 113.  
 Ānaṅgabḃma, Gj. p. 685, Nos. 176, 185, 227; Vg. 5.  
 Anaṅga-Vallavappāḃi, Tj. 796.  
 Anaṅguṇḃi, Ct. 9-V.  
 Anaṅgūr, Cg. 968, 1099.  
 Ananta (Paṇḃi), Gt. 333.  
 Ananta (Maṭṭa), Cd. 854.  
 Ananta Anaṅga Bhīmia, Dēva Kēsari, Gj. 77.  
 Anantabhaṭṭa (the author of the *Bhārata-champu*), Gt. 3.  
 Anantabhaṭṭa (of Urputtur), N.A. 663-A.  
 Anantāchārya, Cd. 353; Mr. 80; Nl. 647.  
 Anantachōḃa-Mahārāja (Matla family), Cd. 675.  
 Anantadeva pagoda, S.K. 225.  
 Anantajīyana, Vg. 178.

- Anantakapalli, Vg. 198.  
 Anantālvār, Cg. 1203.  
 Anantāmātya, Kt. p. 891.  
 Ananta Nāyakar (of Parakkādu),  
 Rd. 117.  
 Anantaṅga Mahāpātra, Vg. 185.  
 Anantapāla, Gd. 357, 264; Gt.  
 305, 93, 236; Kl. 351.  
 Anantapālayya, By. 125.  
 Anantapallavaraiyan, Mr. 252;  
 Ananta Paṇḍita, Gt. 3.  
 (the author of the *Vyaṅgyār-  
 thakaumudi*).  
 Ananta Pantulu, Cd. 293.  
 Anantapūr, Ap. 1; Gt. 520; Kl.  
 584; Sm. p. 1215.  
 Anantapuram, Kl. 164; By.  
 342; Ap. 143.  
 Anantarāja, Cd. 12, 555; Kl.  
 63.  
 Anantarājappēṭa, Cd. 679.  
 Anantarāja Narasayya dēva  
 Mahārāja, Kl. 191.  
 Anantarājayya, Cd. 924.  
 Anantarāja Svāmi temple, Rd.  
 150.  
 Anantarasa, Cd. 12.  
 Anantarasa Uḍaiyār, Ap. 1.  
 Anantarasu dēva Chōḍa Mahā-  
 rāja, Cd. 859, 883.  
 Anantarasupēṭa, Cd. 643, 896.  
 Anantarasupuram, Cd. 644.  
 Ananta-Reḍḍi, Cd. 707.  
 Ananta-samudram, Cd. 514, 645.  
 Anantasārōvara (tank), Gt. 93.  
 Anantaśayana, Gt. 167, p. 274.  
 Anantaśayanārya, Nl. 647.  
 Anantaśayin, S.A. 435.  
 Anantaśivāchārya, Ct. 368.  
 Anantaśivan, Tj. 420.  
 Anantaśūrayya, Nl. 189.  
 Anantasāgara-agrahāra, Nl.  
 3-6.  
 Anantavarmadēva (Gaṅga  
 king), Gj. 135, 136, 137, 146,  
 259-64, 291, 294, 298-300,  
 304-05, 307, 310-II, 313-15,  
 317-18, 321, 325-26, 328-29,  
 331-40, 342-46, 350, 352, 355-  
 56, 373, 376, 382-83, 387-93,  
 395, 397, 399, 401, 410, 416-17,  
 419-20; Vg. 2, 4, II-2, 36-A,  
 54-7, 63, 201-2, 211-13, 218,  
 221-2, 224-9, 231.  
 Anantavarman Chōḍagaṅga,  
 Gj. 4, 6, 142, 143-A, 258, 296,  
 355, 420, 424, 422; Gd. 222,  
 232, 313, 131, 161, 217, 218,  
 219, 224, 226, 350; Gt. 1; Tp.  
 159; Vg. 5.  
 Anantavarman-Madhukāmārṇa-  
 vadēva, Gj. 261.  
 Anantavarmapratāpavīra Bāṇu-  
 dēva, Vg. 155.  
 Anantavarman-Pratāpavīra-  
 Narasimhadēva, II, Gj. 151;  
 Vg. 120, 125, 128, 131, 138, 145,  
 178.  
 Anantavarman Śrī Vīra Narana-  
 rasimha, Vg. 3.  
 Anantavarman-Vajrahastadēva,  
 III, Gj. 400, 408; Ms. 188.  
 Anantavira-aḍigal, Mr. 378.  
 Anantavīrya dēva, By. 190.  
 Anantayārya, Nl. 520.  
 Ananteśvara (God), Gt. 832;  
 S.K. 225, 80, 238; Cg. 439,  
 443.  
 Anapāya, Cg. 44.  
 Anapāya (Kulottunga II, Chōla  
 king), Tj. 908, 911.  
 Anapāya Kāḍavarāyan, S.A.  
 541.  
 Anapāya Muttaraiyan, Tp. 544-  
 5.  
 Anapāya Mūvēndavēḷān, Cg.  
 578, 582, 44.  
 Anapāyanallūr, Cg. 578.  
 Anapāyan Sevūr, Tj. 858.  
 Anapāyapuram, Tj. 597.  
 Anapōtareḍḍi, Gd. 83.  
 Anapōti Nāyuṇḍu, Nl. 92.  
 Ānatāṇḍavaram, Tj. 589.  
 Anattavan Māśenan, Mr. 102.  
 Anattūr Tiruveṇṇainallūr, S.A.  
 775.  
 Anavattaperumāl, Tn. 464.  
 Ana-Vēma, Gd. 16, 328, 352;  
 Kt. 102 (Koṇḍavidu Redḍi);  
 Kl. 489-L, p. 1085.  
 Anavēmaya-Redḍi (Kondavīdu-  
 Redḍi king); see Ana-Vēma.  
 Anavōta, Gd. 328, 624, 626;  
 Kt. 304.  
 Anavōta Dēva Chōḍa, Gt. 412.  
 Anavōtama Redḍi, Kl. 278.  
 Anavōta Nāyaka, Gt. 123; Vg.  
 167.

Anavōtaya Redḍi, Kl. 284.  
 Anayamā dēvi (queen), Vg. 21.  
 Anbarīchchuramuḍaiya-Nāyanār temple, Tp. 176.  
 Anbil, Tp. 353-66.  
 Ambirpiriyāda Amman, Rd. 286.  
*Añchupañchaparivāra* (attendants), Kl. 480.  
 Anḍabhāraṇa Dēva, Ś.A. 118-9.  
 Anḍakūttar, Pd. 265.  
 Andala river (near Parachur), Gt. 113.  
 Andama (Deity), Nl. 56.  
 Anḍanāḍu, Mr. 60-D, 62, 293, 297; Tn. 41, 307, 312, 366.  
 Anḍanallūr, Tp. 367-83; N.A. 564.  
 Anḍanāyagar, Tj. 455.  
 Anḍanāyanār Kōyil, Tj. 897-A.  
 Anḍaṅgaḷ Paṅgalarāyar, 8 N.A. 392.  
 Anḍān Kōyil, Tj. 987-A, B.  
 Anḍanūr, Tp. 5.  
 Anḍapillai Sōmadēvan, Nl. 632.  
 Anḍapillaiyāṇḍār, Tj. 312.  
 Anḍappūr, Cd. 792, 904.  
 Anḍapūr, Cd. 830.  
 Anḍār temple, Tp. 765.  
 Anḍār-Embiraṇāmaḍam, Tp. 645.  
 Anḍār maḍam, p. 1262.  
 Anḍār Sundarapperumāl, Tn. 328.  
 Anḍār Villāṅguḍaiyār Śiruttoṇḍar, p. Tj. 758.  
 Anḍattukūṟṟam, p. 1262; Tj. 1079-80.  
 Anḍavanallūr, Tp. 374.  
 Anḍavar shrine, Cb. 300, 308; Tp. 274.  
 Anḍavarāyar Vaṇaṅgāmuḍi Toṇḍamān, Tj. 1301, 1303.  
 Anḍeki, Gt. 819.  
 Anḍhra kings, Gt. 838; Ms. 271-82.  
 Anḍhrapatha, Gt. 273.  
 Anḍhrarāmaḷiṅgasvāmi temple, Nl. 606.  
 Anḍhrasuratṛāṇa, Gd. 71-A.  
 "Anḍiganāchar" Nandyala Basavayya, Kl. 505.

Andiran (Ay chief), Tvc. 215.  
 Andirika river, Kl. 6.  
 Anḍiśvaramuḍaiyār, Cb. 67.  
 Anḍiyūr, Cb. 64; Sm. 199.  
 Anḍōni Muttu Tēvar (son of Kotta Rāyappa Tēvar), Tj. 1303.  
 Andoovanna Pattanna svami, S.A. 481.  
 Anḍrahalu, By. p. 254.  
 Anḍra kapāḷēśvara temple, Cb. 141, 148.  
 Anḍra Trilingamadhyama, country, Gj. 15.  
 Anḍulūri Vijayāditta Dechini, Nl. 335.  
 Anḍupūru, Cd. 821.  
 Anḍūr, Nl. 713.  
 Anēkallu, Ct. 192.  
 Anēkatarigaṇapādam temple, Cg. 337-9.  
 Anēmadugu, Nl. 403-404.  
 Anḡaḍabhaṭṭar, Nl. 807, 808.  
 Anḡaḍamantanāḍu, Nl. 56.  
 Anḡaḍi Gōpinātha, Gt. 843.  
*Anḡādi-kkūli* (tax collected from stalls opened in the bazaar), Tj. 119.  
 Anḡāḍipuram, Ml. 53-A.  
 Anḡakkara Īśvaramuḍaiyār temple, Ct. 210, 213.  
 Anḡālamman temple, Rd. 276, 277; Pd. 13.  
 Anḡāla Paramēśvari temple, Cb. 352-A, B.  
 Anḡapaḷandanāḍu, Nl. 496.  
*Anḡa-raksha* (bodyguard), Gt. 856.  
*Anḡaraṅga vaibhava*, all enjoyments.  
 Anḡarāyan, Pd. 128.  
 Anḡarāyanamaṭam, Cg. 1074.  
 Anḡarāyar Mudaliyār, Cg. 1074.  
*Anḡaśālai* (a tax to be paid by tenants), Cg. 1095.  
 Anḡavidyā Kūttapperumāl, S.A. 832.  
 Anḡirasa, one of the sixty years.  
 Anḡuṇḍiśvaram-Ḥḍaiyār, Tn. 453, 454.  
 Anī, Third Tamil month.  
 Ani festival, Cg. 962.  
 Animala, Cd. 463.



Animēla, Cd. 401-2-C.  
 Anitalli, Vg. 199.  
 Anitēri, N.A. 676-7.  
*Aniyaṅkabhima kōla* (measuring rod), Vg. 217.  
 Añjāda-Perumāḷ Nāyinār temple, Nū. 388.  
 Añjanākshi Amman, Cg. 144.  
 Añjanēśvara figure, Nl. 506, 442.  
 Añjanēya, Ap. 11, 15, 35, 42-3, 63, 69, 216; By. 32, 38, 41, 69, 73, 134-5, 138, 141, 145, 153, 187, 222, 229, 252, 261, 353, 359, 365, 430, 437, 440-1; Ap. 98, 158, 172, 199, 201; N.A. 635; Ct. 27; Cd. 21, 395, 397, 406, 443, 446, 552, 577, 594-5, 635, 906, 628; Gt. 179, 337, 434, 448-50, 477, 484, 512, 584; Kt. 108, 298, 254, 277, 287; Kl. 107, 29, 42, 96, 190, 408, 424, 428-9, 431-2, 520, 555; Nl. 727-8, 86, 93, 132, 51, 61, 125, 301, 387, 549, 579, 598, 608, 616, 656, 927-8; Rd., 98.  
 Añjukōṭṭai, Rd. 279.  
*Añjupañchalattār* (the five artisan classes), Cg. 371.  
*Añjuvaṇṇam* (the five artisan classes), Cn. 3.  
*Añkagadyāna* (a tax), By. 166.  
 Añkalamma, Cd. 17, 170, 382, 426, 569; Gt. 522; Kl. 106, 425, 97, 566; Sm. 65; Nl. 364.  
 Añkammā temple, Ml. 695.  
 Añkula Kōṭēśvaradēva, Nl. 416.  
*Añkuśa* (Pāṇḍya Symbol), Cd. 700; Cg. 847.  
 Aniyaṅkabhima dēva Ravutu, Gd. 313, 336, 350.  
 Aniyaṅka Bhīmēśvara temple, GJ. p. 699, No. 409.  
 Añjukūḍi, Pd. 7.  
 Ānmaiyūr, N.A. p. 95 and Nos. 534-6.  
 Ānmāṇḍu, Tn. 257, 265-6, 268.  
 Annā (the Minister of Nanni-Chōḍa), Gt. 235, 256.  
 Anna (son of Anyamāmba), Rl. 298.  
 Annadāna-Matham, Mr. 84.  
 Annadāna Śivapuri, Cb. 101.

Annadāta-Udaiyār, Sm. 116; N.A. 524.  
 Annadēva (or Aṇṇarāja), Kl. 347.  
 Annadēva (son of Atirāja), Kt. 308.  
 Annadēva (Chōḍa), Gd. 81.  
 Aṇṇakarai, Ml. 41-2.  
 Aṇṇaladēva (son of the Mahāpradhanin Gannaya Pregada of Imadalūru), Kl. 331; By. 389.  
 Aṇṇalūru, Cd. 486.  
 Aṇṇālvi, Sm. 18, 41; Tn. 350.  
 Aṇṇama, Nl. 114-A.  
 Aṇṇāmalainātha, N.A. 209, 375; Ty. 512-6; Tp. 288.  
 Aṇṇāmalai-Setti, Sm. 116; (Maha-odda-viyāpāri).  
*Aṇṇāmalai-venbā*, N.A. 614.  
 Annamāmbā, Kt. 11; Tp. 453.  
 Annama Nāyaka, Gt. 880; Vg. 145, 149.  
 Annama Nayaninṅāru, Cd. 175.  
 Annamārādhyā, Nl. 623-B.  
 Annamarāja, Kl. 489-I, 235.  
 Annamarāja Gōpālavardhana, Vg. 130, 186.  
 Annamarasa, Cd. ayya 653, 676; S.A. 371, 862.  
 Annama Reddi (Reddi king), Kl. 343; Nl. 424.  
 Annamasamudram, Nl. 7-10.  
 Annani Garu, Nl. 31.  
 Annamuttammāl, Tp. 492-F.  
 Aṇṇan Basavaṇṇa Nāyakkar, Tn. 287.  
 Aṇṇan Tamiḷappallavaraiyan, Tn. 67.  
 Aṇṇan Viḷuppadarājar (of Vadagarai), Mr. 75.  
 Annapāla Sūryaḍu, Kt. 1.  
 Aṇṇapa-Oḍeya, S.K. 96, 230.  
 Anna Parvata Mallinātha, Gt. 405.  
 Annapōtta Reddi, Gt. 102, 103.  
 Aṇṇappa Udaiyār, S.K. 22, 276.  
 Annapūrṇa-Bhavāni Image, Kl. 471.  
 Annā-Reddi, Cd. 699, 880; Nl. 312.  
 Aṇṇar Goppanār, S.A. 341.  
 Annāvadhāni (Kollur Bhagavata), Gt. 77.

Annāvaram, Kl. 63; Nl. 62; Vg. 49.  
 Annavāyil, Tj. 824.  
 Anna Vēma, Ct. 174-A; Gd. 5, 18; Gt. 626; Kl. 456.  
 Anna-Vēmapura, Gd. 18.  
 Annāvipperumāl Pillai, Mr. 44, 45-9.  
 Anna Vōta, Gt. 405.  
 Annaya (of Rājahmundry), Gd. 329.  
 Annaya-Preggada, Gd. 12.  
 Annaya-Reddi, Kl. 456.  
 Annayyareddi, Kt. 286-A.  
 Anniga, Sm. 82.  
 Anniṭṭa (Agnishta), Nl. 140.  
 Anniyūr, Tj. 786.  
 Anniyūradigaḷ, Tj. 379.  
 Annual Committee, Ct. 299.  
 Antambarakaṇḍan Vallamarāja (Mahāmaṇḍalēśvara), Tp. 539.  
 Antarāḷa-Manṭapa, Ct. 308; Cd. 30, 76, 77, 81; Kl. 239, 240-3; Tn. 270.  
 Antaraṅgakālva, Cd. 854.  
 Antaraṅgas (counsellors?), Gj. 9.  
 Antarāya (kind of tax), N.A. 556-7; Cg. 519, 1000.  
 Antarāyappāṭṭam (a tax collected from the tenants of land?), Cg. 1070; Tj. 1068.  
 Antarāya-Kāśu, Tj. 779.  
 Antayyana Koḍigihalli, Ap. 55, 60.  
 Antembaragaṇḍa, Ct. 213.  
 Antōji, Nl. 315.  
 Antoji Pantulu (Havildar), Nl. 318.  
 Aṇukkanambi, Tp. 291.  
 Aṇukkan Mahāmali, Tj. 1204.  
 Anttapura, By. 313.  
 Aṇukkūr, B.M. 11.  
 Antyembaragaṇḍa, Cd. 665.  
 Anugrahaśivāchārya, Kt. 226.  
 Anugunda Veṅgalappa, Ct. 168-D.  
 Aṇuka Pallavarayya, By. 174.  
 Aṇukkiyār (devoted servant) Cg. 1022.  
 Anulōma (mixed castes), Tj. 937; Tp. 715.  
 Anumabōyi, Kl. 555.  
 Anumadēva, N.A. 136.  
 Anumakoṇḍa, Gt. 349, 568.

Anumañchipalle, Kt. 239-43.  
 Anumanta (Hanuman), God, Kt. 108.  
 Anumanta (Hanuman) Perumāḷ Image, Nl. 112.  
 Anumantu (son of Chiru Mamilla Gōpanna), Nl. 656.  
 Anumpalli, Ap. 19.  
 Anuṅgadēva-Mahārāja, Kl. 370.  
 Anuṅgumaṇḍalēśvara (the lord of Ayōdhya), Gt. 527.  
 Anupama Kavi, Cd. 150.  
 Anuradha, Tvc. 132.  
 Anuthina pallavarayan, Mr. 265-C.  
 Anuttiramaṅgalam, Cg. 199.  
 Anuttira pallavaraiyan, Ch. 382.  
 Anyamāmba, Kl. 298.  
 Āpaniya Saṅgha, By. 456.  
 Aparādhakshamēśvara temple, Tp. 219-40.  
 Aparājita, N.A. p. 65; Ct. 226; Tp. 773; Tn. 29.  
 Aparājitarvarman (Ko-Vijaya), Cg. 1027, 1030, 1032, 1049, 770-1, 776.  
 Aprājitarvarman (Ko-Vijaya) Paṭṭarayar, Cg. 1028, 1059.  
 Aparajita Vikramavarman, Ct. 302.  
 Aparāñji, pure gold.  
 Aparāñji chakrams, Cd. 483, 876.  
 Aparapaksham (wrongly given for Pūrvapaksham), Tj. 942, 1629.  
 Āpastamba Sūtra, Gt. 130-B; Ct. 267; Cd. 517; B.M. 9.  
 Āpatsahāya Pallavaraiyan, N.A. 37.  
 Āpatsahāya, temple, Tj. 1175, 1175-A, 968, 982, 983-7; S.A. 429, 437; Tj. 1458-A.  
 Āpnavāna Pravara, Gj. 7.  
 Appa Bhaṭṭu (astronomer), Cd. 935.  
 Appaiya Dikshita, N.A. 151, 663-A, 693, p. 107; Ct. 9-V.  
 Appāji, Cd. 500, 502.  
 Appa Kamma, Gt. 164.  
 Appalāchārḷu (Brāhmaṇāppalli, Maṭṭa chief), Cd. 944.  
 Appalarāja, Ap. 28.  
 Appalarāju; Kl. 429; Nl. 504.  
 Appalāyya, Nl. 40, 126.

- Appālike*?, Kl. 554.  
 Appaṇa, By. 81.  
 Appaṇa Ayengar, Tp. 4928.  
 Appaṇa Redḍi, Gt. 617.  
 Appanayyaṅgaru (of Udaya-giri), Kl. 488.  
 Appa Nāyudu, By. 48-B.  
 Appaṇḍanātha, S.A. 921.  
 Appaṇḍināyanār, S.A. 925-F—I.  
 Appaṅgaru, Cd. 511.  
 Appanimādara, Nl. 774.  
 Appaṇinum-nalla Sembiyada-  
 raiyan (of Pudukkūḍi), Tp. 838.  
 Appaṇṇa Daṇḍanāyaka, Pd. 281.  
 Appan Virarājendraśōla-chakra-  
 vartin, Cb. 169.  
 Appa Pillai, S.A. 161-A.  
 Appār, Sm. 11; S.A. 229; Cg.  
 242, p. 1313, 1323, 1337, 1359,  
 1363, 1412; Tj. 833, 850, 1337,  
 1340; Tn. 115, p. 1580, 1529.  
 Appar choultry, Mr. 141-B.  
 Apparachintala Peddachakra-  
 rāju, Cd. 877.  
 Appā Rao, Cd. 948; Kt. 218-A,  
 B, 219-B, 206-A, B.  
 Appā Rao Pēṭah (at Pongūr),  
 Cd. 948.  
 Apparasa, Ap. 59, 144; By. 474.  
 Appāsāmi Dīkshita (Sāmavēdi),  
 Tj. 1277.  
 Appasāni Amma, Nl. 733.  
 Appasāni Koṇḍasāni, Gt. 592.  
 Appaya, Cd. 591; Ap. 202; Cg.  
 88-A; Gt. 625; Kt. 234-D,  
 220-B, 115.  
 Appayarāju, Cd. 332.  
 Appayarāya, Gd. 17.  
 Appayya Dīkshita, Tj. 328.  
 Appayya Gavunḍan, By. 85.  
 Appayya Mantri (of Koṇḍa-  
 vidu), Gt. 843.  
 Appayyan, Tp. 492-C.  
 Appikaṇṭla Kāmayya Bhukta,  
 Gj. 269.  
 Appikatla, Gt. 1, 2.  
 Appili, S.A. 471.  
 Apratimalla Gaṇapaticōla  
 Mahārāja, Cd. 53.  
*Apūrvins* (learned travellers for  
 whose feeding provisions  
 were made in temples), Tj.  
 32; Cg. 220; Tp. 110.
- Arabian-geographers, S.K. p.  
 848.  
 Ārādhyā, Gt. 528.  
 Ārādhyā Dēva (Paṇḍita), Gt.  
 218.  
 Ārādhyā-Preggaḍa, Kl. 472.  
 Ārādhyā Tirthāchārya (Madhva  
 Teacher), Gt. 79.  
 Aragaḍa Rājya, Gj. 108, 29.  
 Aragaḍa Rājyādhipati, Gj. 109,  
 276.  
 Aragaḍa Rājyādhipati Jagan-  
 nātha Harichandana, Gj. 276.  
 Aragaḷ (Aragaḷūr), Sm. 1-14.  
 Aragaṇḍanallūr, p. 184.  
 Aragaṇḍapuram, Cg. 700.  
 Aragūr, S.A. 30.  
 Arahadinas (Arhadattas), Gt.  
 586-U.  
 Arahata, Gt. 717.  
 Araśandurai Nāyanār, S.A.  
 1079.  
*Araiyaḡaḷ*, Pd. 7.  
 Araiyanādu, Tp. 18.  
 Araiyaṅgavadi, Mr. 106.  
 Araiyan Āḷudaiyaṇāyaganar  
 (*alias* Jayadara Pallavaraiyar),  
 Tj. 595.  
 Araiyan Malaiyarādittan, S.A.  
 725.  
 Araiyan Pūvan Vēṇavuḍaiyān,  
 Tn. 517.  
 Araiyan Rājarājan (*alias* Ma-  
 durāntakan Ilaṅgōvēḷān), Rd.  
 225; Tp. 170.  
 Araiyan Rājarājadevar (*alias*  
 Vanadhargār), Tj. 653.  
 Araiyan Rājendraśōlan, Cg. 993.  
 Araiyan Śīrāḷadēvan (*alias* Rā-  
 jarāja-Mūvēndavēḷān), Tj. 467.  
 Araiyan Sōlamārāyan, S.A. 879.  
 Araiyan Tirunāḍudaiyan Nīla-  
 gaṅgaraiyan, Tn. 517.  
 Araiyan Tiruvaraṅgamuḍaiyār  
 (*alias* Sembiyadaraiyar), Tp.  
 845.  
 Araiyan Tiruvaraṅgamuḍaiyān.  
 Araiyan Tiruviḍaimarudūradai-  
 yān (*alias* Mummūḍi-Sōla-Nit-  
 tappēraiyan), Tj. 291.  
 Araiyan Uttamadāni, Tj. 132.  
 Araiyan Viradamuḍichchān  
 (*alias* Pallavaraiyar), Tn. 516.

- Araiyān Vichchādiran, S.A. 177.  
 Araiyān Viraśōlan, Tp. 379.  
 Araiyarkuḷam, Cb. 292.  
 Arakalūr, N.A. 487, 513.  
 Arakēre, By. 130.  
 Aralūru, Gt. 329, 330, 331, 332.  
 Arāma (the park), Gt. 586-S.  
 Aramanēya-anka (palace servants), By. 166.  
 Ārambākkam, Cg. 1232.  
 Aramvalārttamman (shrine), Tn. 330.  
 Aranaiyūr, Cb. 12.  
 Arandāngi, Pd. 321, 342.  
 Aranēri, Cg. 856.  
 Arānē Setti, Tj. 996-C.  
 Araṅgam, S.A. 588.  
 Araṅgam pūdi, Rd. 28.  
 Araṅgan Sāndirādiṭṭan, Tj. 681.  
 Araṅgulanātha, Pd. 314.  
 Araṅguḷavar, Pd. 169.  
 Araṅgūr, Cb. 28.  
 Aranilaiviśāgan Trailōkyamallan Vatsarājan, Ct. 353.  
 Araṇiśvarā temple, Kt. 225.  
 Arantāngi, Tj. I.  
 Arantāngi taluk, Tj. p. 1231.  
 Arapadaśekharamaṅgalam, Mr. 350.  
 Ārapākkam, N.A. 716, p. 83.  
 Arapperuñjelvi Sōlai, S.A. 58.  
 Araśagaṇḍarāman, Pd. 310.  
 Arasa-Mātha, Kl. 472, 477.  
 Araśan Vallāla dēva, Tp. 558.  
 Araśappa Mudaliyār, Cg. 1172.  
 Araśavilli, Gj. 135-37, 424, 340.  
 Araśiruppu, Mr. 87.  
 "Arasoonallayatta Maḷava Royer Rangappa Maḷava Royer" Tp. 803-A.  
 Araśukkadiyān Tirunilakaṇḍan Śeramāntōlan (of Kīranūr), Tj. 690.  
 Araśupēru, Tj. 464; S.A. 168; Tp. 425-D.  
 Araśūr, S.A. 107; Cg. 857, 1069; Tn. 29.  
 Araśūr Kīlapaṇṇu, S.A. 115.  
 Araśūruḍaiyān Tiruchchirrambalamuḍaiyān (*alias* Tiruchchirrambala-Pallavaraiyan), Tj. 759.  
 Araśuvāḍa, Vg. 7.  
 Ārāt-kuḷam, Ml. 43-D.  
 Araṭṭamukkidāsan, 803.  
 Araṭṭanēmipperiya, Mr. 369-77.  
 Araturēvulu, Cd. 653.  
 Araturēvula-Mahāsthāna, Cd. 654.  
 Aravalutha Modaliyār, N.A. 532.  
 Aravamuda (God), Tj. p. 1235.  
 Aravaṇai Mālari Kēśava, Tj. 1332, 1337.  
 Aravapalli Virabrahmam, Gt. 466.  
 Āravīḍu, Cd. 968, 969; Kl. 385, 581.  
 Aravindavalli, Cg. 32.  
 Āravīṭi, By. 34, 452; Ct. 264; Cd. 168, 903; Tp. 78.  
 Āravīṭi Bukka, Kl. 76, 614; B.M.I.  
 Āravīṭi Chinna Timmarāja, Kl. 668.  
 Āravīṭi Chinna Timmayyadēva, Kl. 55, 67, 70.  
 Āravīṭi-Rāmarāju-Srīraṅgarājayyadēva Mahārāju, Kl. 246.  
 Arayan Aravindan, Tvc. 165.  
 Arayan Kalaṅgāmalai, Tj. 29.  
 Arayan Sivandakālaḷagiyan, Tp. 546.  
 Arayappākkiḷan Chēri, Cg. 861.  
 Arayars, Pd. 135.  
 Āravira Velipaṇṇu, Cg. 684.  
 Arbuthnot, Ap. 153.  
 Archanābhōga (the maintenance of worship), S.A. 176.  
 Archanāvibhava-Kāni (rent-free land enjoyed by Archakas), Sm. 43.  
 Archanavṛtti (the maintenance of worship), Ct. 179.  
 Arcot, N.A. 478; S.A. 1090; Cg. 412, 761.  
 Ardha-maṇṭapa, Mr. 72, 332, 385; Rd. 2, 178-A and D; Cb. 49, 51, 59, 70, 361; Tp. 426; Tn. 270, 304-B.  
 Ardhanārīśvara temple, Sm. 168, 191, 196; Tj. 137, 1338.  
 Ardhaṅgalakshmi (Queen), By. 422.  
 Ardhodaya, Vg. 139.  
 Ardra, Pd. 315, 355.  
 Arha, N.A. 388.  
 Arhadattas, Gt. 586-U.

- Arhanandin (Jain teacher), Kt. 349.  
 Argalūr, Tp. 274.  
*Arhat* (Jain saint), Gt. 717.  
 Arichchandiran Pallavaraiyan, Tn. 100-1.  
*Arichchandirapurāṇa*, Rd. p. 1173.  
 Arichchandirarāja-Sāyēbu, Tj. 588.  
 Aridvāramaṅgalaṃ, Tj. 988.  
*Arikaru* (produce), Cd. 794.  
 Arikēsari, Tj. 15.  
 Arikēsariḍēva Parākrama Paṇḍya (1422-64), Tn. 325, 343, 352, 353, 356, 359, 362-3, 375, 381, 387, 389-90, 523-4; Tvc. 129.  
 Arikēsarin Māravarman, Mr. 366, 367; Tvc. 128.  
 Arikēsarinallūr, Mr. 339, 342, 343, 349, 350, 352, 353, 354, 363.  
 Arikēsari Ponnun-Perumāl Parākrama Paṇḍya Jaṭilavarman, Rd. 140.  
 Arikōshatti Puduppēttai, Cg. 4.  
 Arikulakēsari, S.A. 681; Tj. 135, 138, 279; Tp. 518, 631, p. 1580.  
 Arikulakēsari Viḷupparaiyan, Tj. 879.  
 Arikulāntavārāṇa Pēraraiyan, Pd. 74.  
 Arimula Ayyappan temple, Ml. 59.  
 Arināḍu, Tn. 290, 296, 298, 302.  
 Arindavan Pallavaraiyan, S.A. 821.  
 Arindavan-Mahādēvi (Queen), Tj. 1209.  
 Ariñchiyacharuppēdimaṅgalaṃ, Tp. 42.  
 Arindavan-Śāttamaṅgalaṃ, Tj. 302.  
 Arindigai Perumānār, Cg. 1039.  
 Ariñjaya, Tj. 1492; N.A. 3; S.A. 681; Tp. 635, 631.  
 Ariñjigai, Tp. 38.  
 Ariñjigaichaturvēdimaṅgalaṃ, Tp. 50, 53, 121.  
 Ariñjigaichcharuppēdimaṅgalaṃ, Tp. 38.  
 Ariñjigai Īśvara, N.A. 680.  
 Ariñjigai-Ninrān, Tj. 1218.  
 Ariñjigaippirattiyar, Tj. 135, 138, 279 (a Bana Queen).  
 Arirāyāgravīryarāja Hindurāya, Nl. 767.  
 Ariśālāru river, Tj. 814.  
 Arisalūr, Tj. 57.  
 Arishtaṇēmiāchārya, N.A. 391.  
 Arishtaṇēmipidārar, N.A. 216.  
*Ariśikānam* (a tax), Cg. 1095; Tp. 234.  
 Ariṭṭanēmi Bhaṭāra, Tvc. 2.  
 Ariṭṭapaṭṭi, Mr. 27-32.  
 Arivalam, Tj. 689.  
 Arivarma (son of Mādhava 1), Tj. 1303-A.  
 Ari-varma-Maharājādhiraja, Tj. 1303-A.  
 Arivēmula, Nl. 360-61.  
 Ārivīti Rāmarājakoṇḍayadēva, By. 327.  
 Ariviḍūrkōṭṭai, Tn. 250.  
 Ariyūr-nagaram, Rd. 250.  
 Āriya (Brahman), Tp. 294.  
 Ariyadarāya (Harihara II), Pd. 180.  
 Āriyakulaṃ, Tn. 407.  
 Ariyalūr, S.A. 1097; Tp. 802-3-C.  
 Ariyalūrpēta, S.A. 1097.  
 Āriyambakkam, Sm. 72.  
 Āriyammai, Cg. 1119.  
 Āriyanāḍu, Tn. 254.  
 Ariyanarūr, Tj. 1540.  
 Ariyāṇa Uḍaiyār, N.A. 621, 657, 265, 268, 518; S.A. 405; Cg. 140, 530, 863, 866, 868, 876-7, 880, 1074, 1231; Tj. 542; Tp. 531, 102; Pd. 130, 202, 142.  
 Ariyanāyanār, Tp. 117.  
 Ariyan Pichchan (*alias* Edirili-śōja-Gangaināḍavān), Tj. 1634.  
 Ariyan Tiruchchirambālamuḍaiyār Paduman, Cg. 963.  
 Ariyapiḷlai (Queen of Amarābharāṇa Siyagaṅga), N.A. 343; Tp. 411.  
 Ariyapirattichchuramuḍaiyār temple, Mr. 297.  
 Ariyappa Ayyan, N.A. 690.  
 Āriyappa Daṇḍanāyaka, Ct. 350; Cg. 1190.

- Āriyappa Dannāyaka Bikshā-  
 vritti Ayyaḡal, Ct. 276.  
 Ariyappa Udayār, N.A. 521;  
 S.A. 926; Cb. 109.  
 Ariyarāya (Harihara II), Cg.  
 1065.  
 Ariyarāyar, Rd. 262.  
 Āriyavammai (Brāhmaṇa lady),  
 Cg. 996, 1001, 1010, 1024.  
 Ariyavritamkoṇḍa Mudaliār,  
 Cg. 1108.  
 Ariyaviratam-Koṇḍān-maṭha,  
 Ms. 312.  
 Ariyūr, Sm. 214; N.A. 562.  
 Arjinēni, Nl. 696.  
 Arjuna, By. 29; (Matsya king),  
 Vg. 51-2, 130, 132, 162, 187,  
 193.  
 Arjuna (Sadaśiva) Rāyar, Mr.  
 117.  
 Arjunagiri, Vg. 42.  
 Arjunēśvara temple, Mr. 33-35.  
 Arkabha, Gt. 406.  
 Ārkāḍu, Tj. 676; N.A. 478.  
 Ārkāḍukilār Tiruveṅḡaḍudai-  
 yār, Pd. 216.  
 Arakaḷūr, Tp. 224.  
 Arakāṭavēmula, Ap. 173.  
 Arkakīrti (Jain sage), Sk. 300-A.  
 Ārkāṭṭu-Kūṛram, Tj. 707, 460,  
 676; Cg. 1134.  
 Ariyūr, Pd. 194.  
 Arkēśvara temple, Ct. 210.  
 Arkōnam, N.A. p. 31.  
 Ārmugha-Svāmigal, p. 222.  
 Ārni, p. 46; N.A. 198, 213; Cg.  
 3, 12.  
 Ārpākkam, Cg. 248.  
 Ārpaśi, Seventh Tamil month.  
 Ārpūr paṛru, N.A. 406.  
 Āṛrūr, p. 111; Cg. 576, 1137.  
 Āṛrūr, Sm. 37, 51, 52; Pd. 97.  
 Āṛrūr-Kūṛram, Sm. 1, 3, 49, 53,  
 58, 61; Tp. 224, 274.  
 Āṛrūr-Nāḍālvān, Cg. 992.  
 Āṛrūr-Nāḍu, Sm. 13, 34, 49, 52.  
 Āṛrūrudaiyān Tiruppurāmbiya-  
 mudaiyān, Cb. 2.  
 Āṛṛuṭṭal-mahādēva (al mudai-  
 yūr), p. 191.  
 Āṛuvangādi, N.A. 166.  
 Artārigōtra, Nl. 125.  
 Artisan (āvēsani), Gt. 735; Cg.  
 1073; Tj. 1302.  
 Arttani Vishaya, Gj. 9.  
 Arubadāmpaḍi, Sm. 176.  
 Aruba Timmaṇa Nāyaka, By.  
 241.  
 Ārūḍhamanṭapam, Rd. 81.  
 Arugaikunṛattūr, Tn. 265.  
 Aruḷāladāsamātha, Tn. 513.  
 Aruḷālanātha Nāyanār, N.A. 402.  
 Aruḷāla Perumāḷ, N.A. 8, 707;  
 S.A. 295; Cg. 49, 315-9, 325,  
 346, 356.  
 Aruḷa Rāghayamgāru, Nl. 524.  
 Aruḷaṇ Vinṇagar, Tp. 207.  
 Arumarund—Udayār, Tj. 465.  
 Arumbākkam, S.A. 739; Cg.  
 114, 578; Ct. 353; Sm. 73.  
 Arumbār, Tp. 242, 245-46.  
 Arumbarutti, N.A. 317, 562.  
 Arumbūr-Kūṛram, S.A. 175.  
 Arumbāvūr, Tp., 242-49.  
 Arumōḷi, Cg. 1055.  
 Arumōḷi—Brahmamārāyan, Tj.  
 819.  
 Arumōḷidēva, S.A., 925-C.  
 Arumōḷidēva chaturvēdimān-  
 galam, Cb. 120.  
 Arumōḷidēva-Īśvara temple, Tj.  
 148.  
 Arumōḷidēvan (*alias* Vayanāt-  
 taraiyan of Ādanūr), Tj. 1237.  
 Arumōḷidēva—milāḍudaiyār,  
 S.A. 718.  
 Arumōḷidēva-nallūr, Cg. 111.  
 Arumōḷidēvapuram, N.A. 389;  
 Pd. 298-9.  
 Arumolideva-vaḷanādu, Cg. 1025;  
 Tj. 148, 493, 721, 495, 987-A,  
 903, 905, 906, 960, 961, 965;  
 Tp. 703.  
 Arumolīnaṅgai, N.A. 49; Tj.  
 1358; Tp. 886.  
 Arumōḷīśvara temple, S.A. 54.  
 Arumōḷīśvara Uḍaiya Nāyanār,  
 Pd. 397.  
 Arumōḷitēvan—marakkāl, (a  
 measure), Cg. 972.  
 Arumōḷitēvavaḷanāḍu, Tj. p.  
 1299, No. 554.  
 Ārumugasvāmi, Ct. 307.  
 Ārumūru, Nl. 285, 299, 300.  
 Ārumūrugudḷu, Nl. 298, 299,  
 (village).

- Aruñāchalakkavirāya, Tj. p. 1382.  
 Aruñāchalēśvara, N.A. 209, 423, 441, 480, 499, 518, 531; Tp. 786.  
*Aruñāchala-māhātmya*, Tj. 1342.  
*Aruñagiri-andādī*, N.A. 614.  
 Aruñagirinātha, Sm. 49, 52.  
 Aruñagiripperumāl, Cg. 910.  
 Aruñagiripperumāl Nilagaṅga-raiyan, Cg. 688.  
 Aruñalūr, Tp. 834.  
 Aruñajāteśvara temple, Tj. 172-90.  
 Aruñandiśivāchārya, S.A. 745.  
 Arundavañjeida-Nāchchiyar (Parvati) Image, Rd. 5.  
 Aruñguḷam, Cb. 291.  
 Aruñguḷanādar Tiruppadaivīḍu, Pd. 360, 362.  
 Aruñguanram, N.A. 579.  
 Aruñidi Kāliyan, Mr. 9.  
 Aruñidi—Kāliyan (of Marudūr), Tj. 1580.  
 Aruñīśvara temple, Kt. 224.  
 Aruppukkōttai, Rd. 1-15.  
 Aruppukkōttai Taluk, Rd. p. 1159.  
 Arūran Kamban (*alias* Tiruk-karalīpichchan), Tj. 672.  
 Ārūrchchēri, Tj. 126.  
*Aruvativāśal* gate, Tj. 492-1.  
 Aruviyūr, Rd. 235.  
 Arvalakkūrram, Tj. 807-D, 1538; Tp. 546.  
 Ārya—Bhūtarakshita, Gt. 717.  
 Ārya—Buddhi, Gt. 707.  
 Āryachakravartin, Rd. 128.  
 Āryadēśa, Cg. 996, 1001, 1024.  
 Ārya-Dharma, Gt. 683.  
 Ārya-Kāmaya, Gt. 674.  
*Ārya-mahājanas*, Rd. 108.  
 Āryamādēvi, Nl. 73.  
 Ārya metre, Rd. 234.  
 Āryanandin, N.A. 710-D.  
 Āryanātha, Tn. 455.  
 Āryapunarvasu, Gt. 723.  
 Ārya Reti, Gt. 683.  
 Āya Sakasathi, Gt. 586-V.  
 Āya Śrī-Somanātha, Tj. 78.  
 Āryavalli, Cb. 61.  
 Āryavarman, By. 273, 293.  
 Āśaiñjalappērayan, Tj. 335.  
 Asaṇa Nāyakan, Cd. 37.  
 Āśaṅgādagāṇḍan Surabhi, Cg. 977.  
 Asaṅkana-Virappa, Gt. 479.  
 Āśāris (karumān), Ct. 211; Cb. 19.  
 "Asatakepila Napāpu," Mr. 111.  
 "Asaulli Khan," Kl. 136.  
 Asavēmula, Nl. 798.  
 "Asevadha" Nāraṇappa (Amil), Kl. 156.  
*Ashṭabandhana Kumbhābhishēka*, Nl. 798.  
 Ashṭadigrāya Manōbhayaṅkara Śrī Vīra-Dēvarāya Mahārāya, Nl. 760.  
*Ashṭaparivāra*, S.A. 176.  
 Ashur Khan, Nl. 516.  
 Asim Khan, Kl. 131.  
*Āsariyapramāṇam* (a gift), Pd. 196.  
 Aska Estate, Gj. 14, 10; p. 680, p. 669-70.  
 Aska Daṇḍapati Naḷavamśa-rāju (Dhārakōṭa), Gj. 24.  
 Āślēsha, Cg. 1005.  
 Asnadēva Mahārāja (Śrīman Maṇḍalēśvara), Nl. 73.  
 Asoda tree, Mr. 265-F.  
 Āśōka, p. 670; Gj. 14, 64; Mr. 27-32; Tn. 430.  
 Āśrayalinga, Tn. 453.  
*Asthānamantapa*, Gj. 249, 298, 299-301, 315, 316-21, 332, 333, 337, 343, 344-46, 352-54, 357, 358-60, 361-63, 370-73, 378, 379-80, 385, 386-87, 406, 412-16; Gd. 10, 60.  
 Astyapuram, Cd. 830.  
 Asuf Mahomed, Cd. 364.  
 Āsūr-nādu, Tn. p. 1465; No. 251.  
 Asurakulakālanallūr, Cg. 213.  
*Asuvadimakkalper*, Cg. 689. See the next word.  
*Āsuviḡal—Kāśu* (tax on Ajiva-kas?), Cg. 1068.  
 Āsuvūr, S.A. 161.  
 Āśvachchālu, Ap. 143.  
 Āśvalāyana, Sūtra, By. 322.  
 Āśvapati (King), Mr. 81.  
 Āśvarāya, Gj. 250.  
 Āśvati, Tvc. 93.  
 Āśvattāman. Sm. 121.

Aśvattha tree, Mr. 242-A.  
 Aśvatthēśvara, S.A. 409.  
 Aśvini, Pd. 321.  
 Atagaḍah, Gj. 14.  
 Aṭakūr, Tj. 28; N.A. 44; Kt. 11.  
 Atavasika (pupil), Gt. 707, 799, 717, 732.  
 Ātchikoṇḍarūḷiyadēva, Cg. 476.  
 Atēvāsini (female pupil), Gt. 661, 674, 683, 687, 717, 723, 732.  
 Atigunakarpaganallūr, Tp. 795, 797.  
 Atimadhura, Tp. 392.  
 Atirāja, Kt. 308.  
 Atirājarāja dēva, Cb. 86.  
 Atiraṇachanḍa Pallavēśvara-griham, Cg. 25, 27-8.  
 "Atirātri," Nl. 287, 288.  
 Atiśayachōḷa (*alias* Ādhirāja-rājadēva), Mr. 279, 281.  
 Atiśayapāṇḍyanallūr, Rd. 237.  
 Ativirārāma, Tj. 17.  
 Ati Vira Rāma Pāṇḍya, Mr. 92; Rd. 66, 173, 176, 1798; Tn. 278-O, p. 296, 304-E, 345, 351; Tvc. 13, 98.  
 Ativirārāman (*alias* Sri-Vallabha, 1562-1610), Tn. 364, 392, 393, 254; Tvc. 141.  
 Ativirārāmapuram, Mr. 92.  
 Atiyānvavāya, Tp. 209.  
 Atiyēndra Viśhṇugriha, Tp. 209.  
 Aṭkoṇḍān, Mr. 197; N.A. 416.  
 Aṭkoṇḍānallūr, Tp. 235.  
 Aṭkoṇḍānāyakan, Cg. 470.  
 Aṭkoṇḍa—Nāyakar Image. Tj. 785, 791.  
 Aṭkoṇḍapillai, Nl. 559, 563.  
 Ātmakūr, Kl. 381-4; Nl. 1, 7, 11-16, 18, 24, 29, 50, 56, 64, 70, 75, 91, 97, 106, 111.  
 Ātmakūr Taluk, Nl. p. 1049.  
 Ātrēyagōtra, Cd. 517; Gj. 142; Kl. 586, 592, 595; Nl. 204, 230, 297, 360, 604, 647; Vg. 145, 149.  
 Atri-gōtra, Nl. 625; Pd. 29.  
 Āṭṭaikkanikkai (a village cess), Tp. 234.  
 Āṭṭaiśammādami (a village cess), Cg. 524.

Attanīśvaramuḍaiyār temple, Cb. 247.  
 Attappa Nāyaḍu, Cd. 931.  
 Āṭṭavanai (Index), N.A. 167.  
 Atteradēva, Ap. 134.  
 Atti, N.A. 224-6, 228-30, 232.  
 Attigirinātha Bhaṭṭar, Tn. 524.  
 Attilināṇḍu, Kt. 349.  
 Atṭimallan Kulōttunga Chōḷa Sambuvarāyan, Cg. 475.  
 Attimallan Sökkapperumāl, Malaiyamān, S.A. 814.  
 Attimallan Sambukulapperumāl, N.A. 392.  
 Attimallan Vikramachōḷa Sambuvarāyan, N.A. 26.  
 Attimaṇichchēri, Cg. 766.  
 Attimattar Murugan, N.A. 325.  
 Attiṅgal, Tvc. 108-9.  
 Attiparru, N.A. 226.  
 Āṭṭiraippāttam (tax on cattle), Cg. 135.  
 Attirāḷa, Cd. 646-57.  
 Attivarman, Bm. 11.  
 Attiyammai, Nl. 804.  
 Attiyūr, N.A. 539, 559.  
 Attiyūttu, Rd. 104.  
 Attopavāsigal, Mr. 369-77.  
 Āttūr, Mr. 3; Sm. 49-53.  
 Attūr Taluk, Sm. p. 1198.  
 Ātukūru, Kt. 11; Kl. 381, 404, 454; Nl. 7, 772.  
 Āturakāla (day of anxiety for life), Vg. 12-D.  
 Atyambaraganḍa Gummuḍūri Kāmāyadēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 83.  
 Atyana Chōḷa—Mahārāja, Cd. 348, Mahāmaṇḍalēśvara.  
 Atyantakāma, Cg. 27, 58-74, 75, 78, 79, 80.  
 Atyantakāma Pallavēśvaragriham, Cg. 75.  
 Aubalabhaṭṭa, By. 61.  
 Aubala Bommarēddi, Kl. 502.  
 Aubaladēva, Gt. 382.  
 Aubaladēva—Mahārāja (of Gummaḍūr), Cd. 907.  
 Aubalarāja, ayya, Cd. 484, 594; Kl. 565, 580, 627.  
 Aubalarājumgāru, Kl. 589 (the trustee of the Ahobalā temple).



- Aubalayyadēva—Mahārāja (son of the Mahāmandalēśvara Singarayyadēva Mahārāja of Nandyāl), Kl. 243, 244.
- Aubalayya Tirumalayya (son of Bhōjanappalli Anṇayaṅār), Kl. 406.
- Aubalēśvara—Mahārāja, Cd. 35, 36, 38.
- "Aubunah yagada," S.K. 219.
- Auchapa Udaiyār, S.K. 63.
- Auku, Kl. 183.
- "Aulumpānah," Kl. 256.
- "Aumbala Raja," Rd. 179-K.
- "Aunayagar Saṛoovacarum," Tp. 818-A.
- "Aundmaura" maṭha, S.K. 260.
- Aurangazeb Padshah, Cd. 930.
- "Auricanellore," Cb. 190.
- "Authitoomb" village, S.A. 485-A.
- "Auty Angady," S.K. 34.
- Auvarempuṭṭi, Cg. 1198.
- Auvenamuddi (tax), By. 314.
- "Auvoovacootandiyem," Mr. 254.
- Aurvapravara, Gj. 7.
- "Auyenvama Rāja Poorum," Tj. 21-A.
- Avabbe (queen), Ct. 221.
- Avadhūtaśvāmi, Nl. 390, 391.
- Avahāḷurāja, By. 61.
- Avāḍi-amman temple, Tn. 384-F—K.
- Avaiyampukkān, Tn. 304-M.
- Avaiyan (*alias* Maḷavachakravartin), Rd. 260.
- Avaiyan Periya Nayanār, Rd. 257.
- Avalivanallūr, Tj. 989-92.
- Āvalūr—Pēṭa, Cd. 636.
- Avanāśi, Cb. p. 519.
- Avanāśilingam, Cb. 33.
- Avanāśippālaiyam, Cb. 350-51.
- Avanāśiśvara temple, Cb. 1.
- Avandiyakōvapallavaraiyar, Pd. 51.
- Āvaṇi, Fifth Tamil month.
- Avāṇi festival, Cg. 193, p. 1080.
- Avanibhājana Pallavēśvara, N.A. 703.
- Avanigadda, Kt. 129-33.
- Avanigaddala Paṭṭābhirāmuḍu Cg. 241.
- Avanigandharva Vāykkāl, Tp. 843.
- Avaninārāyaṇachaturvedimaṅgalam, N.A. 12; Tj. 373, 405.
- Avaninārāyaṇapuram, Tj. 171.
- Avaniyāḷappiṇḍān, S.A. 26, 88, 94, 96-7, 100, 103, 110, 111, 113, 118, 119, 379, 820, 835, 998.
- Avanimuḷududaiyār, Rd. 273.
- Avanipaśēgaran, Pd. 267.
- Avanīśikhāmani* (a title), Tj. 28.
- Avanivēndarāmanallūr, Sm. 221.
- Avanivēndarāmanāṇḍi, Cb. 27; Tn. 51, 257.
- Avanivēndranellūr village, Mr. 273-A.
- Avanyavanōdbhava* (a title), Gd. 325.
- Āvāravalli, Tp. 191.
- Avasaram* (the King's representative), Kl. 450.
- Avatār, Tj. 131.
- Avēśāni* (artisan), Gt. 735.
- Avimuktēśvara, Ap. 164; N.A. 70; Ct. 261.
- Avinai (river), S.A. 599.
- Avināśi Śikāliyan, Cb. 2, 29, 32.
- Avināśiyāḷudaiyār, Cb. 6, 7, 13, 17, 20, 24, 27 101.
- Avināśiyāṇḍān, Cb. 4.
- Avittattūr, Tvc. 99.
- Aviṭṭa, Tvc. 133.
- Aviyūr, S.A. 725.
- 'Avu Bhudēva' Chōḍa Mahārāja, Gt. 382.
- Avubaladēva—Mahārāju, Cd. 599; Ap. 103.
- Avubalapuramu, Kl. 257.
- Avubalarāja, Cd. 819; Kl. 579.
- Avubalarājayadēva Mahārāja, Cd. 164.
- Avubalasamudram, Cg. 844.
- Avubalīśvaradēva—Mahārāja, Cd. 164.
- Āvuḍaiamman Temple, Tn. 30-2.
- Āvuḍai—Nāchchiyār, Cg. 780.
- Āvuḍaiya Nāchchiyār, Cg. 778.
- Āvuḍaiya—Nayanār, Cg. 33.
- Āvudūru, Ct. 168-D.
- Avuku, Kl. 183.

- Āvula—male. Cd. 918-A.  
 Āvulamma (Goddess), Nl. 742.  
*Āvulamma manyam*, Nl. 742.  
 Āvulamma temple, Nl. 742.  
 Āvulapalle, Ct. 191-2.  
 Avulaparupu (i.e., worship of  
 sacred cattle), Cd. 918-A.  
 Āvūr, Tj. 829, 993; p. 83.  
 Avūr—Kūrram, Tj. 486, 574,  
 828, 829, 993, 995, 1010; Cg.  
 1104.  
 Āvūrudaiyān Śōlarkōn, Tp. 424.  
 Awknādu, Cd. 685.  
 Awkpādu, Cd. 829.  
 Awk-śīma, Cd. 631.  
 Awkumārareddi, Cd. 866.  
 Āy dynasty, Tvc. 215.  
 Aya—Budhi (Ārya—Buddhi),  
 Gt. 707.  
*Aya—Dhamā* (Ārya—Dharmā),  
 Gt. 683.  
 Ayaka (entrance), Gt. 651, 666,  
 688, 732.  
*Ayakakumbha* (pillars), Kt.  
 253-A.  
 Āya—Kāmaya (Ārya Kāmaya),  
 Gt. 674.  
 Āyakkudi, Mr. 242-B, 273-E;  
 Tvc. 215.  
 Āyal, p. 104; N.A. 614-A.  
 Ayalūr, Cb. 253.  
 Ayap-piḷlai, Tj. 895.  
 Āyan Kāmakōdanallūr, Tj.  
 1400.  
 Āyan Kavikumāran, Tp. 276.  
 Āyappādi Gōpāla-vamsattār,  
 Tp. 802.  
 Āya—Punavasū (Ārya—Punar-  
 vasu), Gt. 723.  
 Āya—Rēti (Ārya—Rēti), Gt.  
 683.  
 Aya—Sakasathi (Ārya—Saka-  
 sathi), Gt. 586-V.  
 Aydam, Cb. 194.  
 Ayēsha, Nl. 10.  
 Āyilam, p. 104.  
 Āyipālaiyam, Tp. 785.  
 Āyira—Bhūtarakhita (Ārya—  
 Bhūtarakshita), Gt. 717.  
 Ayiraimalai, Mr. 236-39.  
 Āyirattāḷi, S.A. 521; Tj. 51, 56,  
 p. 1385.  
 Āyiravaṇṇan Ālkoṇḍavilli, Cg.  
 933.  
 Āyiravēlipparru, Cg. 172, 213,  
 229.  
 Āyukulamahādevi, Tvc. 216.  
 Ayōdhyā (town), Ct. 113; Cd.  
 608; Gt. 527, 568; Nl. 391.  
 Āyōgava(nji)tan, Kl. 542.  
*Ayuktaka* (Sheriff), By. 312.  
 Ayurūr, Tvc. 93.  
 Ayurvēdic doctor, Gt. 604.  
 Āyyadēva (son of Mahēndra  
 Nōlamba), Ap. 92.  
 Ayyajēyambarasayya, By. 114.  
 Ayyalammāl, S.A. 134.  
 Ayyalūr, Kl. 505 506.  
 Ayyan temple, Tp. 244.  
 Ayyaṇa. Kt. 234-E; Nl. 285.  
 Ayyan Āṇakkārantirumantā-  
 pam, S.A. 233.  
 Ayyan Āḍapattu Mallappa  
 Nāyakar, Tp. 601.  
 Ayyanambi, Tvc. 28.  
 Ayyanār temple, Mr. 142; Tp.  
 172-89, 169, 305.  
 Ayyanēśvara temple, Kt. 223.  
 Ayyaṅki, Kt. 134-35.  
 Ayyapadēva, Kt. 326.  
 Ayyapalli, Gt. 326.  
 Ayyapārāju, Nl. 353, 283, 403.  
 Ayyappa, Nl. 275.  
 Ayyappadēva (Pallava king),  
 Sm. 75.  
 Ayyapparasa, Cd. 623; Ap.  
 131, 138.  
 Ayyapparasayya (the son of  
 Vēmarasayya), Nl. 113.  
 Ayyaparasugāru, Cd. 600.  
 Ayyapparasayya, Nl. 271.  
 Ayyapōḷil, Ch. 322; Mr. 208.  
 Ayyapuḷal—Kāttūr, Cg. 682.  
 Ayyar—Piyaṇḍu Balinēṇḍu  
 Vīrappaṅgārī Rapamādhā-  
 rundu . . . Nāyaningāru,  
 Nl. 285.  
 Ayyāran (of Kuḷumūr), Tp. 222.  
 Ayyavārappa Khaṇḍriga, Nl.  
 193.  
 Ayyavāripalli, Nl. 729.  
 Ayyavāru Kōḍūru, Kl. 507.  
 Ayyavōle, By. 176; Ct. 268; Cb.  
 322, 343.  
 Azuf Khān, Cd. 287-8.

## B

- Baba Kāṣayavāru (or Bācharu-  
 śayya ?), Gt. 404.  
 Bābanatta, Ap. 170.  
 Bābā Saheb, By. 438-A, C.  
 Bābayya, Ap. 170.  
 Babbellapādu, Kt. 244-45.  
 Bābu Rao (Āmil.), Kl. 117.  
 Bābu Śaṣi Būshan Palit, Gj. 14.  
 Bāchalādēvi, By. 159.  
 Bāchāmu Akkayya, Nl. 50.  
 Bāchappa Oḍeya, S.K. 116.  
 Bācharasayyavāru, Gt. 347.  
 Bācharasayya, Bācharasu, Gt.  
 404 ; Cd. 20-A.  
 Bācharasu-Timmarasu, Cd. 705.  
 Bāchchu Narapa Seṭṭi, Gt. 863.  
 Baḍaba, Ms. 195.  
 Bāḍava (Marshy land), Nl. 491.  
 Baḍadore, Cd. 268.  
 Baḍagaṇa Maṭha, S.K. 98.  
 Bāḍagūlavāru, Gt. 526.  
 Bāḍamādēvi, Gt. 277.  
 Bāḍamalla Rāju, Kl. 135.  
 Bādāmi, By. 263.  
 Badanahaṭṭi, By. 16.  
 Baddepūndi, Nl. 305.  
 Baḍe Sahib, Nl. 282.  
 Baddidorisvara, Nl. 732.  
 Badigere Virabhadrapa, By.  
 161.  
 Badikāyalapalle, Ct. 149.  
 Badiṇēpalle, Kl. 15.  
 Baḍugula caste, Nl. 82 ; Ct. 168.  
 Baḍugulēru, Nl. 63.  
 Bādulla Khan, Gj. 138.  
 Badurudin, Cd. 264.  
 Badvel Taluk, Cd. 12 ; p. 574.  
 Bagādi Gāṅga, Nl. 394.  
 Bāgali, By. 147, 155, 164, 282.  
 Bagigayyamaṇḍembam Baṅka-  
 rasa, Ct. 227.  
 Bāginapēṭṭa, Kl. 160.  
 Bāguli, By. 236.  
 Bāgināyanipalle, By. 452.  
 Bahaḍa Dēva Rāju, Gt. 454.  
 Bahadūr, Cd. 12.  
 Bahadūr Khan, Cd. 188.  
 Babadūrpuram, Nl. 40.  
 Bahata Dēvarāja, Gt. 379.  
 Bahubalēndra, Gj. 15.  
 Bāhubalin Image (Gummaṭeś-  
 vara), S.K. 208.  
 Bahudhānya, one of the 60 years  
 of the Hindu cycle.  
 Bahujatra-bēṭṭa, S.K. 1.  
 Bāhunadi (Cheyyār), Cd. 820,  
 838-9.  
 Bāhūr, F.T. 1-18.  
 Baicharāju Nāgarāju, Gt. 425.  
 Baikāra Rāmappayya, By. 380.  
 Bāilu Āñjanēya, By. 121.  
 Bāilūr, p. 255.  
 Bainēṭi hill, Nl. 722.  
 Bairapa Nāyūṇḍu, Nl. 435.  
 Bairapa Reddi Annayya, Nl. 500.  
 Bairasu, Cd. 337.  
 Bairava Nāyaka, Nl. 683.  
 Bairēhalli, By. 55.  
 Bāji Rao's stone, By. 480-1.  
 Bhaktavatsala temple, Tn. 118.  
 Balabhadra (1656-64), Gj. 95.  
 Balabhadradās, Mahant, Gj. 84.  
 Balabhadra Miśra, Gj. 49.  
 Balabhadra Paṇḍa, Gj. 102.  
 Balabhadrayya, Nl. 276.  
 Bālabhāgavatamu, Kl. 67 ; Cg. 717.  
 Baladēva, Nl. 224 ; Tj. 1459-J.  
 Balaga, Gj. 138.  
 Bālakānta (architect), Tvc.  
 217-8.  
 Balakilla (Ballekallu), By. 5.  
 Bāla krishṇa, By. 364.  
 Bālakrishṇa, Mahādānapuram  
 Mr. 4.  
 Bālakrishṇapuram, Mr. 4.  
 Bālakuṇḍi, By. 470-A, 471.  
 Bālamajāppiah dēva Mahārāja,  
 By. 206.  
 Bala Mārttāṇḍavarma, Tvc.  
 217-8.  
 Balanāyudu, Gt. 860.  
 Balañja-Gōḍḷa Gōpālādāsa, Gt.  
 125.  
 Balaṅkeśvarapura Agrahāram,  
 Gj. 82.  
 Balaṅkeśvara Śrī Mahāratha  
 Mahāpātra, Gj. 88.  
 Balaṅkeśvarasvāmi, Gj. 128.  
 Balapanagūḍūru, Cd. 127.  
 Bālasamudraṃ, Mr. 242-C.  
 Balasāyani Śingama Seṭṭi, Gt.  
 387.  
 Balaśaya Śingama, Nl. 309.  
 Bālasiddhaya, Kl. 480.  
 Balaśiriya-Bhaṭṭan Śīlan Kū-  
 tan, Tp. 833.

- Balaṭkaraṅga, S.K. 120; By. 458.  
 Balavenkaṭa Redḍi, Cd. 102, 205, 208, 236.  
 Bala Venkaṭeśvarasvāmi, Gj. 125, 260, 300.  
 Balaya chōḍa dēva, Nl. 128.  
 Balayya dēva Mahārāja, Cb. 123-A; Tp. 491.  
 Balekela fort, By. 4.  
 Balendubhaṭṭa, By. 61.  
 Bali, Na. 368; Cg. 1050.  
 Balguli, By. 263, 287.  
 Baligami, S.A. 603.  
 Baligāra merchant, Ct. 248.  
 Balijas, Kt. 153 -160-E.  
 Balikula, Cd. 150.  
 Balipīṭha, Cb. 413; Cg. 80; Cb. 187; Cd. 848; S.K. 282; Kl. 473; Ml. 29, 30, 37; Rd. 89; Tn. 135.  
 Balippaṭṭi, S.A. 779.  
 Baliyakula family, By. 167.  
 Balla, Kt. 152 (of the lunar race).  
 Balla Bhūpati, Kt. 134.  
 Ballādhinātha, Kt. 152.  
 Balla Kuṇḍanāḍu, By. 42, 87, 128, 129, 153, 159, 215, 245, 279, 299.  
 Ballāl (Brāhman chief), S.K. 38.  
 Ballāḷa, Ct. 203, 216.  
 Ballāḷa II, By. 99, 117, 158, 170, 203, 206, 282, 480-I; Tp. 403.  
 Ballāḷa, III (Hoysala king), Ap. 70; S.K. 118, 140.  
 Ballamārāya, temple, Kl. 40.  
 Ballam Bhantarāla, Nl. 581.  
 Ballanarēndra, Kt. 151.  
 Ballare, By. 108.  
 Ballarēya Rāchamalla dēvarasa, By. 127.  
 Ballas, By. 114.  
 Ballavarapāḍu, Gt. 339-42.  
 Ballaya (Mahāmaṇḍalēśvara), Gt. 43.  
 Ballaya Chōḍamahārāja, Gt. 47.  
 Ballerāju, Gt. 419.  
 Ballēśvara, Kl. 410; By. 166.  
 Ballichōḍa Mahārāja, Nl. 108-9.  
 Ballimalli Abbanēri, Nl. 69.  
 Balliśvara temple, Gt. 223, 226.  
 Bālupuram, Gt. 362.  
 Balyamanandha, Cd. 140.  
 Bāma, N.A. 338.  
 Bamalas, Gt. 412.  
 Bāmaya dēvaru, Nl. 341.  
 Bamayāṇḍi cheṭṭi, Nl. 425.  
 Bamma Nāyaniṅāru (Śrīman), Gt. 331, 332.  
 Bammōja, By. 181, 204.  
 Bāṇa, N.A., 600, 633, 710-C, S.A. 12, 589; Ct. 210, 216, 256; Gt. 254; Cg. 1027, 1030, Sm. 82; Tp. 419-20.  
 Banaiya, By. 147.  
 Bānāla Liṅgaṇa (the son of Akkana), Gt. 410.  
 Banañjigas, By. 309.  
 Bānarasan, Ct. 156, 167-8, 212.  
 Bānarasa Vijayāditta, Ct. 216.  
 Bāṇa Siddhūru, Gt. 323.  
 Bāṇasuvergāḍe, By. 125.  
 Banava, Gt. 586-L.  
 Banavase, By. 157, 158.  
 Banavāsi-nāḍu, By. 310.  
 Bāṇa Vidyādhara Mahābali Vikramāditya I, Ct. 250.  
 Banda-bhaṭṭa, Cd. 381.  
 Baṇḍagar Gangarāja, Gj. 268.  
 Baṇḍani Kāmeṣeṭṭi, Nl. 348.  
 Bandar Taluk, Kt. p. 877.  
 Baṇḍariṣṭṭe, Nl. 309, 348.  
 Baṇḍar Rāmāyapaṭṇam, Nl. 322.  
 Bandaru Vīramarāju, Kl. 474.  
 Bandari Tripura Rāya, Nl. 441.  
 Bandaya, Cd. 410.  
 Bandayāri, Kt. 235.  
 Bandepalli, Nl. 188.  
 Bandeya Raṅgaiyya, By. 248.  
 Bandeya Raṅganātha, By. 247, 250.  
 Baṇḍiyātmakūr, Kl. 508-10.  
 Baṇḍi Yellappa Nāyaka, S.K. 4.  
 Bangalore, Dt., Sm. 92; Tp. 425-B.  
 Banginapalle, Nl. 313.  
 Bañjēśvara temple, By. 224.  
 Baṅkidēv-Alupēndra (Alupa King), S.K. 83, 87.  
 Baṅkidēvarasa, S.K. 175.  
 Baṅkiy-Alupēndra, S.K. 154-5.  
 Bannigōla, By. 145; p. 270.  
 Bannerman, Tn. 149-A.  
 Bannikallu, By. 147-8.  
 Bannimatti, By. 149.  
 Bannūru, Kl. 385.  
 Banri sluice, Nl. 112.

- Bantarāja, Gd. 201.  
 Banudēva, Gj. 155, 180, 193, 202, 214, 228, 229, 231.  
 Banumē Setti, Tj. 996-B.  
 Banutūrla, Kl. 88.  
 Bāpānagāru, Nl. 574, 578.  
 Bāpārayādu, Cd. 941, 945-7, 949.  
 Bāpāṭla, Gd. 8; Gt. 3, 82.  
 Bāpayya, Gt. 327.  
 Bāpirāju, Nl. 308.  
 Bāpabhaṭṭāraka, N.A. 150.  
 Bāpabhūpati, Kl. 220-A.  
 Bāpānāḍ, S.K. 92.  
 Bappa Nāyaka, Sm. 65.  
 Baptist Mission, Nl. 779-80.  
 Bāpuju tersa, Tareefdar, Cd. 48.  
 Bara-baluti, By. 221.  
 Barace (of Pliny), S.K. p. 848.  
 Bārahakanyāpura, S.K. 189, 193, 205.  
 Baraku Mahēśvara Reddi, Kl. 498.  
 Bārakūra-māṭha, S.K. 153.  
 Bārakūru, S.K. 237.  
 Bārakūru Rājya, S.K. 96, 138, 144, 147-99, 230, 233, 238, 300.  
 Bārakūru Tulu Rājya, S.K. 137, 138, 166, 176.  
 Baramahal, Sm. p. 1215.  
 Baramahal Rāja Tajopunt, Cd. 189, 203-4.  
 Baramaya, By. 164.  
 Barbers, Cd. 9, 70, 331, 408, 436, 438, 568, 578, 658, 677, 851, 858, 890, 915; Kl. 59, 69, 192, 213, 421, 538, 563, 600-F, 613, 624; Mr. 191; Nl. 17, 119, 376, 379, 616.  
 Barcelore, p. 848.  
 Barhari Kōnēri Setti, Nl. 511.  
 Bari Nāyudu, Nl. 92.  
 Bārakūr, S.K. 20, 74, 137-99, 293.  
 Bārū (fathoms), Gt. 348.  
 Barmadēvarasa, Bp. 242, 245.  
 Barugālpārīti, Kt. 235.  
 Barugugāru, Nl. 593.  
 Baruki Venkatarāya, Mr. 7-B.  
 Basantarāyudu, Kl. 400.  
 Basapa Nāyaka, By. 220.  
 Basapa Nāyakarāya, By. 236.  
 Basappa Nāyaniṅgaru, Nl. 49 (of Chintagumpalli).  
 Basa Reddi, Cd. 387.  
 Basariya, Kt. 235.  
 Basatappavarāyagaṇḍa, Nl. 760.  
 Basava temple, Mr., 265-E.  
 Basava māṭha, Kl. 451.  
 Basavaṇa Daṇḍanāyaka, By. 117.  
 Basavana kuṭṭa, By. 10.  
 Basavana Nāyaka Timmappa Nāyaka, Mr. 107.  
 Basavaṇa Sōmayājin, Ap. 61, 80.  
 Basavanāyādu, Kl. 378.  
 Basavanāyaniṅgaru, Nl. 459.  
 Basavaṇṇa Oḍeya, S.K. 151-2.  
 Basavaṇṇa Maṇṭapam, Kl. 489-K.  
 Basavaṇṇa Uḍaiyār, p. 264.  
 Basavappa Gauda, S.K. 21.  
 Basavappanāyādu, Kl. 237.  
 Basavappa Nāyaka, S.K. 71, 240; Tp. 492-N.  
 Basavappa Voḍeya, By. 241.  
 Basavarāja, Kl. 394; Kt. 81.  
 Basavarasa, Tj. 606.  
 Basavarasa Oḍeya, S.K. 170.  
 Basavarasayya Ayyavāru, Nl. 500.  
 Basavarāyapati, Nl. 31.  
 Basava Reddi, Nl. 394; Cd. 337.  
 Basavayya, By. 5; Cd. 444, 659-A; Kl. 157, 588, 618, 215.  
 Basavayya Dēva, Mahārāja, Nl. 31; Kl. 540.  
 Basavēśvara, temple, By. 44, 106, 128, 140, 254; Cb. 324, 343.  
 Basavi-Mūrade, By. 232.  
 Basi Reddi, Cd. 306-7.  
 Basinēpalle, Kl. 15.  
 Basinikonda, Ct. 150, 164.  
 Basiram, By. 471.  
 Bāsūr, p. 848; S.K. 7-37.  
 Bastapālayam, Cb. 306.  
 Bastar Chōlas, Cd. 621.  
 Bastis (shrines), p. 856; S.K. 103-4, 108, 110-2, 115, 133-4, 207.  
 Basudēva, Nl. 512.  
 Batavia Museum, Tj. 893-G.  
 Bathing water-pot, Tj. 309, 317, 319, 320, 322.  
 Baṭlapalli, Nl. 64-5.  
 Batrakagollu, Nl. 456-7.  
 Baṭṭapaṭṭi, Kl. 379.  
 Baṭṭirappattanam, Gt. 370.  
 Baṭṭula Sarabha Reddi, Nl. 324.  
 Baṭṭu Tikkaya, Gt. 244.

- Batulapali, Nl. 788.  
 Bava (Karana), Gt. 563.  
 Bāvāji hill, N.A. 592.  
 Bavamōgandās Rāghavadās, Nl. 322.  
 Bayakara Rāmappayya, By. 210.  
 Bayāna Talipurti, Kl. 165.  
 Bayichana Boyuḍu, Nl. 797.  
 Bayilangaḍi Melebasti, S.K. 94.  
 Bayinḍipāḍu, Nl. 56.  
 Bayinvēlirdōn (orders), Kl. 552.  
 Bayirāgi (Bhayirāgi), Pd. 369.  
 Bayirappa Nāyaka, Nl. 685.  
 Bayirasa, S.K. 206.  
 Bāyya-Chōḍa Mahārāja (Mahamandalēśvara), Gt. 108.  
 Bayyamāmba, Kt. 31.  
 Bayyamāmba (Queen of Bēta II), Gt. 636.  
 Bayyamāmbika, Kl. 311.  
 Bayyaṇadēva Mahārāja, Gt. 460.  
 Bayyaparāju, Nl. 127.  
 Bayyappa Nāyaka, Ap. 133; By. 188.  
 Bāyyarāja (of Bīra gōtta), Gd. 233-5, 244-5; Vg. 137.  
 Bāyyasāni, Gt. 324.  
 Bēdabhānātha (Bēta), Nl. 547.  
 Beddagōṇḍe, Ap. 125.  
 Bednore, S.K. 244, 257.  
 Begas, Cd. 287.  
 Behara Mahāpātra Śrī Sarvarāja Mahāpātra, Vg. 74.  
 Behris (hawkers), Gt. 384.  
 Bejavāḍa, Gt. 26, 29, 718.  
 Bejjadēvi, Nl. 800, 802.  
 Belgola, S.K. 128.  
 Bellachinta, By. 366.  
 Bellamkōṇḍa, N.A. 530; Gt. 512, 767-70.  
 Bellary, By. 182, 192, 278, 360, 403-7, 477; Gt. 520.  
 Bellatoor village, S.K. 9.  
 Belugula, S.K. 96.  
 Bēlūr, S.K. 308.  
 Beluvāyi, S.K. 97.  
 Beluvōla, By. 158.  
 Bemma Nāyaḍu, Gt. 181-3.  
 Benakappa, By. 117.  
 Benares, Nl. 391; Cd. 582; p. 1259.  
 Beṇḍugōṇḍe tank, Ap. 132.  
 Bengipura, Kl. 351.  
 Bennakallu, By. 105.  
 Bennevūru, By. 161-2.  
 Bennūr, Ct. 9-V.  
 Benugūru, Ap. 70.  
 Bestabōya (fisherman), Ap. 42.  
 Bestarapālāya, Cb. 308.  
 Besta Saddebōyaḍu, Kl. 384.  
 Bēta, Nl. 441, 547.  
 Bēta (son of Vīra Kāma), Gt. 536.  
 Bēta I, Ct. 67.  
 Bēta II, Gt. 636.  
 Bēta (Kōta King), Gt. 137, 180.  
 Bēta Vijayāditya, Gd. 2, 33, 48, 65; Kt. 211.  
 Bētāmcheruvu, Kl. 511.  
 Bētēśvara temple, Gt. 180-3.  
 Betrumanāyakudu (Primerminister of Mallidēva chōḍa), Gt. 392.  
 Bettakōṇḍa, By. 363-A.  
 Bettarasa (Mahāmaṇḍalēśvara), Cd. 797.  
 Bēvinabīḍu, Ap. 122.  
 Bēyapāka dēvaru, Ap. 175.  
 Bezvāḍa, Bezvāḍa, S.A. 435; Ct. 16; Cd. 627; Gt. 813; Kt. 5-A, II, 12-92-D, 110, 135, 320-A, 321, 329; Kl. 286, 602; Tj. 773.  
 Bhadanigama (righteous hamlet), Gt. 698.  
 Bhadanta, Gt. 670, 700, 677.  
 Bhādrapada, Pd. 160.  
 Bhadrappa Nāik, S.K. 280, 297.  
 Bhadrappa Nāik Narapa (1671-81), S.K. 243, 245.  
 Bhadrāsettihalli, By. 340.  
 Bhadrēśvara Jīyana, Vg. 173.  
 Bhagala Nāik, By. 35.  
 Bhagavan Lal Indrāji, Kt. p. 899.  
 Bhagavān Paṇḍa, Gj., 126, 130.  
 Bhāgavatam, Cd. p. 665.  
 Bhagavat, Gt. 644, 664, 667, 681, 685, 718.  
 Bhagavat Buda (Buddhā), Gt. 671.  
 Bhagavati temple; Tvc. 2, 3, 4, 92, 232.  
 Bhagavati īśvara, By. 92; Tn. 446-51.  
 Bhāgi, Gt. 697.  
 Bhagīrathapuram, Gj., 81.  
 Bhāgīratha Sāmanta (rāja) Mahāpātra, Gj. 101, 81.

- Bhagommu (wife of Sidhatha),  
 Gt. 672.  
 Bhairadēvi-Manṭapa, S.K. 104,  
 112.  
 Bhairāgi-Maṭham, Nl. 322.  
 Bhairarasa-Oḍēya, S.K. 213,  
 214.  
 Bhairasu Uḍaiyār, S.K. 62.  
 Bhairava, Bhairavadēva, Shrine,  
 Ap. 58; Cg. 741, 757; S.A. 50;  
 By 87; Cd. 9-A, 11-2, 15, 52-3,  
 122, 491, 604, 622, 626, 655, 919;  
 Gd., 27; Gt. 409, 426; Kl. 34,  
 443, 464, 504, 519; Sm. 65, 66,  
 106; Nl. 287; Rd. 259; Tj. 217,  
 759, 1355; Tp. 201.  
 Bhairava, S.K., 108, 208, 210 (of  
 Jinadatta family).  
 Bhairavabhaṭṭa, Nl. 27.  
 Bhairavakshētra, Cd. 618.  
 Bhairavasamudram, Cd. 488, 490.  
 Bhairavēśvara, temple, Cd. 51,  
 491, 597, 600, 603, 622, 653,  
 840.  
 Bhairinēningāru, Gt. 423-B.  
 Bhaktalajitēśvara temple, Pd. I.  
 Bhaktās, Gt. 457.  
 Bhaktaparādēśvara, S.A. 392.  
 Bhaktapriya temple, Tn. 92.  
 Bhaktapriyattu Emberumān  
 temple, Tn. 93.  
 Bhaktavatsala temple, Cg.  
 170-I, 193-A, C, H; Tn. 91-98.  
 Bhaktēśa, Kl. 347.  
 Bhaktijanēśvara, S.A. 864.  
 Bhaktirāja, Ms. 180.  
 Bhaktisañjivini, Cg. 707.  
 Bhaṇḍarada Timmarasa, Ap.  
 144.  
 Bhaṇḍara Timmappa, Ap. 83.  
 Bhaṇḍari, Gt. 217.  
 Bhaṇḍari Kāmiṣetti, Nl. 309.  
 Bhaṇḍārum, Cd. 838.  
 Bhaṇḍaru Mādhavittama Śetti,  
 Nl. 307.  
 Bhandura, Cd. 12.  
 Bhānudēva, Gj. p. 685; Vg. 5.  
 Bhānudēva I, Vg. 70, 81, 185.  
 Bhānudēva II, Gj. p. 692; Vg. 158.  
 Bhanumali, N.A. 30-G.  
 Bharadvājagōtra, N.A. 254; By.  
 322; Cd. 433, 453; Gj. 275; Gd.  
 67; Gt. 78-A, 113, 165; Mr. 64;  
 Nl. 301; Vg. 84, 147; F.T. 21;  
 B.M. 9.  
 Bharadvāja Dēvargaḷ-nāyan,  
 Tj. 865.  
 Bhāradvāja Mahādēva, Nl. 563.  
 Bharadvājēśvara, temple. N.A.  
 637.  
 Bharāṇas, Gj. 40, 55, 92, 93, 95,  
 96, 97, 100-103, 281; Kt. 234-B.  
 Bharāṇi festival, Tj. 767.  
 Bhārata, Ct. 353; Nl. 813; Tj.  
 1285.  
 Bharata Champu, Gt. 3.  
 Bhāratam Bhaṭṭa, Cb. 355.  
 Bharata Pāṇḍya, Cg. 1218.  
 Bhāratavenbā, S.A. 297; Cg.  
 234; Tj. 1253.  
 Bhārati, Cd. 94.  
 Bhāratiya-nāṭyaśāstra, S.A. 114,  
 135.  
 Bhārgava (Pravara), Gj. 7; S.A.  
 851.  
 Bhārgava street, Kl. 583.  
 Bhārgava tank, Kl. 587.  
 Bhāriguḍa, Gj. 52.  
 Bharitas (residents), Gt. 354.  
 Bhāshapuram, Cd. 426.  
 Bhāshyabhūsha, By. 60.  
 Bhāshyakāra (i.e., Sri-Rāmānu-  
 jācharya), Mr. 71; By. 347;  
 Kl. 575.  
 Bhāshyapuram, Kl. 579.  
 Bhāskara, N.A. 498; Ct. 268.  
 Bhāskara (alias Bhavadūra, son  
 of Bukka I), Cd. 12.  
 Bhāskarabhaṭṭopādhyāya, Cd.  
 791.  
 Bhāskara Chāmunātha, Gt. 335.  
 Bhāskarāchārya, Kl. 581.  
 Bhāskaradēva, Gt. 238, 247.  
 Bhāskara-Rāmāyaṇamu, Gt. 582;  
 Kl. 312.  
 Bhāskara Ravivarman, Ml. 66;  
 Cn. 3; Tvc. 91, 115-6, 180-4,  
 198-202.  
 Bhāskarayyaṅgāru, Nl. 125.  
 Bhāskarēśvara Svāmī, temple,  
 Gt. 168.  
 Bhaṭa (personal) agrahāra, Nl.  
 376.  
 Bhaṭāraka Jinachandra of Mūla-  
 saṅgha, Vg. 41.  
 Bhaṭāraka, Cd. 496; Rd. 22.  
 Bhatrahaḷli, p. 255.

- Bhatraju (Mahāmandalēśvara of Jutūru), Kl. 592.  
 Bhaṭṭa, S.K. 33; S.A. 479; Gt. 782; Tn. 453; 369; Tp. 715.  
 Bhaṭṭa Bhāskara, Kt. 209-A.  
 Bhaṭṭapura, Gj. 7.  
 Bhattara bommalapuram, p. 250.  
 Bhaṭṭāraki, Cg. 198.  
 Bhaṭṭa Vāmana, Gj. 265.  
*Bhaṭṭa Vritti Mānyams* (Ināms for the support of Brahmans), Cg. 1054; Nl. 491, 615; Kl. 175; Tj. 35.  
 Bhaṭṭēpādu, Nl. 17-8.  
 Bhaṭṭiprōlu, Gt. 586-A—V.  
 Bhaṭṭiprolu Nāyaḍu, Gt. 836.  
 Bhava, Pd. 144, 355.  
 Bhavabhūti, Vg. 1.  
 Bhavadatta Sarman, Gj. 13.  
 Bhavānanda, N.A. 710-C.  
 Bhāvanārāyaṇa temple, Gd. 49; Gt. 124, 3-6, 75, 123, 124-27.  
 Bhavanāsi, Nl. 346.  
 Bhavāni river, Tp. 456; Cb. 300, 306, 308, 316-7.  
 Bhavāni kūḍal, Cb. 67.  
 Bhavāni Venkatakriṣṇaiya, Tj. 62-B.  
 Bhavapaṭṭaṇa, Gt. 20, 39, 42.  
 Bhavaśarman, Gt. 121.  
 Bhāva Siripurapu Yatni Manirāju, Nl. 93.  
*Bhavata* (Reverend), Gt. 721.  
 Bhāvāyakara gaṭṭu, Kt. 339.  
 Bhāvināyaningāru (of Udayagiri), Nl. 363.  
 Bhavinikidāsa, Gj. 80.  
 Bhayamta (bhadanta), Gt. 670, 700.  
 Bhāyamti (bhadanti), Gt. 677.  
 Bhayata (bhadanta), Gt. 687, 732.  
 Bhāyigo Mahāpātra, Gj. 44.  
 Bhayiri Cheṭṭi, Nl. 149.  
 Bhēdōjjīvaṇa, Ct. 9-V.  
 Bheemayalīngam, Cd. 486.  
 Bhikkarāju, Cd. 619.  
 Bhikshā, Tn. 63.  
 Bhikshā-matha, Tj. 740; N.A. 153, 155-56, 166, 169, 174; Tn. 409, 415.  
 Bhikshāṭanamūrti, Tj. 719.  
 Bhikshāvritti Aiyāṅgaḷ, Ct. 350.  
 Bhikshāvritti-Siddayaḍeva, Kl. 350, 362.  
 Bhikuni (nun), Gt. 660, 687, 689, 694, 701, 717.  
 Bhīma, Ml. 37; Gt. 623.  
 Bhīma (Pallava), F.T. 21.  
 Bhīma (son of Boddana and Lōkāmbika), Kt. 321, 329.  
 Bhīma, temple, p. 709; Nl. 585-86.  
 Bhīma I (Chālukya), Gd. 20 Kt. 152, 353, 297-A, 91, 9, 4.  
 Bhīma II, Cg. 1105; Gd. 13, 139; Gt. 635; Kt. 8, 98.  
 Bhīma III, Gd. 151; Gt. 50.  
 Bhīmadēva, Raja, Mahārāja, Gd. 13; Gj. 20, 37; Tp. 412.  
 Bhīmaganipalle, Ct. 193.  
 Bhīmaguṇḍam, Cd. 128-30.  
 Bhīmāji Viśvanātha, By. 478.  
*Bhīmakhaṇḍam*, Gd. 359.  
 Bhīmala Sivāchārya, Kl. 346.  
 Bhīma līṅgēśvara temple, Gt. 513.  
 Bhīma Mahārāja, Cd. 461.  
 Bhīma Mahīpāla, Kl. 220-A.  
 Bhīma Mallaparāju, Nl. 64.  
 Bhīmanadēva, Nl. 496.  
 Bhīmanapaḷḷi, Vg. 18.  
 Bhīmanārya, Gt. p. 761.  
 Bhīma-Nāyaka (Mahāmaṇḍalika), Gt. 9, 37; Kl. 220-A.  
 Bhīmapuram, Ct. 193; Gj. 63.  
 Bhīmarāja (Kōṇa), Gd. 119, 151, 195.  
 Bhīmarāja Peddana, Nl. 587.  
 Bhīmarāja, rāju, Gt. 163; Kt. 234-C, 267; Kl. 286; Nl. 185, 383.  
 Bhīma Rāju Siddhayaḍeva Mahārājulu, Nl. 339.  
 Bhīma Rāju Siddhaya Rudra Mahāḍeva, Nl. 589.  
 Bhīmarāmēśvara, Nl. 439.  
 Bhīmarasa (Mahāmaṇḍalēśvara), Cd. 160-61; Ct. 141.  
 Bhīmarāsi Pandita, By. 118.  
 Bhīma Redḍi, Cd. 918-A; Gd. 209.  
 Bhīmavaram, Gd. 19-48; Kt. 246; Nl. 19, 66, 270-71, p. 887.  
 Bhīmaya, Kt. 355.



- Bhīmaya (Mahāmaṇḍalēsvara of Kaṇḍavāḍi), Gd. 189.  
 Bhīmayya (Maṇḍalika), Kt. 338.  
 Bhīmēśvara, dēva, Mahādēva, Ap. 97; By. 303-05, 307, 309; Ct. 193; Cd. 495, 593; Gj. 409; Gd. 19, 86-100; Gt. 118, 119, 197-99, 228-29, 376-78, 389-90, 393, 421-23-B, 512, 865, 378-79, 393, 448, 454; Kt. 124, 227-28; Kl. 39, 218, 296; Nl. 66, 341-42, 584, 617, 645, 822-26.  
 Bhīmēśvara Dēmēśvara, By. 156.  
 Bhīmēśvaralinga, Gt. 784-88.  
 Bhīmēśvaramuḍaiya Nāyanār, Ct. 31.  
 Bhīmuniakoḷamu, Kl. 448.  
 Bhīmuniḥṇu, Kl. 64-6.  
 Bhīragōṭṭa, Gj. 153, 232.  
 Bhīra Ravutu, Kl. 559.  
 Bhoddaṇa-Bhimaṇa, Gd. 129.  
 Bhōgaiyadēva Mahārāja, S.A. 533.  
 Bhōgaladēvi, Cd. 607.  
 Bhōgamantapa, Cd. 313; Gj. 256-58; Kt. 234-F; Nl. 74, 794.  
 Bhōgam Nambūri Annasāmi, Kt. 92-D.  
 Bhōganātha, Nl. 404-A; Cg. 332; Cd. 607.  
 Bhōga Nayarappa, Cd. 352.  
 Bhōgappa, Kl. 79.  
 Bhōgappa Nāyaḍu, By. 36, 48.  
 Bhōgapuram, Vg. 2-4, 215-6.  
 Bhōga(i) pura Vishaya, Vg. 12-A, C.  
 Bhōgarāja, By. 458.  
 Bhōgavati, Gd. 6; Kl. 479.  
 Bhōgavatipura, By. 141, 475-76.  
 Bhōgayyadēva Mahārāja, N.A. 267.  
 Bhōgēśvara (God), Gt. 163, 586-A, E, I, H, 832, 270; Kl. 214, 397, 389, 394.  
 Bhōgēśvara Viśvēśvara, Gt. 586-F.  
 Bhōgi (concubine), Cg. 1030.  
 Bhōgisēṭṭi, Gt. 777.  
 Bhōgīśvara, Ap. 29; By. 28, 187.  
 Bhōjanappalli Annayaṅgār, Kl. 406.  
 Bhōjanapalli Raṅgayya, Cd. 511.  
 Bhōjanapullah, Cd. 129.  
 Bhōjarājiyam, Kt. p. 891.  
 Bhōjēśvara, Kl. 520; Tp. 425-B. "Bhoota Paundiah," S.K. 217.  
 Bhramaraḷakāmbā, Ct. 368.  
 Bhramarāmba (Deity), Kl. 459, 467.  
 Bhrammidēva, Cd. 607.  
 Bhrammidēva Chōḷa-Mahārāja, Cd. 607.  
 Bhrigu, Rd. 283.  
 Bhringi image, Kl. 465.  
 Bhringīnātha, Kl. 480.  
 Bhringīśa, Tj. 1345.  
 Bhringīśvara, Kl. 450.  
 Bhujabala Kaviyalupēndra, S.K. 189, 194.  
 Bhujabalamāḍai, (a coin), Cd. 815; Cg. 887, 1117.  
 Bhujabalapradhāna, Cb. 325.  
 Bhujabalapratāpa Chakravartin Vīra Mahādēvarāya, By. 184.  
 Bhujabala Praudhapratāpa Chakravartin Vīra Rāmachandra, By. 213.  
 Bhujabalarāya, Tp. 66.  
 Bhujabalarāya Immaḍi Tam-maya dēva, Tp. 530.  
 Bhujabalasiddharasar, Nl. 807-808, 810, 812.  
 Bhujabalasiddhi-Chaturvēdimangalam, Cd. 792.  
 Bhujabala Vīragaṅga Vīra Vallāḷa, Cb. 338.  
 Bhujabalavīra Nalasiddhana-dēva Chōḷa, Cd. 495.  
 Bhujabala Vīra Nārāyaṇa Āhavamalla, Cd. 580, 791.  
 Bhujabala Vīra Saundara Rāmavarmanpīṭha, Tn. 285.  
 Bhujabala Vīra Vasanta Veṇkaṭadēva Mahārāja's pīṭha, Tn. 286.  
 Bhujabalin, image, S.K. 128.  
 Bhujabujanellūru, Nl. 493.  
 Bhukkukūra-Chchhēda, Gj. 13.  
 Bhūḷōkamalladēva (Sōmēśvara III), By. 125; Gd. 39; Gt. 509.  
 Bhūmīśvara, temple, N.A. 615; S.A. 52.  
 Bhūmiyūm-tiruvūm, Tj. 713.  
 Bhūnāthadēva (of Perṇamiṭṭa), Gt. 435.

Bhūpāditya, Cd. 155-A.  
 Bhūpālakulavalli vaḷanāḍu, Tj. 154, 790, 977, 1224.  
 Bhūpālapuramdara, Rd. 210, 212.  
 Bhūpālasamudra (near Dindigul), Mr. 3-A.  
 Bhūpāṇḍya, By. 85.  
 Bhūpasamudram, By. 436.  
 Bhūpati Udayār, N.A. 722, 735; S.A. 1055-6; Tp. 542; Pd. 325, 327.  
 Bhūpati Rāya, Cg. 178.  
 Bhūsar-apallam, Cb. 3-B.  
 Bhūtaḷavīra Ravivarman, Tvc. 148, 163.  
 Bhūtaḷavīra Udaya Mārttāṇḍavarman, Tvc. 39, 40-B, 106.  
 Bhūtamādevi (wife of Kōṭa Gaṇḍapa Rāja), Gt. 802.  
 Bhutamāpuram, Cd. 131, 297.  
 Bhūtanātha Brahma Jyōsyalu, Kl. 574.  
 Bhūtanātha Rāmabhaṭṭu, Kl. 242; Nl. 351.  
 Bhūtapuri, Cd. 31.  
 Bhūti Vikramakēsarīn, Tj. 1404.  
 Bhūtuga (Gaṅga chief), N.A. 44; By. 271, 431; Tj. 28.  
 Bhūtuga II, Ct. 148.  
 Bhuvanachakravartī, Rd. 1785.  
 Bhuvanaikabāhudēva, Cg. 291.  
 Bhuvanamāṇikka Viṣṇugriham, p. 64.  
 Bhuvanamuḷududaiyāl, Tj. 1074.  
 Bhuvanamuḷudaiyāvaḷanāḍu, Tp. 181.  
 Bhuvanapati Nāchchiyār shrine, Tj. 1097-99.  
 Bhuvanaśiṅgadēvan, Pd. 307, 344.  
 Bhuvana Trinētra, Cd. 583.  
 Bhuvanēkamalla (i.e., Somēśvara II, 1068-75), Kl. 441, 504.  
 Bhuvanēkamalladēva, Ap. 191.  
 By. 11, 173, 295.  
 Bhuvanēkavīrēn, S.A. 128, 157; Cg. 340.  
 Bhuvanēkavīranpaṭṭaṇa, S.A. 115.  
 Bhuvanēkavīran Śandi, S.A. 579.

Bhuvanēkavīra Toṇḍaimān, S.A. 121.  
 Bhuvanēśvarapuri, Rd. 123.  
 Bhūvarāhasvāmī, S.A. 192.  
 Bichaganipalle, Ap. 42.  
 Bidarakoṇṭa, By. 438-A-C.  
 Bidire (or Vēṇupura or Vamśapura), S.K. p. 856; No. 126, 206.  
 Bigas (measure of land), Cd. 932.  
 Bijam Channamanēḍu, Nl. 398.  
 Bijanēmulu, Kl. 2.  
 Bijapūr, Ap. 65; Kl. 502; Mr. 208; p. 169.  
 Bijēnamala, Kl. 158.  
 Bijinavēmula, Kl. 2.  
 Bijjārasa Achchutadēva, By. 307.  
 Bijjala Kaḷachūri, By. 31.  
 Bijji Rāju Siddhaya Dēva Chōḍa Mahārājulu, Nl. 337.  
 'Bijerla Naicame', By. 480-1.  
 Bikkavōlu, Gd. 358.  
 Bikkivrōlu, Gj. 299.  
 Bilakalaguḍūru, Kl. 512-3.  
 Billavarāya, By. 281.  
 Bilvanāthēśvara, N.A. 329, 331, 347, 350, 357; Tj. 1077-89.  
 Bilvāraṇyēśvara temple, Tj. 774.  
 Bilvavanakshētram, p. 1370.  
 Bilvēśvara, Ap. 202.  
 Bimlipatam, Vg. 4-A, B.  
 Binnānabastī, S.K. 131.  
 Binnāni (Queen of Vīra Timmarāja), S.K. 131.  
 Biragōṭṭa, Gj. 153, 232; Gd. 233-4, 244, 245, 311.  
 Bira Mahārāja, Ct. 169.  
 Bīramuttu Redḍi, Gt. 485.  
 Bīrapa temple, Nl. 29.  
 Bīrayya, Ap. 68.  
 Bīrijādēvi (queen), Vg. 97, 159.  
 Bīridikōṭa, Gj. 83-88.  
 Bīripāru, Cd. 455.  
 Bīr Kisor Dēva, Gj. 16.  
 Bīroḍi Gaṅga Bhairava Nāyaṅkaragaṇḍa Śrīmat Pāṭalam-pula Nāyaṅgāru, Gt. 423-A.  
 Bīrojoṅgāthopūr, Gj. 276.  
 Bīruda (paraphernalia), N.A. 226, 229, 252, 350, 377; S.A. 5, 17, 228, 836; By. 265;

- Cg. 194-5, 587, 734, 842; Ct. 128-9, 254; Cb. 331, 344, 352-A, B; Cd. 654, 849, 857; Gt. 254; 274; S.K. 216; Kt. 182; Kl. 280, 282, 283, 288; Nl. 23-A, 61, 694, 765; Sm. 134, 137; Tj. 767, 946, 987-A, 1021, 1521; Tn. 286, 361; Tp. 209.
- Birud Dēva Raja (Mahā-  
mandalēśvara), Kl. 92-A.
- Birudaṅg(ka) Rudra*, Gt. 882;  
Vg. 35
- Birudugadyāna* (of gold), Gt. 2.
- Birudumāda*, Gt. 8, 12, 13, 24,  
25-29, 31, 33, 46, 48, 50, 51,  
53, 58, 83.
- Bismalla Mosque, Cd. 928.
- Bitraguṇṭa Kl. 273-4, 325, 444-A.
- Bizas* (residents), Gt. 346.
- Blacksmiths, Tn. 59.
- Bobbili, Vg. 14.
- Boḍagudiṇṇa, Nl. 405.
- Bōdanampāḍu, Nl. 67.
- Bōdapāḍu, Kt. 92-E, J; Nl.  
799.
- Boddachērla, Cd. 905-6.
- Boddāṇa, Gt. 78; Kt. 321, 329.
- Boddavānīpalli, Kt. 43.
- "Boddechērla," Cd. 936.
- Boddichērla, Cd. 936; Kl. 242.
- Boddiya, Kt. 3.
- Boddikurapāḍu, Nl. 68.
- Bōdemaram, Nl. 467.
- Bōdhāyanasūtra, N.A. 264; Tvc.  
138.
- Bōdhi, Gt. 672, 677, 708.
- Bōdhiṇāyakanūr, Mr. 313.
- Bōdhiśarman, Gt. 650.
- Bōdīmanūru, Kl. 67-73.
- Bōdirāju, Nl. 386.
- Bōdi Redḍi, Nl. 262.
- Bōgaḍa village, Gj. 277.
- Bōganampāḍu, Nl. 275.
- Boggulappalli, Cd. 953.
- Boghadi Madhusūdanapuram,  
Gj. 277.
- Bhōgamaṇṭapam*, Cd. 566.
- Bhōgēśvara, Cd. 659.
- Bōjūri Vaju, Nl. 73.
- Bokkaṇa, N.A. 738; Cg. 1064.
- Bokkasam Dēvapa-Nāyudu, Kl.  
550.
- Bokkasam Pedapa Nāyudu, Kl.  
549.
- Bokkasam Yellamma, By. 368.
- Bōlamāpuram, Cd. 299.
- "Bolanamantri Parvadayya,"  
Kl. 107.
- Bōlanāyudu, Gt. 856.
- Bolavarampēṭṭa, Cd. 493.
- Boligaḍacha Vrajagoruvindḷa,  
Nl. 457.
- Bollapalli, Gt. 336-8.
- Bollavaram, Cd. 492-4; Kl.  
386-8.
- Bollayareḍḍi, Kl. 409.
- Bollikonḍa, Nl. 112.
- Bōllupalle, Kl. 18.
- Bōlu Basava, temple, By. 99.
- Bōlumāmpaṭṭi, Cb. 116.
- Bolūru (suburb of Mangalore),  
S.K. 81, 82.
- Bommacharaṇa Redḍi, Cd. 5.
- Bomarāse, By. 230.
- Bomma Gauda, By. 256, 258.
- Bommakōṭṭai, Rd. 15.
- Bommālāpuram, By. 7.
- Bommalaṭa Virappa, Nl. 798.
- Bomma Nāyudu, Cd. 132.
- Bomma Nāyaka, N.A. 200, 663-A.
- Bommapedda Ayyala Redḍi,  
Cd. 6.
- Bommārāja, Ct. 317.
- Bommārāju Siṅgarāju, Nl. 107.
- Bommara Pōṭaṇa, Cd. p. 665.
- Bommārāsa, Ap. 48; S.K. 69,  
169, 173.
- Bommārāsa Oḍeya, S.K. 144, 153.
- Bommārāsupalḷe, Gt. 847-52.
- Bommāvaram, Cd. 658-60, 884;  
Nl. 20-1.
- Bommaya (servant of Rāyasam  
Ayyappayya, Governor of  
Koṇḍavīdu), Gt. 174.
- Bommaya Daṇṇāyaka, By. 231.
- Bommaya dēva Mahārāja, Ct. 213.
- Bommayya Bhaṭṭu, Cd. 52.
- Bommidēvarāsa, S.K. 216.
- Bommi Nāyaka, Nl. 39.
- Bommini, Nl. 683.
- Bommiredḍicheruvu, Kl. 600-E,  
F.
- Bommu Nāik, N.A. 326, 613;  
S.A. 417, 467, 630.
- Bommu Nāyan Liṅgama Nāyaka  
N.A. 620.

- Bompā Sapu, Gj. 124.  
 Bondalakunṭa, Cd. 132-38.  
 Bondalapāḍ, Kl. 242.  
 Bondamanore, Kl. 67-73.  
 Boṇḍavāda, Nl. 465.  
 Boṇḍi Lilasahi, Cd. 388.  
 Bōni, Vg. 5-9.  
 Bono Raghunāthapuram, Gj. 278.  
 Bontala Nāgi Śeṭṭi, Kl. 423.  
 Bontomundali, Gj. 57.  
 Bopparāju Venkaṭanarasimha-  
 rāju, Ct. 293.  
 Boppayya Dannāyaka, By. 231.  
 Boppayya Deva Mahārāju, Nl. 820.  
 Boppuḍi, Gt. 184-5.  
 Bōrikapura, Ms. 303.  
 Bōya, Ap. 98.  
 Bōyamaḍugu, Nl. 727.  
 Bōyanapalli, Cd. 971.  
 Bōya Nayaḍu, Gt. 836.  
 Boyrane-kallikōṭa Road, Gj. 15.  
 Bōyarazulu, Nl. 796.  
 Bōyaviḍu, Nl. 797.  
 Bōyaviṇḍu, Nl. 369.  
 Boyela, tank, Nl. 670.  
 Bōyinaḍalli Bāpanamgāru or  
 Bāpannagāru, Nl. 494, 574.  
 Brachi, Cg. 191.  
 Brahma, Nl. 35; Ms. 177; N.A. 257; Cg. 1185; Tj. 1342, 1346, p. 1235.  
 Brahmachārins, Tj. 574.  
*Brahmadāya* (Inām held by Brahmans for their personal benefit), Nl. 690, 698.  
 Brahmadeśa, Rd. 123; Tn. 35-A, D, 85-E; Tp. 803-D, E.  
 Brahmadeśapparru, N.A. 255.  
*Brahmadēya*, N.A. 407; S.A. 177, 179, 187, 188, 190, 342, 491, 749, 771, 798, 812; Cg. 428, 432, 1001; Tj. 7-A, E, 61, 74, 75, 83, 86, 97, 110, 124-26, 138, 154, 179, 266, 292, 300, 309, 330, 371, 373, 380, 405, 412, 421, 438, 450, 460, 552, 554, 574, 600, 602-4, 672, 706, 711, 716, 745, 755, 824, 904, 932, 995, 1010, 1013-14, 1038, 1040, 1093, 1205, 1207, 1217, 1224, 1230, 1453, 1528; Tn. 2, 19, 24, 28, 33, 36, 54, 70, 74, 91, 92, 130, 134, 314, 318, 408, 422, 445; Mr. 33, 35, 174, 197-A, 339, 343, 352, 353; Rd. 27, 224, 227, 228, 231, 275, 276, 282; Sm. 53; Ch. 415-16; Tp. 34, 86, 100, 109, 111, 121, 145, 151, 169, 180, 185, 188, 220, 223, 228, 279, 304-6, 312, 314, 323, 324, 544, 553, 618, 626, 629, 636-7, 680, 693, 694, 696, 706, 710, 724, 727, 734, 744, 747, 763, 822, 823, 825, 833, 836, 841.  
 Brahmadevastambha, S.K. 210.  
 Brahmādhiraṇṇa, Sm. 214.  
 Brahmādhiraṇṇa, N.A. 298.  
 Brahmādhiraṇṇa Muttaraiyan, Tp. 261, 263, 267, 269, 299.  
 Brahmādhiraṇṇa-puttēri, Cg. 435.  
 Brahmajñālaya, By. 290.  
 Brahmakuḷattūr, Cg. 147.  
 Brahmakuṇḍi (Guṇḍlakamma), Gt. 381.  
 Brāhmamalumuḍiyam, Cd. 347, 490.  
 Brahmalinga, Ct. 142.  
 Brahmalingasvāmi temple, Vg. 37.  
 Brahmamīmāṃsābhāṣya, Tj. 328.  
 Brāhmaṇa, S.A. 148; Cb. 310.  
 Brāhmaṇadāsapāṇḍya, Vg. 134.  
 Brāhmaṇakōṭkūr, Kl. 389.  
 Brahmaṇakrāka, Nl. 406-8.  
 Brahmaṇappalli, Cd. 338, 884, 943, 944; Kl. 514.  
 Brahmā Nayaḍu, Gt. 525.  
 Brahmāṇḍapurāṇa, Gd. 360-3.  
 Brāhmaṇi, Cg. 950; Rd. 244-5, 256, 274; Tp. 701, 707.  
 Brahman, Ināmdārs, Nl. 355.  
 Brahmaṇyatīrtha, By. 363-A; Ct. 9-V.  
 Brahma Pallavaraiyan, Cb. 415.  
 Brahmaḍalli, Gt. 5, 63.  
 Brahmaḍuri, Cd. 784.  
 Brahmaḍurīśvara, N.A. 711; Sm. 164-7; Tj. 94, 95-107, 1156-8; Tp. 190.  
 Brahmaṛākṣhas, Kl. 261.  
 Brahmaṛākṣhasa Gaṇḍapendēra Janniga Deva Mahārāsu, Cd. 850.  
 Brahmaṛākṣhasa Gaṇḍara Tri-  
 purāntaka dēva Mahārāya, Cd. 124.

Brahma Rāmeśvaralinga, Nl. 299.  
 Brahmaresvara, Nl. 285, 297-300.  
 Brahmasēṭṭi, Cg. 329.  
 Brahma Sīvāchārlu Bhagavanta, Kl. 404.  
 Brahma Śrī Rāja, F.T. 21.  
 Brahmatantra Svatantra Vēdānta Rāmānuja Svāmi, Cd. 874.  
 Brahmatīrtha, Mr. 388.  
 Brahmayadēva, Cd. 840.  
 Brahmayya, Gt. 351.  
 Brahmēśvara temple, N.A. 403; Gt. 94; Sm. 97, 98, 99.  
 Brāhmi, Pd. 270.  
 Brahmīśvara, Uḍaiyār, Nāyanār, N.A. 403, 405; Sm. 167; Tj. 579.  
 Brahmīśvaram-Uḍaiya - Tambirānār temple, Sm. 164.  
 Brahmīśvarattu Mahādēva, Tj. 189.  
 Brammaṇa Bōyudu, Nl. 552.  
 Brammināyakunḍu, Nl. 738.  
 "Brass Pagoda," Ml. 28.  
 Brihadāmba shrine, N.A. 152; Mr. 298, 299; Pd. 368.  
 Brihadīśvara Svāmi, S.A. 693; Tj. 137, 1304, 1340, 1357, 1359, 1391; Tp. 804-18.  
 Brihannāyaki.  
 Brihatkaruṇāmbikā shrine, Cb. II.  
 Brihatpalāyanagōtra, Gt. 838.  
 Brihatprōshtha, Gj. 149.  
 Brindāvana, Ap. 99; By. 31, 81; Ct. 9-V; Gj. 45; Nl. 89.  
 Brindāvana Chandrapur, Gj. 267.  
*Brīnjari*, Nl. 322.  
 British Museum, Kt. 8.  
 "Brityari Timmamunḍula Atnoga chāryulayyavāru," Nl. 608.  
 Brōni, Vg. 7.  
 Brown, Gt. 112, 125, 150, 803; p. 838; Kt. 219-A, 221, 286-A.  
 Buba, Gt. 586-P.  
 Buchaṇa, Cd. 841-2, 843.  
 Buchanan, Cb. 349; Ml. 1041; p. 856, 527.  
 Buchireddipāḷem Daṇḍarāma Svāmi, Gt. 588.  
 Budagulo, Gj. 15.

Būdalūr, Tj. 1175-A.  
 Budamanārayalapāḍu, Nl. 581-83.  
 Buḍasābi, By. 105.  
 Budavāḍa, Gt. 343-44; Kt. 247.  
 Buḍavāgilu, By. 124, 140.  
 Buddha, Gt. 586-M, Q, 635; Nl. 257; Ms. 283.  
 Buddha (sister of Monk Sidamta), Gt. 671.  
 Buddha (Buddha, the nun), Gt. 660.  
 Buddhadēva, Gt. 135-6, 630, 636.  
 Buddha Dhānyāghaṭa, Gt. 639.  
 Buddhāmītra, p. 1231.  
 Buddhapūṇḍi, Gt. 401-2.  
 Buddharāja, Gt. 290, 292, 295-6, 612.  
 Buddharāju, Kt. 92-A.  
 Buddharāju (of Māḍapalli), Kt. 31.  
 Buddharakshita, Gt. 661, 678, 687, 708, 732.  
 Buddhavarman, Gt. 85, 276, 345; Kt. 78.  
 Buddhavarman II, Gt. 279, 284.  
 Buddha, Gt. 676, 691, 700, 704, 708, 713.  
 Buddhila, Gt. 684, 729.  
 Buddhist Chattra, Gt. 713.  
 Buddhist image, Gt. 734, 755; Tj. 890-A; Tvc. 2.  
 Buddhist ascetics, Mr. 390-92.  
 Buddhist chronicles, Gj. 149.  
 Buddhist rail, Gt. 643-4, 749.  
 Buddhist Saṅga, S.A. 240.  
 Buddhists, Mr. 120-9.  
 Buddhistic Pillar, Kt. 253-A.  
 Buddireddipatti, Sm. 203.  
 Buddu Khan, Cd. 186-8.  
 Budhila, Gt. 684, 729.  
 Būḍidepāḍu, Kl. 550.  
 Būḍidipalle, Ct. 194.  
 Būḍimatlu, Sm. 100.  
 Budugūru, Sm. 75.  
 Bugga, Gt. 501.  
 Buggacālva, Cd. 40.  
 Buggalapalli, Cd. 950.  
 Buggarāmēśvara temple, Kl. 529.  
 Būguḍa, Gj. 10, 12, 265.  
 Buhler, Gt. 586-K.  
 Būjanūru, Kl. 515.

Bukkā, dēva, rāja, rāya, Oḍeya, Oḍayalu, Bukkaṇa, or Bukkaṇna, Uḍaiyār, Ap. 22, 45, 70, 144; N.A. 262, 372, 528, 539, 594, 661, 735; S.A. 1061, 1095; By. 52, 384; Cg. 171-2, 740, 230, 458, 575, 193-E; Cd. 586, 841; Gt. 382; S.K. 229; Kt. 6; Kl. 12, 56, 631; Nl. 366, 765; Sm. 208.

Bukka (Bukkarāya, Bukkarāja), Bukkaṇa Uḍaiyār I, Cb. 329, 343, 469; Cd. 12, 20, 70, 174, 413; Sm. 208; S.A. 385, 1061; Cg. 485, 490, 725, 689, 1064, 1231; Ct. 174-A, 178; S.K. 66, 67, 69, 89, 137, 147, 150, 156, 157, 159, 173, 179, 238; Kl. 58, 519; Tj. 2; Pd. 145.

Bukka, Bukkarāja, Bukkāraya II (1399-1406), Tj. 710, 907, 1505; S.A. 150; Ct. 245; Cg. 308, 524, 528, 572, 575, 888, 1167; Cd. 601, 625; S.K. 74, 116; Kl. 184, 348; Sm. 24, 208, 221; Tp. 542; Pd. 202, 327.

Bukka (Bukkarāja, Bukkarāya) III, Kl. 348; Cd. 597; Tj. 1460-A, B.

Bukkamma, By. 143.

Bukkaṇa Uḍaiyār. See Bukka, Cd. 139-43; Pd. 141.

Bukkapaṭṇam, Kl. 91; Ap. 141; Cd. 394.

Bukkarāja Timmarāja (or Timmayya), Cd. 472; Kl. 76, 561, 622.

Bukkarāya. See Bukka.

Bukkarāyanapēṭṭai, Sm. 221.

Bukkarāya Oḍeyalu. See Bukka.

Bukkarāya Uḍaiyār. See Bukka.

Bukkarāyapuram, Cd. 338; Kl. 519.

Bukkarāyasamudram, Ap. 1.

Bukkarāyaśandi, Cg. 171.

Bukkasāgaram, Ap. 143.

Bukkayapalli, Cd. 907.

Bukkayave (Queen of Harihara II), By. 422.

Bukkēśvaradēva, By. 143.

Būmaya, Nl. 431.

Būpāditya, Cd. 489.

Būpalunipāḍu, Kl. 549.

Buradalu (Gooty Taluk).

Burgess, Mr. 3-A; p. 995, No. 163, 165, 184, 190, 276, 396; Rd. 170-1; Gt. 639; Ms. 176.

Burhampore, Gj. 57; p. 680, 709.

Burhanud-din Aulya tomb, Gj. 141.

Burma, S.A. 984; Ct. 370; Tj. 890-A.

Burnell, Dr., Tj. 893-D; S.K. 208; Kt. 237; Ml. 4; Cn. 3.

Burudakuṇṭa Rājya, Ap. 83.

Butterworth, Gt. 113; Nl. 743-55-L, 322.

Butuga. See Bhūtuga.

Byālahunishi, By. 150.

Byjala, Kt. 297-B.

C

“Cadarattore”, Rd. 1796-P.

Cadari, Ap. p. 16.

“Calanji”, Nl. 205.

Calcalore, Cg. 1198.

Calcaṇḍanātha village, Cg. 1216.

“Calcutta” (Kalugaṭṭa?), Kl. 166.

Caldwell, Tn. 151; Rd. 170, 171, 173.

Calicut, Nl. 1-3; Cb. 377.

Calicut Taluk, p. 1041.

Calingula, Nl. 56, 440, 675.

“Calore Nallappa Redḍi,” Cd. 500.

Cambalakunṭa, Cd. 680.

“Cammappulla”, Cd. 58.

Campic, Cg. 191.

Canogovi Visāji Bhāskara, Cd. 258.

Cantervisscher, C.W. Cg., 191.

*Canṭies* (measure of land), S.K. 219, 71, 73, 223, 224, 241, 258, 296.

Canu Redḍi, Cd. 306-7, 387.

Cape Comorin, S.A. 1; Mr. 368; Tn. 411; Tvc. 22-40-B.

“Caralla”, By. 366.

Carevana (Karivēna) agrahāra, Kl. 427.

“Carnasamullubhutt,” Kl. 77.

Carnatic, Mr. 87; Tp. 385.

“Cāranika Bumurusu”, Kl. 600-A.

- Carpenter, Kl. 468.  
 "Carvēpulla" village, Kl. 253.  
 "Carren Rāja Rāja Chintapum," Tn. 85-M.  
 Casināni Vābal Nāidu, Ap. 181.  
 Cātaka (Cuttack), Gt. 215.  
*Catalogus Catalogorum*, Mr. 173.  
 Candoovalee, Tj. 1175-B.  
 "Cankanagolada Basava", By. 4.  
 "Cauvaripaukum", p. 34.  
 Cauvery, river, Tj. 118, 134, 380, 710.  
 "Cavalekanlu", Cd. 58.  
 Cavidulla Khan, Cd. 264-4.  
 Ceylon, Gj. 149; Mf. 81; 242; Rd. 5; N.A. 111, 114, 142, 471, 493, 514, 653; S.A. 57, 329; Cg., 248, 553, 788; Tj. 37, 55, 57, 66, 79-100, 102, 107, 135, 203, 216, 316, 393, 437, 474, 475, 488, 532-4, 609, 620-5, 647, 661, 705, 711, 762, 770, 775, 808-9, 814-5, 817, 819, 846, 985, 997, 1001, 1029, 1045, 1086, 1091, 1176-F, 1179, 1232-3, 1300, 1386, 1410, 1484-5, 1524, 1551, 1561, 1565, 1623; Tp. 2-A, 82, 88, 117, 156, 202, 274, 329, 330, 431, 536, 540, 560, 595, 633, 883; Tn. 104, 318; Pd. 346, 40; Tvc. 155, 166.  
*Chabaras*, p. 380.  
 Chābinna Jagannāthapūr, Gj. 281.  
 Chābōlu, Kl. 516.  
 Chādā (Chandrā, the mother of Buddhi), Gt. 713, 722.  
 Chādālavāda, Gt. 354, 380.  
 Chādāseri (Chandra Sṛī), Gt. 729.  
 Chādavāda, Gj. 280.  
 Chādipērāla, Cd. 403.  
 Chādipīrāla, Cd. 424, 429.  
 Chādugu Nārāyan Reddī, Cd. 221.  
 Chādupalī, Cd. 427, 429.  
 Chāgalamarri, Kl. 602-604.  
 Do. Sima, Kl. 449.  
 Chāgānam (Razupālem hamlet), Nl. 651-3.  
 Chāghakhā, Gt. 586-S.  
 Chāgi Bēta, Gt. 536.  
 Chāgi-Dhōrayarāju (Dora), Gt. 619, 637; Kt. 112; Kl. 337.  
 Chāgi Gaṇapatidēva, Kt. 272.  
 Chāgi Gaṇapayamahārāja, Gt. 621; Kt. 326, Kl. 327.  
 Chāgi Manma Rāja (the general), Kt. 270.  
 Chāgi Muppālādēvi Ammaṅgāru, Kl. 328.  
 Chāgi Pōta Rāja, Kt. 271, 273, 324.  
 Chāgirāja, S.K. 330-A.  
 Chāgi Venkaṇa (of the Solar race), Gt. 419.  
 Chaicha, Cg. 451.  
 Chaik Hussain, Tp. 790.  
 Chaitrapūja, By. 183.  
 Chaitya, Gt. 653, 660, 713, 662; Kt. 253-A.  
 Chaityālaya, By. 384, 399.  
 Chaitya (of Rājagiri), Gt. 687.  
*Chaityakiyas*, Gt. 685.  
 Chaityālaya (of Chandranātha), S.K. 130, 131.  
 Chākalagunḍu, Cd. 525.  
 Chākalanaḍu, Nl. 527.  
 Chakapata (Slab without a wheel), Gt. 690.  
 Chākibunda, p. 16.  
 Chākirela, Nl. 362.  
 Chākivāda, Vg. 211.  
 Chakkama Reddī, Nl. 227.  
 Chakradhara, Gt. 388.  
*Chakragadyāna* (a coin), Ms. 329.  
*Chakrams*, Cd. 956, 959, 962, 963.  
*Chakranārāyana* (a title), Gt. 416, 426.  
 Chakranārāyana Madhava Gopinātha, Gt. 416.  
 Chakra Nārāyana Siṅgalādēva Mahārāja, Gt. 359, 428, 476.  
 Chakra Nārāyana Sṛī Madhava Dēvarāja, Nl. 133.  
 Chakra Nārāyana Vaijega Dēva Mahārāja, Gt. 425.  
 Chakrapāṇi temple, S.K. 88; p. 1235.  
 Chakrapāṇi nallūr, Tn. 516.  
 Chakrapāṇi-nambi, N.A. 307.  
 Chakraperumāl, Nl. 593.  
 Chakrarāyan, Mr. 5-D.  
*Chakravartin*, a title.  
*Chakravartin* Kulōttuṅgachōla dēva, Nl. 759.  
 Chakravartin-Kulōttuṅga chōla dēva I, Rd. 190; Tj. 154, 327, 494.

Chakravartin Perumāl Kula-  
śekhara dēva, Tj. 179.  
Chakravartin Sundara Pāṇḍya  
dēva, Sm. 158.  
Chakravarti Sinayya, Nl. 345-D.  
Chakravarti Tirumaganār  
temple, Cg. 236, 927.  
*Chaladaṅkarāma* (a title), By. 253.  
Chalakanallata Kaṇṇara dēva,  
By. 82, 100, 292.  
Chalamachala, Nl. 276.  
Chalamaiya, Nl. 774.  
Chalamaṅgala, Ct. 197.  
Chalamati Gaḍapuram, Nl. 85.  
*Chālappurattu*, Nl. 11.  
Chāliyam, Nl. 26.  
Chalki Rattagudi, Cd. 409.  
Challagunḍla, Gt. 186.  
Challa Timmareddi, Nl. 319.  
Challavāripalle, Ap. 176.  
Chalu Chalamala Jayarāma  
Reddi, Cd. 866.  
Chālukki family, Ct. 266.  
Chālukkiasar, Nl. 205.  
Chālukkinārāyaṇa (*alias* Manu-  
masiddharasar), Nl. 818.  
Chālukkipparru, N.A. 714.  
Chālukya, Gd. 80; S.A. 5; By.  
87, 111, 267; Cg. 787; Gt. 346;  
Gd. 2, 7, 80, 4-A, 64-5, 364; Gt.  
187, 819; Kt. 127, 320; Kl. 1,  
4-6, 287, 351, 369, 383; Nl.  
302-3, 483; Tp. 34.  
Chālukya Balavarman, By. 94.  
Chālukya Bhīma I, Ms., 195; Vg.  
1.  
Chalukya Bhīma II, B.M. 6.  
Chālukya Bhīmēśvara temple,  
Gd. 20.  
Chālukya Chakravartin Bhuva-  
naikamalladēva, By. 173.  
Chālukya-chōḷa, Kt. 36.  
Chālukya Gaṅga, Gj. 379.  
Chālukya-malla, By. 85.  
Chālukya-Nārāyaṇa (Mahā-  
maṇḍalēśvara), Ct. 44; Cd.  
608; Nl. 484; By. 292.  
Chālukya Nārāyaṇa Chauhatta-  
malla Raṇavijaya Velamapati  
Tirumala Rājayadēva Mahā-  
rājuluvāru, Nl. 510.  
Chālukya-Uṛiya transitional  
script, Vg. 207.

Chālukya Vikrama, Kl. 442.  
Chālukya-Vishṇugriha temple,  
Ms. 303.  
Chāluvinḍla, Ap. 85.  
*Chāmara*, Gj. 164, 170, 203, 243;  
Gt. 770.  
*Chāmara-māda*, Gt. 47, 64, 67.  
Chāmalūru, Cd. 145.  
Chāma Voḍayalu, Nl. 79.  
Chāmaya, Nl. 414.  
Chamayattār, Nl. 548.  
Chamba, Gt. 721.  
"Chambole Sunda Dēvarāju",  
Kl. 413.  
Chāmēkambā, a pupil of Arha-  
nandin, Kt. 349.  
*Chammakāra* (Leather-worker),  
Gt. 710.  
Champa (son of Vīra chōḷa), Cg.  
333.  
Champaka flower, Tj. 276.  
Champakāraṇyēśvara, p. 1252.  
Champa Reddi, Cd. 403.  
Chamuḍaiyaṅgār, Gt. 761.  
Chāmuṇḍa family, Ct. 223; S.K.  
128.  
Chāmuṇḍadēva, Tj. 167.  
Chāmuṇḍarāja, S.K. 128; Cb. 249.  
Chāmuṇḍi, Sm. 94.  
Chāmuṇḍi Ammanāṇḍu, Sm.  
94.  
Chānasāni, Nl. 366.  
Chāncharāpali (*alias* Malkita-  
dēvipuram), Gj. 16.  
Chāṇachōḍa Nārāyaṇadēva. p.  
888.  
Chāṇālaṅkāradāsa, Tn. 85-B.  
Chāṇalla, Ct. 256.  
Chāṇaluru, Nl. 69; Gt. 347,  
351.  
Chāṇaparākrama Vīra, Cg.  
271-2.  
Chandana, By. 149.  
Chandanamahāpātra, Vg. 173.  
Chāṇapparasa Uḍaiyār, S.K. 8,  
10.  
Chāṇapura, Ap. 93.  
Chāṇarāsa-Oḍeya (Chāṇa-  
rasu), S.K. 137, 139, 166, 191,  
218.  
"Chāṇasa", Mr. 133.  
Chāṇavarman, Gj. 143, 149.



- Chaṇḍeśvara Pillaiyār shrine, Mr. 299.  
 Chaṇḍeśvara, shrine, Sm. 228; Cg. 32; Tj. 597, 1235, 1125, 1204, 1315, 1320, 1322, 1460-A, 1639; Cd. 460; Ct. 47, 252; Tp. 751; Tn. 125-8.  
 Chaṇḍeśvari, Ap. 46, 47, 72, 93, 143.  
 Chaṇḍi (Chaṇḍika), Gt. 608, 622; Kl. 471.  
 Chaṇḍikeśvara, shrine, Tj. 867, 1235; Tp. 544, 854.  
 Chaṇḍirathiraiṇṇaiyār, Nl. 190-A.  
 Chaṇḍīśvar Amman temple, Cb. 13, 257; Tn. 278-A, L.  
 Chaṇḍiyanna, Sm. 74.  
 Chaṇḍiyarasa, By. 310.  
 Chāṇḍōgya School, Gj. 6, 290.  
 Chandra, Gt. 713, 722.  
 Chandrabhaṭṭa Jōsya, By. 67.  
 Chandrabhūṣhaṇaśivāchārya, (Saiva teacher), Kl. 326.  
 Chandrāchala, Dt. N.A. 212.  
 Chandrachūḍa Sarasvati, Tj. 62-E.  
 Chandrachūḍendra Āchārya, Tj. 62-D.  
 Chandra-Danaika (Daṇḍanāyaka), S.K. 12, 13; Cd. 160-I.  
 Chandra Dēva, Gt. 215.  
 Chandraditya family, Ct. 160; Cb. 106-7; Tj. 1403.  
 Chandragiri, N.A. 211-2; By. 55; Cg. 829; Cb. 393; Ct. 3, 14, 276; Cd. 16, 71, 399, 863; Kl. 47, 59, 624; Gt. 23; S.K. 305; Mr. 91, 95.  
 Chandragiri Rājya, Nl. 259, 623-B, 647; Ms. 184, 187; N.A. 147; Cg. 434, 706, 717, 1095, 1146; Ct. 276, 350; Tj. 62-E.  
 Chandragiriśāla, Cg. 525.  
 Chandrakīrti, S.K. 120.  
 Chandralēkhachaturvedimaṅgalam, p. 1398.  
 Chandramahādevipuram, Gj. 17, 279.  
 Chandramaulīśvara temple, S.A. 973, 998; Ct. 258; Cb. 178; Nl. 25, 26.  
 Chandranandi Achārya, S.A. 390.  
 Chandranātha (God), S.K. 34, 130; S.A. 414, 921, 925, 925-G; Cb. 248.  
 Chandrapāḍu, Gt. 353.  
 Chandrapillai (of Katteri), N.A. 588-91.  
 Chandraprabhāsvāmi, Cb. 339.  
 Chandrapura Uḍaiyār temple, Cb. 179, 181.  
 Chandraśekhara, Kl. 489-A; Cg. 510, 577; Cd. 420; Tp. p. 1580; Nos. 493, 529; Tn. 306.  
 Chandraśekhara (son of Chokkappa Paṇḍita, a doctor), Mr. 80-A.  
 Chandraśekhara dēva, Pd. 371.  
 Chandraśekhara dēva, shrine, Tj. 24, 1353.  
 Chandraśekhara Iśvaramuḍaiyār, Tn. 306.  
 Chandraśekhara Jōsyalu, Cd. 935.  
 Chandraśekharāmātya, Kl. 449.  
 Chandraśekharanallūr, S.A. 1077.  
 Chandraśekhara Paramaguru, Gj. 280.  
 Chandraśekhara Sarasvati, Tj. 62-C, D.  
 Chandraśekhara Svāmi, Gj. 127.  
 Chandraśekharayya, Kl. 450-I.  
 Chandravaṅka, Stream, Gt. 547-8.  
 Chandravarma, Kt. 237.  
 Chandrēndra Bādayya, By. 456.  
 Chandreśvara (Mahādēva), Gt. 370, 473.  
*Chandrikā* (commentary on *Pra-bodhachandrodayam*), Ct. 9-V; Gt. 208; Kt. 234-D.  
 Chandrū, Gt. 353.  
 Chandrū, Cd. 495-6.  
 Chaṅga-Gavunḍa, By. 82.  
 Chaṅgalamari-śīma, Kl. 578.  
 Chaṅgalavāḍa, Kl. 58.  
 Chaṅgallu, Gt. 15.  
 Chaṅgalvarāya, Vg. 196.  
 Chaṅganaśēri, Tvc. 115-6, 177.  
 Chaṅgappa, Nl. 511.  
 Channachōla Naradēva chōla-dēva Mahāchōḍa, Kl., 220-A.  
 Channakēśavadēva (God), Gt. 246.

- Channa Kēśava maṇṭapam, Cd. 90-I.  
 Channa Kēśava Perumāḷ temple, Cd. 43I, 432, 436, 450, 484.  
 Channamālaya, Nl. 114.  
 Channama-Nāyaḍu, Ap., 184.  
 Channamanēḍu, Nl. 398.  
 Channapattana, Sm. 92.  
 Channappa bhāvi, Gt. 585.  
 Channappa Nāyaḍu, Ap. 158, 163.  
 Channappa Reddi, Tp. 219.  
 Channarāyasvāmi, Gt. 55I.  
 Channarāyulu (God), Cd. 168, 84; Kl. 48.  
 Chāpalamaḍuge, Kl. 35I, 368.  
 Chāpalapalli, Nl. 800-II.  
 Chapi (Chamba), Gt. 72I.  
 Charalagudipāḍu, Gt. 480-3.  
 Chāraṇa, Gj. I.  
 Charaṇapuram, Gj. III.  
 Charapati Thakkūr, Vg. 119.  
 Charitrapura, Tj. p. 1380.  
 Chārudevi (Pallava Queen), B.M. 10.  
 Chārūkīrti (of Belgola), S.K. 128.  
 Chārūkīrti Paṇḍitāchārya, S.K. p. 856.  
 Chasmiśarman, Gt. 309, 14I.  
 Chaṭlūr, S.K. I.  
 Chatra, Gt. 770.  
 Chatrapāda Pillaiyār, Cb. 358, 364.  
 Chatrapūr Taluk, Gj. p. 677, 680.  
 Chāttanūr, Cb. 158.  
 Chatterasa, By. 217.  
 Chattimayya, By. 175.  
 Chatupaḍi, Nl. 400.  
 Chaturānana, Cg. 995.  
 Chaturānana Paṇḍita, Cg. 965, 973, 995, 1050, 1075, 1123.  
 Chaturan chaturi, Cg. 1016.  
 Chaturmukhabasti, S.K. 207.  
 Chaturmukhabhaṭṭa, Cd. 909.  
 Chaturmukha Brahma, Kl. 489-D.  
 Chātu verses, Gt. 355.  
 Chaturtha gōtra or Kula, Gd. 110; Tj. 64.  
 Chaturvēda Bhaṭṭarakas, Rd. 179-G.  
 Chaturvēdimangalam, Cg. 194-A.  
 Chatussamudrādhiśvara, Nl. 363.  
 Chaudēya-Nāyaka, By. 170.  
 Chauhatimalla, Nl. 23-A.  
 Chauhattamalla, Nl. 484.  
 Chaulikēre, S.K. 16I, 17I.  
 Chaṇḍapāchārya, S.A. 150.  
 Chaṇḍapāmātya, Kl. 348.  
 Chaṇḍarasa, S.A. 150.  
 Chauri, Cg. 1055.  
 Chauri (of gold), Tj. 147.  
 Chauṭas, S.K. I, 115, p. 856.  
 Chauṭukūru, Kl. 390; Ap. 6I, 80.  
 Chauṭūru, Ap. 43.  
 Chāvaḍi, Nl. 713, 717; By. 76.  
 Chāvakkāḍ, Ml. 43.  
 Chāvali, village, Gt. 215.  
 Chāvanas, Tvc. 2.  
 Chavaṭlampūdi, Nl. 344.  
 Chāvela, Gt. 208.  
 Chāvudūru, Cd. 49I.  
 Chavukai, Rd. 99.  
 Chāvunḍamayya, Gt. 70.  
 Chāvunḍarāya, Tp. 2.  
 Chāvunḍayya, Ap. 127.  
 Chavūr, Cd. I.  
 Chavutāripālem, Nl. 284.  
 Chayana, Tj. 1277.  
 Chāyappa, Ap. 146.  
 Chēbrōlu, Gt. 83-98; Kt. 339.  
 Chedalavāda, Gt. 354-7.  
 Chēdi family, S.A. 902.  
 Chēdi of Kilīyūr, Tj. 142.  
 Chēdikulamāṇikkapperumbalḷi, Tj. 1003.  
 Chēdikulamāṇikkavalanāḍu, Nl. 20I, 532, 534, 54I, 573.  
 Chēdikulavalanāḍu, Nl. 554.  
 Chedināḍu Vēḷan, S.A. 725.  
 Chēdirāya, dēva, N.A. 47I; Tj. 1459-G; Tp. 2I-L.  
 Chēdirāyan, N.A. 75, 469, 596; S.A. 78, 87, 478, 69I.  
 Chēdirāyanellōre, Cg. 8I-D.  
 Chēdiya, Gt. 713.  
 Chelavāripalle, Ap. p. 3.  
 Chelināni—Komma Nāyuḍu, Kl. 354.  
 Chella-Naramareḍḍi, Cd. 66I.  
 Chellappa, Cg. 240.  
 Chellūr, Gd. 48-A, B, 68, 364.  
 Chelūra-chāvaḍi, Ap. 73.  
 Chelvarāju, Nl. 417.

- Chembrölu, Gt. 83, 84, 86.  
 Chembukallu, S.K. 287.  
 Chemedadapaḍu, Nl. 277-8.  
 Chēmiyāṇḍān, Nl. 208.  
 Chenamalaya, temple, Nl. 71.  
 Chenamallinātha dēva, Gt. 351.  
 Chenavani, Nl. 223.  
 Cheñcha, son of Obalayya, Kl. 600-H.  
 Cheñchama Nāyaḍu, Nl. 36.  
 Chendaluru, Gt. 345.  
 Chēndamaṅgalam, Cn. 1-2.  
 Chēndāmara Dēvanalla Gōpāla Śēṭṭi, Nl. 432.  
 Chēndāmara Kaṇṇan, Nl. 425.  
 Chendarūr, Gt. 346.  
 Chenduvāyi, Cd. 908.  
 Cheṅgama, N.A. p. 83; No. 412.  
 Cheṅgamādēvi (queen), Vg. 142.  
 Cheṅgama Nāyaka, Vg. 167.  
 Cheṅgollu, Nl. 351.  
 Cheṅganavādu, Tvc. 1-A.  
 Chenjērla, Gt. 189.  
 Chenna Bhaṭṭa, Gt. 113; Ap. 16, 17, 28, 182, 184, 188, 193, 195; By. 27, 447, 30, 38, 52, 62, 300; Cg. 512.  
 Chennakavirāja, Vg. 32.  
 Chennakēśava (Chennakēśavarāya) (God), Kt. 234-F; Kl. 153, 231, 254, 396, 437, 531, 565, 602, 616, 617, 619, 67, 110, 259, 429, 437, 531, 602, 605, 49, 239, 27, 48, 52, 219, 231, 239, 246-50, 379-80, 507, 539, 565, 619, 622-8; Cd. 1, 8, 17-A, 21, 55, 126, 128, 133, 138, 163, 179, 76-8, 83, 323, 320, 327, 131, 143-4, 182, 181, 184, 315, 326-7, 426, 440, 443, 447, 462, 475, 478, 480, 512, 519, 591, 592, 632, 683, 783, 921, 341, 352, 345, 438, 447, 456, 475, 528, 636, 781-2, 966, 549, 638, 696, 402-C, 485, 512, 531, 549, 616, 618; Gt. 461, 98-A, 185, 334, 339, 347-50, 358-9, 456, 461, 524, 536, 539, 541, 853; Nl. 515-6; Kēśavanātha, Kēśavasvāmi, 23, 429, 39; Nl. 515-16, 500, 612, 360, 368, 369, 644, 650, 488, 506, 296, 261, 108, 126, 140-1, 186, 187, 269, 270, 131, 438, 383, 400, 406, 417-9, 421-32, 23, 40, 48, 683, 738, 816, 817, 818.  
 Chennakēśava-Nāyanivāru, Cg. 512.  
 Chennakēśavaperumāḷ, maṇṭapam, Nl. 644.  
 Chenna Kēśavarāya, Nl. 54, 688.  
 Chenna Kēśava Vaidyanātha, Cd. 87.  
 Chennakēśvarasvāmin temple, Ct. 260.  
 Chennakuppam, By. 55.  
 Chennali, Nl. 636.  
 Chennaṅgāru tank, Nl. 724.  
 Chennamiah, Cd. 181.  
 Chennammādēvi, S.K. 1.  
 Chennamāji (wife of Sōmaśekhara Nāyaka), S.K. 6, 41, 70, 274, 344.  
 Chennamāji Narapa, S.K. 246, 256.  
 Chennam Śēṭṭi, Nl. 71 (of Potter caste).  
 Chennapārśva temple, By. 192-3.  
 Chennaeggāḍa Chennakavirāja, Vg. 23.  
 Chennappa (son of Rāvūri Timma Nāyudu), Gt. 858.  
 Chennappagāru, Nl. 75.  
 Chennappa Nāyaka, N.A. 243.  
 Chennappa Nāyanimgāru, Nl. 374.  
 Chennapuram, Cg. 81-A.  
 Chennarāja Devachōḍa mahārāja (Matla), Cd. 898.  
 Chennarāya, Nl. 74, 261, 374; Cd. 358, 476.  
 Chennarāyasamudram (at Sengana Mala), Cd. 872.  
 Chennasāgaram, N.A. 243, 245.  
 Chennavaram, Cd. 1.  
 Chennaya, Cb. 270.  
 Chennaya Bālayadēva, Tp. 461.  
 Chennayya (of Hanumuntgundam), Cd. 5; Kl. 176.  
 Chennekaṇṭi Viśvanāthayya, Gt. 347.  
 Chennai Chōḍēśvara, shrine, Gt. 795.  
 Chennipāḍu, Nl. 279-82.  
 Chennubhaṭṭa, Cd. 899.  
 Chennūripāḍu, Nl. 281.  
 Chennūru, N.L. 140-53, 458-9, 460; Cd. 18-9.

- Chenūr, Cd. 124, 21.  
 Chennu Rāju, Nl. 308.  
 Chentasugānipāḷem, Nl. 449.  
 Chēras, p. 1211; Mr. 276; N.A. 114; Cg. 1038; Sm. 1; Tj. 1232-3, 1387, 1403; Tn. 82, 248; Tp. 324; Pd. 122; Cn. 7; Tvc. 23, 220.  
 Chēra (Sēramān) Sthānu Ravi, Tj. 1403.  
 Chēri, Cg. 519.  
 Chēra Kumballi (or Ikshupalli), Gt. 112.  
 Chēramān Perumāḷ, S.K. p. 860.  
 Chēramān Tōḷan, Nl. 244.  
 Chēra-Pāṇḍya Vaṭṭeluttu, Cn. 3.  
 Chernūraśīma, Cd. 78, 311, 561, 584, 585.  
 Cherukuchērla, Kl. 391.  
 Cheruguḍa chief, Gj. 56.  
 Cherukūru, Gt. 120, 185; Nl. 494.  
 Cherupūra river, Ml. 25.  
 Cherupura, Vg. 16.  
 Cheruvanūr, Nl. 140.  
 Cheruvapalli, Nl. 22, 376.  
 Cheruvūru, Cd. 585.  
 Chētalapāḍu, Kl. 289, 369.  
 Chētana (son of Rājendra Goṅka), Kt. 92-K.  
 Chēṭidurgam.  
 Chēṭikas (Chaityakas of Rājagiri), Gt. 687.  
 Chēṭikiyas, Gt. 685.  
 Chēṭivāḍaka, Gt. 700.  
 Chēṭiyakhabha (Chaitya pillar), Gt. 666.  
 Chēṭiyapaṭa (chaitya or Slab), Gt. 662.  
 (Chēṭivavamdaka) bhayamta, Budhi, Gt. 660.  
 Chetput, Cg. 1046, 1111.  
 Chēṭṭis, S.K. 25, 27; Nl. 221; Tvc. 228-A, C.  
 Chēṭṭi Anantarāju Raṅgarāju, Cd. 634.  
 Chētūru, Ap. 2.  
 Chevula Dattayavaru, Gt. 444.  
 Chevūru, Nl. 283.  
 Chevvūr, Cb. 44.  
 Chēyaṭidurgam, Ap. 17.  
 Cheyyāru, Cd. 820; N.A. 222.  
 Chēzlerla, Gt. 187-95, 358-9; Nl. 23-A.  
 Chhadaka, Gt. 698.  
 Chhadakicha, Gt. 698.  
 Chhāṇḍōgya, Gt. 346.  
 Chhāṇḍōgya Sūtra, F.T. 21.  
 Chhata (parasol), Gt. 713.  
 Chhaṭṭaḍahallī, By. 151-2.  
 Chhavalakkyā (village in the Krishnagiri), Gj. 12.  
 Chhōchina Jagannāthapūr, Gj. 281.  
 Chicacole, Gj. 1, 6, 139-41, 149.  
 Chidambarakavi, Nl. 625.  
 Chidambaram, N.A. 614; S.A. 3, 5, 121, 141, 163, 169, 197, 281; Cd. 72; Sm. 124; Tj. 740; Tp. 803-A, 787.  
 Chidambaramuḍaiyān Śivan, Mr. 276.  
 Chidambaranāraśam, Rd. 96.  
 Chidambaranāthapuram, S.A. 125.  
 Chidambaraveṇbā, N.A. 614; S.A. 141.  
 Chidambarēśvara, Shrine, N.A. 293, 480; S.A. 126, 127, 16; Ct. 276; Rd. 97.  
 Chidivilasa village, Gj. 138.  
 Chiganahalli, By. 228.  
 Chikaiya, Kl. 468.  
 Chikamañchupalli, Cd. 21.  
 Chikanandicheruvu, Ap. 73.  
 Chikaṭi, Gj. 236; Vg. 178.  
 Chikaṭimidde (dark room), Kl. 298, 322, 346, 361.  
 Chikavōlu, Nl. 654-5, 726.  
 Chikka Bhīma, Kt. 234-B.  
 Chikkadēva Rāja, Cb. 300; Sm. 107.  
 Chikkadēva Rāja Uḍaiyār, Cb. 35, 74.  
 Chikka "Dudendda Harregaya", By. 5.  
 Chikka-Huḍe (temple), By. 355.  
 Chikka Jiyar, By. 239.  
 Chikkalu pala Jōsya, Gj. 37.  
 Chikka Kōṇēri Nāyaka, S.A. 419.  
 Chikka Krishṇa Rāja, Cb. 397.  
 Chikka Oḍeya (Probably Bukka I), Ap. 144-5.  
 Chikkarāja, Nl. 293.  
 Chikkarāśar, Ct. 132.  
 Chikkarāya, By. 318-9; Cb. 146.  
 Chikkarāya Timmarāya Gavunigāru, Ct. 191-2.

- Chikka Timmappa, By. 346.  
 Chikka Timmapura, By. 207.  
 Chikka Timmayyadēva, By. 388.  
 Chikka Udaiyār, Kl. 58.  
 Chikka Venkaṭappa Nāyudu, Ap. 53.  
 Chikkulla, Gd. 365 ; Vg. 220.  
 Chilakala, Kl. 517.  
 Chilakapād, Nl. 799.  
 Chilakapati Kampanagulam, Nl. 799.  
 Chilalasālu Vissanu Oḍayam-gāru, Nl. 107.  
 Chilamakūru (Chilamkūru), Ap. 177 ; Cd. 318-9, 404-16 ; Nl. 584-5.  
 Chilama Nāyudu. Gt. 525.  
 Chili-nāyaḍu, p. 16.  
 Chilkanūru, Cd. 319.  
 Chillaḱāchārya, By. 211.  
 Chilukumaṛṛi Venkaṭāchārya, Gt. 826.  
 Chilukūru (in Pennātāvāḍi), Gt. 62.  
 Chilumūru, Gt. 821-2.  
 Chilumuttūru, Ap. 45.  
*Chilvari* (a cess), Nl. 184.  
 Chimata, Nl. 586.  
 Chinnahalli, By. 153.  
 Chinnāji Rao, Cd. 110.  
 China-Avubalayyadēva - Mahārāja, Kl. 595.  
 China Bāyyanadēva Mahārāja, Gt. 460.  
 Chinagānipalle, Kl. 19.  
 China Kōmerla, Kl. 596.  
 China Malnātha, Kt. 94.  
 China-Muslin, Kt. 90.  
 "China pagoda", Tj. 893-D.  
 China Timma, Gt. 335.  
 China Tirumalarājayya, Kl. 569.  
 China Veṅgaṇa Gāru, Nl. 375.  
 China Yallamarāju, Gt. 481.  
 Chindukūru, Kl. 518.  
 Chingleput district, Kl. 281 ; Mr. 89-A.  
 Chingleput (town), N.A. 666 ; S.A. 380, 839 ; Cg. p. 315, 317, Nos. 17, 23-4, 206, 223, p. 346 ; Ms. 230, 233, 235 ; Tj. 62-C-D.  
 Chinna Annaḷūru, Nl. 409.  
 Chinna Aubaladēva Rāja, Avul-ayya Rāja (of Nandyala), Cd. 487 ; Kl. 59, 211, 633, 28.  
 Chinna Avubala (of Chandra-giri), Kl. 59.  
 Chinna Avubalēśvara dēva Mahārāja, Cd. 164.  
 Chinna Baṇḍāra Rāma Krishna, S.K. 275.  
 Chinna Basavappa, S.K. 247, 255.  
 Chinna Basavarāja, Kl. 40.  
 Chinna Basavayya, Kl. 155.  
 Chinna Bhaṭṭa, Cd. 513.  
 Chinna bazaar, Nl. 555.  
 Chinna Bōdanam, Kl. 601.  
 Chinna Bomma Nāyaka (of Velūr), N.A. 151, 317, 409, 553, 562-3, 565, 616, 663-A.  
 Chinna Bommaya Nāyaka, Tp. 492-K-Q.  
 Chinna Cherukūru, Nl. 494.  
 Chinnadāsaripalle, Cd. 20, 20-A.  
 Chinnadēvamamma, Vg. 73.  
 Chinnādēvi, Ct. 20 ; Gt. 638 ; S.K. 267.  
 Chinna Dontama Śeṭṭi, Gt. 324.  
 Chinnaguṇḍa, Kl. 202.  
 Chinna Guruvālūru, Cd. 497.  
 Chinna Guruvayya, Cd. 183.  
 Chinnāji Ammā, Ct. 9-M.  
 Chinnahōttūr, p. 252.  
 Chinna Kimedi Malias, Gj. 11.  
 Chinna Koṇḍappan, Cb. 160.  
 Chinnakrāka, Nl. 410.  
 Chinnalavanipalle, Gj. 138.  
 Chinnālayapalle, Kl. 165.  
 Chinna Liṅga Redḍi, Nl. 324.  
*Chinnam* (a bugle), Kl. 88-9 ; Nl. 505, 541.  
 Chinnama Cheṭṭi, Cd. 284.  
 Chinnamāchupalle, Cd. 21.  
 Chinnamādēvi, Vg. 132.  
 Chinnamāmbāsamudram, Cg. 1196.  
 Chinnama Nāyaḍu or Nāyani Gāru, Cd. 175, 910 ; Tp. 492-M.  
 Chinnamañchipalli, Cd. 78.  
 Chinnamaṅgalam, Tj. 996-C.  
 Chinnamanūr plates, Mr. 367 ; Tj. 1287-90.  
 Chinnamarāju, Kl. 503.  
 Chinna Muḍiyam, Cd. 145.  
 Chinnanainja Tevar, Tn. 458.  
 Chinnamaśeṭṭi Samudram, S.A. 390-A.  
 Chinnanarasayya, Cd. 971.

- Chinnanna, Nl. 784.  
 Chinna Orampāḍu, Cd. 661.  
 Chinnapanāyanaṅḡaru, Kl. 249.  
 Chinna Pāparla, Kl. 169-70.  
 Chinnapolamaḍa, Ap. 178-9.  
 Chinnappa Nāyaka, Mr. 210;  
 Ap. 17, 60, 93.  
 Chinnappa Reddi, Cd. 415.  
 Chinnarāju, Cd. 414.  
 Chinna-Reddi, Kl. 605.  
 Chinna Śevappa Nāik, N.A.  
 688.  
 Chinna Śingarāja, Cd. 858.  
 Chinna Śingarāsu Chōḍa Mahā-  
 rāju, Cd. 677.  
 Chinna Śuṅga, Cd. 658.  
 Chinna Timma (the brother of  
 Viṭṭhala, the Governor of  
 Trichinopoly), Kl. 67; Cg.  
 717.  
 Chinna Timmanāyaḍu, Cd. 397.  
 Chinna Timmarāja Koṇḍaya  
 dēva Mahārāja, Cd. 517.  
 Chinna-Timmarāju, Cd. 133,  
 324, 515, 537, 547, 556, 581,  
 594-95; Kl. 51, 612, 614.  
 Chinna Timmareddi, Kl. 606.  
 Chinna Timmayya, Kl. 177.  
 Chinna Timmayyadēva, Mahā-  
 rāja, N.A. 148; Kl. 63.  
 Chinna Timmayyadēva (of  
 Araviti), Kl. 55, 67, 70.  
 Chinna Tippasamudram, Ct.  
 151.  
 Chinnatumbalam, p. 250.  
 Chinnavai, N.A. 384.  
 Chinna Vallabhayya, Nl. 784.  
 Chinna Venkāta, Kl. 187.  
 Chinna Venkātāpati Rāyalu,  
 By. 875.  
 Chinna Viraṇṇa Nāyaḍu, Cd.  
 593.  
 Chinnayya (of Guṇḍlūru), Cd.  
 567.  
 Chinnōba Nāik, Mr. 274, 276.  
 Chintacheruvu, Nl. 453.  
 Chintagumpalli, Nl. 49, 611.  
 Chintagunṭa, Ap. 181; Cd. 334,  
 464, 881; Kl. 144; Nl. 131, 453;  
 Kl. 74; Cd. 22-4, 600-A—H,  
 608-10.  
 Chintagunṭa Chennamarāju, Nl.  
 96.  
 Chintakommadinne, Kl. 605-  
 607.  
 Chintalacheruvu, Gt. 853.  
 Chintalamma, Temple, Gt. 342.  
 Chintalapalle, Ap. 119; Kl.  
 392-3.  
 Chintalapāṭi Simhadrirāju, Vg.  
 195.  
 Chintalapattūru, Cd. 25-31.  
 Chintalapūṇḍi, Kl. 370.  
 Chintalarāya, Ap. 211.  
 Chintalātmakūru, Nl. 656.  
 Chintamaṇi river, Cb. 300, 308.  
 Chintamaṇi taluk (Kōlār Dis-  
 trict), Gt. 520.  
 Chintāmaṇinallūr, p. 235.  
 Chintāmaṇinātha temple, Tn.  
 254.  
 Chintāmaṇipūra, Cg. 832.  
 Chintāmanūru Kēśanāyaḍu, Nl.  
 55.  
 Chintamarāja, rāju, Cd. 576;  
 Kl. 561.  
 Chintapalli, Gt. 175-7, 484-8,  
 583, 642, 771.  
 Chintapalli Śingaṇārya, Nl.  
 114-A.  
 Chintapatla, Śingama Nāyaḍu,  
 Nl. 36.  
 Chintarājupalli, Cd. 910.  
 Chipināpi, Nl. 657.  
 Chippigiri, p. 253.  
 Chippili, Ct. 153, 156.  
 Chippili Vēmpalle Road, Ct.  
 153-5.  
 Chipurapalli, Vg. 16.  
 Chirakkal, Taluk, Ml. p. 1042.  
 Chiramakūru, Cd. 404, 413.  
 Chiramāna, Nl. 24-6.  
 Chiramaṇḍai, Nl. 214.  
 Chiranadi, river, Ap. 189.  
 Chiratānūr, p. 471, 475.  
 Chiravana, Gt. 357.  
 Chiri Ratha, Gt. 32.  
 Chirramakūru, Nl. 617.  
 Chirrambalam, S.A. 3, 5.  
 Chirubūru, Cd. 409-10.  
 Chirumāmilla Gōpanna, Nl. 656.  
 Chirumaṇampūṇḍi, Nl. 259.  
 Chirumbūru, Cd. 453.  
 Chirutena, Kēśava Rāju, Ap. 37.  
 Chitaldroog, Ap. 123.  
 Chitaral, Tvc. 2.  
 Chiteḍu, Nl. 154.

Chiteyaturu, N.A. 564.  
 Chitikinahala, By. 68, p. 258.  
 Chitpuli, Cg. 1105.  
*Chitrabhānu*, one of the 60 years of the Brihaspati cycle.  
*Chitrai*, the first Tamil month.  
 Chitrai festival, Tp. 772.  
 Chitrakaṇva, Nl. 467; (Sriman Mahāmaṇḍalēśvara).  
 Chitrakūṭa, S.A. 64, 169; Cg. 849.  
 Chitramēla, Nl. 267.  
 Chitramēli-mandalai Viṇṇagar, p. 97; S.A. 845.  
 Chitramēli-maṇṭapa, Cd. 652; Nl. 527.  
 Chitramēli-nallūr, Nl. 544.  
 Chitramēli periyanaḍu, S.A. 845.  
 Chitramēli Viṇṇagar, Nl. 527, 532, 534, 532, 539, 542-3, 546.  
 Chitranaḍi river, Tn. 360.  
 Chitranaṭha Svāmin, p. 895.  
 Chitraratha Vallabha Perumāl temple, Mr. 158.  
*Chitratējōndhi*, Kl. 543.  
 Chitravāhana, a hero, S.K. 281.  
 Chitsuka bhaṭṭāraka, Vg. 193.  
 Chitsuka Sōmayājin, Vg. 134.  
 Chitta (the minister of Reṇṭuru), Gt. 156.  
 Chittaguṇṭa, Kl. (C).  
 Chittalūru, Nl. 658-61.  
 Chittavōli (Sirvēl), Kl. (B), (E).  
 Chittēti Jaṅganna Gāru, Nl. 154.  
 Chittipati nēniṅṅāru, Gt. 633.  
 Chittoor Dt., Ap. p. 16; Cg. 1068; Ct. 471, 475.  
 Chitrāju Anantārya, Cd. 134.  
 Chittūr Rājya, Ct. 179.  
 Chivapāni Śētti, Nl. 667.  
*Chivikāpākala* gōtra, Nl. 275.  
 Chivakkalūri Bayach Rājyaya, Nl. 477.  
 Chiyanapaṭṭi, By. 78.  
 Chiyyavaram, Cd. 662.  
 Chōḍa (king) Gt. 112; Gj. 142.  
 Chōḍa (*alias* Vikramarudra, (Kōna Haihaya king), Gd. 188, 211, 228, 251.  
 Chōḍa, of Veṅgi, Gt. I.  
 Chōḍa, son of Gommamāmba, p. 761.  
 Chōḍa (Kōna), Vg. 22.  
 Chōḍa, Velanāṇṭi, Kt. 315.  
 Chōḍa Ballayachōḍa, Gt. 227, 453.

Chōḍabhūpa (a descendant of Buddhavarman), Kt. 78.  
 Chōḍa Bōya, Kl. 342.  
 Chōḍa chakravartin, Gd. 207.  
 Chōḍa dēva chōḍa mahārāja, Nl. 293.  
 Chōḍa Dēva Chōḍa Mahārāyalu (son of Kāmaya), Gt. 445.  
 Chōḍa dēva Mahārāyalu, Gt. 453.  
 Chōḍa dēva Tirukkālatti dēva, Nl. 740.  
 Chōḍagaṅga dēva (Kaliṅga), Gj. 6; Gd. 226.  
 Chōḍagaṅga (the eldest son of Kulōttuṅga I), Gd. 324, 639.  
 Chōḍagaṅga (of Elamachchi), Vg. 77.  
 Chōḍagaṅgadēva (Gaṅga king), Gj. 147, 148, 296, 300, 302, 303, 304, 308, 310, 316, 323, 324, 335, 359, 362, 364, 365, 366, 370, 371, 372, 375, 380, 381, 385, 421.  
 Chōḍagaṅga mādhava dēva, Vg. 222.  
 Chōḍagaṅgarāju, Vg. 231.  
 Chōḍagaṅgarāvutta rāja, Vg. 228.  
 Chōḍagaṅgēśvara, Vg. 217.  
 Chōḍa Goṅka Mahārāja, Gt. 18.  
 Chōḍa Gōpinātha (of Ongole), Gt. 424.  
 Chōḍamādēva Mahārāja (Mahāmaṇḍalēśvara), Gt. 401.  
 Chōḍamahādēvi, Gd. 54.  
 Chōḍamahārāja, Nl. 39.  
 Chōḍa Mahārāzu Narapati Rāzu (Mahāmaṇḍalēśvara), Kt. 219.  
 Chōḍa Mallidēva Mahārāja, Nl. 66.  
 Chōḍamandalapratishṭhāchārya, Kl. 281.  
 Chōḍama Preggaḍa, 586-E.  
 Chōḍana dēva Mahārāja, Cd. 28.  
 Chōḍanripati, Gt. 276.  
 Chōḍapparāju, Cd. 411.  
 Chōḍapparāju Kālayya, Cd. 411.  
 Chōḍappireddi, Nl. 818.  
 Chōḍarāja (a vassal of Kulōttuṅga Chōḷa II), Gt. 277, 282, 205, 277, 281; Kt. 138-40; Kl. 336.  
 Chōḍavaram, Vg. 43-50.  
 Chōḍaya (son of Goṅka), Gt. 67.  
 Chōḍayarāja, Gd. 257.

- Chōḍēśvara temple, Gt. 88, 97 ;  
Nl. 571-A.
- Chōḍēśvara Mahādēvaru, Nl. 109.
- Chōḍiāpoda Krustnodasopūr  
(Chadavāḍa *alias* Krishṇa-  
dāsapura), Gj. 280.
- Chōḍi malla, Kt. 206-B.
- Chōḍi ṣeṭṭi, Nl. 160.
- Chokkaliṅga Mudaliār, Tp. 21-B.
- Chokkaliṅga Nāyakkar, Rd.  
150-1 ; Tp. 17.
- Chokkaliṅga Raṅgappa, N., Tp.  
21-B.
- Chokkanāthaśvāmi, God. Cd.  
820, 832 ; Mr. 60-B, 386 ; Nl.  
496 ; Tp. 877-E.
- Chokkanātha Nāik, Nāyaka,  
Nayaḍu, of Madura (1560-80) ;  
Cb. 394, 396, 434 ; Tn. 129,  
301-A, 462-3 ; Tp. 492-M, 782-4,  
440-1, Mr. 4, 157 ; Rd. 156 ;  
Sm. 195.
- Chokkanātha Lakkaya Nāyak-  
kan, Tp. 779.
- Chokkanāyanār, Nl. 247 ; Tj.  
1273-A, 1300-A.
- Chokkappa Paṇḍita, Dr., Mr.  
80-A.
- Chokōja, By. 181.
- Chōkūr temple, Ml. 4.
- Chōla, By. 264 ; Kt. 59 ; N.A.  
308 ; S.A. 385 ; Cg. 1, 248 ; Mr.  
276, 321, 322, 324, 335, 347, 360,  
385 ; Rd. 1, 5, 6, 7, 11, 25 ; Sm.  
1 ; Tj. 890-A, 1170, 1403 ; p.  
1294 ; Tn. 6, 38-9, 42, 46, 48,  
53, 86, 135 ; Tp. 34, 56-61.
- Chōlabhūpa, N.A. 350.
- Chōla chāki Vilvirāḍu, Kt. 105.
- Chōla chaturvēdimāṅgalaṃ, Cb.  
354.
- Chōla dēva, Tj. 1554.
- Chōla-gaṅga (i.e., Anantavar-  
man), Gd. 350.
- Chōla-grantha, Tj. 890-A.
- Chōlakkavunḍan, Cb. 62.
- Chōlakēraḷadēva, S.A. 654.
- Chōlakēraḷa-māṅgalaṃ, Sm. 168.
- Chōlakēralapuram, Tvc. 10.
- Chōlakulatilaka Uraiyyūr Pura-  
varādhīśvara Bōgaiyadēva,  
S.A. 532.
- Chōlamahādēvi, Tj. 1344 ; Vg.  
127.
- Chōlamahādēvulu, Cd. 405.
- Chōla Mahārājalu, Cd. 350, 550,  
309, 318-9, 455, 619.
- Chōlamala nāḍu, Tp. 299-B.
- Chōlamaṇḍalaṃ, S.A. 746 ; Cg.  
124, 220, 1142, 1159 ; Cb. 108 ;  
Mr. 81 ; Nl. 469 ; Rd. 178.
- Chōlama Reddi, Cd. 442.
- Chōla mārṭtānda chatur vēdi-  
maṅgalaṃ, Tj. 371 ; p. 1280.
- Chōlampārai, Tp. 799, 770.
- Chōlāntaka (title), Rd. 141.
- Chōla Pāṇḍya, Tn. 2, 4 ; Pd. 191 ;  
Tvc. 30, 153-4.
- Chōla Pāṇḍya-vaḷanāḍu, Pd. 97.
- Chōlaperumānadigaḷ, Cg., 1039.
- Chōlappireddi, Nl. 505.
- Chōlapuram, Tvc. 5-21.
- Chōlapuri, p. 107.
- Chōlapūrvapattayam, Cb. 426, 436.
- Chōlarāja, Kl. 179.
- Chōlarāyagurudēva, Ap. 101.
- Chōla Vidyādhara chaturvēdi-  
maṅgalaṃ, Cg. 1153.
- Chōlasamudram, Ap. 46-7.
- Chōlasimhapura, p. 107.
- Chōla Tikka, Cg. 316.
- Chōlaśikhāmani, Tj. 1478.
- Chōla Trinētra, Cg. 263.
- Chōlavichchadāsa Pallavarayar,  
Tvc. 21.
- Chōlēndra-śimha-chaturvēdi-  
maṅgalaṃ, Tn. 310, 313.
- Chōlēndrasimha Prithvīgaṅgan,  
N.A. 514.
- Chōlēndrasimhēśvara, N.A. 683 ;  
Tn. 122.
- Chōlēndraśiṅganallūrpalḷi, Cg.  
1017, 992.
- Chōlēśvarasvāmi temple, Mr.  
266-69, 293, 299 ; Sm. 47, 88-91 ;  
Gt. 112, 501, 162 ; Cb. 124, 399,  
436 ; N.A. 679-80 ; Cg. 383 ;  
Tj. 590, 1218, 1221 ; Tp. 298,  
117, 194-6, 34-5.
- Chōlēśvara temple, Tvc. 5.
- Chōḍakunāyaniṅāru, Nl. 463.
- Chōḍi Ramochondropūr, Gj.  
282.
- Chondromādeipur (Chandramā-  
dēvipuram), Gj. 279.
- Chōrayya, Ap. 92.
- Chōṭi Siddhēśvara Śāḷuvarāja,  
Cd. 966.



- Chotta Chödaparāja, Vg. 213-A.  
 Choutapālli, Cd. 146-7.  
 Choutapālem, Nl. 284.  
 Chowdasvāmi Shrine, Kl. 509.  
 Christian, Tvc. 43-A, B, 63, 89.  
 Chūdāmaṇi, N.A. 385.  
 Chūdāmaṇi Padmavihāra, Tj. 890-A.  
 Chūdāmanivarman, Tj. 890-A.  
 Chula Ayira (Kshudra-Arya), Gt. 717.  
 Chūlabudharakhita (Kshudra-buddharakhita), Gt. 732.  
 Chulakanha (Kshudrakrishṇa), Gt. 680.  
 Chūlikāmbā shrine, Tj. 770.  
 Chūlal village, Mr. 367.  
 Chuñchi, Cd. 553.  
 Chuñchu, Cd. 954.  
 Chuṇḍa village, Ml. 12.  
 Chuṇḍi, Nl. 285, 287, 399.  
 Chuṇḍi, Śīma, Nl. 282.  
 Chuṇḍi Janārdanasvāmi temple, Nl. 285.  
 Chundo Lall, Cd. 230.  
 "Chundole Poorum", Tj. 21-H.  
 "Chunootall", Kl. 138.  
 Chūra village (in Karmarāshtra), Gt. 141.  
 Chūraballirāja, Gt. 254.  
 Chūrali, Ml. 8.  
 Chūyipāka, Gd. 3.  
 Chyavanapravara, Gj. 7.  
 Circar, Ap. 189.  
 Circumagalpōla, Cg. 87.  
 Cocanada taluk, Gd. p. 714.  
 "Cochadabeenkasari", Tj. 1460-J.  
 Cochi Setti, Ms. 284.  
 Cochin, Ch. 3; Tvc. 190.  
 "Cocunti", Kl. 92.  
 Coducoonta, Cd. 140.  
 Coimbatore, Ch. 375, 352-A, B, 426; Ct. 230; Cb. 31, 32, 73.  
 Coleroon, S.A. 115, 171; Tp. 626, 636.  
 Collector (of Nellore), Ms. 183; Nl. 558-66.  
 "Comara Cumpila Bhūpāla", By. 312-C.  
 "Comaree" village, Cb. 306.  
 "Combur Voday" (Kampaṇa Uḍaiyār II), S.A. 1094.  
 Comdamara (of Nunīz), Ap. 47.  
 Company, S.K. 102.  
 Conch, Tj. 1219; Tp. 9.  
 Conch and Chakra (seals), Gj. 22.  
 "Condava Naiker", Tp. 854-A.  
 "Condore", Kl. 92.  
 Conjeeveram, N.A. 8, 58, 84, 241, 343, 434, 707; S.A. 329, 379, 590, 854, 863, 993; By. 119, 318; Cg. 139, 234, 256-7, 337, 358, 370, 836, 938, 1234; Ct. 70, 168; Gj. 243; Gt. 273, 345; Kt. 58; Kl. 1; Nl. 240, 544, 810; Tj. 62-B, C, D, E, 348, 1437; Tp. 4256, 777.  
 "Coodera", S.K. 28 (village).  
 Coolapayarāja, Cd. 140.  
 "Coolattoo" (Kulattūr), Tp. 17-B.  
 "Coodupcuntah", Cd. 140.  
 "Coonda Hagada", S.K. 200.  
 Coondaloor, p. 848; S.K. 25, 38-40.  
 "Coontatuvaru", Cd. 783.  
 "Coopalapuram", Mr. 242-A.  
 "Copadiva", p. 1385; 1437-F.  
 "Covaloor", Tp. 877, B.  
 Corporation of merchants, Rd. 219.  
 Cotton, Mr. Ms. 270.  
 Covelong, Cg. 196.  
 Cowle (agreement), Cd. 247, 474.  
 "Coyalacunta", Cd. 497.  
 Cradacotoore, Cb. 380-1.  
 Cranganore, N.A. 328; Cg. 197; Cn. 6; Cn. 3; p. 1506.  
 Crighton, C. E., Tj. 893-F.  
 Cuddalore, p. 152, 157, 335.  
 Cuddapah, Cd. 42, 14, 32-50, 177, 455, 495, 913, 928, 929, 689; Gt. 520; Kl. 120; Ms. 182.  
 Cuddapah, Chōla, Cd. 309, 435, 621.  
 "Culculloor", Rd. 178-6.  
 "Cullapa Obaya", Cd. 328.  
 "Cullepaparāju", Kl. 428.  
 Cumbum, Kl. p. 910, 20-22.  
 Cumpeli Dēsam, By. 312-C.  
 Cunala (Kandāla?) Śrīraṅga-chāryalu, Kl. 390.  
 "Cunchana Moode", S.K. 242.  
 "Cuntajeya Guruva Basitte", By. p. 264.  
 "Cuntalava Bhuttur", Tj. 1449-N.  
 "Curagode Chowdayah", By. 332.

"Curreveerana" Udayalu, Kl. 382.  
 "Curumala", Ap. p. 16.  
 Cuttack, Gt. 215.

D

Dabbagudi, By. 234.  
 Dabha (merchant), Gt. 783.  
 Dabharu Purushōttapuram, Gj. 58.  
 Dabhir Pant, Tj., 62-C.  
 Dabir Venkaṇṇa, Gt. 826.  
 Dāchena Preggaḍa Gaṇapaya, Kl. 338.  
 Dāchēpalle, Gt. 659—93.  
 Dāda Sāni, Nl. 104.  
 Dādālūru, Ap. 3-FF.  
 Dādema, Nl. 114.  
 Dadhivāhanasvāmi, Gj. 124, 129.  
 Dadiga Rāchamalla, Ct. 167-8.  
 Dadikkombu, Mr. 1, 5-5-D.  
 Dādīm Redḍi, Nl. 382.  
 Dādiredḍipalle, Nl. 363.  
 Dāditoṭa, Ap. 176.  
 Dadivāḍa, Kl. 23-24.  
 Dāgdama agrahāra, Nl. 652.  
 Daggadarti, Nl. 463.  
 Dahara bhikhu, Gt. 732.  
 Daivalarāvūru, Gt. 339.  
 Daivalarāyuru Sīma, Gt. 423-A.  
 Dākamaṛṇi, Vg. 10.  
 Dākshārāma, Gj. 381.  
 Dakshatapōvana (or Dakshavātika), Gd. p. 723.  
 Dakshavātika, Gd. p. 723.  
 Dakshiṇa Kailāsam, p. 582; Tj. 1485-6.  
 Dakshinakōsala, Gj. 9.  
 Dakshiṇa Lāta, Cg. 248.  
 Dakshiṇāmūrti, S.A. 97, 99, 235-A, 247, 692; Cb. 64, 837, 457; Ml. 48; Tj. 733, 1348, 1459-J; N.A. 257; Ct. 36, 188; Tp. 21-D, 92-4, 124, 486.  
 Dakshiṇa Samudrādhipati, Tj. 946.  
 Dakshina Vārānasi, Cb. 29.  
 Dakshināyana Saṁkrānti (Winter Solstice).  
 Dalamu Varadanna, Nl. 94.  
 Daḷapati Rāyaḍu, By. 479.

Dalāri Dāmi Nāyukudu, Nl. 412.  
*Dalavāi* (General), Cb. 36; Tp 854-B.  
 Dalavāi Sētūpati, Mr. p. 1004; Rd. 15.  
 Dalavāi Kāṭṭa Tēvar (1604-21), Rd. 106-7, 113.  
 Dalavānūr, p. 167, 236; S.A. 969.  
 Dalavāy Agrahāram, Mr. 80, 80-A, 92.  
 Dalavāy Ānandarāyar Saheb, Tj. 500.  
 Dalavāy Dēvarājayya, Cb. 32, 68.  
 Dalavāyi Hampaiya, Cb. 150.  
 Dalavāy Jaṅgamiah, By. 369-70.  
 Dalavāy Krishṇama Nāyakar, Ap. 72.  
 Dalavāy Nāyakar, Cg. 247.  
 Dalavāy Nārāyaṇappayya, Mr. 7-C.  
 Dalavāy Śēnjama Nāyakkan, Cg. 781.  
 Dalavāy Śrīraṅga Rāvuttar, Ct. 275.  
 Dalavāy Timmappa Nāyaka, By. 450.  
 Dalavāy Tirumala Nāyaka, Cg. 81-C.  
 Dalavāy Venkaṭappa Nāyaḍu, Ap. 143; By. 449.  
 Dāmagatla, Kl. 394, 395-8.  
 Dāmal, Cg. 339, 372.  
 Dāmalādēvi, Kl. 268.  
 Damalapati Chennamanēnimgāru, Gt. 218.  
 Dāmalūru, Gt. 621; Kt. 92-K.  
 Damana, Vg. 68-A.  
 Dāmaṇa (treasurer), Gt. 217.  
 Dāmaṇa Peggaḍa, Gt. 31.  
 Dāmanēndu, Nl. 24.  
 Dāmani, Gt. 586-P.  
 Dāmar-Kōttam, N.A. 69, 85, 91, 104, 115, 660; Cg. 33, 978, 1085; Ct. 262; Tj. 70.  
 Dāmarla Kumāra Venkaṭappa Nāyaḍu, Cd. 121.  
 Dāmar-nāḍu, N.A. 85; S.A. 736, 785, 822; Cg. 115, 127; Ct. 262.  
 Dāmarti gōtra, Nl. 121.  
 Dāmavaram, Nl. 461, 465.  
 Damera Kēsamanāyaḍu, Nl. 134.

- Dāmila Kaṇṇa (Drāviḍa Kṛish-  
 na), Gt. 680.  
 Dāmi Nāyakuḍu, Nl. 694.  
 Dāmi Nāyundu, Nl. 719.  
 Dāmi Reḍḍi, Nl. 424.  
 Damirapu Rāmināyaḍu, Nl. 51.  
 Damma, Gt. 208.  
 Dāmmi-Puvula Singaya, Nl.  
 277.  
 Dammūru, By. p. 258.  
 Dāmōdara, Kl. 261, 269, 324,  
 375.  
 Dāmōdaran (*alias* Śōliyāda-  
 raiyaveḷān), Tj. 822.  
 Dāmōdaranambi, Cb. 266.  
 Danadaprōli Chōḍa Nārāyaṇa,  
 p. 888.  
*Dānakāṇḍa*, Gd. 18.  
 Daṇai-nāyaka, p. 563; Tp. p.  
 1530.  
 Dāna Mādhava, Gt. 330.  
 Danam Guraya, Nl. 435.  
 Danārṇava, Gj. 13; Cg. 259.  
 Dānavamurāri Paramānanda  
 dēva, Nl. 7.  
 Danavinōdanallūr, S.A. 74;  
 Tj. 1040.  
 Danavulapāḍu, Cd. 148-57-C,  
 159, 234-5.  
 Danavulapāṭi, Cd. 234.  
 Daṇāyakan-kōṭṭai, Cb. 20, 254.  
 Dancers, Nl. 261.  
 Dancing girls, Gj. 221, 365; Gt.  
 134, 347, 467, 860; Kt. 71, 110,  
 111; Nl. 25, 161, 117, 531; Rd.  
 255; Tj. 326, 738, 817, 1079,  
 1097, 1496; Tp. 272, 290, 65.  
 Dancing Master, Sm. 166; Tj.  
 333, 1187.  
 Daṇḍādhinātha Kaṭa, Gd. 48-B.  
 Daṇḍādīpa Paṇḍa, Gt. 95.  
*Dandakurram* (a village cess),  
 Cb. 454; Tp. 8.  
*Dandam* (fine), Tj. 57.  
 Daṇḍamahāśiva, Kl. 252.  
 Dandampāḍu, Gt. 372.  
 Daṇḍanātha Vaichaya, Cg. 451.  
 Daṇḍanāyakan, a general, Cg.  
 971; By. 125.  
 Daṇḍanāyakam Bhīmarasu, By.  
 14.  
 Daṇḍanāyakam Bammarasa,  
 By. 287.  
 Daṇḍanāyakam Biddayya, By.  
 182.  
 Daṇḍanāyakam Chaicha, By.  
 384.  
 Daṇḍanāyaka Sōvarasa, By.  
 291.  
 Daṇḍanāyaka Sōvimayya, By.  
 215.  
 Daṇḍanāyaka Tikkabhaṭṭa,  
 By. 290.  
 Daṇḍanāyaka Tikkanna, By.  
 215.  
 Daṇḍapalle, Ct. 174-A.  
 Daṇḍapāni Raghunātha Char-  
 yulu, Cd. 362.  
 Daṇḍapati dēva, Nl. 740.  
 Daṇḍapati Naḷavamśarāju, Gj.  
 24.  
 Daṇḍāyudhaśvāmi temple, Mr.  
 273-A, 273-C.  
 Daṇḍena Guṇḍaya, Kt. 9.  
 Daṇḍena Peggāḍa, Kl. 333.  
 Daṇḍēśvara temple, Gt. 158-  
 A-F.  
 Daṇḍimahādevi, Gj. 9, 10, 12.  
 Daṇḍinagōpa, Tp. 13.  
 Daṇḍīśvara, temple, Cg. 1130.  
 Daniparamaguru, Gj. 108.  
 Danish, Tj. p. 1317.  
*Danmaparipālam* (lamp stands),  
 Cg. 983.  
 Daṇṇāyakanakēre, By. 119.  
*Daṇṇāyakan-magamai*, Cg. 524.  
 Daṇṇāyakapura, By. 241.  
 Dantalur Chāgaṇṭi Dēva Mahā-  
 rājulu (Sriman Mahāmanda-  
 leśvara), Nl. 579.  
 Dantapura, Gj. 13.  
 Danti, Tp. 321, 325, 687.  
 Dantikaṇṭi Līṅāppaṇṇa, Kl.  
 479.  
 Danti-Nandivarman, Tp. 687  
 (i.e., Nandivarman III).  
 Dantipirāṭṭiyār, Cg. 727.  
 Dantipōttaraśar, Cg. 656.  
 Dantippōttaraiyar, Pd. 124.  
 Dantipura, Vg. 213-A.  
 Dantiśakti-Viṭaṅki (*alias* Lōka-  
 mahādevi), Tj. 218, 412.  
 Dantivarman, N.A. 150, 580;  
 Cg. 662; Tp. 311, 677; p. 1550.  
 Dantivarma-Mahārāja (Pallava  
 king), Ms. 326; Cg. 282.

- Dantivarmamaṅgalam, Tp. 303, 306, 309-13, 318.  
 Dantivikramavarman, Cg. 395, 633, 643; Ct. 60, 62.  
 Daorēśvara temple, Nl. 732.  
 Dara (gate), Gt. 662, 685, 692.  
 Dārabandampāḍu, Nl. 719.  
 Dāraga, Darga, Ap. 170; Vg. 65.  
 Daraparāja, Gj. 422.  
 Dāraśuram, Tj. 8-21 H.  
 Daravēmula. See Darivēmula.  
 Darbhāranyēśvarā shrine, F.T. 22.  
 Darbhaśayanam, Rd. 124-34.  
 Darbha Veṅkaṭabhaṭṭu, Cd. 504.  
 Dareep bagh, Cd. 177.  
 Daraguḍa Pramāṇam (a measure), Cd. 562.  
 Dargah, Kl. 232.  
 Dargamiṭṭa, Nl. 521-23.  
 Dari (ta)kka Tēvarasa, Cd. 704.  
 Darivēmula, Gt. 494, 501.  
 Darogas, Gj. p. 683.  
 Darśanakoppu, Tvc. 41-2.  
 Darsi, Nl. 70-3-A.  
 Darsi Taluk, p. 1057.  
 Dārūkāvanēśvara temple, Tp. 564-610.  
 Dasabandha (an allowance of land or revenue as compensation for the construction of a tank, well or channel), Nl. 368, 797; Tp. 698.  
 Dāsaḍipalli, Nl. 364.  
 Dāsaiyarasan, Nl. 213.  
 Daśakriyai (10 kinds of repairs), Cb. 19.  
 Dasamma Śakti, Cd. 780.  
 Dāsalapalli (Dāsaḍipalli), Nl. 364.  
 Daśanapura, Ms. 183; Nl. 73-A.  
 Dāsaṇṇa Nāyaka, S.K. 4.  
 Dāsappa Nāyudu, Ap. 2, 199, 216.  
 Dāsarāju, Nl. 414.  
 Dāsarapalli, Cd. 498, 645; Nl. 730.  
 Daśavaṇṭam (see *Daśabandha*), By. 142, 166; Cd. 24, 854; Kl. 579.  
 Daśavarman, By. 94.  
 Daśavarmadēva Mahārāja, Nl. 413.  
 Dāsaya Nāyaka, Cb. 338.  
 Dāsi, Gd. 70.  
 Dasu Mahommed, Cd. 48.  
 Datsūru, Nl. 662-6.  
 Dattana Peggaḍa Sōmana, Gd. 78.  
 Dattatrayasvāmi, Nl. 525.  
 Dātūru, B.M. 10.  
 Daud Khān, Cg. 1052.  
 Dauvārika, Gd. 7.  
 Dāvaḍa, Vg. 207.  
 Dāvāla Dārāma Sahibu, Kl. 484.  
 Davaḷagiri hill, Cb. 300, 308.  
 Dāvalūru, Gt. 823.  
 Davanna, By. 158.  
 Dāvi, village, Nl. 301.  
 Dāvu Gavuṇḍi (Rājēndrapuram), Gj. 48.  
 Dāvu Suratrāna (?) Māradattam Gāru, Nl. 23.  
 Dawson, Geo., Cg. 193.  
 Dāyādas, Vg. 1.  
 Dayāmukha, Tj. 65.  
 Dayāmukhamāṅgalam, Tj. 65.  
 Dayānidhipuram, Gj. 20-1.  
 Dayāpañjaram, Rd. 242, 254.  
 Dayāparappērambalam, Tp. 630.  
 Dayyalarēvūru, Gt. 339, 340, 341, 342.  
 Dayyamdinne, By. p. 251.  
 Dēgaramuḍi, Gt. 196.  
 Dēkanakoṇḍa, Nl. 74.  
 -Delhi, Gj. 138; N.A. 290, 420; S.A. 194.  
 Dēma, Kl. 449.  
 Dēmāmbikā, Ct. 174-A.  
 Dēmamma, Gt. 382.  
 Dēmarasa (minister), B. 7, 157; Kl. 450.  
 Dēmarasayya, Kl. 451, 458.  
 Dēmasamudram, Kl. 450.  
 Dēmaya, Kl. 450.  
 Dēmēśalinga shrine, Kl. 449.  
 Dēmēśvara, temple, By. 157.  
 Deṇḍalūru, Vg. 220.  
 Dendulūru, Kt. 207-8.  
 Dēnipālam, Cd. 463.  
 Dēniya, Kt. 98.  
 Denuvakōṇḍa, Gt. 360.  
 Depparu, Ap. 73-74.  
 Dēṇavūri Koladula Balināya-nimḡaru, Nl. 369.  
 Dēśamma temple, Nl. 693.  
 Dēśanāyakan, Nl. 190-A.

- Dēśaṅgulu* sect., Nl. 410.  
 Dēśapāṇḍyas, Cd. 189, 282, 368; Kl. 122-4.  
 Dēśaveḷān, Nl. 232-A.  
 Dēśavināyaka temple, Ct. 274.  
 Dēśaye, By. 68, 80.  
 Dēśayi Bābā Saheb, By. 63.  
 Dēśayi Kṛishṇarāya, By. 45.  
 Dēśi, Cb. p. 555.  
 Dēśigaṇa, S.K. 208, 215.  
 Dēśimānikkanallūr, Tn. 66.  
 Dēśināthesvara, temple, Sm. 205-8.  
 Dēśināyakar, temple, Sm. 207.  
 Dēśingarāja, p. 170.  
 Dēshipperumāl, Cb. 332, 334.  
*Dēśi Raṭṭaḍḍu* (villagers who belonged to the mercantile class), Vg. 2, 4.  
 Dēśi-Uyyakoṇḍapaṭṭaṇa, Cb. 332, 334, 340.  
 Dēśi Uyyakoṇḍaśōlapaṭṭaṇam, Sm. 88.  
 Dēśi Uyyakoṇḍapaṭṭaṇam, Gt. 101, 106; Rd. 205.  
 Dēśmuk, Cd. 252, 282, 368; Kl. 122-4.  
 Dēśūr, N.A. p. 109; N.A. 664; Cg. 762.  
 Dēvabhāgya Mahārājalū, Gt. 448.  
 Dēva cheṭṭi, S.K. 37.  
 Dēvachōḍa-mahārāja, Kl. 584; N.A. 405; S.A. 83, III, II2, 171, 177, 189, 797; Cg. 44, II8, 123, 132, 375, 565, 953, 961, 965, 1015, 1022, 1067.  
*Dēvadāna* (Inām held by temples), Mr. 35, 62; Rd. 8, 22, 146, 192, 224; Sm. 2, 5, 7, 18, 31, 59, 91; Tp. 151, 169, 179-80, 188, 237, 244-6, 258-9, 271, 298, 547, 553, 661, 698, 749, 826, 833; Tn. 265, 374-75; Tj. 9, 27, 56, 66, 86, 138, 148, 173, 175, 373, 380, 405, 421, 461, 469, 595, 777-79, 834, 859, 861, 864, 870, 961-62, 964, 1040, 1044, 1068, 1073, 1076, 1080, 1086-87, 1100-01, 1143, 1146, 1395, 1402, 1527, 1537; Pd. 273, 282, 316, 320.  
 Dēvadāna Naik, S.K. 39.  
 Dēvadānappattī, Mr. 313-A.  
*Dēvadāya* (Inām granted for the support of temples), Nl. 690, 698.  
*Dēvadimai* (maid servant), N.A. 202.  
 Dēvagiri, Kl. 261, 266; By. 202, 261, 276.  
 Dēvagoṇḍanahalḷi, By. 155.  
 Dēvagudi, Cd. 157.  
 Dēva Gurayya, Nl. 361.  
*Dēvakarmin* (priest), Cg. 985; Tn. 385.  
 Dēvakkāpura, N.A. 152, 153, 155-57, 166.  
 Dēvaladēvi (Nolamba Princess), By. 119; Tp. 465.  
 Dēvalamahādēvi (Chālukya), Tp. 468.  
 Dēvalapuram, Kl. 611.  
 Dēvamahārāja, rāya, Cd. 125, 428, 655, 875; Tj. 1625.  
 Dēvamaṇḍala Śīrmai, S.A. 161.  
 Dēva-Mahārāju (son of Gummaḍūri Koṇḍurāju Chinnirāju), Nl. 80.  
 Dēvanabōya, Gt. 476.  
 Dēvanāgari, Gj. 12; Ct. 371.  
 Dēvanahalḷi, Ap. 171.  
 Dēvanāmpaṭṭaṇam, Tp. 789.  
 Dēvaṇa Nāyaka, Tp. 230.  
 Dēvanapāḍi, Cb. 457.  
 Dēvanapāḍu, Kl. 217.  
 Dēvanāyakasvāmi, perumāl, temple, Cg. 377, 1129-A; S.A. 264, 323.  
 Dēva-Nāyuḍu, Cd. 829.  
 Dēvanāyaningār, Cg. 564.  
 Dēvanayyaṁgāru, Kl. 488.  
 Dēvaṇḍai, Nl. 540.  
 "Dēvaṅga Chaktarroogull," Tj. 996-A.  
 Dēvaṅga Pakala maṭha, Tj. 996-A.  
 Dēvan Kēsari, Cg. 1036.  
 Dēvan Nakkan, Tj. 46.  
 Do. Rājadittan, Tj. 44.  
 Do. Śēndan, Tvc. 50.  
 Do. Silamban, Cb. 428.  
 Dēvanūr, S.A. p. 194.  
 Dēvanūru (or Raṅgamāmbapuram), Kl. 399.  
 Dēvapāmātya, Ap. 109.  
 Dēvaparavana, Gt. 699.  
 Dēva Piḷḷai, Nl. 523.

- Dēva Pōyīndan, Nl. 713.  
 Dēvappa-Daṇṇāyaka, S.K. 118.  
 Dēvappagal, Cg. 526.  
 Dēvappa Uḍaiyār, N.A. 163; S.K. 296.  
 Dēvapperumāl, Pd. 371.  
 Dēvapuriśvara temple, Tj. 906-7.  
 Dēvaradīsuramuḍaiya Nayanār, Cg. 132.  
*Dēvar aḍiyāl* (dancing girl), Cg. 32, 43, 45, 1016, 1022, 1064, 1077, 1081; Rd. 255; Tj. 326, 770, 1079; Tp. 111.  
 Dēvara Dōnakonda, Nl. 82.  
 Devaragaṇḍan, Rd. 273.  
 Dēvarāja, S.K. 3; Tj. 1244.  
 Dēvarājachārya, Cd. 510, 679.  
 Dēvarājamiśra (the court poet of Rāmachandra), Gt. 113.  
 Dēvarāja Oḍeya, Cb. 345; S.K. 103.  
 Dēvarāja Uḍaiyār, Cb. 306, 309.  
 Dēvarāja Voḍaya, Cb. 308.  
 Dēvarājayya (Daḷavai), Gt. 457.  
 Dēvarakoṇḍa Sivarām Avadhānilu, Gt. 80.  
*Dēvāram*, Tj. 149, p. 1262, 1265, 1294, 1299, p. 1321, 1358, 1370, 1412, 1423, No. 797; N.A. p. 69, No. 55; S.A. 3, p. 123, 159, 222; Cg. 376, 415, 997, p. 332; Tvc. 142.  
 Dēvarāmpalli, Nl. 108.  
 Dēvara Nayanīngāru, Gt. 501.  
 Dēvarapalli, Gd. 359.  
 Devarasa Narasappa, S.K. 264.  
 Dēvarasayyaṅgāru (of Gudiya-Chillūru), Kl. 572.  
 Dēvarāshtravishaya, Dēvaratṭa-vishaya, Vg. 1.  
 Dēvarāśi Paṇḍita, By. 44.  
 Dēvarāṭa gōtra, Gj. 1.  
 Dēvara Tippa, Nl. 704.  
 Dēvara Vēmūru, Nl. 667-8.  
 Dēvarāya (Chōḷa), Tj. 1660-62.  
 Dēvarāya, Ap. 78, 102, 164, 200; N.A. 13, 370, 380, 526, 564, 571, 602, 614-A, 625, 695, 409, 406, 522, 587; S.A. 380-81, 834; By. 33, 359, 371, 372, 377, 390; Cg. 193-P, 174, 231, 818, 899; Cd. 523.  
 Dēvarāya I, Cg. 525, 838; Cb. 113, 248; Cd. 9-A, 11, 413, 551, 878; Gt. 111-C, 111-A, 113; S.K. 37, 92, 137, 138, 161, 178; Kl. 46; Sm. 215, 216, 222; Tp. 456; Pd. 180.  
 Dēvarāya-Mahārāya, S.K. 185, 241; Kl. 252; Cd. 638, 655, 868; Nl. 363, 401; Tj. 1548, 1624; Tp. 710, 814; Pd. 137-8.  
 Dēvarāya, Mahārāya, II, N.A. 374-75, 402, 525, 663, 654; S.A. 168, 271, 344, 380, 383, 433, 479, 728, 801, 1091; By. 60, 312-B, 356, 399; Cd. 41, 62, 159, 317, 597, 626, 637, 642, 820; Cg. 84, 684, 759, 775, 780, 804, 885, 829, 961, 1093, 1095, 1232; Ct. 129, 132, 213, 276, 315, 325, 342; Cb. 111, 113; Gt. 382, 457; S.K. 3, 7, 10, 12, 13, 15, 22, 34, 40, 75, 82, 85, 95, 96, 98, 103, 104, 108, 137, 139, 141, 143, 146, 165-66, 190-91, 195, 197-98, 227, 230, 291, 298; Kl. 361; Ms. 181, 189; Nl. 23-A, 32, 40, 79, 80, 83, 106, 167, 571-A, 623-B, 797; Rd. 205; Sm. 52, 88, 91; Tj. 185, 907, 1088, 1356, 1507; Tp. 70, 230-I, 234, 288, 358, 448-9, 532; Pd. 125, 324; F.T. 24.  
 Dēvarāyamahārāya-Virtū-pāksharāya-Praudhadēva-mahārāya, Tp. 358.  
 Dēvarāya Mallikārjuna, S.K. 25; Mr. 27.  
 Dēvarāya Nāyaka, Tp. 710.  
 Dēvarāyan Paṭṭaḍai, N.A. 170.  
 Dēvarāyapura Agrahāram, Ap. 73-4, 117; N.A. 564, 614-A, 654; Kl. 611.  
 Dēvarāyasamudram, Nl. 382.  
*Dēvarāyuppon*, Cb. 149.  
 Dēvarāyarasa, Cb. 36.  
 Dēvarāya Uḍaiyār (Oḍeya), N.A. 268; Ct. 245; Cg. 158, 778; Ct. 276.  
 Dēvarāya-Uḍayār I, Sm. 116.  
 Dēvarāya-Uḍayār II, Sm. 223.  
 Dēvar conah, Cd. 265.  
 Dēvargaḷ, Tp. 736.  
 Dēvargaḷ ammai, Cg. 771.  
 Dēvargaḷ nāyan, Tj. 907.

- Dēvargal-nāyanār temple, S.A. 66.  
 Dēvarganḍan (*alias* Rājarāja Paṇaiyūr nāṭṭu Mūvēndavēḷān), Tj. 792.  
 Dēvarguḍi, S.A. 863-D.  
 Dēvari-nāyaniṅgāru, Gt. 547; Nl. 94.  
 Dēvar-kunḍāni, Sm. 101-06; Tj. 1308.  
 Dēvarmalai, Tp. 33.  
 Dēvar Vēttikuḍi, Tn. 431.  
 Dēvas, Tj. p. 1255.  
 Dēvasahāya-marakkāl (a measure), S.A. 584.  
 Dēvaśakti (King), Kl. 6.  
 Dēvasamudram, By. 339; Sm. 102.  
 Dēvasamudram-kunḍāni, Sm. 102.  
 Dēvasēna, N.A., 710-C.  
 Dēvaśeṭṭi, Kl. 405.  
 Dēvaśriyan-maṇṭapa, Tj. 932.  
 Dēvasthānam Dēvakkāpuram, N.A. 159.  
 Dēvatulabhāvi, Gt. 582.  
 Dēva Uḍaiyār, Il, S.K. 73.  
 Dēvavaram, Nl. 75.  
 Dēvaya, Gt. 375.  
 Dēvayāna amman shrine, Cg. 194.  
 Dēvēndrakīrti, S.K. 128.  
 Dēvēndravarma, Gj. 4, 5, 6, 422; Vg. 68-A.  
 Dēvikāpuram, N.A. 152, 174.  
 Dēvikarāja, S.A. 538.  
 Dēviliyapada, Gj. 59.  
 Dēvi-Nāyaniṅgāru, Cd. 696.  
 Dēvipaṭṭaṇam, Rd. 58-62.  
 Dēvipuram, Gj. 60.  
 Dēviśeṭṭi, Gt. 425.  
 Dēviyakuruchchi, Sm. 34, 42.  
 Dēviyartuṇai, Mr. 312.  
 Dēvulapalle, Ap. 59; Ct. 371.  
 Deyvachchilai-Perumāl temple, Rd. 124.  
 Deyvanāyakkan, Tj. 689.  
 Dhā (?), Gt. 362.  
 Dhadhipati Rao, Nl. 69.  
 Dhali, Ap. 122.  
 Dhamachaka (the Law), Gt. 685.  
 Dhamadēva, Gt. 661.  
 Dhamadina (Dharmadatta), Gt. 687.  
 Dhamakathika (Preacher), Gt. 704.  
 Dhammapuram, Gt. 325.  
 Dhammasira (Dharmāsrika), Gt. 721.  
 Dhammilla (Dharmila), Gt. 667.  
 Dhamnakata, Gt. 662.  
 Dhamnakataka, Gt. 708.  
 Dhanadaprolu, Gt. 608-15.  
 Dhanadapura, Gt. 59, 608-15.  
 Dhana-kunḍamma, Cd. 122.  
 Dhanamguṇḍu, Nl. 365.  
 Dhanañjaya Harichandana (Aragaḍa Rājyādhipati), Gj. 285.  
 Dhanañjaya Nedinānta Rao, Gj. 286.  
 Dhanañjayavarman, Cd. 435.  
 Dhanañjayēṇḍu, Cd. 435.  
 Dhanapatinaṇyaka, Vg. 149.  
 Dhaniratha Gāru, Gj. 289.  
 Dhanishṭa, 23rd lunar constellation.  
 Dhanmapālan, Nl. 190-D.  
 Dhannakaḍa (i.e., Amarāvati), Gt. 273.  
 Dhanus, Tenth Tamil Solar month.  
 Dhanvantari, Mr. 93; Tp. 788.  
 Dhānyakapura (Amarāvati), Gt. 180.  
 Dhānyakaṭa (Dhamnakata), Gt. 662, 708.  
 Dhānyakaṭaka (son of Bhīma), Gt. 623, 628, 635; Kt. 179.  
 Dhānyarāsi, Gj. 61.  
 Dhānyavāṭi, Gt. 624, 626.  
 Dhārādēyipuram, Gj. 29.  
 Dhārādhara Vāhanapati, Gj. 60, 77.  
 Dhārakōṭā, Gj. 17, 18, 19, 24, 34, 39, 44, 49.  
 Dhārakōṭa-Nārāyaṇapuram, Gj. 31.  
 Dharaṇam, Ap. 210.  
 Dharaṇi chintāmaṇi perunderu, Tj. 491.  
 Dharaṇikōṭa, Gt., 134-6, 620, 626, 635, 641, 772; N.A. 530.  
 Dharaṇivarāha, Ap. 49; Nl. 23-A; Vg. 25.  
 Dhārapulla, Cd. 286.  
 Dhārāpuram, Cb. 109-10.  
 Dhāratīrtha, Cd. 608.

- Dharmacharaṇasūrah Mahāratha  
 Mahāpātra, Gj. 86.  
 Dharmachetti Nāyanār, Tvc. 4.  
 Dharmadāsā Jiyana, Vg. 180,  
 182.  
 Dharmadāsā Sāhasamalla, Vg.  
 101.  
 Dharmadatta, Gt. 687.  
 Dharmadēva, Gt. 661.  
 Dharmadēva Achārya, Pd. 15.  
 Dharmadēva Rāja, Gj. 23.  
*Dharma-eta* (charity fountain),  
 By. 188.  
 Dharmakartas, Cd. 574; Nl.  
 319; Rd. 99, 108.  
 Dharmakhēdi, Vg. 207.  
 Dharmalingēśvara temple, Vg.  
 21, 26.  
 Dharmamahādēvi, Ap. 132.  
 Dharmamahārāya, Ravivarma  
 (of the Kadamba line), Ml. 24.  
 Dharmamahārāya Simhavar-  
 man, II, Ms. 183.  
 Dharma Paramaguru, Gj. 287.  
 Dharmapperumāl Kulāśekhara-  
 dēva, Tn. 255; Tvc. 139.  
 Dharmapuram, Cg. 134, 139; Tj.  
 p. 1259; Gt. 325, 397; S.K. 6.  
 Dharmapuri, N.A. 491; Ct. 196;  
 Sm. 74—84, 212; Tp. 209.  
 Dharmapuram Taluk, p. 1209.  
 Dharmapurīśvara temple, Cg.  
 939.  
 Dharmaputra, Tp. 252.  
 Dharmarāja, Tp. 123.  
 Dharmarājadhvari, Ct. 347.  
 Dharmarāja-maṇṭapa, Cg. 78.  
 Dharmarāja temple, Nl. 556.  
 Dharmarājapuram, Gj. 22-3.  
 Dharmarājaratha, Cg. 58-74, 75.  
 Dharmarāmaśetti, Gt. 105.  
 Dharmarāya (Śaṭva Immaḍi  
 Narasimha), Sm. 5, 38.  
 Dharmasivāchārya, Kl. 316, 346.  
 Dharmasamvardhani shrine,  
 Tp. 339.  
 Dharmasaraṇapura, Gj. 131.  
*Dharmasāsana* (a religious edict),  
 Cg. 199.  
 Dharmasthala, S.K. 6.  
 Dharmasūri, Ct. 347.  
 Dharmavaram, Ap. 2, 7-A, B,  
 10; By. 450; Gt. 361-65.  
 Dharma Vijayāditya Maharāja,  
 Nl. 613.  
 Dharmavoramu, Vg. 217.  
 Dharmayammagāru, Nl. 463.  
 Dharmēśvara, temple, p. 16; Cg.  
 793, 807; Vg. 22.  
 Dharmvēmula Rāmabhadrapa,  
 Gt. 884.  
 Dhārwar, Cg. 1007.  
 Dhāsyapuram, Cg. 1183.  
*Dhātra-vāda* (metallurgy), Nl.  
 740.  
*Dhātu*, 10th year of the Hindu  
 60-year-cycle.  
 Dhāvala (minister), Gj. 10.  
 Dhavalagiriśvara, temple, N.A.  
 747.  
 Dhēnupurīśvara, temple, Cg. 683.  
 Dhīrataran mūrti Eyinan, Ms.  
 178.  
 Dhoby's Inām, Nl. 192.  
 Dhone Taluk, Kl. p. 913.  
 Dhōni Sīma, Kl. 49.  
 Dhorapayya, By. 292.  
 Dhōrasamudra, S.K. 169, 172;  
 Ap. 97, 103.  
 Dhulipala Achunnah, Cd. 100.  
 Do. Akkanaṅgaru, Nl.  
 121.  
*Dhūmravāda* (art of producing  
 optical illusions in smoke),  
 Nl. 740.  
*Dhvajastambham*, Cd. 23, 407,  
 473; By. 453, 457; Cb. 264, 369;  
 Kl. 489-G, H, I, J, 522, 541; Nl.  
 115, 317, 360, 547, 609; Rd.  
 88-9, 100; Sm. 95; Tvc. 52.  
 Diamond throne (at Vijayanagar  
 or Penukonda), Gt. 337, 347;  
 Nl. 477, 509, 491, 507, 652-3,  
 682, 774, 775, 822, 823.  
 Dibba Śingadēva, Mahārāja, Gj.  
 26, 30, 32, 34, 282, 42, 52, 284,  
 89, 97, 81.  
 Dibba Singh, I. Gj. 53.  
 Dibbaśinga Sāmantarāya Maha-  
 pātra, Gj. 89.  
 Dibbida, Vg. 51-2.  
 Digambara Jain, Mr. p. 995.  
 Diguvapatam, Cd. 290.  
 Diguva Tirupati, Kl. 570, 575,  
 577, 581-3, 594.  
 Digvijaya, Sm. 38.



- Dikshit, Gd. 5, 18; N.A. 329, 564.  
 Dikshita, Ct. 347; Tn. 393-A.  
 Dikshitar ayyan, N.A. 693.  
 Dilawer Dowla, Cd. 222.  
 Dilipa Iriva Nolamba, Ct. 214.  
 Dilipayya Iriva Nolamba, Ap. 62.  
 Dimile, Vg. 20.  
 Dimmappa Näiker, Rd. 166.  
 Dinabandhu Sētu Rao, Gj. 99.  
 Dinachintāmaṇi-Chaturvēdi-maṅgaḷam, Tj. 761.  
 Dinachintāmaṇi-nallūr, S.A. 731.  
 Dinadēvi Reddi, Nl. 262.  
 Dinakara Pillaiyār, Cg. 878.  
*Dinaras* (a coin), Rd. 274.  
 Dindagūr, Sm. 66.  
 Dindigul, Mr. 2, 3, 6-7C, 8.  
 Dindigul Taluk, Mr. p. 990, No. 2.  
 Diṇḍimas, N.A. 208.  
 Diṇḍimakavi, N.A. 208, 209-A; Gt. 766.  
 Dinnamidi Kodigēpalle (*alias* Palaveṅkaṭapura), Ap. 69.  
 Dinnipāḍu, Kl. 133, 145.  
 Dīpada Vrishabhastambha, Cb. 264.  
 Dīpastambha, Ml. 43-B, 57.  
 Dīpattaraiyan, S.A. 112.  
 Dīradēva, Jain Saint, Gt. 397.  
 Dirb Singh Dēva, See Dibba-singa.  
 Dīrghāchalēśvara, N.A. 671.  
 Dīrghāsi, Gj. 142, 419.  
 Dīrpa (Divi), Kt. 136.  
 Divākara, Gt. 397; Ms. 177; Tp. 36.  
 Divākara Peggāḍa, Gt. 478.  
 Divakhamba, Gt. 681.  
*Divānam* (authorities), Cd. 630; S.A. 538.  
*Divathabha* (lamp), Gt. 651.  
 Divi, Kl. 136, p. 888.  
 Divvaram (Dēvavaram), Nl. 75.  
 Divyajñānēśvara temple, Tj. 1245.  
 Divyakīrti Vara mahādēva, Nl. 105.  
 Divyasinghadēva, Gj. 26, 30, 32, 34.  
 Divyasingapūr (Durbaśīngapuram), Gj. 89.  
 Dōchirāju, Cd. 425.  
 Dōchirāju Gaṇapaya, Gt. 185.  
 Dōḍa Halagaiya (carpenter), Kl. 468.  
 Dōḍ Bollapura, Ap. 170.  
 Dōḍḍa (son of Anyamāmba), Kl. 298.  
 Dōḍḍa II. (of the Rājahmundry Reddīs), Gd. 359.  
 Dōḍḍa Belūr, Sm. 107.  
 Dōḍḍabēvinakatti Basavaṇṇa, By. 179.  
 Dōḍḍāchārya, p. 107; S.A. 64.  
 Dōḍḍa Chinnamāji (1686-98), S.K. 51.  
 Dōḍḍa Dēvarāja, Cb. 308-9.  
 Dōḍḍa Kṛishṇa Rāja, Sm. 142.  
 Dōḍḍa Kṛishṇa Uḍaiyār (of Maisūr), Sm. 54.  
 Dōḍḍamalla, Gt. 400.  
 Dōḍḍamallēśvara temple, Gt. 485.  
 Dōḍḍa Mallikārjuna, temple, Gt. 488.  
 Dōḍḍamallināthadēva temple, Gt. 485.  
 Dōḍḍapādēśvara, Gt. 328.  
 Dōḍḍa Sainyanāyaka, Kl. 298.  
 Dōḍḍasāni, Vg. 105.  
 Dōḍḍavaram, Gt. 366-8.  
 Dōḍḍaya, Kl. 298.  
 Dōḍḍaya (of Rājahmundry), Gd. 329.  
 Dōḍḍaya-Allāḍa (of do.), Kt. 305-6.  
 Dōḍḍayāchārya (or Mahāchārya), Nl. 761, See Dōḍḍāchārya.  
 Dōḍḍaya Reddi (of Rājahmundry), Gd. 14, 26.  
 Dōḍḍa charities (viz, the construction of the Prākāra wall, pavilions, flower-gardens, ponds, etc.), Kl. 49.  
 Dōḍḍa Venkaṭanāyanīngāru, Kl. 49.  
 Dōḷa-maṇṭapa, Gj. 198.  
 Dombara-Nandyāla, Cd. 163, 287-8.  
*Dommaras*, Cd. 645, 684, 783; Nl. 52, 59, 312.  
 Dommaravāṇḍlu, Cd. 529.  
 Dommarivalu, Cd. 446.  
 Dōṇḍaleru, Nl. 587-91.  
 Dōṇḍapāḍu, Kt. 209.  
 Dōṇḍavāṭṭi, By. 141-3.  
 Dōṇe, By. 121.

- Dñepuṇḍi, Gd. 67.  
 Dñkonḍa, Nl. 76-83.  
 Donnayabīḍu, By. 44.  
 Dontaleṭi Mallināthadēva, Nl. 589.  
 Dontayya, Nl. 349.  
 Dorabhūpa, Kt. 262.  
 Dōrāchārya, Kl. 543.  
 Doraguṇṭa Śīma, Cd. 463.  
 Dorasamudra, By. 307.  
 Doratta Vasāvāyadēva Mahārāja, N.A. 148.  
 Dormx, M. Cg. 191.  
 Dornipāḍu, Kl. 93-5.  
 Dosaleḍu, Ap. 182.  
 Dōsapāḍu, Nl. 372.  
 Dōsi songs, Tj. 260.  
 Dōsiyarasa, Ct. 242-3.  
 Dōsūri Kōṇeri kavi (author of the *Bālabhāgavatamu*), Kl. 67; Cg. 717.  
 Dōthi (The committee), Gt. 586-R.  
 Drākshārama, N.A. 224, 434; S.A. 329, Gd. 64, 86-357; Gt. 55; Kl. 295, 296; Tj. 767.  
*Dramiḍa* (Tamiḷs), Cd. 559.  
*Dramma* (Drachma), Cg. 217; Rd. 11, 21; Tn. 449; Tp. 639.  
 Dravaladēva, Kl. 501.  
 Dravalapuram, Kl. 501.  
 Drāviḍadēśa, Ap. 47; By. 303, 312.  
 Draviḍa Krishṇa, Gt. 680.  
*Draviḍātya* (custodian of the royal office), By. 312.  
*Drāviḍa vēdu* (Prabandhas), Cg. 699.  
 Drāviḍavishaya (Tamil country), Mr. 173.  
 Dravidian, Mr. 120-9.  
 Drāvila country, Nl. 129.  
 Drisṭivisha (race), By. 43.  
*Drōharamalla* (a rod for measuring lands), Ap. 97.  
*Drōhi* (traitor), Čb. 480; Tj. 963.  
 Drōṇāchala, Kl. 48, 10.  
 Drubbīḍi, Vg. 51.  
 Drujjūru, Kt. 4; N.A. 328; Cd. 9.  
*Drummers*, Nl. 261; Sm. 202-B; Tj. 1219, 1412; Tp. 43.  
 Dūbaguṇḍāla, Nl. 734.  
 Dūbaguṇṭa, Nl. 415.  
 Dubba Singh. See Dibba Singa.  
 Dubon, H. Cg. 191.  
 Dubreuil Prof. (of Pondicherry), Tj. 65, 1253; Cg. 286; F.T. 18.  
 Dūdala Mallikārjuna, Nl. 610.  
 Dūdalapalle, Cd. 335.  
 Dūdala Varadarāja, Cd. 334.  
 Duḍḍūra, Nl. 441.  
 Dude-Reddi, Kl. 230.  
 Dudyāla, Kl. 118, 400-1.  
 Duggāṇi, Nl. 314.  
 Duggarāja, By. 138, 153; Gt. 397, 819.  
 Duggarāṭa Timmaṇa, Gt. 589.  
 Duggaṣetti (member of the Pasundi Bōya community), Ap. 62.  
 Duggimayya, By. 273.  
 Duggipālamu, Gt. 496.  
 Duggirāju, Nl. 340.  
 Duggirāla, Gt. 824; Kt. 209-A.  
 Duggumpulla, Cd. 125.  
 Dugguṇṭa, Nl. 669.  
 Dugya, Gt. 497, 499, 500.  
 Dukkōji Rāja (Tukkōji, 1728-35), Tj. p. 1346; Tj. 1302.  
 Dūku Nāgacheruvupalli, Nl. 398.  
 Dummarapu Veṅkaṭādri, Nl. 659.  
 Dumpagaḍapa (agrahāram), Kt. 116.  
*Dundubhi*, 56th year in the Hindu cycle of 60 years.  
 Dūpād, Kl. 218.  
 Dupali-Kampaṇa (district), Kl. 375.  
 Dūpati Śīma, Kl. 240, 380, 575.  
 Dupōda (Dupad), Dt. Kl. 258.  
 Duppaṭṭi, Mr. 89.  
 Duradaṇṅakāra (Krishṇa III), Cd. 559.  
 Durai Araṣan, Nl. 239.  
 Durbha Śīnga, Gj. 81. See Dibba Singa.  
 Durbinīta (Ganga king), By. 428; N.A. 56, 257; S.A. 578; By. 332, 102, 317;  
 Durgaiyār, Durgamma, Durgāmba.  
 Durgā, Cd. 7, 10, 31, 75; 82; Gj. 142; Gt. 575, 764, 765; S.K. 92. Kt. 116, 136; Ml. 20; Nl. 30, 287; Rd. 10; Sm. 94; Tp. 244; Vg. 3.

Durga Bhattāraki, Cg. 610.  
 Durgagundu, Ct. 190.  
 Durgaiyāṇḍi Nāyakkan, Cg. 1070.  
 Durgaiyār agraḥāram, Cb. 336.  
 Durgam, Nl. 821.  
 Durgam Tummāji Pantulu, Kl. 154.  
 Durga Paramēśvari Pagōḍa, S.K. 226; Mr. 350; Tj. 1375.  
 Durga Virēśvara, Gt. 495.  
 Durgi, Gt. 495-504, 520.  
 Durgidēva, Kl. 488.  
 Durjaya family, Gt. 92, 203-5, 612, 619, 637; Kt. 262.  
 Durmati, 55th year in the Hindu cycle.  
 Durmukhi, 30th year in the Hindu cycle of 60 years.  
 Duruḍu-Manṭapa, Kl. 594.  
 Durvāsas, S.K. 142; Rd. 283; Vg. 7.  
 Durvāsa hill, Sm. 117.  
 Durvāsakshētra, Cb. 300, 308.  
 Dūrvāsula Kōṭēśvara temple, Nl. 462.  
 Durvinīta (builder of Jain basti), By. 196; Ct. 215.  
 Dūsaka, Gt. 711.  
 Dūshaka, Gt. 711.  
 Dūsi, N.A. 238.  
 Dūsiyūr, Sm. 202-A, B.  
 Dūtaka (Executor), Ms. 178; B.M. 4.  
 Dutch Church, nation; etc., Tj. 893-I; Cn. I.  
 Dutch officers, Cg. 180-8, 180-90.  
 Duttāda, Vg. 43, 47, 50.  
 Duttalūr, Cd. 947.  
 Duva Rāju, Kl. 14.  
 Duvūr, Cd. 505; Nl. 772.  
 Duvva, Kt. 340.  
 Duvvūru, Cd. 499-508; Nl. 462, 484.  
 Duvvūri Kondāvara Naṇḍi Reddi, Nl. 477.  
 Dvajastambha (flag-staff), Cd. 568; Gt. 85, 191, 193, 245, 246, 310, 369, 406, 445, 530; S.K. 78-9; Kl. 27, 220-A, 208, 254, 334, 408. See *Dhvajastambha*.  
 Dvāraka, Nl. 297.

Dvārāpāla, pālaka, Cb. 150; Sm. 29; Tj. 18, 742; Tp. 488.  
 Dvārapureḍḍipālayam, Vg. 217.  
 Dvijas, Kl. 489.

## E

East India Company, Cb. 352-A, B.  
 Echappa Uḍaiyār, S.K. 62.  
*Echchōru* (a village cess.) Sm. 2; S.A. 180; Cg. 1000.  
 Echchuvāka (in Tōṇḍamaṇḍalam), Gt. 106.  
 "Echencaurana," Cg. 193-A.  
 Eḍapaṇjani, Ct. 200.  
 Eḍappaḷli, Tvc. 43.  
 Eḍavalli Sēshayya, Kt. 222-C.  
 Eḍayanvayal (village), Rd. 115.  
 Eḍayarpākkam, Cg. 373.  
 Eḍedore, By. 279.  
 Eḍēru, Kt. 319-20.  
 Eḍirambalam, Shrine, S.A. 82.  
 Eḍiriganāyan Pottappi chōla, S.A. 1085.  
 Eḍirilapperumāl, Kulōttuṅgaśōla, Kaḍambarāyan, Pd. 162, 164.  
 Eḍirilichōlanallūr, S.A. 427.  
 Eḍirilipperumāl temple, Tp. 207.  
 Eḍiriliśōlachaturvēdimaṅḡalam, Tj. 384, 461, 468.  
 Eḍiriliśōla-chōlēśvaramuḍaiyār, N.A. 226, 229.  
 Eḍiriliśōlachchambuvarāyan, Sm. 28.  
 Eḍiriliśōla Gaṅgaināḍālvān, Tj. 1634.  
 Eḍiriliśōlan (Iruṅgōlan), S.A. 101.  
 Eḍiriliśōlanāḍālvān, Tp. 270.  
 Eḍiriliśōlanallūr, Tp. 81.  
 Eḍiriliśōlapuram, Tj. 721.  
 Eḍiriliśōla Sambūvarāyan, N.A. 282, 287, 507; Cg. 248.  
 Eḍiriliśōla Viṇṇagar Emberumān, N.A. 230-1.  
 Eḍirikoḷpāḍi Tamburānār temple, Tj. 689.  
 Eḍirikoṇḍaperumāl, Ct. 178.  
 Eḍirkōṭṭai, Rd. 141-6.  
 Eḍioppilādār Somanāthadēva-Mudaliyār, Tj. 959, 960.

- Edugastāvaram, Cd. 567.  
 Edurallapādu, Nl. 84.  
 Edusanti village, Nl. 483.  
 Eduttaduvaliya-Pillaiyār temple, Rd. 9, II.  
 Eduttakaiyaḷaiyār, Cd. 806.  
*Eduttukatti* (parapet?), Pd. 163.  
*Ēkabhōgam* (sole possession of a land), Nl. 56.  
 Eighteen (Vaishṇava) countries, Tp. 847; Tn. 513.  
*Ēkadanda*, (sign of Advaita saints), Tn. 63.  
*Ēkandaṇḍi-vrati* Gōpālapriya-svami, Ms. 307.  
*Ēkādaśi*, Gt. 354; Nl. 424; Sm. 175; Tvc. 145.  
*Ēkadhīramāṅgalaṃ*, F.T. 21.  
*Ēkalāsa khān*, Gt. 361.  
*Ēkāmarabhaṭṭa*, N.A. 276.  
*Ēkāmaranātha* (or *Ēkāmrānātha*), Tp. 232.  
*Ēkāmaranāthaśvami* temple, Kt. 9-A; Sm. 56; Cg. 294, 334, 340, 343, 364.  
*Ēkāmaranāyaka*, N.A. 205.  
*Ēkānāyaka* measure, Tj. 343.  
*Ēkānāyakan* Tiruvāśal, Tj. 227.  
*Ēka Śaṅkaḷu*, Nl. 383.  
*Ēkaśilānagari*, p. 665.  
*Ēkavāchakan* Ulagukaṇṇiḍutta Perumāḷ, Tj. 717.  
*Ēkavāśagan* Kulōttuṅga Śōḷa-nallūr, Tj. 157.  
*Ēkkalarēvu*, Gj. 50.  
*Ēkoji*, Tj. 893-H, 1302.  
*Ēḷa-Chōḷa-Maharāju*, Cd. 621.  
*Ēḷadipāttam*, Pd. 270.  
*Ēḷajōḷa*, Ms. 177.  
*Ēḷamañchi*, *Ēḷamachchi*, Vg. I 12-A, 77.  
*Ēḷamayan-Kōttūr*, Cg. 377.  
*Ēḷaṇchōḷa Mahādēvi*, Cd. 409.  
*Ēḷattūr*, Cb. 253, 265.  
*Ēḷavai*, Tp. 8.  
*Ēḷavarṇu*, Kt. 127.  
*Ēḷilvār* Kuḷaliyār, Tp. 235.  
*Ēḷinuḷai*, Cg. 1004.  
*Ēḷini* (or *yavanika*), Sm. 212, N.A. 393-4.  
*Ēḷinūr*, Cg. 1114.  
*Ēḷi Perumāḷ*, Ml., p. 1042.  
*Ēḷiśaimōgan*, S.A. 816.  
*Ēḷamma*, Shrine, Kl. 402.  
*Ēḷamma Nāyuḍu*, Cd. 383.  
*Ēḷandalaiyāna perumāḷ*, Tiruvāśal, Śandi, S.A. 158, 440-2; Cg. 1106.  
*Ēḷappa Nāyuḍu*, Nāyakar, N.A. 254; Cg. 434; Cd. 22; Gt. 853.  
*Ēḷaramma*, temple, Kt. 352.  
*Ēḷaśōḷa-Chatūrvēḍimaṅgalaṃ*, Mr. 292.  
*Ēlliott*, Gd. 48-A; Gt. 74-6; Kt. 237; Tp. 804-13; Bm. 2.  
*Ēlliṣetti*, p. 762.  
*Ēḷlore*, Cg. 387; Gd. 109, 230; Kt. 31, 210-9.  
*Ēḷlootoor*, Tvc. 44.  
*Ēḷukkuttaippārai*, S.A. 387.  
*Ēḷūru* (Yellūru), S.K. 200-203.  
*Ēḷugaraināḍu*, Cb. 262.  
*Ēḷugaraittiruvāyappāḍināḍu*, Cb. 147.  
*Ēḷulagamulududaiyāl*, Mr. 66.  
*Ēḷulagamulududaiyār*, Tj. 331.  
*Ēḷumpundale*, Kl. 12-A.  
*Ēḷumūr* Tuḍarmuni-nāḍu, Cg. 1107, 1111.  
*Ēḷumūri-Paṇṇu*, Tj. 710.  
*Ēḷunūrruṇṇan* Tirumadam, Tp. 111.  
*Ēḷūra* (Ēḷlore), Kt. 218.  
*Ēḷūrnāḍu*, Tp. 207, 215-6.  
*Ēḷuttarivār-nallūr*, Cg. 1069.  
*Ēḷuvāpuri*, Rd. 115.  
*Ēḷvānasūr*, S.A. p. 185.  
*Ēḷmanallūr*, Tj. 266.  
*Ēḷmaṇiśvara*, temple, Rd. 55.  
*Ēḷmappērūr*, Tj. 646.  
*Ēḷmappērūr nāḍu*, S.A. 784; Tj. 646, 1078.  
*Ēḷmbāḍi*, Ct. 201.  
*Ēḷmbār*, p. 309.  
*Ēḷmberumakkāl*, Sm. 11.  
*Ēḷmberumān*, Cg. 700; Mr. 163.  
*Ēḷmberumān Adiyār*, Sm. 44.  
*Ēḷmberumān Jiyyaṅgaru*, Kl. 241; Tp. 455.  
*Ēḷmaṇḍalāmkoṇḍa Pāṇḍichchuramudaiya Nāyanār*, Tp. 410.  
*Ēḷmarkkāl*, Cb. 29, 31.  
*"Ēḷmucuttee Mudaliār"*, Cb. 67-A, 69.  
*Ēḷnāḍi Mērkudaiyān Periyarāyan*, Cg. 1106.

- Enamaḍala, Gt. 125, 170-183, 635, p. 761.  
 Enamalakudūru, Kt. 320-A, B.  
 Enayadd Fakir, Kl. 124.  
 Enḍluru, Gt. 427.  
 English, The, Cn. 1.  
 Engumalāgia Perumāḷ, Rd. 18.  
 Ēnikkānam, Tvc. 89.  
 Enṇakūḍi, Tp. 452.  
 Enṇāyiraparaiyar-Puttēri, Nl. 633.  
 Ennudaia-Nāyanār, Sm. 24.  
 Ennūr, Cg. 1001-2.  
 Enumaḍala, Gt. 181-3.  
 Epirān (Pirān), Gt. 361.  
 Eppuli Nāyakar, Rd. 203, 216.  
 Era Bomma Nāyaka, N.A. 204.  
 Eraḍapampu, Vg. 217, 221-4, 231.  
 Ēraḍivishaya, Gj. 143-A, 202.  
 Eraḍukere, Ap. 68, 120-1.  
 Eraḍumūru, Ap. 92.  
 Eraganahallī, Cb. 310, 314.  
 Eragāṅga Permāṇaḍi, Ap. 63.  
 Eralapuram, Cb. 2.  
 Erama-Siddharasan, Cd. 792.  
 Eramān, Nl. 146.  
 Eramañchi, Sm. 21; Tp. 256.  
 Eramañchi Akki Timmaya Nāyaka, Sm. 2.  
 Eramañchi Timma Nāyaka, Sm. 1.  
 Eramañchi Tulukkāṇa Nāyaka.  
 Erama Peddi Nāyaka, Tp. 297; Sm. 4, 5, 13, 20.  
 Eramara, Ml. 11.  
 Erama, Erami Redḍi, Nl. 166, 642.  
 Ēran, Nl. 570.  
 Ēraḍapalli, Vg. 68-A.  
 Ēra Redḍi, Tp. 15.  
 Ērasiddha, Nl. 228.  
 Erasiddarasa, Nl. 210-1, 806, 810.  
 Eravamāṅgalaṁ, Mr. 271.  
 Eravattu Gaṇḍa Pedda-dēva Rāja, Kt. 10-J.  
 Erega, S.K. 289; Ct. 148.  
 Ereka Gavunda, By. 166.  
 Ereyamma, Ms. 177.  
 Erichcha Uḍaiyār temple, Tn. 22-9.  
 Erikāl munyarāja, Cd. 452.  
 Ērikāl nāḍu, N.A. 236-7, 240-1.  
 Ēripatti, N.A. 694.  
 Erivarigām (tank committee), N.A. 17.  
 Ēriviraputtanam, Ct. 210.  
 Eriyama-Nāyaka, Gt. 68 (of Nidumbrolu).  
 Eriyami Redḍi Muppu Redḍi, Nl. 217.  
 Erkōtichakravartī-maṭha, By. 127.  
 Ernād Taluk, Ml., p. 1043.  
 Erode, Cb. 141, Sm. 182.  
 Erone, Ml. 9-10.  
 Erragūḍam, Kl. 91.  
 Errakampaya dēva Mahārāja, Ct. 15.  
 Erramachetti Viranṇa, Kt. 93-F.  
 Errama-Nāyaka, N.A. 597; Gt. 66, 353.  
 Erra Maṇḍa, Gt. 96.  
 Errama-Rāja, N.A. 675.  
 Erramaśetti, Gt. 850; Kl. 102.  
 Errapa, Kt. 148.  
 Erra Pregada, Nl., p. 1085, No. 305.  
 Errasiddha (son of Bēla I), Ct. 67.  
 Errasiddhana dēva chōḍa, Nl. 39, 46.  
 Errasiddhi, Nl. 46.  
 Errasiddhi-Chōḍa, Nl. 684.  
 Errasittaraśan, Nl. 685.  
 Erra Timmayarāja, Kl. 547.  
 Errayadēva Chōḷa Mahārāja, N.A. 675.  
 Errā Peggada, Vg. 177.  
 Erraya Peggada, Vg. 177.  
 Errayapalli, Nl. 554.  
 Erukkāṭṭaṇjēri, S.A. 68.  
 Erukkāṭṭuchchēri, Tj. 643, 649.  
 Erukkūr, Tj. 1140.  
 Erumai (nāḍu), Sm. 212.  
 Erumai-Eruvāḍi, Sm. 212.  
 Erumaikkulam, Tp. 768.  
 Erumaiya Nakkanār, Sm. 211.  
 Erumaiya Nālgamiṇḍan, Sm. 214.  
 Erumaṇai nāḍu, Sm. 212.  
 Erumbiyūr, Tp. 728, 738, 750, 747.  
 Erumbūr, p. 147; S.A. 179.  
 Eruttukkāras, Tp. 301.  
 Eruvāḍi, Tn. 274-A, B.  
 Eruva Mallidēva, Kl. 261, 266.

Eruva Manumili dēvarāja, Kl. 283.

Eruva Tonḍayarāja, Gd. 241.

Eṭappūr (Eṭṭapūr), Sm. 54.

Eṭirājanāyakar, Ms. 335.

Eṭṭappa Nāyaka, N.A. 156, 173, 196, 202.

Eṭṭāvāykkal, Ct. 258-60.

Eṭṭiyāpuram, Rd. 147; Tn. 149-A, 253-A.

Eṭṭiyār-Kuruchchi, Cg. 1051.

Eṭṭukūr, N.A. 348.

Ēṭṭūr Anantāchārya, Kl. 227.

Eṭūr, Kt. 218-A; 247-A.

Eyil, p. 168; S.A. 353-5; Cg. 400.

Eyil-nūrmalai-Āmūr, Cg. 992.

Eyi-naḍu, Sm. 100; Tj. 176; Tp. 538.

Eyirkōṭṭam, Cg. 289, 403, 1008, 1018; Ct. 332.

Eyinikudi, Tj. 779.

Eyyil-naḍu, N.A. 403, 406; Cg. 1018.

## F

Fakir, Cd. 61, 196; Nl. 515.

Fakir Gafur Shah, Kl. 115.

Fakir Khadar, Kl. 119-20.

Fakir Mahommed, Amil, Cd. 239-40.

Fakir Rahimān, Cd. 192-3, 198-9.

Fakir Takya Mound, Kt. 106.

*Fanam* (chinna), Kt. 136.

Faraksir Mayanubdul Nabi Khan, Cd. 45.

*Farman*, Gj. 138.

Farokshir, Delhi Emperor, S.A. 194.

Fatti Singh (Killedar), Cd. 935.

Fergusson, p. 527, 809, 856; 1167, 1233; p. 1559.

*Firman*, Ct. 268.

Fishermen, Cg. 1.

Five Mahāls, Cd. 120.

Five Pāṇḍyas, S.A. 1.

Five Parvas, Nl. 374.

Five Pennais, Cg. 1.

Fixed *mēras*, Nl. 379.

Fleet, Dr., Gj. 143-A, 290; Gt. 305, 586-K; Kt. 237; Kl. 546; Sm. 212; Tj. 65; Vg. 1.

Fort St. David, S.A. 175; p. 152

Foujdāri, Kl. 197.

Four Samayins, Sm. 74.

Fyez Mahommed Khan, Kl. 166, 170.

## G

Gada, Gt. 880.

Gadādhara, By. 84.

Gadādharaḍeḍa, Gj. 96.

Gadādhara Sāmantarāya Mahā-pātra, Gj. 100.

Gadam Seṭṭi Sēshayya, Nl. 549.

Gadava, Tj. 426.

Gaddigēmaṇṭapa, S.K. 103, 119.

Gadhika (perfumer), Gt. 647, 667.

Gadidemaḍugu, Kl. 219-20.

Gadigai, p. 107.

Gaḍigarēhe (Gaḍigarēvula), Kl. 519-21.

Gaḍigarēvula, Kl. 519-21.

Gaḍikalū, Kl. 12.

Gadi Lakshmi Narasimha, Nl. 75.

Gadilam, S.A. 435.

Gaḍiyamāḍēvi, Gt. 284.

Gaḍiyāram Kōnambhaṭ, Cd. 956.

*Gadyānas* (coin equal to a *varāha* or pagoda) S.A. 115; By. 181, 231 and 471; Cb. 342; Gt. 406; S.K. 18, 24, 34, 38, 49, 50, 52, 55, 61, 62, 63, 65, 67, 223; Nl. 428.

Gaffur Khan, By. 352.

Gaga (Gaja) Sāhiṇi Jamulū, Gt., 463.

Gaganaśivāchārya, S.K. 142.

Gahadali gambu, Gj. 100.

*Gahapati* (householder), Gt. 653, 681, 685, 689, 691-2, 697, 711, 714, 739.

Gairsappa (Jain chief), S.K. 62.

Gajabētegāra--Dēvarāya II, S.K. 141, 146.

Gajadharayya, By. 82.

Gajagoṇḍa well, By. 132, 250.

Gaja-Lakshmi, By. 228.

Gaja-nēmi Nāyanīngāru, Nl. 368.

Gajapati, Gj. 15, 152, 250; Gt. 632; Mr. 81; Nl. 788, 791; Vg. 97-8, 106, 113, 159, 176, 198.

- Gajapati Gaṇdeśvara Virakēś-  
 varadēva, Gj. III.  
 Gajapati Gaureśvara Karnāta-  
 kula Badageśvara, Gj. 268.  
 Gajapati Kāñchirāju, Cd. 642.  
 Gajapatinagaram Taluk, Vg.  
 17-9.  
 Gajapati Pedanaraśimhadēva,  
 Vg. 97.  
 Gajapativibhāla Tipparasa  
 Oḍeya, Tp. 208.  
 Gajapati Vira Narasimhadēva,  
 Vg. 98.  
 Gajasāhaṇi, Gt. 238, 247.  
 Gajasāhaṇi Bhāskaradēva, Gt.  
 237.  
 Gajasāhīni Jamulu, Gt. 463.  
 Gajasāhīni Rudranāyakulu, Gt.  
 424.  
 Gajavēṭtaikkāra Dēvarāya II,  
 Cg. 84.  
 Gajavēṭtai Pratāpa Dēvarāya II,  
 Cg. 759.  
 Gajrasambha, Gj. 9.  
 Gāla Muddana Bōyundu, Gt. 330.  
 Galatians, Tvc. 64.  
 Galela, Dt. Gj. 5.  
 Gāmalapāḍu, Gt. 493.  
 Gāmuṇḍas, Ap. 92, 125; By.  
 124; Ct. 220; Tp. 206.  
 Gaṇa, Tp. 309.  
 Gaṇachāra (fee on beggars), Kl.  
 484.  
 Gaṇadēva (son of Guhadēva),  
 Gt. 215.  
 Gaṇādhipati (Gaṇēsa) temple,  
 Nl. 446.  
 Gaṇagitti, By. 384.  
 Gaṇama nāyudu, Kt. 248.  
 Gaṇa-maṭha, Kl. 472, 477.  
 Gaṇapa (Haihaya Kōna), Kt.  
 303.  
 Gaṇapadēva Mahārāja, Gt. 107,  
 468.  
 Gaṇapamādevi, Gt. 137.  
 Gaṇapāmbā, Gt. 178-3, 180, 635.  
 Gaṇapuram, Gt. 421.  
 Gaṇaparapura Sriman Nāgi-  
 nēnigarū, Nl. 605.  
 Gaṇapasamudram, Kl. 364.  
 Gaṇapati (deity), Cb. 289, 411;  
 Cg. 1134; Gd. 347; Gt. 478;  
 S.K. 161, 171; Kl. 540; Mr.  
 148; Ml. 57; Tp. 725, 851.  
 Gaṇapati (of the Bhāradvāja-  
 gōtra), Gd. 67.  
 Gaṇapati (son of Ayyapadēva),  
 Kt. 326; N.A. 434; S.A. 68,  
 123, 157, 342, 844; Cg. 176,  
 295, 329, 341, 473, 615.  
 Gaṇpati, dēva, Mahārāya;  
 (King), Ct. 70; Cd. 540, 654,  
 850, 905; Gd. 72, 84-A, 118,  
 125, 317, 325, 71-A; Gt. 86, 88,  
 101, 116, 118, 180, 185, 238,  
 234, 243, 247, 339, 352, 370,  
 413, 415-6, 586-C, E, G, H, 613,  
 854, 875, 464, 475, 498, 500,  
 502, 555.  
 Gaṇapati (Kakattiya King, 1199-  
 1260); Kl. 262, 264, 269, 274,  
 287, 288, 289, 294, 297, 300, 301,  
 306, 311, 313, 314, 316, 317, 324,  
 338, 375, 405, 501; Kt., 31, 38,  
 92-A, 136, 161-74, 180, 209-A,  
 227, 232; Nl. 85, 87, 129, 587,  
 590-1; Tj. 1170, 1172; Tn. 523.  
 Gaṇapatibhaṭārār, Cg. 517.  
 Gaṇapatichchuram shrine, p.  
 1323.  
 Gaṇapatidēvarāja (Mahāmaṇḍa-  
 leśvara, Kōtā King), Gt. 134.  
 Gaṇapati Kurukkal, Tj. p. 1436.  
 Gaṇapatimaḍu, N.A. 374.  
 Gaṇapati nallūr, Sm. 202-B.  
 Gaṇapati Prasanna Kēśava tem-  
 ple, Gt. 107.  
 Gaṇapati Rāya, Kt. 326.  
 Gaṇapati Sāstri, Cg. 286.  
 Gaṇapatīśura Uḍaiya Nāyanār,  
 Mahādēva, Tj. 741, 766-7, 745,  
 748, 754.  
 Gaṇapatīśvara shrine, Kt. 138;  
 Tj. 745, 1127, p. 1323; No.  
 1344, 1350, 1379-82, 1383.  
 Gaṇapati tirtha, Sm. 190.  
 Gaṇapati Tsāvaḍi, Kl. 112.  
 Gaṇapativattam, p. 1047; Ml.  
 56-8.  
 Gaṇapavaram, Gt. 116; Kt. 117-  
 23.  
 Gaṇapaya, Gt. 878.  
 Gaṇapēśvaram, Gt. 86, 180, 441,  
 448; Kt. 136-40.  
 Gaṇappaṇṇa Oḍeya, S.K. 104.  
 Gaṇapperumakkal (Managers of  
 village affairs), Cg. 516.  
 Gaṇaśarman, Kt. 218.

- Gaṇattār* (managers of village affairs), Ms. 311; Tj. 569, 571, 581.
- Gaṇavati* Idumban, Cg. 1007.
- Gaṇḍabēndara*, Ms. 180.
- Gaṇḍabhērūṇḍa*, Gt. 881.
- Gaṇḍagōpāla*, Mahārāja, S.A. 146; Cg. 300, 319, 321, 323, 326, 328-9, 379, 382, 747, 809, 836, 892; Ct. 140; Nl. 212, 229, 447, 523, 533, 712.
- Gaṇḍagōpāla* Dīpakāltidēva (Kālatten) Karāru Manmarā-muṇḍu, Nl. 447.
- Gaṇḍagōpāla maḍai*, By. 325, 933, 935; Nl. 329.
- Gaṇḍagōpāla* (Madhurāntaka Pottappichōla), Cd. 812.
- Gaṇḍagōpālan pūdu maḍai* (a coin), Cg. 925, 934.
- Gaṇḍagōpāla paṭṭaṇa*, Nl. 190-A, 196.
- Gaṇḍagōpāla* Tirukāladēva-chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 440.
- Gaṇḍa Kattāri*, Śāluva title.
- Do. Kattāri Bommayyadēva Mahārāja, Cg. 834.
- Do. Achyutarāya, S.A. 468.
- Do. Dharāṇivarāha Nara-simharāya, N.A. 598; S.A. 862.
- Gaṇḍamāḍas*, Gj. 210.
- Gaṇḍa Kattāri* Śāluva Vanya-vēṭṭai Kaṇḍarūliya Narasa Nāyaka Uḍaiyār, N.A. 254.
- Gaṇḍamārttāṇḍa*, N.A. 3.
- Gaṇḍan* Madhurāntakam Uttamachōḍadēva, Tp. 695.
- Gaṇḍan* Uyyavandān, Rd. 237.
- Gaṇḍapēndara*, Cd. 66, 809, 824, 42; Gt. 498, 520; Kl. 261, 267, 269, 280, 324.
- Gaṇḍapēndara* Gaṅga Sēnāpati, Cd. 73.
- Gaṇḍarādichchan* Śeṭṭi, Cb. 444.
- Gaṇḍarādittan* hall, Tj. 124.
- Gaṇḍarādittadēva*, S.A. 1007; Ct. 56, 144; Tj. 89, 1198.
- Gaṇḍarāditta* Pallavaraiyan, S.A. 1039-40.
- Gaṇḍarāditta* Perumāḷ, Cg. 889.
- Gaṇḍarāditya*, N.A. 78, 108, 109, 636; Cg. 1034-5, 1115; Tj. 30, 57, 135, 139, 150, 197, 398, 949, 969, 1188, 1198, 1212; Tp. 717; p. 1550.
- Gaṇḍarādityachaturvēdimāṅgalam*, By. 173; Tp. 305; p. 1550.
- Gaṇḍarādityana-holalu*, By. 169, 174, 176-8, 180.
- Gaṇḍarādityana-Polalayūra*, By. 168.
- Gaṇḍaragaṇḍa-Pallavaraiyan*, Tj. 877.
- Gaṇḍaraguli* Mārāya Nāyakar, Ct. 278.
- Gaṇḍasārdūla*, Gt. 882.
- Gaṇḍa* Trinētra, Ct. 153, 167-8.
- Gaṇḍavaram*, Nl. 463-9, 772.
- Gaṇḍavāraṇamupāḍu*, Nl. 46.
- Gaṇḍa* . . . yadēva Chōḍa Mahārājulu, Nl. 370.
- Gaṇḍahasti-maḍa* (a coin), Gt. 71. See *Gaṇḍavāraṇa Maḍa*.
- Gaṇḍharvas*, p. 1255.
- Gaṇḍhavarāṇa-maḍa*, Gt. 49, 69, 70, 71.
- Gaṇḍhavāṭi*, Kl. 348, 362.
- Gaṇḍikōṭa*, Cd. 1, 20-A, 164-77, 19, 25, 71, 128, 394, 399, 422, 463, 488, 512, 654.
- Gaṇḍesa*, N.A. 206, 402; S.A. 199; By. 371; Cg. 77-8, 82, 516; Gd. 891; Kt. 74; Mr. 316; Nl. 444, 446; Rd. 168; Tj. 870, 1207, 1302, 1542; Tp. 423, 547, 602; Tn. 135-B, 305.
- Gaṇḍēśvara* chāmunātha, Vg. 70.
- Gaṅga* (river), Gd. 81.
- Gaṅga* (Western), Ct. 236; Tp. 526; Cb. 342; (Eastern) Gj. 2, 3, 4, 143; Gt. 437; Vg. 51, 80-1, 126, 128, 131, 138, 145, 155, 157, 178, 211-3, etc.
- Gaṅgā* (goddess), Nl. 398.
- Gaṅga-Bāṇa*, N.A. 367-A.
- Gaṅga birudas*, N.A. 359.
- Gaṅga-Chōḍa-Mallirāja*, Gd. 131.
- Gaṅgachūḷamaṇi*, N.A. 705.
- Gaṅgadēva*, Cd. 52, 698.
- Gaṅgādēvi*, Gj. 221; Gd. 140.
- Gaṅgādēvi* (of Dōṇakoṇḍa), Nl. 77, 134.
- Gaṅgādhara*, N.A. 13; By. 81; Gj. 38; Ms. 180; Nl. 90-2.



- Gaṅgādhara Avadhāni, Kt. 247-A.  
 Gaṅgādhara Chōla Mahārāya, Cd. 465.  
 Gaṅgādharaśvara Pītāmarādās, Gj. 118.  
 Gaṅgādhara Paṇḍit, Nl. 733.  
 Gaṅgādhara Rāmēśvara, Gt. 130-B.  
 Gaṅgādhara Śāstri, Mr. 7-A.  
 Gaṅgādhara Sōmayāji (of Allūr), Cd. 876.  
 Gaṅgādharaśvara temple, Tp. 475.  
 Gaṅgādōlu, Nl. 52.  
 Gaṅga Era, Gj. 6.  
 Gaṅga Hastimalla Kaṇṇara Prithvigaṅgaraiyar, Nl. 579.  
 Gaṅgai, Rd. 248.  
 Gaṅgaikondachōla (Śōla) cha-turvēdimāṅgaḷam, Cg. 30, 36, 40; Tj. 665, 670-71.  
 Gaṅgaikoṇḍa Chōla Maṇḍalam, Ct. 87.  
 Gaṅgaikoṇḍachōlapuram, Rd. 224; Tp. 475, 804-18, 169.  
 Gaṅgaikoṇḍachōlavalanāḍu, S.A. 740, 781, 784; Cb. 334; Gd. p. 717, 723.  
 Gaṅgaikoṇḍa-Chōlēśvaram-Udaiyār, Tj. 469; Tp. 648.  
 Gaṅgaikoṇḍa maṇṭapam, Cg. 53, 57.  
 Gaṅgaikoṇḍān, Cg. 1010; Tn. 394-405.  
 Gaṅgaikoṇḍanallūr, S.A. 420.  
 Gaṅgaikoṇḍān Ammaiappan (*alias* Mādhavarāja), Sm. 167.  
 Gaṅgaikoṇḍān Rājaraśjadēva (*alias* Pottappichōla), Tj. 1550.  
 Gaṅgaikoṇḍaśimai, S.A. 191-B.  
 Gaṅgaikoṇḍaśōlanallūr, Ct. 237.  
 Gaṅgaikoṇḍa Śōlappērilamai-nāḍu, S.A. 53.  
 Gaṅgaikoṇḍa Śōlan, Cg. 1007.  
 Gaṅgaikoṇḍaśōlapuram, Cg. 1069; Tj. 306, 308, 320, 321, 491, 599, 664; Tp. 748.  
 Gaṅgaikoṇḍa Śōlaraiyan, Tj. 1153.  
 Gaṅgai Sāhaṇi, Cd. 809; Gt. 498.  
 Gaṅgaiyar, Cg. 277.  
 Gaṅgakulasundarapperumbalji, Tj. 1003.  
 Gaṅgamādeviyār Tīppāyanīrār, Tp. 343.  
 Gaṅgamādevi (queen of Kaṇṇaraśvara Prithvigaṅga), N.A. 396.  
 Gaṅgamahādevi, Gj. 186, 222-23; Gd. 6.  
 Gaṅgamalayya, By. 214.  
 Gaṅgamalli Śētti, Kl. 473.  
 Gaṅgamārtāṇḍapuram, N.A. 609.  
 Gaṅgāmba (wife of king Nara-simha), Gj. 187.  
 Gaṅgāmbika Image, Gj. 202.  
 Gaṅgammā, Cd. 24; Gt. 357, 433, 603; Nl. 76-83, 130, 134, 581-3.  
 Gaṅga-nāḍu, N.A. 491; Sm. 88, 210.  
 Gaṅgaṇa Daṇḍanāyaka, Tp. 885.  
 Gaṅganavergaḍe, Ap. 122.  
 Gaṅganrivarā (Gaṅgādhara?), Ms. 180.  
 Gaṅganūr (Gaṅgēyanallur), N.A. p. 96.  
 Gaṅgapāḍi, Tj. 633, 1386; Tp. 557.  
 Gaṅga Pallavas, Sm. 121.  
 Gaṅgapa-Nāyaka, Kl. 380.  
 Gaṅga Paramēśvari, temple, Gt. 546; Nl. 78, 80, 82.  
 Gaṅgapatirāyalu, Cd. 417.  
 Gaṅgapatṇam, Nl. 394.  
 Gaṅga Perumā, Ct. 185.  
 Gaṅga Pēṭūru, Cd. 911-4.  
 Gaṅga Prithvipati, II, Sm. 121.  
 Gaṅgapuram, N.A. 170; Cd. 178; Gj. 53.  
 Gaṅgarāja, Vg. 79.  
 Gaṅgarāju, Nl. 112.  
 Gaṅgarām, Nl. 460.  
 Gaṅgarasa, By. 166.  
 Gaṅgarasayya, Cd. 528, 530.  
 Gaṅgarāsu (Rāyasam), Cd. 590.  
 Gaṅgarāsupuram, Cd. 664.  
 Gaṅga Reddi, Nl. 384; Cd. 172.  
 Gaṅgaruśāsiva, Ct. 214, 216.  
 Gaṅga Sāhini, Cd. 63, 654.  
 Gaṅgasamudram, Nl. 363, 469.  
 Gaṅgasānamma, Nl. 294.  
 Gaṅgasāni, Ap. 99; Cd. 540; Nl. 433.

- Gaṅgavāḍi, By. 157, 279; Sm. 214.  
 Gaṅgavamśa, Gj. 4, 5; p. 685.  
 Gaṅgavaram, Cd. 417-29.  
 Gaṅgavaramu, p. 194; Kl. 360; Nl. 85-8.  
 Gaṅgavārappatti, Mr. 80.  
 Gaṅgavenkaṭarāju, Cd. 871-72.  
 Gaṅgayadēva Chōḍa Mahārāyalu, Gt. 412.  
 Gaṅgaya Sāhini, Gt. 107, 498, 500, 504, 520; Kl. 269, 272, 301, 324, 341, 360, 375; Nl. 363; Rd. 237; p. 635.  
 Gaṅgayya (Governor), Gt. 504.  
 Gaṅgayya Rāja, Cd. 594.  
 Ganges, Nl. 45; S.A. 984; By. 119.  
 Gaṅgēśvaradēva, N.A. 540; Gj. 354; Nl. 85, 91-2, 135.  
 Gaṅgēya race, Vg. 36-A.  
 Gaṅgēya, S.A. 1003; Rd. 269, 278, 183; Pd. 230.  
 Gaṅgēyanallūr, p. 97; N.A. 548.  
 Gaṅgēyarāyan, S.A. 61-2, 86, 98; Pd. 97, 353, 359; Tn. 68-9.  
 Gaṅgēyar Gaṇapatiṇāyanār, Tj. 718.  
 Gaṅgēyēśvara temple, Kt. 223.  
 Gaṅgināyanimgāru, Nl. 363.  
 Gaṅgi Reddi, Nl. 366.  
 Gaṅgoli, S.K. 41.  
 Gaṅguntoo, Ap. 67.  
 Gāni Beg, Cd. 502.  
 Ganiśekhara mēru Porchūriyan, N.A. 385.  
 Gaṇjādiya Mahantu Balarām Dasa, Gj. 83.  
 Gaṇjām plate, Ms. 194.  
 Gaṇjām, p. 666 and 680; Ap. 94; Gj. 7, 8, 9, 12, 24; Gt. 1; p. 908; Tp. 159.  
 "Gaṇnachōḍa Suddhi" grama, Kl. 220-A.  
 Gaṇṇa (Gaṇṇama Nāyaka) Sāgi chief, Gt. 586-D, 880-I.  
 Gaṇṇaya, Gd. 71-A.  
 Gaṇṇaya Pregaḍa, Kl. 331.  
 Gaṇṇa Yerrā Reddi, Nl. 63.  
 Garagapaḍa village, Gt. 137.  
 Garbham, Vg. 17.  
 Garbhagraha, N.A. 331-2, 355-6, 358-60, 362, 365, 371; Cg. 280-5, 293, 791-2; Ct. 306; Cb. 99; Cd. 855; Gt. 73-5, 541; Kl. 601; Ms. 326; Mr. 72, 148, 190-1, 386; Sm. 144-5, 162, 201; Tj. 1304-8, 1354, 1356; Tp. 459; Vg. 46, 73, 90-3.  
 Garbhagudī Pagōḍa, Kl. 489-0.  
 Garbhālayam, Gt. 641; Kt. 239-43, 281, 341, 354; Kl. 398.  
 Garigipāṭi Venkaṇṇa, Kt. 109.  
 Garikapāḍu, Gt. 783.  
 Garimalla Jaggayya (Ināmdār), Kt. 220-B.  
 Garimalla Vobulāchāryalu, Nl. 762.  
 Gariśālūru, Cd. 179.  
 Garladenne, Nl. 592-5.  
 Garland-maker, Gd. 231.  
 Gārlapāta village, Nl. 611.  
 Garuḍa, Cg. 1197, 1203; Mr. 5; Nl. 347, 609; Tp. 492-N, O, R, K.  
 Garuḍamaṇṭapa, Cb. 41; Kl. 247-9.  
 Garuḍamitta Gummaṇayyavāru, Cd. 59.  
 Garuḍanārāyaṇadēva (Minister), Gj. 201.  
 Garuḍastambha, Cd. 473, 488, 579, 329-30; Gt. 769, 391, 98-A, 114, 124-6, 132; Kl. 254, 489-A, 590, 600-G-H; Mr. 242-A.  
 Garuḍavāḍa (Science of birds), Nl. 740.  
 Garutmanta, Vg. 46.  
 Gatirājupenṭa, Kl. 451.  
 Gaṭṭadabhaṭāra, Ct. 215.  
 Gaṭṭupalli, Nl. 416.  
 Gauḍa, Ap. 42, 70; By. 53, 228; Cb. 314-5.  
 Gaudachūdāmaṇi, Sm. 134.  
 Gaudaḍiśa, Cg. 248.  
 Gaudagere, By. 168.  
 Gauḷiśvara, Cg. 1101.  
 Gaunḍan, Tp. 206.  
 Gaurasatta vishaya, Vg. 213-A.  
 Gaurēśvara temple, By. 173, 176; Cg. 1097; Gt. 463, 464; Kl. 376.  
 Gauri, Cg. 1022; S.K. 122.  
 Gauridēvipuram, Gj. 283.  
 Gauripuram, By. 317.  
 Gauriśvaradēva Mahādēva (God), Gt. 464; Nl. 94, 445.  
 Gautama, Nl. 388, 391.

- Gautamagōtra, Nl. 351.  
 "Gautama Mahāmuni," Nl. 390.  
 Gautamānvaya, N.A. 606.  
 Gautamīputra, Gt. 838.  
 Gauta Timma Reddī, Nl. 63.  
 Gauti (Gooty), Kl. 9, 12.  
 Gavani (main entrance), Kl. 488.  
 Gavare (merchant), Kl. 464.  
 Gayare-Muddama-Setṭi Malli-  
 Setṭi, Kl. 465.  
 Gavudike, By. 151.  
 Gavundans, Ct. 204; Cb. 149,  
 452-A, B.  
 Gēyamānikkavaḷaṇādu, Rd. 247;  
 Tj. 716, 741, 754, 755, 769, 789,  
 894, 932, 1042.  
 Gēyavinōdavaḷaṇādu, Tp. 844,  
 825.  
 Ghakha (Chāghakhā), Gt.  
 586-S.  
 Ghaliyamma Nāyaka, By. 227.  
 Ghānādri, Kl. 519.  
 Ghānagiri (Penukonda), Ap.  
 153; Mr. 94; Tp. 162, 198,  
 439-41; Tn. 461, 462, 465.  
 Ghaṇḍadhara, By. 91.  
 Ghangara Māramma, By. 219.  
 Ghaṇḍikoṭa, Ct. 168-C; Cd. 163,  
 165, 169, 347, 377, 487, 531, 561,  
 584, 586, 599, 616, 627, 841-3;  
 Kl. 534, 587, 596.  
*Ghaṇṭanāda*, Nl. 23-A.  
 Ghaṇṭa Siddheśvara, Kl. 478.  
 Ghāsipalle, Gj. 24.  
 Ghaṭikāchalam, N.A. p. 107.  
 Ghaṭōt-kacha (Bhima's son),  
 Ml. 37.  
 Ghaṭṭa Gopālakrishṇama Pan-  
 tulu, Gj. 27-8.  
 Ghaṭṭa Rāmadās Pantulu, Gj. 19.  
 Ghaṭṭiaraśa, By. 217, 234.  
 Ghaṭṭiyadēva, Ct. 44, 128, 146.  
 Ghazi Ali, Nl. 790.  
*Gheṭṭivarāha*, Cd. 656-7.  
 Ghias-ud-din Toglate Shah,  
 Vg. 155.  
 Ghosh's *Epitome of Jainism*, S.K.  
 128.  
 Ghrīstāsthānēśvara temple, Tj.  
 1393, 1394-1437.  
 Giḍaṅgil, p. 174; S.A. 180, 448,  
 453, 466; Cd. 477.  
 Giddalūru (Griḍḍalūru), Kl. 25-6.  
 Gidrisiṅgi, Gj. 142.  
 Gilakapaḍu, Nl. 670.  
 Gilānakēra (Glānakārya), Gt.  
 586-V.  
 Giṇḍaratnamōga, By. 209.  
 Gingee, S.A. 64; Ct. 2; p. 169;  
 Tp. 466.  
 Giraffe, S.K. 104.  
 Giribhāvivēlibōyaviḷa, Nl. 38.  
 Giriduhitātithi, Gt. p. 761, No.  
 137, 180.  
 Giridurgamalla, By. 253.  
 Giriḷā, Gt. 88.  
 Girikoṇḍachōlanallūr, Tj. 1175.  
 Gīrvāṇendra, Ct. 131.  
 Glānakārya, Gt. 586-V.  
 Gñānamūrti, N.A. 350; Cg. 1121.  
 Gñānaprakāśa, Tj. 898.  
 Gñānarāśi Pandita, p. 318.  
 Gñānasambanda, S.A. 229; Cg.  
 148, 242; Tj. p. 1255, p. 1262,  
 1323, 1329, 1334, 1337, 1355,  
 1359, 1363, 1367, 1370, 1412,  
 No. 1096, 1156, 1337, 1340, p.  
 1419, 1423-24; pp. 1580, 1570.  
 Gñānaśiva, Tj. 833.  
 Gñānaśiva Svāmiyār, Cb.  
 123-B.  
 Gñānātman, N.A. 350.  
 Gñāniār image, Rd. 201.  
 Gñāniār-madam, Rd. 201.  
 Goa, S.K. 301-3.  
 Gobba, Gj. 90-1.  
 Gobbinūtula, Kl. 170.  
 Gobbūri Giriapparāju, Kl. 401.  
 Gobbūri Koṇḍarāja, Kl. 110.  
 Gobbūri Narasārāju, Cd. 635.  
 Gobbūri Obarājayyadēva Mahā-  
 rāja, Cg. 1157.  
 Gobbūri Tirumalai Nāyakkar,  
 Cg. 767.  
 Gōbichēṭṭipāḷaiyam, Cb. 253.  
 Gōbūrī Obarāja, Obayadēva-  
 Mahārāja (Mahāmaṇḍalēś-  
 vara), Kl. 577; Cg. 710.  
 Gōḍa, p. 1180.  
 Gōḍaivarma (Cochin king), S.A.  
 148.  
 Gōḍamakūḍa, Gt. 564.  
 Gōḍamarti Kūrmāchāryalu, Gj.  
 266.  
 Gōḍaṇḍarāmasvāmi (God), Cd.  
 657.  
 Gōḍaveri, river, Gj. 114; Kl.  
 287; Tj. 767.

- Gōdaprāṭṭitavamuḍaiyār, Ch. 161.  
 Gōdāveripuram, Gj. 427.  
 Gōḍḍu, Kl. 384.  
 Gōḍḍu marri, Ap. 183.  
 Gōḍugubanda, Gt. 437.  
 Gode Jaggarāya, Vg. 196.  
 Goggayadēva, Gd. 49.  
 Gōgulamma, temple, Nl. 284.  
 Gōgulapalli, Nl. 365.  
 Gōhi (committee?), Gt. 586-V.  
 Gōka, Kt. 120; Vg. 188.  
 Gōkarāja (of Veṅgi), Gd. 74.  
 Gōkarṇa, Gj. 388, 142.  
 Gōkarṇa chakravarti, Kt. 295.  
 Gōkarṇa Indumauli, Kt. 142.  
 Gōkarṇarāja, Vg. 12.  
 Gōkarṇēśvara temple, Gj. p. 709, Nos. 423, 424; Gt. 379; Pd. 271, 279.  
 Gōkēśvara, temple, Gt. 823.  
 Gōkulammā cheruvu, Kt. 231.  
 Gōlagi-maṭha, Cd. 30; Kl. 288, 316, 364.  
 Gōlagiri, Kl. 346.  
 Gōlāki (Śaiva-Maṭha), Cd. p. 582; Mr. 403; N.A. 201.  
 Gōlakomḍa (Golukonda), Cg. 1175.  
 Golavobenēḍu, Nl. 793.  
 Golconda, Ap. 65; Cd. 176, 344; Gj. 250; Gt. 150, 764; Kl. 584; Tj. 62-C.  
 Gold *chakrams* (a coin), Cd. 864.  
 Goldsmiths, Kt. 110; Kl. 403, 588; By. 454; Mr. 225; Nl. 237, 522; Rd. 224; Tj. 1371; Tp. 803.  
 Goli, Gt. 505, 506.  
 Golkonḍa, Gj. 250.  
 Gollabhāma, temple, Nl. 6.  
 Gollakuṇṭa, Nl. 398.  
 Golla Mattaya, Gt. 874.  
 Gollapalle, Cd. 102, 104, 430.  
 Gollapūṇḍi, Nl. 24.  
 Gollapūṇḍi Bījapa Nāyaka, Nl. 39.  
 Gollara Gaṇapati, temple, S.K. 87.  
 Gōmadattu Jñānarāśi Pandita (Kāḷamukha priest), Cg. 571.  
 Gomdi, Gt. 708.  
 Gōmati Amman shrine, Tn. 302, 278.  
 Gōmaṭham Śailarāśi Paṇḍita, Cg. 579; Cg. p. 318.  
 Gommamāmbā, Gt. p. 761.  
 Gommaṭēśvara Image, S.K. 128.  
 Gomṭūru, Kt. 320.  
 Gōmukha, Tj. 1111; Tp. 158.  
 Gonaga, Gd. 103.  
 Gonasapūḍi, Gt. 369-70.  
 Gōṅgūla Pōchi-Nāyūṇḍu, Gt. 497, 499.  
 Gōṅgūru, By. 213.  
 Goṅka, Gd. 178, 199, 301; Gt. 59, 67, 90-1, 796, 808; Kt. 33, 326; Kl. 351, 363, 369; Vg. 201.  
 Goṅka I, Gd. 211, 251; Gt. 19, 89; Kt. 315.  
 Goṅka II, Gd. 80, 133, 145, 158, 164, 182, 185, 200, 201, 207, 213, 247, 251, 290, 301, 319; Gt. 1, 11, 12, 27, 28, 31, 36, 48, 83, 90, 99-K, 287, 385, 612; Kt. 314.  
 Goṅka III, Gt. 18, 610, 623.  
 Goṅka Dharādhinātha, Kt. 264.  
 Goṅkaya Redḍi, Cd. 587.  
 Goṅkayya, Gt. 797, 861.  
 Goṅkēśvara, temple, Gt. 112, 610; Kt. 92-K.  
 Gonnamgāri padra, Kt. 5.  
 Goṇṭappa Nāyaḍu, Nl. 19.  
 Goṇṭūri Nāgadēva, Kl. 287.  
 Gōnuguṇṭa, Gt. 371.  
 Gōnupalli, Nl. 708.  
 Gōnuviḍu, Nl. 366.  
 Goomsūr Taluk, p. 695.  
*Goṇṭas* (or fortieths, a term generally used for measuring land), S.K. 71.  
 Gooty, Gooti, Ap. 19-20; Kl. 9, 11-2; Tp. 33.  
 Gōpa (brother of Nāḍindla Appa and author of the *Chandrika*), Gt. 208; Kt. 234-D.  
 Gōpāla (of Viyayanagar), Kt. 219.  
 Gōpāla, Gopāladēva, Gopālaśvāmi temple, Ap. 19; By. 206; Cd. 859; Gt. 131, 155, 155-A, 343, 416, 499, 512, 574, 837, 856-61; Gd. 73, 526, 858, 633, 856; Kt. 220, 297, 109, 516, 211-3, 612, 626; Ms. 307; Nl. 122-3, 133, 121, 201, 287, 411, 413, 449, 463, 464; Sm. 113; Tn. 78, 85.

- Gōpāla (tank), Gt. 373.  
 Gōpālabhaṭ, Cd. 964.  
 Gōpāla Dēśika, Tj. 131.  
 Gōpāla Dēva, By. 161.  
 Gōpāladēvasvāmi, Cd. 472, 487.  
 Gōpāla gōtra, Nl. 348.  
 Gōpālakṛishṇa, By. 380; Cd. 451, 487-8; Gt. 360; S.K. 153; Kl. 65; Nl. 780; Tp. 492-K, 9.  
 Gōpāla Kṛishṇa Aiyar, Tj. p. 1303.  
 Gōpāla Kṛishṇamapuram, Gj. 25-33.  
 Gōpāla Kūttar Viṇṇagar Emburumān, Tp. 251-2.  
 Gōpāla Mahārājalu, Nl. 278.  
 Gōpālanātha, Nl. 66.  
 Gōpālapuram, Ct. 27; Cd. 261, 500.  
 Gōpālarao, Kl. 137.  
 Gōpāla Rāyar, Mr. 117.  
 Gōpālasamudram, Cb. 304.  
 Gōpāla Śrīpura, N.A. 325-A.  
 Gōpālavardhana, Vg. 186.  
 Gōpaṇa (officer of Kumāra Kampaṇa II), Ap. 104.  
 Gōpanaṅgāru, Nl. 121.  
 Gōpaṇa Odiyalu, Kl. 20.  
 Gōparāja, Sm. 91.  
 Gōparāju, Kl. 592.  
 Gōparasa Oḍēya, S.K. 147, 150, 238.  
 Gōpa Timma, Tp. 470.  
 Gōpa-Tippa, Rd. 88.  
 Gōpavaram, Cd. 509-II.  
 Gōpikalluhoḷa (Slab), By. 78.  
 Gōpikāvallabha, Nl. 297.  
 Gōpinātha God, N.A. 602; By. 224; Cd. 317, 493-4; Gt. p. 761; No. 387; S.K. 153; Gt. 105, 130-A-C, 137, 206, 499, 500, 820; Kl. 215, 216, 257; Nl. 132, 609.  
 Gōpināthadēva Mahārāja, Gj. 286.  
 Gōpinātha Dikshitar, 367.  
 Gōpinātha Mahāpātra (son of Trilōchana Mahāpātra), Gj. 42.  
 Gōpināthapura, By. 224; Gj. 79.  
 Gōpinātharāju, Kl. 592.  
 Gōpinātha Rao, Mr. 80; Ml. 24; Rd. 173, 180; Tn. 318, 343, 348, 375; Cn. 2; Tvc. 38, 89, 169, 177, 212, 215, 216, 220.  
 Gōpinātha Subuddhi, Gj. 123, 127.  
 Gōpināyaningāru, Nl. 396.  
 Gōpi's churn, Cg. 76.  
 Gōpi Seṭṭi, Nl. 114.  
 Gōpiśvaradēva, Nl. 133.  
 Goppa, Ct. 275; Kl. 489-H.  
 Goppaṇa Rāya, Ap. 104; S.A. 64; Cg. 194-B, 485.  
 Goppaṇārya, Tp. 466.  
 Goppaṇa Udayār, S.A. 341.  
 Gopparāja, Tp. 392.  
 Gopparaśar Mādi-araśar, Ct. 351.  
 Goppaya, Ap. 202; N.A. 202; Kt. 234, D-E.  
 Goppayyadēva, Cd. 516.  
 Goppūri Sūrappa, Cd. 939.  
 Goppuṭi, Kl. 220-A.  
 Gōpuram, Cd. 569; N.A. 384-6.  
 Gorakallu, Kl. 523.  
 Gōraṇṭe, Ap. 61.  
 Gōraṇṭla, Ap. 48, 50, 52-3, 80; Kl. 221-24-A.  
 Gōraṇṭla Śīma, Ap. 51; B.M. 11.  
 Gōrasambha, Gj. 9.  
 Goravanahalli, Ap. 60.  
 Gorigenūru, Cd. 180.  
 Gōripālaiyam, Mr. 26.  
 Gorive Redḍi, Cd. 329.  
 Gorrepalle, Ap. 55.  
 Gorru (a measure of land), Cd. 946; Gt. 327, 439; Nl. 296, 312, 344, 361, 395, 399, 688, 669, 742, 762.  
 Gosanayya, Gt. 406.  
 Gōsāyis, Gj. 89.  
 Gōshthīśvara temple, Cb. 75.  
 Gōshthīvananātha temple, Gt. 123.  
 Gōshthiyappa temple, Tn. 136.  
 Gōtamiputa Araka Arhat Siriyana Satakani, Ms. 271-82.  
 Goṭhi (committee), Gt. 586-U.  
 Gothisamaṇa (the committee), Gt. 586-P.  
 Goṭḷagattu, Nl. 597.  
 Goṭḷagunṭapādu, Nl. 596.  
 Goṭturu, Kl. 612-3, 626.  
 Gōṭṭūru, Cd. 622.  
 Gōṭūru, Cd. 51-4.  
 Gouravaram, Nl. 417.  
 Gōvaḍa, Gt. 825-6.  
 Gōvardhana, Gt. 842.  
 Gōvardhanasvāmin temple, Cg. 646; Gt. 296.

- Gövardhanāmbāl shrine, Cg. 232.  
 Gövinda III (Rāshtrakūta), Ct. 216; S.K. 300-A; Tp. 694.  
 Govinda (God), Nl. 471; Tvc. 53.  
 Gövindabhaṭṭa, p. 369.  
 Govindabhaṭṭa (son of Udayambhaṭṭa), Mr. 80-B.  
 Gövinda Dāsa, Cb. 346-7; Tj. 68.  
 Gövinda Dīkshita, N.A. 693; Tj. 68.  
 Gövindadinnē, Kl. 168, 170.  
 Gövinda Hebbār, S.K. 35.  
 Govinda Nāyakulu (Mahāpradhāni of Gaṇapati-dēva), Gt. 475.  
 Gövindapāḍi, N.A. 104, 115, 120, 131, 136.  
 Gövindapāḍi Ālvār, N.A. 134, 129; By. 121.  
 Gövinda Paṇḍita, N.A. 625.  
 Gövindappa Nāik, N.A. 549; By. 244.  
 Gövindappa-Veṅkaṭapati Mus-tajir, Kl. 114.  
 Gövindapuram, Gj. 62; Gt. 197-9.  
 Gövinda-rāja (father of poet Ped-danna), Vg. 28.  
 Gövinda-rāja. See Tillai Gövin-darāja.  
 Govinda-rāja (i.e., Govinda III), Tj. 65.  
 Govinda-rāja (Śāluva), Cd. 565.  
 Gövinda-rāja Chakravarti, Cb. 71.  
 Gövinda-rāja Perumāḷ, S.A. 169.  
 Gövinda-rājasamudram, Rd. 120.  
 Gövinda-rāju, Cd. 425.  
 Govinda-rājulu Uḍaiyalu, Cd. 427.  
 Govinda-rāju Mahāpātra, Gt. 538.  
 Govinda Rao, Cd. 630; Kl. 138.  
 Govindarasa Dāṇḍanāyaka, Kl. 351.  
 Govindaratha Gōsāyi, Gj.  
 Gövinda-svāmin, Ml. 24.  
 Gövinda Tiyādi, Gj. 19.  
 Gövindavāḍi, Ap. 120.  
 Gövinda Vāmapuram, Cb. 347.  
 Gövindavarman, Gd. 8-A.  
 Govindayya, By. 208, 472; Cd. 563.  
 Govindēśvaraśvāmi shrine, Gd. 358.  
 Gowradēipūr, Gj. 283.  
 Goyyalūra Śīma, Ap. 55.  
 Gözalavīḍu (*alias* Vāgupalli), Nl. 366.  
 Grāmichakravarti, By. 176, 180.  
 Grāmadēvata, N.A. 570.  
 Grāmadrōhins (Traitors to village), Tj. 130.  
 Grāmakaṇṭakas (Enemies of the village security), Tj. 130.  
 Grāmakārya (village business), 831, 1106; Tp. 851.  
 Grāmam (village), p. 191; S.A. 554, 556.  
 Grāmaparikāra (village accessories), S.A. 69.  
 Grāmārdhanāthēśvara, S.A. 486.  
 Grāmaśikhāmanichaturvēdimaṅ-galam, p. 411.  
 Greece, Ms. 270.  
 Greek tombstone, Ms. 270.  
 Griddalūru, Nl. 671-2.  
 Grihapati, Gt. 657.  
 Gūbaguṇḍam, Kl. 614.  
 Guḍadūru, p. 258; By. 72.  
 Guḍakuṇṭa, Nl. 40.  
 Guḍalūr, Cd. 493; Mr. 314.  
 "Gudda" district, Gj. 265.  
 Guḍḍalūrpāḍu, Kl. 71.  
 Guḍḍanāyakanpāḷaiyam, Cb. 303.  
 Guḍḍavāḍi (Guḍḍivāḍu) Vishaya (Nāṇḍu), Gd. 8-A (Supl.), 48; Kt. 227; B.M. 9.  
 Guḍḍavishaya, Gj. 265.  
 "Guddeh", S.K. 53.  
 Guḍihalli, By. 301.  
 Gudimallam, Ct. 38, 199.  
 Guḍimallpāḍu (or Vaṅkāya-pāḍu and Guṇḍimalla), Gt. 372.  
 Guḍimaṇiyam, Gt. 377.  
 Guḍimeṭṭa, Gt. 771, Kt. 248-53, 258; Kl. 27.  
 Gudipāḍu, Cd. 512-3; Gt. 482; Nl. 89, 311, 383.  
 Gudipallapāḍu, Nl. 495.  
 Guḍipāṭi Subbarāju-Nārāyaṇappaṇḡaru, Gt. 98-B.  
 Gudipūḍi, Gt. 784-88.  
 Guḍisathā (Gudisoro?), Gj. 34-35.

- Guḍisoro ? Gj. 34-35.  
 Guḍivāḍa (in the district of  
 Prolunāṇḍu), Gd. 65; Kt.  
 227-230, 337; Vg. II-2, 37-9.  
 Guḍivāḍa Errachinnappa  
 (manager of the temple), Kl.  
 425.  
 Guḍiya-chillūru, Kl. 572.  
 Guḍiyāttam taluk, Sm. 121; p.  
 67.  
 Guḍlūr, Nl. 293-96, 504; Vg.  
 177.  
 Guḍrahāra (Gudrara), Gt. 121,  
 838; Kt. 221, 337, 237, 227.  
 Guḍravāra (or Guḍdvādi), Kt.  
 227, 233, 3, 7, 8.  
 Guḍūr, Nl. 743-55.  
 Guḍūr taluk, Nl. p. 1134, 1069.  
 Guḍūru, Nl. 155-183.  
 Guḍusupalli, Cd. 861.  
 Guhai. (monastery), Tj. 691,  
 1010, 1532; N.A. 614.  
 Guhainamaśivāya, N.A. 614;  
 S.A. 141; p. 222.  
 Guhēśvara-patāka, Gj. 9, 10.  
 Guhidēva, Gt. 215.  
 Gujerat, N.A. 681.  
 Gula (well ?), By. 29.  
 Gulam Hassan, Kl. 146.  
 Gulam Mahomed (Amil), Cd.  
 217.  
 Guliseṭṭikuṇṭe, Ap. 76.  
 Guliām, p. 253.  
 Gulladūrti, Kl. 96-7.  
 Gulla Nāgappa Nāyaḍu, Cd. 439.  
 Gullapalli, Goṅkarāju, Nl. 308.  
 Gumasirimākāla, By. 29.  
 Gummaḍūr Aubaladēva Mahā-  
 rāya, Cd. 907.  
 Gummaḍūri Koṇḍurāju Chinni-  
 rāju, Nl. 80.  
 Gummaḍūru, Nl. 704.  
 Gummaṇa, Cd. 406.  
 Gummaṇa Gavuṇḍa, By. 116.  
 Gummapāḍu, Gj. 138.  
 Gummarāju-Guravayya, Nl. 488.  
 Gummaṭabasti, S.K. 130, 131.  
 Gummaṭajīnapati Image, S.K.  
 209.  
 Gummaṭa Statue, S.K. 128, 208.  
 Gummaṭēśvara (God), S.K. 208.  
 Gumpini village, Gd. 359.  
 Guṇabhadrā, p. 41; N.A. 385.  
 Guṇabhara, Cg. 242; Tp. 777.  
 Guṇadhara, Cg. 242.  
 Guṇagaṇabharanallūr, Rd. 18.  
 Gunaganābharana - Viṇṇagar  
 Emberumān temple, Rd. 18.  
 Guṇākara, Tj. 1152.  
 Guṇaka Vijayāditya III, Kt.  
 222-D.  
 Guṇakīrtibhāṭārar, N.A. 744.  
 Gunamaṅgalam, S.A. 625.  
 Guṇamatiyār (mother of Ajjaṇ-  
 andi), Mr. 101.  
 Guṇandāṅgi Kurattigaḷ, Tvc. 2.  
 Guṇārṇava, Gj. 6.  
 Guṇasāgara, N.A. 385.  
 Guṇasēnadēva, Mr. 39, 40, 41, 99,  
 102, 103, 106.  
 Guṇasēnapperiyadigaḷ, Mr. 39.  
 Guṇaśīlan, Cg. 1104.  
 Guṇasēnamalla, Gt. 364.  
 Guṇavarman, Cd. 150.  
 Guṇavīra, N.A. 744.  
 Guṇavīra munivan, N.A. 385.  
 Guṇavīra paṇḍita, Cg. 965.  
 Guṇḍa, Kt. 230; Gt. 877.  
 Guṇḍa II (Saluva Chief), Kl.  
 631.  
 Guṇḍakāḍu, Nl. 109.  
 Guṇḍakamma river, Kl. 240.  
 Guṇḍāla village (in Duggi-  
 Palamu), Gt. 496; Kl. 10,  
 47-9.  
 Guṇḍāladurga, Kl. 48.  
 Guṇḍalakamma river, Cd. 905;  
 Kt. 11.  
 Guṇḍalūr, Cd. 392.  
 Guṇḍamādēvi, Gt. 295, 316.  
 Guṇḍamalla Sītārāma Pantulu,  
 Gj. 103.  
 Guṇdamasamudram, Kt. 81-A.  
 Guṇḍāmbā, Gt. 13.  
 Guṇḍāmbika, Gt. 19, 89, 90,  
 292; Kt. 315 (the wife of  
 Velanāṇṭi Goṅka Chōḍa).  
 Guṇḍamu (tank), Kl. 541.  
 Guṇḍa Nāyaka, Gt. 519.  
 Guṇḍarāja, Kl. 631.  
 Guṇḍarāyaḍu, Cd. 115.  
 Guṇḍavaram, Cd. 303.  
 Guṇḍavōlu, Nl. 673-4.  
 Guṇḍaya (Daṇḍanāyaka), Kl.  
 356.  
 Guṇḍaya-Nāyaka, Gt. 582.  
 Guṇḍayya dēva Mahārāja Uḍai-  
 yār, Ct. 11, 14.

- Gundert, Ml. 2.  
 Guṇḍēru (Guṇḍlakamma) river, Kl. 289, 369.  
 Guṇḍi river, Gt. 353, 401.  
 Guṇḍiganūr, By. 473-4.  
 Guṇḍikaṟṟu, Gt. 258.  
 Guṇḍimalla, Gt. 372.  
 Guṇḍimalli, Gt. 372.  
 Guṇḍipāpala, Kl. 169, 170.  
 Guṇḍiyapūṇḍi, Gt. 226.  
 Guṇḍlakamma, Gt. 381, 403; Kl. 13, 289; Nl. 23-A.  
 Guṇḍlakunṭa, Cd. 181.  
 Guṇḍlapāḍu, Gt. 507-508.  
 Guṇḍlapāḷem, Nl. 297-300.  
 Guṇḍlapalli, Gt. 373-4.  
 Guṇḍluru, Cd. 371, 665-74.  
 Guṇḍlūru-Chinnayya, Cd. 567.  
 Guṇḍlūru Śīma, Cd. 674.  
 Guṇḍoli Krishṇamarāja, Ct. 263.  
 Guṇḍratnabhūṣhaṇa, Gd. 48-A.  
 Guṇḍurāja Uḍaiyār, Ct. 10.  
 Guṇḍurti Pāpayya, Cd. 382.  
 Guṇmatokasi, S.A. 925-I.  
 Guṇnaswāmi Kumāraḍu, Śrīrām, Cd. 891.  
 Guṇṭa (measure of land), Gt. 328; Nl. 422.  
 Guṇṭanāla, Kl. 525.  
 Guṇṭupāḍu, Gj. 39.  
 Guṇṭupalle, p. 761.  
 Guṇṭūr, Cd. 114, 116; S.A. 435; Cg. 1175; Gt. 134-141, 345, p. 843; Kt. 5; B.M. 11.  
 Guṇupāḍu, Nl. 184-5.  
 Gupta, Gj. 12.  
 Gurappallita Bhasandaru, Nl. 203.  
 Guravarāja, Cd. 658, 858.  
 Guravarasu, Cd. 677.  
 Gurijēpalli, Kl. 575.  
 Gurikāra (officer), Cb. 32.  
 Gurindalaśīma, Gt. 480, 510.  
 Gurindala Sthala, Gt. 583.  
 Gurindasthala, Gt. 509.  
 Gurizāla, Gt. p. 805, Nos. 509-10.  
 Gurizālamma temple, Gt. 511.  
 Gurralamaḍugu, Nl. 598.  
 Gurrambāḍu, Cd. 55-7.  
 Gurrapurallagunṭa, Nl. 434.  
 Guru, S.K. 208; Tj. 328.  
 Gurubhaṭṭa (of Pōpūr), Gt. 595.  
 Gurudakṣhiṇa, Sm. 134; Tp. 450.  
 Gurugalabasti, S.K. 116, 119, 126, 216.  
 Guruguṇjikoḷa-bayalu, Ap. 97.  
 Gurukādhpati Gōsāyi, Gj. 274.  
 Gurukari Mallayya, Cb. 35.  
 Gurukularājar, Cg. 1014, 1090.  
 Gurukularāyar, Tj. 722; Tp. 194.  
 Gurulōkanāthamiśra Gōsāyi, Gj. 44-A.  
 Gurumūrti Kurukkal, Mr. 7-B.  
 Gurunamaśivāyamūrti, N.A. 614; S.A. 141.  
 Guruparampara, p. 107, 222 and 369; S.A. 64, 341; By. 324; Cg. 315, 393; Mr. 22; Rd. 166; Tj. 890-A; Tp. 434.  
 Gururāyabasti, S.K. 213.  
 Gurusēva, Cd. 394.  
 Guruvājipēṭa, Nl. 367-9.  
 Guruvappa, Gt. 432.  
 Guruvappa Oḍeya, S.K. 162.  
 Guruvappaṅgār (son of Chamuḍaiyaṅgār), p. 761.  
 Guruvāy Rājya, Gj. 111.  
 Guruvāyapāḷem, Nl. 675.  
 Guruvāyūr, Ml. 43-A-D.  
 Gurvanāṅgaru, Nl. 121.  
 Guruviah Dēva Chōḍa Mahā-dēva Rāyalu, Cd. 463.  
 Guruvīra Paṇḍita, Tvc. 102.  
 Guruyāla, By. p. 251.  
 Guryāla, Ap. p. 16.  
 Guttapalle, Ct. 209.  
 Gutti, Ap. 33; Kt. 234-D; Kl. 48, 54.  
 Gutti Appalarāju, Nl. 504.  
 Gutti Erratimma Rāju, Ap. 177.  
 Gutti Erra Timmayya dēva, Cd. 854.  
 Guttiganūru, p. 253.  
 Gutti Hamagaḍu Pamagaḍu, Ap. 179.  
 Gutti-hannibharagaṇḍa, Kl. 584.  
 Guttirāja, Ct. 168-G; Kl. 517.  
 Gutti Singaṇṇa, Kl. 538.  
 Gutti Tirumalayya, Cd. 58.  
 Gutti Tirumalayya dēva-Mahārāja, Cd. 969.  
 Gutti Valita, Ap. 28.  
 Guvvāḍi, Nl. 731.  
 Guyyalūru Śīma, Ap. 60, 69.  
 Guyyal Vōbala Reddi, Cd. 251.  
 Gvāsika (female lay-worshipper), Gt. 713.  
 Gyfford, Cg. 191.



## H

- Haberee, S.K. 48.  
 Hachalamba, Cd. 73.  
 Hachaleśvara, Cd. 73.  
 Hadagalli, p. 270; By. 182.  
 Haḍapaḍa, Kṛishṇa Nāyaka, By. 277.  
 Hadapamunu Lunkarāja, Nl. 30.  
 Haḍi-nāḍu, Cb. 315; Sm. 94.  
 Hagha, Gt. 653.  
 Hagsiri Agniśri, Gt. 721.  
 Haidar Ali, Cb. 32; Cd. 120; Nl. 9; Tj. 1138.  
 Haiderabad, S.A. 539.  
 Haihaya Kōnas, Kt. 303, 310.  
 Haihaya line, Gj. 399; Gd. 64, 91, 139; Gt. 437, 523, 564; B. M. 4.  
 Hajarat Dāud Khān, Cg. 1052.  
 Hajarati Mahamada Khulli Kutubu Padasaha Vodaya, Vg. 194.  
 Hajarati Mahammad Jāphara Sapebu (a local chief), Cd. 630.  
 Hajarāti-Navābu, Kl. 484.  
 Hajarat Sultan Abdul Hassan Alamghyr Padshah, Ap. 89.  
 Hajarat Sultan Abdul-Hassanu Kuḍupu Sāha (Kutb. Shah), Ap. 30.  
 Hajaratu Sultānu Abdula Hasānu Alamgiru Pannāha, Ap. 89.  
 Haji Hussein (Nawab), Gj. 138.  
 Hājī Kōti Sultan Abdulla Padshah, Nl. 315.  
 Hājī Mahomed, Kl. 140; Ap. 118.  
 Halahandiganūru, By. 251.  
 Halaharvi, p. 253.  
 Halakanāḍa language, Cd. 580; Ap. 186; By. 480 I.  
 Halavāgalu, By. 302.  
 Haleyhalu (old ruins), By. 309.  
 Halika, Gt. 645.  
 Halim Khan, Cd. 280.  
 Hallahara, By. 203.  
 Hallavīra, By. 158.  
 Halpoḷa, By. 182.  
 Halsi plates (of Harivarman), Ml. 24.  
 Hālu Timmaapura, By. 164.  
 Hamadut Nabi Mayana, Cd. 280.  
 Hambīra Kumāra Mahāpātra, Vg. 168.  
 Hamed-ul-Nabi, Cd. 387.  
 Hamgha (Samha), Gt. 647, 699, 708, 709, 718.  
 Hamgi (Samghi), Gt. 677, 711.  
 Hammed-ul-Nabi, Nawab, Cd. 282.  
 Hampadēvi, shrine, By. 361.  
 Hampanapalli, Ap. 81.  
 Hampasāgara, By. 165.  
 Hampe, p. 297; By. 332, 380, 409.  
 Hampi, Nl. 114-A.  
 Hampi Virūpāksha, By. 66.  
 Hamsa Hussain Khān, Nl. 515.  
 Hamvina Hadagali, By. 164.  
*Hanas (paṇas)*, S.K. 223.  
 Hanasoge (in Mysore), S.K. 208.  
 Haṇḍe chiefs, Kl. 584.  
 Haṇḍe Chikamalukapa Nāyaka, By. 41.  
 Haṇḍe Dēvapa Nāyaḍu, Kl. 489-Q.  
 Haṇḍe Hanumappa Nāyaḍu (Nāyaka), Cd. 96; Kl. 236.  
 Haṇḍe Malagappa Nāyak, By. 65.  
 Haṇḍe Mallanṇa, By. 65.  
 Haṇḍe Prasannappa Nāyaka, Cd. 95.  
 Haṇḍe Rāmappa Nāyaḍu, Nāyaka, Ap. 172; By. 67; Cd. 97.  
 Haṇḍe Yeśvanta Haṇḍe Dēvappa Nāyaka, By. 68.  
 Handikē-Pedda (of Juvvūru), Gt. 626.  
 Hāndrahalu, By. 41.  
 Hangal, Cg. 1007.  
 Hanumakoṇḍa Veṅgalayya, Cd. 640.  
 Hanumān, Hanumanta, dēva, perumāḷ, rāya, Ap. 43, 58, 94; S.A. 199; By. 67, 121, 180, 34, 73, 351, 377, 472, 110; Cd. 44, 134, 312, 330, 381, 660; Kt. 99; Kl. 177, 217, 227, 236, 385, 412, 607, 615, 514, 526-7, 64, 406, 608, 611; Nl. 343, 349, 372, 374, 112, 125, 72, 389, 664, 727; Rd. 201; Tn. 278-F; Tp. 356.  
 Hanumanta, a goldsmith, Kl. 588.

- Hanumantagudi, Rd. 279-81.  
 Hanumantagundam, Kl. 75-92.  
 Hanumanta-guṇṭa Samastānam, Kl. 86.  
 Hanumanta-maṇṭapa, Gt. 584.  
 Hanumantapuram, Sm. 85-86.  
 Hanumantarāya Pagōda, Cd. 415, 488, 516, 521, 536, 581, 658, 660, 684.  
 Hanumantarāyinipalle, Kl. 29.  
 Hanumanta Redḍi, Ap. 96.  
 Hanumantēśvara Pagōda, S.K. 48.  
 Hanumappa, temple, By. 187.  
 Hanumarājayādēva, Cd. 16.  
 Hanumat, Cd. 406, 407, 509, 518, 552, 635, 707, 873; Ap. 216, 155; By. 13, 18, 63, 114, 363, 376, 472, 110, 199, 252, 462-9.  
 Haracharāṇaśekharaṇ, Tj. 1203.  
 Haradēva temple, Kt. 226.  
 Haragumōḍalēri, Ap. 43.  
 Haralakēśvari temple, Tp. 107.  
 Haratīrthēśvara, Pd. 354.  
 Harēsamudra, By. 439.  
 Hari, Nl. 793.  
 Hari Bhaṭ, Cd. 354.  
 Hari Bairapa Nāyaka, Nl. 46.  
 Harichandana (son of Rāma-dēva), Gj. 239, 266.  
 Harichandana Jagadēvagāru (Aragaḍa Rajyādhipati), Gj. 109.  
 Haridāsa, Cg. 699, 700, 703.  
 Haridāsa Rāju, Cd. 312.  
 Haridatta, Gj. 149.  
 Hari Dēva, Nl. 552.  
 Haridēva Chōḍa Mahārāju (Mahāmandalēśvara) Nl. 88.  
 Haridina (Saturday), Gt. 842.  
 Harihara, Cg. 897.  
 Harihara, I, By. 458.  
 Harihara II, N.A. 250, 253, 255, 265, 268, 418, 437, 518, 528, 657, 736; S.A. 336, 385, 405; By. 384, 422; Cg. 344, 451, 530, 575, 703-A, 835, 863, 866, 868, 876-7, 880, 884, 895, 1065, 1074, 1167, 1231; Ct. 131, 174-A; Cd. 878; Sm. 23, 115-6; Tj. 542, 547, 625-A; 741, 765, 837, 869; Tp. 469, 531; Pd. 130, 180, 202. *See also* Harihara Rāya II.  
 Harihara Ariyaṇa Uḍaiyar II, N.A. 149.  
 Harihara Daṇḍanāyaka, S.A. 1093.  
 Harihara (dēva) Mahārāya, Ap. 102; S.A. 1092.  
 Hariharanātha, Nl. 287.  
 Do. Peddirāya, Kl. 590.  
 Harihara Nāyaka, N.A. 159.  
 Harihara Rāya (Mahārāya), Mahārāyalu, Gt. III-A; S.A. 554; By. 27, 334, 371; Cg. 741; S.K. 81, 236; Kl. 11, 447, 483, 350, 362, 4890, 600-C; Nl. 369, 40, 189, 382, 416, 760, 766; Cd. 159.  
 Harihara Rāya II (1377-1402), Cb. 314; Cd. 413; S.K. 14, 84, 86, 116, 126, 137, 145, 151-52, 153, 167, 169, 172, 174, 177, 182, 183, 232, 233, 300; Sm. 208, 221; Nl. 193, 548.  
 Harihararāyapuram, Cd. 311.  
 Hariharārāya-Uḍaiyar III, Cb. 248, 429.  
 Harihara Rāya Yādava Mahārāya, Kl. 13.  
 Harihara Uḍaiyar, N.A. 215.  
 Harikrīṣṇadēva Mahārāja, Gj. 18, 51, 104.  
 Harikrīṣṇapuram, Gj. 36.  
 Hari Krīṣṇa Śīṅgadēva Rāja, Gj. 36, 41, 55.  
 Harimskandasōmēśvara (of Chuṇḍi), Nl. 399.  
 Harinātha, Gj. 81.  
 Harirāchaparu, Cd. 410.  
 Hari Rao, Cd. 232.  
 Harirāyarahita Mūruṛāyara-gaṇḍa (titles), Nl. 382.  
 Harischandradēva, Gj. 8.  
 Harischandrasvāmi (Brahman), Gj. 1.  
 Harisēvakhawantārāya, Gj. 275.  
 Hariśiva, Cd. 394.  
 Hārīta Gōtra, Rd. 122.  
 Harivamsam, Kt. 11; Kl. 298; Nl. 305.  
 Harivānam, By. 34.  
 Harivarma Mahārāja (W. Gaṅga King), Sm. 84.  
 Harivarman, Ml. 24; p. 709.

- Hariyaṇa, Harriyaṇa Uḍaiyār (Harihara II), Sm. 115; Cg. 346-7; N.A. 418, 528, 736; S.A. 967.  
 Hariyappa Oḍēya, Uḍaiyār, S.K. 228; N.A. 437; Sm. 221.  
 Hariyappa-Oḍēya I, S.K. 99, 144.  
 Hariyappa-Oḍēya II, S.K. 101, 173, 192.  
 Hariyappa Redḍi, Kl. 86.  
 Hariyappa Redḍi Gōpālayya, Kl. 91.  
 Hariyappa Redḍi Kṛishṇa-redḍi, Kl. 92.  
 Hariyarāya Mahārāya, Cg. 895.  
 Hariya Siddhappa Nayak, By. 67.  
 Harmya (temple), Tj. 139.  
 Harpanahallī, p. 289; By. 303.  
 Harsadu Anavardikānu Sayapu, Ct. 168-E.  
 Harsha (of Tanēsva), Gj. 12.  
 Haruhe Lakkaṇapura, Ap. 55-7.  
 Haru-naḍu, Ap. 77, 97.  
 Haruve (Parigi), Ap. 97.  
 "Hasa" Nāyaningāru, Kl. 508.  
 Hassan Mahommed, Kl. 134.  
 Hasta (hand), Tj. 225.  
 Hasta, thirteenth lunar constellation.  
 Hastavaram, Cd. 675.  
 Hastimalla (W. Gaṅga king), N.A. 586, 633; Ct. 221.  
 Hastimalla Prithvīpati II, N.A. 592.  
 Hastināvatalita, By. 131.  
 Hatepuram, Sm. 95.  
 Haṭiyammāji, By. 147, 164.  
 Haṭṭiyāṅgudi, S.K. 42-47.  
 Havalḍār, Gt. 362; Kl. 154.  
 Havalī Nāyaka Voḍēya, By. 172.  
 Havalī-Pedda-Avubalarāja, Kl. 595.  
 Havart (Dutch journalist), Tj. 62-C.  
 Havinahalu, By. 473.  
 Havinahalu Virapura, By. 141.  
 Hayada, Gt. 720.  
 "Hayarattu Kebla Khan", Tp. 877-C.  
 Hazarat Anvāruddīn Khān, Ct. 168-E.  
 Hazarat Durbhundage Divana-lavāru, Cd. 24.  
 Hazarat "Lavari", Kl. 85.  
 Hazarat Sultan Abdulla Padu-shahi, Nl. 318.  
 Hebbige (Haberee), S.K. 48.  
 Hebrew, Cn. 3; Tvc. 90.  
 Hechu Savunati (of Rāpūr), Nl. 695.  
 Heddore, By. 158.  
 Heera Maṭha, S.K. 49.  
 Heera Venkaṭappa Nāik, S.K. 59.  
 Heggade-Śaṁkarasa, S.K. 233.  
 Heggadis (Hegades, also called Ballāls), S.K. 38.  
 Hejjuṅka (tolls) By. 174, 176, 304.  
 Hēṁādri, Gd. 18; Nl. 289.  
 Hēṁādrīdāna-Chakravartin Annareddi, Gt. 232.  
 Hēmagarbha, Tj. 412 (a famous ceremony performed by kings).  
 Hēmakunṭaparvatam, By. 335.  
 Hēmalambi. See Hēviḷambi.  
 Hēṁāmbika, Gt. 382.  
 Hēṁāvati, Cd. 621; Ap. 139.  
 Hemmaya Nāyaka, By. 253.  
 Hemrāj; Ap. 53.  
 Hemsink, L., Cg. 191.  
 Heñjera, Kl. 468.  
 Hēraḷapolamāḍa, Ap. 179.  
 Hērranika (treasurer), Gt. 676, 684, 734.  
 Heriya Timmappa, By. 316.  
 Heru (bullock load), By. 305.  
 Hēviḷambi, thirty-first year in the Hindu Cycle of sixty years.  
 Hījah, the Mussalman era.  
 Himadaka Perantala, Nl. 324.  
 Hīmala (the son of Vasumēta), Gt. 714.  
 Hindira Bhūnāri Śōbhamgāru (of Hīragalūru), Gt. 472.  
 Hindupūr, Ap. 42, 62.  
 Hindurāvu Suradhāni Sainyapati Timmareddi, Gt. 355.  
 Hiouen Tsang; Cd. 455; Kt. p. 880; Tj. p. 1380.  
 Hingi Rāmarāju, Nl. 360.  
 Hīragalūru, Gt. 472.  
 Hīrahāḍagalli, Gt. 273.  
 Hīralūra, Gt. 697.  
 Hīraṇya (Pallava), Ft. 21.

- Hiranakara* (the Treasurer), Gt. 586-P.
- Hiraṇyagarbha*, a royal ceremony, Rd. 104; Tvc. 228.
- Hiraṇyagarbhāji* Raghunātha Sētopati, Rd. 103, 111, 120.
- Hiraṇyagarbha* Sētopati, Rd. 287-288.
- Hiraṇyagarbhayāji* Kumāra Muttu Vijaya Raghunātha Sētopati, Rd. 119.
- Hiraṇyagarbhayāji* Muttu Rāmalinga Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 123.
- Hiraṇyagarbhayāji* Raghunātha Sētopati Kāṭṭar (Tēvar), Mr. 82; Rd. 114, 115, 116, 119.
- Hiraṇyagarbhayāji* Ravikula Muttu Rāmalinga Vijaya Raghunātha Sētopati, Rd. 121.
- Hiraṇyagarbhayāji* Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 71, 79, 80, 116.
- Hiraṇyagarbha* Raghunātha Sētopati Kāṭṭar Avargaḷ (Lord of Tēvainagara), Mr. 81.
- Hiranyarāshtra* district, Cd. 455.
- Hiraṇyavarma* Mahārāja, Cg. 285.
- Hiraṇyavarman*, Tj. 65 (father of Nandivarman II).
- Hiratta-maṭha*, Sm. 204.
- Hirehadagaḷi*, By. 156.
- Hirehaḷu*, p. 258.
- Hirekēre*, By. 210.
- Hiremaṭha*, By. 171.
- Hirē-Nemiśvarabasti*, S.K. 214.
- Hiriya-Bhairavadēva-Oḍeya* (or Nāgararājya), S.K. 109.
- Hiriyaṅgaḍi* (big bazaar), S.K. 211, 213.
- Hiriya Sōma Nāyaka*, By. 253.
- Hiriya Tirumalarājayya* Mahāraṣu, By. 73.
- Hiriya Tirumalarāja Oḍeya*, By. 330.
- Hivala* (area subordinate to a havaldar), Gt. 362.
- Hizarat Alam Ennasa*, Nl. 822.
- Holal*, By. 172, p. 274.
- Hōlagonḍi*, By. 166.
- Hōlalgōṇḍi*, By. 167.
- Holland*, Ct. 370.
- "Hona Cumbaly Bankee Ara-saree", S.K. 56.
- "Hona Cumbaly Pundharee Deva" Udaiya, S.K. 53.
- Honkārādēvi (of Nannūru) Goddess, Gt. 417, 418, 419.
- Honnapa-Nāyudu, Kl. 550.
- Honnarasa, By. 214.
- Honnaṭi-kamma, temple, Ap. 97.
- Honnaṇḍi, Cd. 75.
- Honni Śeṭṭi (a merchant of Penugonḍa), Ms. 284.
- Hōra* village (village given for astrological forecast), Cd. 181; Ap. 170.
- Horovitz, J., Dr., Rd. 67-70; Gt. 884; Vg. 65-8.
- Hōsabasti, S.K. 103, 114.
- Hōsa birudaragaṇḍa Kaṇṭama-rāja Vallappa Rāya, Ct. 16.
- Hōsa-Haḍangile (Vaḍangile), By. 158, 160, 161, 162, 229.
- Hōsakēre, Ap. 144.
- Hōsavaḍaṅgilu, Ms. 307.
- Hospet Kāmpili Road, By. 359.
- Hospet Taluk, By. 119, 351-2, 379; p. 296.
- Hossandi (village), Gj. 422.
- Hōsūr, Sm. 108-109; By. 375.
- Hōsūr Taluk, Sm. p. 1215.
- Hōsūra nāḍu, Ap. 77.
- Hottūr, Tp. 283.
- Hoysaḷa, By. 242; Sm. p. 1215; Kl. 295, pp. 856, 860; S.K. 140; Tj. 767.
- Hoysaḷa pāḍu, Cd. 3.
- Hoysaṇa-Kannadi sect, Tj. 62-C.
- Hoysaṇa-rājya, S.K. 96.
- Hridaya dēva, Tj. 1532.
- Hridayaśiva, Tj. 224.
- Hubschmann, Cg. 772-A.
- Huligēre, By. 158.
- Hulīnāḍu, Ct. 174.
- Hultzsche, E. (Professor), Gj. 145, 149, p. 685, Nos. 230, 290, 355; Gd. 18, 30, 109, 325, 354; S.K. p. 856, Nos. 104, 128, 208; Gt. 101, 180, 273, 345, 397, 639, 819, 838; Kt. 127, 136, 210, 218, 228; Mr. 173; Ml. 61-4; Nl. 483; Sm. 85-6, 94, 121; Tj. 328, 1160, 1410, 1423; Tp. 460, 771, 777, 890; Vg. 170; Ft. 18; Tve. 19, 120, 123.

Humayun Gajjar, Gd. 82.  
 Humma, Gj. 92.  
 Humma chief, Gj. 81, 97, 101.  
 Humma Rajyādhipati Sura Śrī  
 Sāmantarāya Mahāpātra, Gj.  
 94, 99, 103.  
 "Humada Josee Hareyapa,"  
 S.K. 39.  
 Humcha (Mysore). S.K. 128,  
 207.  
 Hūṇa, Ap. 153.  
 Huṇḍa Hanuma Nāik, By. 477.  
 Hundred pillared maṇṭapa, Rd.  
 154.  
 Hunter, W. W., Gj. p. 686, Nos.  
 150, 176, 243, 250; Gt. 215.  
 Hurdis, I. B., Cb. 352, A-B.  
 "Hurreyura Gobbodeyurru,"  
 By. 3.  
 Husain Beg Khān, Nl. 515.  
 Hussain Beg, Cd. 272.  
 Hussain Beg Khatta, Cd. 270.  
 Hussain Makkuga, Cd. 934.  
 Hussain Muhammad, Nl. 188.  
 Huvina-Haḍagali, By. 164, 18,  
 217; p. 276, 289.  
 Huvinakēre, S.K. 231.  
 Hyala, By. 432.  
 Hyaraḍa, By. p. 277.  
 Hyder (Nawab), By. 110; S.K.  
 257.  
 Hyderabad, Cd. 50; Gt. 520; Nl.  
 318.  
 Hyder Ali, Cb. 352; Kl. 201.  
 See Haidar.

## I

Ibhasāni, Gt. 875.  
 Ibhurām bāg, Cg. 843.  
 Ibhurām Bēku Sāhebu, By. 104.  
 Ibhanēmū Sāhebu, Cg. 843.  
 Ibrahim II (of Golconda), Kl. 584.  
 Ibrahim Khan, Nawab, Cd. 365,  
 367.  
 Ibrahim Qutb Shah, Kt. 219, Kl.  
 584.  
 Ichchāpuram Taluk, Gj. 267.  
 Ida (Indra), Gt. 689.  
 Idaikaḷi temple, S.A. 846.  
 Idaikkūmināṭṭuvēḷān, Nl. 223.  
 Idaikkāḍu, Tp. 660.

Idaikkāṇaḍu, Tj. 1091.  
 Idaikkūḍi, Rd. 190; Tp. 551; Pd.  
 237.  
 Idaimalai, Tp. 276.  
 Idaimarudu, p. 1265.  
 Idaippuḷudinaḍu, Tp. 18.  
 Idaitturai, N.A. 164.  
 Idaiyamaṇṭapa, Pd. 369.  
 Idaiyan-nāḍu, Cg. 1097.  
 Idaiyan-pādal, Cg. 25.  
 Idaiyāru, Tp. 218.  
 Idaiyāruppakkam, Cg. 375-6.  
 Idamaḍaka, Cd. 514-6.  
 Idamakallu, Kl. 28.  
 Idamuḍi, Gt. 375.  
 Idāṅgai, Sect. Tj. 1088; N.A.  
 520; S.A. 606, 728; Cg. 370,  
 829; Tp. 257, 238.  
 Idāṅgai-Valāṅgai (the two great  
 divisions of South Indian  
 castes), S.A. 479, 728.  
 Idāṅgaivarī (tax paid by the  
 Idāṅgai community), Cg. 366,  
 829.  
 Idāṅgaḷikāman, Pd. 218.  
 Idappūr, Nl. 573.  
 Idara (Ēḍūru), Kt. 319-20.  
 Idattuvali, Rd. I, II.  
 Idavai, Mr. 8, 242, 321; Tp. 773;  
 Tn. 29.  
 Idavai (*alias* Pāṇḍiyanai-ven-  
 kaṇḍa-śōḷa-chaturvēdimāṅga-  
 lam), Tj. 185.  
 Idavanduṛai, N.A. 412.  
 Idumakaṇṭi Gaṅga Reḍḍi, Nl.  
 366.  
 Idupalapaḍu, Gt. 98-A.  
 Idūru, Nl. 496.  
 Igaimūvēndiraiyur tirukkōpu-  
 ram, Tj. 21.  
 Igalapaḍu, Nl. 599.  
 Igaṇaimūḍūr, Cg. 1049.  
 Igaṇaiyūr, Cg. 978, 1008, 1022-3,  
 1044.  
 Ihakus (gift), Kt. 253-A.  
 Īkkāḍ, Cg. 1146.  
 Īkkāḍu (*alias* Perumūr), Tj. 748.  
 Īkkāṭṭu-kōṭṭam, Cg. 886, 1146;  
 Ct. 331, p. 465.  
 Ikkavīḍu, By. 16.  
 Ikkēri dynasty, S.K. 21, 77.  
 Ikkūru, Gt. 200-2.  
 Ikshugrāma, Gt. 118.  
 Ikshupalli, Gt. 112.

- Ikshupuri, Gt. 114, 120.  
 Ikshupuriśvara shrine, Tj. 503-505, 1450-4.  
 Ilādaḍiḡal, S.A. 700.  
 Ilādappēraraiyan, Cg. 1037.  
 Ilādarāyar, S.A. 903.  
 Ilādarāyar Pugalvipparagaṇḍan Viraśōlan, Tp. 743.  
 Ilaguvannamarakkāl (a measure), Tp. 859.  
 Ilaiṇji, Tn. 332.  
 Ilaiyakuṇjiramallar, Tj. 131.  
 Ilaiyālvār, Cg. 716.  
 Ilaiyanāyanār, Cg. 531; Tn. 412.  
 Ilaiyan Māttāṇḍakkutti Vēṇavudaiyān, Tn. 278.  
 Ilaiyan Nalla Uḍaiyappan, Sm. 128.  
 Ilaiyappadārar, S.A. 389.  
 Ilakkai (The clerical staff or following?), S.A. 127.  
 Ilakkappār Adaippattu, N.A. 263.  
 Ilakkāśu (the coin of Ceylon), Tj. 38, 128, 266, 1053, 1570.  
 Ilakkīyars, Tvc. 89.  
 Ilakkuma dēvar, N.A. 458, 465.  
 Ilā, lamp, S.A. 875; Cg. 1407, 1053, 1055; N.A. 111, 114, 142, 271, 287; S.A. 51, 875; Mr. 52, 315; Rd. 49, 211; Sm. 202-A.  
 Ilam (Ceylon), Ct. 327, Tj. 37, 55, 57, 62, 99, 100, 102, 107, 316, 393, 437, 488, 489, 490, 492, 562-64, 584, 591-93, 597, 609, 620, 621-25, 647, 711, 728, 762, 770, 808-9, 814-15, 817, 819, 846, 987-A, 997, 1001, 1029, 1042, 1045, 1086-87, 1091, 1144, 1148, 1150, 1176-E, F, 1386, 1524, 1551, 1561, 1565, 1623; Tn. 63, 101, 318; Tp. 82, 88, 117, 156, 202, 274, 329, 340, 351-2, 536, 540, 633.  
 Ilaman, Sm. 132.  
 Ilamaṇḍai Sm. 127.  
 Ilamaṇḍalam, Tp. 577.  
 Ilamasamudram, Sm. 122.  
 Ilambayaṅgōttūr, Cg. 377-8, 713.  
 Ilambayaṅgōttūr Uḍaiya Nāyanār, Cg. 380; Ct. 337.  
 Ilamiśvara temple, Sm. 122, 124, 125, 126, 133.  
 Ilanagar, Cg. 987.  
 Ilāṅgaḍu Vaṅgipuram, Kl. 584.  
 Ilāṅgaśēmukuliya, Nl. 329.  
 Ilāṅgēśura-nāḍu, Pd. 342.  
 Ilāṅgautama Madiraiāśtriyan, Pd. 267.  
 Ilāṅgōkkuḍi, Tn. 6, 18-9, 21, 28-9.  
 Ilāṅgōvaḍiyaraiyan, Tj. 1287-90, 1298.  
 Ilāṅgō-vēl, Tj. 426.  
 Ilāṅgō-vēlan Taṇḍanāyaka Rājādhiraḡa, Cg. 1012.  
 Ilāṅgōyil, Ct., p. 471; Tp. 104.  
 Ilāṅgōyil-Mahādēva temple, Tj. 1015.  
 Ilāṅgūr Sundara Śōla Pāṇḍyanalūr, S.A. 53.  
 Ilāṇji, Tn. 331-3, 373.  
 Ilāṇjiparru, Tn. 380.  
 Ilāṅkēśura dēvan, Tp. 261, 264.  
 Ilāṅkuḍi, Tp. 251.  
 Ilaparru, Kt. 235.  
 Ilappadaivenṇān, Cg. 922.  
 Ilapṛōlu, Kt. 96.  
 Ilaraiyan Sagararasan Śiyagaṇgan, Ct. 22.  
 Ilattipādi, Sm. 9, 10, 27.  
 Ilattūr, Cg. 86.  
 Ilavars, Tvc. 89.  
 Ilayadathu Svarūpam, Tvc. 60.  
 Illattūr-nāḍu, Ct. 353.  
 Illupādu, Kt. 235.  
 Iluṅḡuṇḡai, Nl. 825.  
 Iluppai trees, Tj. 501.  
 Iluppūr, Tp. 384-5.  
 Imām Husain, Nl. 516.  
 Imḡalūru, Kl. 331.  
 Immaḍi Akkaladēvachōla mahārāja, Pd. 395, 396.  
 Immaḍi Basavanāyadu, Cd. 485.  
 Immaḍi Basavappa Voḍeya, By. 241.  
 Immaḍi-Basavaśamkara Allāḍa-Pemmayadēva Mahārāja (Pal-lava king), Kl. 310.  
 Immaḍi Bhairasa Oḍeya, S.K. 207.  
 Immaḍi Bukkaṇa Uḍaiyār II, Sm. 115.  
 Immaḍi Bukkarāya (i.e. Bukka II, 1399-1406), Sm. 208.  
 Immaḍi Chikkavāru Timayya Gaṇḡivāru, Ct. 184.  
 Immaḍi Dēpaṇṇa Oḍaiyār, Cb. 284.

- Immaḍiḍēva-Mahārāja, Nl. 383.  
 Immaḍi Dēvarāya (II), S.K. 162-3; Tp. 457.  
 Immaḍi Dēvarāya or Immaḍi Praudha dēvarāya, Cd. 62, 317; Kl. 517.  
 Immaḍi Dharmasivachārya, Ct. 368.  
 Immaḍi Doratta Sindaya dēva, N.A. 148.  
 Immaḍi Gaṇḍa, Gt. 882.  
 Immaḍi Gaṇḍagōpāla Vijayāditta Dēva Mahārājulu, Nl. 335.  
 Immaḍighetti, Cb. 67-A.  
 Immaḍi Hāvaḍi Baire Gauḍa, Ap. 170.  
 Immaḍi Koṇḍappa Nāyaḍu, Ap. 15.  
 Immaḍi Kumāra Chinnōba Naik (of Paṇani), Mr. 274.  
 Immaḍi Laṅka, Gd. 18.  
 Immaḍi Mahādēvarāya II, S.K. 195.  
 Immaḍi Narasa Nāyaningāru (i.e., Vira Narasimha Bhujabalarāya), Kl. 381.  
 Immaḍi Narasimha Rāya, Mahārāya (son of the Usurper Saluva Naraśiṅga), Ct. 371; Cd. 462; Mr. 114; Rd. 203, 216, 227; Kl. 516; N.A. 196, 197, 597; Sm. 5, 38, 203; Tp. 530.  
 Immaḍi Narasimha Tammarāya, N.A. 196, 674.  
 Immaḍi-Naraśiṅga (dēva) Mahārāya, Cd. 618, 829; Kl. 551, 603; S.K. 184; Mr. 114.  
 Immaḍi Niśaṅkavira, Gt. 519.  
 Immaḍi Nolamba, By. 217.  
 Immaḍi-Praudhadēva Rāya, By. 374; Kl. 517.  
 Immaḍi Rāchamalla, By. 117-8.  
 Immaḍi Rāhuttarāyan Śandi, Cb. 23.  
 Immaḍi Rāhuttarāya Śingaiya Daṇṇāyaka, Cb. 258, 260.  
 Immaḍi Rājamalla (Prince of Kuntala dēsam), By. 332.  
 Immaḍi Rāmachandranāyaka, Tp. 205.  
 Immaḍi Rāya dēva (son of Naraśigarāya), N.A. 155.  
 Immaḍi Śennama Nāyakkar, Cg. 1176.  
 Immaḍi Tirumalai Nāyaka, N.A. 178.  
 Immaḍi-Tulukkana Nāyakan Peṭṭai, Sm. 2.  
 Immaḍi Virarāja Uḍaiyār, Sm. 135.  
 Immanēni Kōṭilingam, Gt. 327.  
 Immuḍi Naraśiṅga, Tp. 66.  
 Inagureḍḍi Kṛishṇamma, Nl. 50.  
 Inakkunallaperumāl Image, Rd. 8.  
*Inām* (grant of land on favourable terms like light assessment), By. 482; Ct. 168; Nl. 726.  
*Ināmdār*, (Possessor of an *inām*), Gt. 614; Kt. 206-B, 219-A, 220-B, 222-C.  
*Inavarikāśu* (a village cess. *Ina* means *caste*), Cg. 1068.  
 Indaiyūr, Nl. 204.  
 Indaladēva, Cg. 1007.  
 Indalūr-nāḍu, Cg. 1057.  
 Indappa, Ct. 250.  
 Indra, Gt. 689; p. 1348.  
 Indra III, By. 94; Cd. 150.  
 Indra IV, Cd. 148, 150.  
 Indrabhaṭṭa (grandson of Vikramēndra I), Gt. 365.  
 Indrabhaṭṭāraka, Vg. 35-B; B.M. 2.  
 Indrabhaṭṭārakavarman, Gt. 346.  
 Indradēva, Kt. 219.  
 Indradyumnāvatāra, Gj. 268.  
 Indragāni, Ct. 244.  
 Indrakīla hill, Kt. 12-17, 81.  
 Indrakūrti (Jain teacher), By. 196.  
 Indranāthasvāmi, Cd. 25.  
 Indrasēna, Gd. 63; Mr. 228-35.  
 Indratirtha, Tj. p. 1252.  
 Indravarma, Gj. 2, 3, 13, 422; Vg. 68-A.  
 Indravarma I, Gj. 143, 290.  
 Indrēśvara, Cd. 26-8, 31.  
 Indukūrpēṭa, Nl. 497-8.  
 Indūr, Sm. 87.  
 Induśekhara (son of Viṣṇuvardhana), Kt. 299, 309.  
*Inēvari*, Nl. 533. See *Inavari*.  
 Ingaikkudaiyār Karuṇākaradēvar Gurukulārāyar, Tj. 722.  
 Inḡala Madēvan Kōdai Māran, Tj. 25.

- Ing allūr, nāḍu, N.A. 362.  
 Inḡal-nāḍu, Tj. 25.  
 Inḡanāḍu, Tj. 32.  
 Inḡanāṭṭu Pallavaraiyan, Tj. 239, 246, 255.  
 Inḡanūr, N.A. 362.  
 Inigela gōtra, Nl. 134.  
 Inimartigaṇḍa, Kt. 9.  
 Iniyāla gōtra, Nl. 374.  
 Iniyan Kūttan Ōvāda Kūttan, Tn. 149.  
 Injeḍu Kl. 98—101.  
 Innambar, Innambūr nāḍu, Tj. 319, 1078, 1088, 1089; Cg. 971; Tp. 639, 833.  
 Intamukkala gōtra, Kt. 94.  
 Inugunṭa, Nl. 823, 825.  
 Inukurti, Nl. 676.  
 Inumella, Gt. 854-5.  
 Ippili, Gj. 227, 228, 410.  
 Ipūru, Gt. 856-63; Nl. 186-7.  
 Iragāvaram, Kt. 341-4.  
 Irāi (tax), Cg. 1024; Tp. 825.  
 Irākāval (the police-fee), Tp. 106, 121-2.  
 Irāili (rent-free), Tj. 745, 1536.  
 Iraivanarṇiyūr, S.A. 525, 579; Sm. 49, 52; Tn. 106.  
 Iraiyaṁaḡalam, Tj. 1531.  
 Iraiyanaraiyūr, p. 185; S.A. 471.  
 Iraiyanakudi kiḷavar, S.A. 779.  
 Iraiyan-Māḍēvan, Tj. 175.  
 Iraiyan-puṇṇai, Tp. 220-1, 223, 228, 235.  
 Iraiyan-ṣeri, Cg. 1058.  
 Irāiyili (rent-free), Mr. 75; Tn. 68-9, 137.  
 Irāiyūr, Cg. 112, 126.  
 Irājamallan, Nl. 226.  
 Irājendram, Pd. 352.  
 Irāman Maravadiyan, S.A. 715.  
 Irāṇan Kōvalarāyan, Sm. 40.  
 Irāṇakālamēḍutta Śrīvallabha, Tj. 17, Tn. 361, 391.  
 Irāṇḍāyira vēliparṇu, Cg. 135, 137-8, 230, 240, 865.  
 Irāṇḍumalai nāḍu, Pd. 127, 135.  
 Irāṇḍuṭṭai (of Peruṇchellūr), Ml., p. 1041.  
 Irāṅgal (rent-free), Cg. 1068.  
 Iraṇiyamutṭa, Cb. 432.  
 Iraṇiyamutṭam, Mr. 9.  
 Irārāsuram (also Rārāsuram) temple, Tj. 16, 17.  
 Irasam (a measure), Nl. 783.  
 Irasāni, Nl. 164.  
 Irāsappa Mudaliyār, Tp. 789.  
 Irattāḍi Bhimabhaṭṭan, Nl. 804.  
 Irattāimani (Ornament), Tj. 305.  
 Irattāittaiḡai Iṣvara temple, Cg. 673.  
 Irattāiyampādi, Cb. 404, 443.  
 Irattāpādi, Tj. 1365.  
 Irattāpādikōṇḍa chōḷamaṇḍalam, Ct. 174, 200.  
 Irattāpādikōṇḍa chōḷa (śōḷa) vaḷanāḍu, Tp. 696; Pd. 84, 157, 177.  
 Irattāyar, Cg. 706.  
 Iravārūr, Mr. 288.  
 Iravi Ādichchan, Cn. 7.  
 Iravikkorṇan, Tvc. 91.  
 Iravimangalam, Mr. 277.  
 Iravi Nili, Cg. 1038.  
 Iravuchchōru (compulsory supply of food to a revenue officer?), Tvc. 89.  
 Iravusuri, Mr. 94-A.  
 Irayanārāgapporūl, Jn. 524.  
 Irayaṇa uḍaiyār, Pd. 142.  
 Irayur Kōlaraivachchiyun, Akkan, Nl. 202.  
 Irayar Alaṅkārapriyan, Tp. 302.  
 Irāyarāyīṣvara temple, Sm. 77.  
 Irāyiravan Pallavaraiyan, N.A. 339, 683, 1320.  
 Irivabeḍaṅga Nolamba Ghaṭe-yaṅkakāra, By. 217.  
 Irivabeḍaṅga Satyāśraya, Tp. 283.  
 Iriva Nolamba II, Ct. 248.  
 Irīpāḍu, Gt. 203-204, 205.  
 Irmaḍi Bhīma, By. 87.  
 Irōḍu, Cb. 147-49; Sm. 182.  
 Iron smith, Cd. 589.  
 Irālōru, Gt. 203-5.  
 Iruga or Irugappa Dannāyaka. (Jain minister of Bukka II), Cd. 625; By. 384; Cg. 451, 452.  
 Irugēṣvara, temple, Nl. 732.  
 Irugīṣvaramuḍaiya Mahāḍēva, Nāyanār temple, Ct. 258-9.  
 Iruguṇa dēva, Ap. 124.  
 Irukalamma temple, Nl. 550-3.  
 Irukalā Paramēśvari, Nl. 550, 551.  
 Irukkuvēl, Tj. 426; Pd. 22, 65, 68.  
 Irula (son of Anṇiga Nolamba), Sm. 82.



- Irumadi dēva (Sarvādhikāri), Cd. 698.  
 Irumadiśriyadēvi, Nl. 243.  
 Irumarabundūya-Perumāḷcha-turvēdimangalam, Tj. 336.  
 Iumbai, S.A., p. 235.  
 Iumbāḷi, Pd. 339.  
 Iumbēdu Māgalūr-naḍu, Tj. 265.  
 Iumbēdu-naḍu, N.A. 711, 714.  
 Iumbudalai, Tj. 994-6.  
 Iumbūlai, p. 1358.  
 Irumuḍiśōḷa mūvendaveḷar, Cg. 981.  
 Irumuḍiśōḷa-Pallavaraiyar, Tj. 222, 1097, 1099.  
 Irumuḍi Tirukkāḷattidēva, Nl. 196.  
 Irumuḍiśōḷa Viḷupparaiyan, Cg. 1023.  
 Irunāmbivarmaṇ, Cg. 110.  
 Iruṅganūr, Cg. 713.  
 Iruṅganūr-Kūvam, Cg. 681.  
 Iruṅgōḷa dēva, Ap. 126; S.A. 101; Ct. 237.  
 Iruṅgōḷa chōḷa, Ap. 120-4.  
 Iruṅgōḷakkōṇ (*alias* Puḡaḷvippi-raganḍan Avanivallān), Tp. 708.  
 Iruṅgōḷan, Tp. 265-7.  
 Iruṅgōḷan Kuṇavan Aparājitan, S.A. 176.  
 Iruṅgōḷappādi, S.A. 1086.  
 Iruṅgōḷappāṇḍi-naḍu, Tj. 718.  
 Iruṅgōḷ Pallavaraiyan, Mr. 256.  
 Iruṅgōḷar, Tj. 1105-6.  
 Iruṅgōḷiśvaramuḍaiya Mahā-dēva, Ct. 230-3, 235, 237.  
 Iruṅguṇḍai, Nl. 826.  
 Iruṅgunṛapallī, Cg. 29.  
 Iruṅkōḷi Pīḷai, Tn. 253.  
 Iruvāchchi flower, S.A. 105.  
 Iruvātiśvara shrine, Tn. 331-2.  
 Iruva Nolambādhiraḷa, Ap. 127; By. 128.  
 Iruvapallī, Nl. 272.  
 Iruvarku Iśvāramuḍaiya Nāya-nār, Tn. 332.  
 Iruvetti, Ml. 19.  
 Iruviral Paramēśvaram Uḍaiya Nāyaṇar, Mr. 292.  
 Iruvalavāṇigi, Nl. 190-B.  
 Isaiyalavuganḍan (Pāṇḍyan throne), Mr. 200.  
 Isaiyōlai (a compact), N.A. 727.  
 Isāna dēva, Rd. 175.  
 Isānamaṅgalam, Tp. 518, 526.  
 Isāna-Peggada (a minister of Goṅka II), Gt. 27, 58, 522, 564.  
 Isāna Śakti, Gt. 522.  
 Isāna Śiva, Tj. 328, 1024.  
 Isāna Śiva (Rakkāḍi Bhaṭṭa), Cg. 151.  
 Isāna Śivāchārya, N.A. 153, 157, 169, 174; Cb. 123-6; Tj. 1130.  
 Isānaśiva-Pāṇḍita, N.A. 234; Gt. 806, 807; Tj. 1373.  
 Isān Kōṣan, Nl. 148.  
 Isānya (north-east), Gj. 61.  
 Ishabattaliyilār (a class of dancers and servant maids in temple like the Dēvaraḍi-yārs), Cg. 1064, 1077, 1081.  
 Ishtakāmēśvara dēva, Mahā dēva; Cd. 919, 122; Gt. 329, 330-3, 545, 618; Nl. 683.  
 Ishta Sōmu, Nl. 581.  
 Isila (Rishila), Gt. 685.  
 Iskala, Kl. 403-404.  
 Issuppu Irappāṇ (Joseph Rabbān), Cn. 3.  
 Isurā Nāyakkar, Cg. 1113.  
 Isvara temple, Nl. 402; Ap. 48, 92, 95; N.A. 313-5, 568-70, 586-7, 596; S.A. 341, 916; By. 155, 335; Cg. 769; Cd. 458, 461, 486; Cb. 66-7; Cd. 337; Gt. 97; Kl. 102, 230, 503, 606, 631.  
 Isvara dēva, Ap. 41.  
 Isvara-Nāyaka, Nāyaningāru, N.A. 156, 158, 160, 202; By. 143; Sm. 15; Kl. 381.  
 Isvara Pedda Śināyakunḍu, Nl. 295.  
 Isvara Śiva, Tj. 328, 721.  
 Isvaraśivāchārya, Kl. 472.  
 Isvarasthāna, By. 459.  
 Isvaravarman, Sm. 85-6.  
 Isvarayya, Sm. 83.  
 Itāḷas, N.A. 602.  
 Itamukkala, Gt. 406.  
 Itamukkalamma, temple, Nl. 312.  
 Itihāsas, Tn. 515.  
 Itimārupuram, Cd. 676-9.  
 Ittikalapalle, Kl. 165.

Itti Kombi Raja (of Palghat),  
 Ml. 38.  
 Iyamaṇiśuram-uḍaiya-Nāyanār,  
 Rd. 55.  
*Iyarpā* (a part of the *Nālayira-  
 prabandha*), Cg. 315.  
 Iyarpagai-Nāyanār, Tj., p. 1380.

J

Jacobi, Prof., Tj. 155, 157, 161,  
 163, 167, 827, 836, 842; Tp.  
 180-82.  
 Jagadēvi, Nl. 732.  
 Jadikyas, Gt. 681.  
 Jaffna, Mr. 81; Tj. 898.  
 Jagadala Bōgarāyadēva Mahā-  
 rāya, Ap. 175.  
 Jagadala Pāṇḍya, By. 429.  
*Jagadēkabhushana* Mahārāja (the  
 title of Somēśvara), Gd. 6.  
*Jagadēkamalla*, By. 14, 93, 119,  
 120, 126, 153, 185-6, 211, 229,  
 238, 254, 279, 285, 281, 471,  
 476.  
*Jagadēkamalla*, II (W. Chāluk-  
 yan king), Ap. 120; By. 87,  
 118, 127, 159, 174, 177, 201, 280,  
 284, 299, 300, 430; Cd. 161.  
*Jagadēkamalla* Noḷamba (*alias*  
*Immaḍi* Noḷamba), By. 217.  
*Jagadēkamalla* Noḷamba Palla-  
 va Kumanāḷi, By. 103.  
*Jagadēkamalla* Noḷamba Palla-  
 vapermāṇaḍi, By. 16, 42-31  
 75-6, 279.  
*Jagadēkamalla* Rājamalladēva  
 Gouṇḍa (of Kolūr), By. 88.  
*Jagadēkamalla* Vīra Pāṇḍya,  
 By. 201, 254, 280, 284.  
*Jagadēkavīra* chaturvēdimāṅga-  
 lam, Tp. 712.  
*Jagadēva*, Ap. 154.  
*Jagadēva* Mahārāju, Gt. 476.  
*Jagadēvarasa*, S.K. 193.  
*Jagadīśa* (of Saṅgam), Nl. 32.  
*Jagadobbagaṇḍa*, Gt. 445.  
*Jagadobbagaṇḍa* *Kāluva* (the  
 channel), Gt. 766.  
*Jagadobbagaṇḍa* Kāmarasar,  
 Cd. 811.

*Jagadobbagaṇḍa* Kāmaya Dēva  
 Mahārāja, Nl. 442.  
*Jagajīni* Raṅgarāyadēva Mahā-  
 rāya, Ap. 180.  
*Jagannātha*, Gj., p. 685; No. 222,  
 233.  
*Jagannātha* Bhaṭṭa, Gj. 272.  
*Jagannāthāchārya*, Nl. 625.  
*Jagannātha* Dēva, Gj. 210.  
*Jagannātha* dēva Dhātri, Gj. 63.  
*Jagannātha* Harichandana, Gj.  
 276, 279.  
*Jagannātha* Jagadēvagāru, Gj.  
 281.  
*Jagannātha* Pada, Gj. 93.  
*Jagannātha* Paṇḍa, Gj. 87.  
*Jagannātha* Perumāi, Cg. 857,  
 859, 863, 866.  
*Jagannātha* Prasāda, Kt. 96.  
*Jagannāthapuram*, Gj. 37-39, 63,  
 40; Nl. 625.  
*Jagannātha* Ratha, Gj. 35.  
*Jagannātha* Rauth, Gj. 113.  
*Jagannātha* Śiṅga Rāja (Dhāra-  
 kōṭa chief), Gj. 39-40.  
*Jagannāthasvāmi* temple, Rd.  
 124.  
*Jagannāthasvāmi-maṭha*, Gj.  
 138.  
*Jagannāthavaḷanāḍu*, S.A. 491.  
*Jaganobbagaṇḍa*, Cd. 509; Kl. 343.  
*Jaganobbagaṇḍa* Anna Vēma,  
 Kl. 456.  
*Jagapati* Cunchirāju, Cd. 173.  
*Jagapati* Eṇṇayachōḷadēva, N.A.  
 675.  
*Jagapatirāyaningāru* (Rājasri),  
 Gt. 495.  
*Jagarlamudi*, Gt. 98-B.  
*Jagataba* Śiṅga, Nl. 620.  
*Jagataba* Śrīgiri Rāja, Kl. 547.  
*Jagatiba* (Jaganobbagaṇḍa)  
 Kañchirāju Raṅgayyadēva  
 Chōḍa mahārājulu, Cd. 509.  
*Jagarāju*, Nl. 93.  
*Jaggayyapēṭa*, Kt. 253-A—C.  
*Jaghir* (Grant of a tract or  
 revenue to a servant of the  
 State on condition of some  
 service, e.g., maintenance of  
 troops), Ap. 130; By. 227; Nl.  
 761; Cd. 187; Sm. 214; Tj.  
 62-C.  
*Jaghirḍār*, N.A. 198.

- Jahagur Padusah Amin Khan, Kl. 142.  
 Jahnaveya family, Tj. 1303-A.  
 Jaidanka village, Nl. 460.  
 Jains, Jainism, N.A. 308; S.A. 407; By. 433, 237; Cd. 148-49, 152, 625; Gt. 397; Kt. 5-A; S.K. 2, 27, 93, 62, 121, 133; Ms. 324-25; Nl. 50-L; Rd. 17, 279; Sm. 81; Tj. 1003, p. 1211; Tp. 1515; Tvc. 2.  
 Jain cave, N.A. 710-A.  
 Jaina teachers and ascetics, Mr. 120-29; By. 384.  
 Jaina images, N.A. 210, 383, 710-B, D; S.A. 963; By. 113, 190, 422, 458; Cg. 450-I; Mr. 39, 40, 41, 96-8, 131, 134, 389, 393, p. 231, 244 and 995.  
 Jaina *basadis* (bastis), By. 187, 189, 190, 409; Sm. 74.  
 Jain *Paṭṭāvalis*, Mr. 42.  
 Jain Sculptures, p. 1211.  
 Jaina-Siddhānta Bhāskara, S.K. 120, 128, 208; Mr. 39.  
 Jaipū, Gj. 24.  
 Jakhadevi (Saubhāna queen), Tp. 412.  
 Jakipōdi, Kt. 235.  
 Jakkama Reddi, Nl. 158.  
 Jakkana Uḍaiyār, Gt. 58, 83; S.A. 429.  
 Jakkanāyaka, By. 9.  
 Jakkanna Oḍeya, S.K. 192.  
 Jakkapaṭṇam, Gt. 887.  
 Jakkappa, By. 457.  
 Jakkarasa, Ap. 43.  
 Jakkarāya, By. 133.  
 Jakkarajjulu, Cd. 406.  
 Jakkerubhāvi, By. 101.  
 Jaladaṅki, Nl. 407, 416, 421-32, 732.  
 Jaladarasi, Kl. 172.  
 Jaladhara (a biruda), S.A. 5.  
 Jalakaṇṭi Appayya, Cd. 543.  
 Jalaṇāthēśvara temple, p. 35; N.A. 43.  
 Jalaśayana temple, Tj. 57.  
 Jalaśayanattuppaḍārar temple, Rd. 276.  
 Jalaśiddhēśvara, deity, Nl. 788.  
 Jalavati, village, Ap. 131.  
 Jalignani Krishnappa, Cd. 226.  
 Jallarāṅapati Rāju, Cd. 323.  
 Jamadagni, Pd. 168.  
 Jamadagnipravara, Gj. 7.  
 Jamadagniśvara temple, Tn. 278-U, V, Y, Z, M, N, O.  
 Jamasayipuram, Gj. 284.  
 Jamasamudram (of Krottacheruvu), Nl. 98.  
 Jamatapalli tank, Ml. 32.  
 Jamatūr, Kl. 443.  
 Jambai, S.A. 511, 580, p. 194.  
 Jambukēśvaram, Cg. 325; Rd. 88; Nl. 533; Tj. 62-A, 1279; Tp. 386-425-A, B.  
 Jambukēśvara hill, By. 351.  
 Jambuladinne, Kl. 595.  
 Jambunātha temple, S.A. 570; By. 351, 457; Tp. 680-90.  
 Jamgamas, Cb. 310.  
 Jammaladinne, Cb. 396.  
 Jammalamuḍugu, Cd. 180, 186-307, 360, 361, 365, 376, 378, 380, 390, 490, 685; Kl. 81; Nl. 28.  
 Jammaṇa Uḍaiyār (son of Kampana II), N.A. 528-9; S.A. 348.  
 Jammavaram, Nl. 28.  
 Jamtūrnāḍu, Vg. 40.  
 Jamu Gāru, Nl. 272.  
 Jamullapalle, Kl. 46.  
 Janakanārāyaṇa temple, Mr. 175.  
 Janakapuram, Gt. 376-78.  
 Janamējayā, Ms. 307; By. 157.  
 Jananātha, N.A. 35; Rd. 38.  
 Jananātha chaturvēdimangalam, Ct. 297, 312; Mr. 202, 204, p. 244; Tn. 95.  
 Jananātha Kachchiyarāyan, S.A. 309, 515, 816.  
 Jananātha nagari (Rājah-mundry), Gd. 68.  
 Jananāthanallūr, S.A. 70, 475; Cg. 768, 1231-2.  
 Jananāthan-pāḍai (Road), Tj. 1114.  
 Jananātha Pallavaraiyan (*alias* Kōḍaṇḍa Chōla), Mr. 202, 204.  
 Jananāthapura, S.A. 472; Kl. 351; Tj. 1032, 103.  
 Jananāthatteriṇja Valaṅgai Vēlaikkārar, S.A. 367.  
 Jananātha-Valanāḍu, S.A. 525, 736, 771, 776, Sm. 1, 5, 23, 36, 49, 58, 61, p. 200, 222, 1198; Tp. 224.

- Jananātha Vinṇagar Ālvār, Tp. 122.  
 Janārdana dēva Svāmi, Nl. 290, 305, 289, 292, 301, 291, 96; 122, 123, 355.  
 Janārdana Karagiri, Gj. 104.  
 Janārdana-Perumāḷ (Svami) temple, Cd. 904, 22; S.K. 204, 299; Kl. 508, 188; Gt. 387.  
 Janārdana Sarasvati, Tn. 120.  
 Janāśraya Mahārāja, Gd. 8-A.  
 Jaṅgam (Vīra Śaiva) priest, Gt. 412; S.K. 49; Kl. 156, 458, 460, 469; Nl. 621.  
 Jaṅgamallī Seṭṭi, Kl. 18.  
 Jaṅgama-Māṭha, S.K. 221.  
 Jaṅgamarāju, Nl. 360.  
 Jaṅgamayyaṭṭi, By. 462-9 (4).  
 Jaṅgam Basavayya, Kl. 448.  
 Jaṅgameśvara, Ap. 186.  
 Jaṅgam Jannebhuniah, By. 15.  
 Jaṅgampallī, Cd. 955.  
 Jaṅgam Pāpaya, Nl. 282.  
 Jaṅgam Reddī, Nl. 375.  
 Jaṅgaṇṇa Māṇikka Rao, Gt. 599, 600, 606-B.  
 Jang Heere, H.D., Cg. 191.  
 Jañjala Jaya Krishṇa Dāsa, Kt. 10-A, B.  
 Jañjala Lakshminimūrti Śāstri, Gt. 603.  
 Jañjala Lakshminārāyaṇa, Gt. 605.  
 Jañjala Purushōttama Sastri, Gt. 605.  
 Jañjala Vīrabhadra Dīkshitar, Gt. 606.  
 Janna Jējam Seṭṭi, Nl. 464.  
 Janma nakshattra (natal star), Cb. 437; Tvc. 35.  
 Jannappa Murārinēni Chennammanēṇḍu, Nl. 106.  
 Jannigadēva, Gt. 500, 502, 520, (Mahārāja), Cd. 824; Kl. 301.  
 Jannuva Nāyaka, By. 213.  
 Jaṇṭakulla Māgāni, By. 382.  
 Jantaru-nāḍu, Vg. 7, 74, 79, III.  
 Jappabōyaṇṇa, Cd. 457.  
 Jasmine flower, Tj. 243.  
 Jātachōḍarājya-samuddharaṇa, Gt. 854.  
 Jāṭakarna Virupāksha, Gt. 130-A.  
 Jāṭapati Kāñchayyadēva Mahārāju, Cd. 629; Cg. 128, 130, 133-4, 136, 138, 142-3, 147, 173, 334, 1081, 1230.  
 Jāṭavarman, Cb. 193, 200-3, 205; Cd. 806-8, 827-8; Mr. 345, 152; Rd. 209, 210, 215, 235, 249, 257, 258, 260, 261, 262, 266, 272, 282, 184, 187, 195, 199, etc.  
 Jāṭavarman chōḷa Pāṇḍya, Tvc. 153.  
 Jāṭavarman Kulasekhara dēva, Rd. 2; Tn. 118, 338-9; Pd. 38, 153, 214-5.  
 Jāṭavarman Kulasekhara dēva I (1190-1217), Tj. 918, 1518, 807; Mr. 59, 65, 167, 178, 205, 198, 213, 222, 361-2, 399; Tn. 417; Tvc. 119.  
 Jāṭavarman Kulasekhara II, Tj. 179.  
 Jāṭavarman Parākrama, Pāṇḍya, Tn. 259; Pd. 128, 176, 289, 290; Tvc. 5.  
 Jāṭavarman Rājārāja Sundara Pāṇḍya, Tj. 476; Pd. 298.  
 Jāṭavarman Śrīvallabhadēva, Mr. 65, 158, 161, 162, 163, 164, 166, 208, 216, 283; Tj. 535, 806, 1547; Rd. 141; Tn. 56, 24, 393; Pd. 231, 234, 242, 377, 379.  
 Jāṭavarman Śrī Sundara-chōḷa Pāṇḍyadēva, Tn. 2, 7-9, 12-15, 17, 20, 26; Pd. 191; Tvc. 7, 9, 13, 14, 20, 30, 160.  
 Jāṭavarman (Perumāḷ or Tribhuvanachakravartin) Sundara Pāṇḍyadēva, Mr. 146, 297, 307, 344, 345; Tj. 6, 180, 610, 729, 816, 852, 855, 889, 965, 966, 1127; Sm. 18, 133; Rd. 143, 146, 152, 157, 161-2; S.A. 66-7, 85, 89, 122, 130, 153, 324; Cg. 244, 568, 772, 807; Pd. 20, 121, 132, 255, 258, 350-1, 378, 387, 395.  
 Jāṭavarman (Sundara Pāṇḍya I), N.A. 23, 662, 707, 709, 729; S.A. 12, 25, 80, 1251-64, 124, 146, 158, 235, 240, 265, 556-7; Cg. 406, 438, 439, 562, 1106; Ct. 19-B; Sm. 12, 19, 22, 46, 190, 168, 187; Tj. 687-8, 812, 836, 1135, 1245; Pd. 167.

- Jaṭavarman Sundara Paṇḍya II, Cg. 487, 771, 816.  
 Jaṭavarman (Sundara Paṇḍya III), Cd. 804-5; Sm. 126, 127, 128; S.A. 821; Cg. 687, 690, 886, 890, 910-1, 979; Tj. 714, 906, 1124.  
 Jaṭavarman Tribhuvanachakravartin . . . Paṇḍyadēva (Paṇḍya king), Tj. 1136.  
 Jaṭavarman Tribhuvanachakravartin Parākrama Paṇḍyadēva, Tj. 76, 77, 1040, 1517.  
 Jaṭavarman (*alias* Uḍaiyār Sūndara-Paṇḍya-Sōḷadēva, Chōḷa Paṇḍya king), Mr. 10, 11.  
 Jaṭavarman (*alias* Tribhuvana-chakravartin Vikrama Paṇḍyadēva), Mr. 220; Rd. 58; S.A. 239; Cg. 480, 845.  
 Jaṭavarman (*alias* Tribhuvana-chakravartin) Vīrapaṇḍyadēva, Mr. 315, 318, 341; N.A. 271; Cg. 30, 213; Rd. 49; Tj. 3, 5, 656, 728, 842, 901, 987-A; Pd. 19, 91, 95, 96, 110, 194, 287, 321, 333, 373.  
 Jaṭeśvara, Gj. 261.  
 Jaṭeśvaradēva (Anantavarma), Gj. 327.  
 Jātidharma (caste custom or duty), Cg. 89.  
 Jaṭilavarman, Mr. 174; Ms. 178; Rd. 27; Tj. 970.  
 Jaṭilavarman Abhirāma Parākrama Paṇḍya, Tn. 363, 368.  
 Jaṭilavarman Abhirāma Perumāḷ Kulaśekharaḍēva, Tn. 293.  
 Jaṭilavarman Abhirāma Varatuṅgarāma Paṇḍya, Tn. 292, 295.  
 Jaṭilavarman Aḷagan Perumāḷ Kulaśekhara, Tn. 381.  
 Jaṭilavarman Kulaśekharaḍēva, Tn. 290.  
 Jaṭilavarman Kulaśekhara Parākrama Paṇḍya, Tn. 278-N; Tvc. 138.  
 Jaṭilavarman Parākrama Paṇḍya, Tn. 37-24, 376-80, 383-86, 388, 357; Tvc. 131-2, 176.  
 Jaṭilavarman Perumāḷ Aḷagan Perumāḷ, Tn. 364.  
 Jaṭilavarman Perumāḷ Aḷagan Perumāḷ Ativīra Rāman Śrī Vallabha dēva, Tn. 369-71.  
 Jaṭilavarman Perumāḷ Arikēsari-dēva *alias* Ponnīn-Perumāḷ Parākrama Paṇḍyadēva, Tn. 367, 1422-64; Tvc. 134.  
 Jaṭilavarman Perumāḷ Kulaśekharaḍēva, Tn. 361, 296, 302.  
 Jaṭilavarman Tirunelvēlipperumāḷ, Tn. 297.  
 Jaugada, Gj. 64.  
 Jāvāḍis, p. 75.  
 Jaya, Gt. 86; Kt. 136.  
 Jaya, the 28th of the 60-year-cycle.  
 Jayadara Pallavaraiyar, Tj. 590, 595.  
 Jayadēvaniṅgāru, Nl. 70.  
 Jayadhara (Kulōttuṅga I), S.A. 772; Cg. 990, 1121.  
 Jayadratha Daṇḍanāyaka, Cg. 248; Ct. 336.  
 Jayakēsari, Tp. 25, 28, 31.  
 Jayakīrti, Ms. 303.  
 Jayakulamāṇikkavalanāḍu, Nl. 266.  
 Jayamā, Vg. 188.  
 Jayamāḍa (A gold coin), Gt. 90.  
 Juyamādum mā maruviya (Introduction of Rājaraḷa II's epigraphs), Tj. 1074.  
 Jayamahādevi, Vg. 20.  
 Jayamalludin, Cd. 207.  
 Jayāmbikā, Gd. 63.  
 Jayaṅkoṇḍachōla-chaturvēdimangalam, Nl. 640.  
 Jayaṅgoṇḍa or Jayaṅkoṇḍa Chōḷamaṇḍalam, Cd. 8, 800, 802; Tj. 70, 134, 167, 179, 715, 917, 938; Nl. 800, 810, 169, 182, 201, 202, 204, 206, 266, 481, 490, 497, 573, 527, 532, 534, 541, 542, 559, 624-B, 624-E, 634; N.A. 7, 40, 69, 85, 91, 146-7, 153, 225-6, 242, 249, 255, 258, 373, 383, 390, 668, 671, 696, 711, 716, 729, 735; S.A. 402, 404, 472, 585, 722, 737, 739; Cg. 31, 57, 90, 94, 100, 103, 105, 121, 114, 116, 126, 130-2, 173, 175, 195, 201, 221, 234-A, 239-40, 246, 289, 290, 373-4, 378, 382, p. 512.

- Jayaṅḡondachōḷa Rājādhirāja-dēva, Cg. 791.
- Jayaṅḡonda-Chōḷavaḷanāḍu Tj. 97, 102, 103, 316, 590, 593, 597, 599, 617, 620, 642, 645, 654, 706, 711, 840, 1002, 1081.
- Jayaṅḡonda Sōḷa, Tp. 784.
- Jayaṅḡonda Sōḷa chaturvēdi-maṅḡalam, S.A. 60; Cb. 421.
- Jayaṅḡondaśōḷamaṅḡalam, Ms. 312, 313; Cg. 428, 433-5, 526, 562, 571, 676, 683, 684, 688, 706, 715, 721, 736, 741, 767-8, 778, 828, 845, 857, 864-5, 874, 886, 890, 906, 909, 919, 928, 953, 961, 963, 968, 978, 991-2, 994, 1004, 1008, 1061, 1066, 1083, 1088, 1097, 1107, 1111, 1130-1, 1135-6, 1151, 1231; Ct. 150, 180, 210, 235, 246, 254, 258-9, 262, 272, 276-7, 297, 306; Tp. 839, 854; Pd. 160.
- Jayaṅḡondaśōḷanallūr, S.A. 68; Cg. 226; Tj. 834, 861, 870, 875; Tp. 712; Tn. 451.
- Jayaṅḡondaśōḷapuram, Tn. 513.
- Jayaṅḡondaśōḷa Vinṇagarāḷvār, Rd. 236.
- Jayaṅḡonda Tonḍamaṅḡalam, p. 102; Ms. 315.
- Jayaṅkondān, Tj. 538.
- Jayaṅkondanātha, Mr. 400; Tj. 506-22.
- Jayanta (Paṇḍya King), Cg. 1056.
- Jayanta, Matsya King, Vg. 51, 115.
- Jayanta-Nārāyaṇa, Vg. 51.
- Jayantarāja, Gj. 159.
- Jayantavarman, Mr. 366.
- Jayantikadēva, Vg. 144.
- Jayantipuram, Kt. 254.
- Jayanti Ramayya Pantulu, p. 603; Cd. 455.
- Jayaravi, Kl. 543.
- Jayasāni (wife of Chōḍa Bōya), Kl. 342.
- Jaya-Senāpati, Gt. 88, 613.
- Jayasimha, N.A. 357, 383-4; S.A. 142, 343; By. 11; Cg. 349.
- Jayasimha I, Gt. 312; Kt. 337; B.M. 2.
- Jayasimha II, By. 16, 119-20, 153, 186, 229, 238, 279, 285.
- Jayasimha III, By. 16, 128, 141; Cg. 1005; Cd. 404; Tp. 2.
- Jayasimhanāḍu, Tvc. 213.
- Jayasimha Virakeraḷavarman, Tvc. 53, 91.
- Jayaśiṅgakulakāla, Cg. 1005.
- Jayaśiṅgakulakāla perunderu, Cg. 1005.
- Jayaśiṅgakulakāla vaḷanāḍu, Pd. 125, 128, 134, 196, 202, 258, 370.
- Jayaśiṅgakulakāla Viḷupparaiyar, Cg. 1005.
- Jayastambha, Kl. 589.
- Jayatūṅganāḍu, Tn. 410; Tvc. 108.
- Jayavarma Mahārāja, Gt. 838.
- Jēdēvarāna Jannapanēni Bammi, Nāyūḍu Nl. 106.
- Jeevakaṇḍēśvara temple, N.A. 562.
- Jeldapāḍu, Nl. 442; Cn. 3.
- Jēmadeipur, Gj. 284.
- Jentegallu, By. 69.
- Jews (of Cochīn), Ml. 66, 4, p. 1042; Cn. 3.
- Jeypore, Gj. 189; Vg. 19-A, F.
- Jikkidēva Chōḍa, Gt. 30.
- Jillēla, Cd. 278-9, 516-20, 536; Kl. 615-7.
- Jillēlamudi, Nl. 301, 350.
- Jillēla Raṅgapati Mahārāju-lūṅgāru, Nl. 616.
- Jillēla Raṅgapati, Rāya Kl. 75.
- Jillēla maḍaka, Cd. 678-9.
- Jillēri, Nl. 11.
- Jinabhūshaṇabhataṅgarakadēva, Ap. 167.
- Jinachandra, Vg. 41.
- Jinachintāmaṇichaturvēdi-maṅḡalam, Cg. 1131, 1135, 1141-2.
- Jinadatta family, S.K. 210, 215.
- Jinakōla (a rod for measuring land), Vg. 4.
- Jinalaya, Jain temple, Vg. 2.
- Jinanandi, Gt. 397.
- Jinasēna, Mr. 39.
- Jinēndramaṅḡalam, Rd. 279.
- Jitti Rāmanāyaka, Cd. 925.
- Jivaraksha Bhaṭṭu Nandirāju, Nl. 376.
- Jivaraksha Timāṇa, Gt. 525.

- Jivita* (maintenance allowance), By. 166; Sm. 7, 214.  
*Jīya* (Śīya or Aḷagia Siyas), Kl. 291.  
*Jīya Mahipati*, Kl. 291.  
*Jiyar* (Sanyāsin), Cg. 96.  
*Jiyarāju*, Gt. 373.  
*Jiyavā*, Gt. 699.  
*Jñānakūttar* (*alias* Sattijñānaderiśaniga), Mr. 77.  
*Jñānamūrti*, Cg. 990.  
*Jñānamurti dēva*, Mr. 75.  
*Jñānaparamēśvara* temple, Tj. 108-30.  
*Jñānapirān* shrine, Tn. 513.  
*Jñānaprakāśa Bhaṭṭāraka dēva*, By. 430.  
*Jñānaprakāśa-panḍāram*, Tj. 898.  
*Jñānapurīśvara* temple, Cg. 221.  
*Jñānasambanda*, Tj., p. 1313. See Gñānasambanda.  
*Jñānaśiva dēva*, Cg. 248.  
*Jñātmatīrtha*, Vg. 109.  
*Jñānēśvara Paṇḍita*, By. 215.  
*Jñāniyār maḍam*, Rd. 201.  
*Jñānōttamasivadēva*, Kt. 150.  
*Jōdi* (a favourable rent. Quit-rent), N.A. 267; Cg. 1095; Tj. 464, 606; Tp. 252, 425-D.  
*Jōgēśvaraḷiyana*, Vg. 166.  
*Jōgidāsa Brahmachāri*, Gj. 267.  
*Jōgimalk*, Gj. 120.  
*Jommaṇa Oḍeya*, Ct. 245.  
*John Constantīne* (native of Greece), Ms. 270.  
*John Pinnavarat* (Benward) Travers, Nl. 313.  
 "Jolada Rase", Kl. 167.  
*Jones*, Rev., Mr. 100-A.  
*Jonnagiri*, Kl. 48.  
*Jonnalagaḍḍa*, Gt. 206.  
*Jonnavaram*, Cd. 521, 915-17.  
*Jōsrama Fakīr*, Cd. 208-22.  
*Jōsya* (astrologer), S.K. 40.  
*Jōti* Cd. 75.  
*Journal*, Bombay Branch, R.A.S. Nl. 625.  
*Jōvipallikha Naraśingamanāya-ningāru*, Nl. 282.  
*Jugglers*, By. 472; Cd. 143, 424, 450, 488, 520, 546, 577, 632, 921; Kl. 69, 190, 396, 506.  
 "Jujetul Amasil-Yacarah", Kl. 201.  
*Jukkula* (a measure of land), By. 3.  
*Jukkumpuḍi Tirumala Nāyaḍu*, Ap. 195.  
*Jūlakallu*, Gt. 512-14.  
*Jumma Masjid*, Cd. 158.  
*Juṅgakkavuṇḍa*, By. 85.  
*Jūpalli* family, Cd. 584.  
*Jūpalli Rāma Nāyaṇiṅāru*, Nl. 356.  
*Jūpalli Lakshma Rāyalu*, Cd. 945.  
*Jupiter*, Tvc. 213.  
*Jutāru*, Kl. 405.  
*Jūttaya*, Cd. 587.  
*Juttiga*, Kt. 345-8.  
*Jutūru*, Kl. 592; Nl. 451.  
*Juvvulakallu*, Gt. 512, 514.  
*Juvvūru*, Gt. 626.  
*Jvālā-Narasīmha* shrine, Kl. 599, 600.  
*Jvaraharēśvara* temple, Cg. 289.  
*Jvarakaṇḍēśvara* temple, N.A. 317, 553.  
*Jyēshṭha*, 18th lunar constellation.  
*Jyēshṭhapāda Sōmayājin* F.T. 21.  
*Jyēshṭharāśi Bhaṭara*, By. 129.  
*Jyōgi Nayuḍu*, Ap. 38.  
*Jyōtisha* (astrology), S.K. 39.

## K

- Kabatamaṇḍali*, Gj. 77.  
*Kācharlakōṭa Kāṭaku*, Gt. 371.  
*Kachchapēśvara*, Cg. 89.  
*Kachchavāda Vāniyar*, Cg. 525.  
*Kachchi*, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 778, 803, 894, 906; Cg. 307, 629, 659, 1234.  
*Kachchi Kalyāṇa Raṅgappa Kālāka Tōḷa Udaiyār*, Tp. 786.  
*Kachchikkadamban Taḷuvak-kuḷainḍan Uyyavandān*, Cg. 1161.  
*Kachchināḍu*, Cg. 1106, 1146.  
*Kachchipēḍu*, N.A. 360; Cg. 368, 776; Tj. 1270.  
*Kachchippēḍuniṅān marakkāl* (a measure of grain), Cg. 204.

- Kachchirāyan, Kachchiyarāyan, S.A. 925-H, 1094; Cb. 436; Tj. 794.  
 Kachchūri, Cg. 1146.  
 Kachchūrṇāḍu, N.A. 797.  
 Kachināyaka dēvar, S.A. 925-E.  
 Kachināyakana Timmayya, By. 146.  
 Kadaba, S.K. 300-A.  
 Kaḍagattur, Sm. 88 92.  
 Kaḍaikkōttūr, N.A. 391; Sm. 88.  
 Kaḍaiyakkūḍi, Tp. 539.  
 Kaḍaiyaśiṅganāḍu, Nl. 527.  
 Kaḍaladēva, Kt. 235.  
 Kaḍaladaitta Perumāḷ, Rd. 62.  
 Kaḍaladaitta-Perumāḷ (*alias* -Sundara-Pāṇḍya Viḷupparaiyar), Tp. 251.  
 Kaḍaladaiyād-Ilaṅgaikonḍa-Chōla-valanāḍu, Tp. 64, 67, 70; Pd. 19, 96, 141, 175.  
 Kaḍalāḍi, p. 74; N.A. 373.  
 Kaḍalaṅḍi, Tj. 672.  
 Kaḍalaraśar, N.A. 328.  
 Kaḍali Narasimha Perumāḷ, Mr. 308.  
 Kadalkonḍa Pavvathirikōttam, Nl. 238.  
 Kaḍalmallai, Cg. 767.  
 Kaḍalsūḷnda, Tj. 12, 609, 726, 772; Ct. 336, 345.  
 Kaḍalupalli, Kt. 148, 150.  
 Kaḍalupuri, Kt. 146.  
 Kaḍamai (a tax), S.A. 142, 189; Cg. 88; Tp. 104, 250; Pd. 356, 381.  
 Kaḍamaiparṛu (village or land paying the share of the produce to the Government or landlord in *kaḍamai* and not in kind), Tp. 250.  
 Kaḍamalakālvā, Kl. 526-7.  
 Kadamba, By. 195, 240, 429, 293; Kl. 483; Ml. 24, 61-4.  
 Kadamba Kāmarasa, By. 124.  
 Kadambalige, By. 153, 159, 215, 245, 279, 295, 299, 304.  
 Kaḍamba Mādēvi, Tj. 1493 (wife of Vikki-Annam).  
 Kadamba Mahāśamanta Puṭṭiyarasa, By. 182.  
 Kadambanāthēśvara temple, Cg. 497.  
 Kaḍambāṇḍi, Nl. 566.  
 Kaḍamban Vēḷān, Rd. 275.  
 Kadambarkōyil, Cg. 487.  
 Kadambarpalli, Sm. 206.  
 Kaḍambattūr, p. 31, N.A. 46.  
 Kaḍambavanabhaṭṭa, N.A. 516.  
 Kaḍambavanēśvara, S.A. 176.  
 Kaḍambēśvara, S.A. 170.  
 Kaḍambūr, Tj. 1212.  
 Kaḍamīṭala, Nl. 433.  
 Kaḍamūru, Kl. 406-8.  
 Kaḍan Achchan, Tj. 26-7.  
 Kaḍan Aḍigal, Tp. 834.  
 Kaḍan Gaṇapati, Tj. 1317.  
 Kaḍappāḍi, Cb. 490.  
 Kaḍapperi, N.A. 7, 395, 625; Cg. 498, p. 105.  
 Kaḍāra (Burma), Ct. 370; Cg. 712.  
 Kaḍāraṅḍonḍa Chōlēśvaramudaiya Nayanār, N.A. 615, 617-8.  
 Kaḍāraṅḍonḍa Śōlapuram, Cg. 711-2.  
 Kaḍārattūr-uḍaiyān, Tn. 373.  
 Kadarpākkam, Cg. 677, 967.  
 Kadarpalli, Cg. 210.  
 Kaḍarrūr, Cb. 471.  
 Kaḍattūr, Cb. 380-1.  
 Kaḍava, N.A. 224 (or Pallava); Ct. 236; Sm. 85-86.  
 Kaḍava I, S.A. 223.  
 Kaḍava II, S.A. 223.  
 Kaḍavakallu, Ap. 184.  
 Kaḍavan Avaniyāḷappirandān Kopperuñjiṅga, S.A. 998.  
 Kaḍavanmādēviyār, Ct. 331.  
 Kaḍavan Mahādēvi, Cg. 980.  
 Kaḍavanūṇṭi, Nl. 433.  
 Kaḍavarāyan, N.A. 224; S.A. 182, 304, 316, 453, 925-D, E, 947, 1082; Cb. 480; Ct. 286; Kl. 261, 266.  
 Kaḍavarkōn, Tj. 660; S.A. 124, 223.  
 Kaḍavarkōnpāvai, S.A. 445.  
 Kaḍavūr, Tj. 634.  
 Kaḍavūrpālayam, Tp. 33.  
 Kaḍēru, Tn. 33.  
 Kadhirīśvara, By. 8.  
 Kāḍi (a measure of paddy), N.A. 80, 303, 305; Cg. 517, 266, 270.  
 Kaḍialūr, Tj. p. 1380.  
 Kaḍigai (assembly), Cg. 129.  
 Kaḍigai-Taḷi, Ct. 58.



- Kadigāvan Kaḷḷan, Tj. 53.  
 Kadigaivaḷi, Tj. 633.  
*Kaḍikai-madhyastha* (President of the assembly?), Tj. 84.  
 Kadikkili, Nl. 481.  
 Kadira Paṭṭaka, Gj. 265.  
 Kadirapura, Ct. 293.  
 Kadirayya, Cd. 954.  
 Kadiri, Ap. 101, 103-4, 106, 108, 113.  
 Kadirināganātha Perumāl temple, Mr. 308.  
 Kadiri Tirumalai Śinnappa Nayakar, Mr. 265-G.  
 Kaḍiruchirāju Liṅgarāju, Nl. 107.  
 Kaḍiyamu Maḥinem, Gd. 349.  
 Kaḍiyarāja (Mahāmandalēśvara), Gt. 65.  
 Kadri, S.K. 83-4.  
 Kaḍuṅḍon, Cg. 1056.  
 Kaḍupanāyani Raghunāyakalu Nāyaningāru, Ct. 149.  
 Kaḍupaṭṭigal Nandipōttaraiyar, Tj. 226.  
 Kaḍupaṭṭi Pēraraiyan, Cg. 760.  
 Kaḍūr, Mr. 323.  
 Kaḍu Siddhappa, By. 133.  
 Kaduttala Nāgamaīyyan, Cg. 1115.  
 Kaḍuvaṅḍudaiyān Araiyan Aṭṭkōṇḍa-Nāyakan, Tj. 772.  
 Kaḍuvan-kōṭṭam, Cg. 1076, 1111.  
 Kaḍuvankuḍi, Tp. 64-7, 70.  
 Kuduvankuḍi-Paṭṭu (*ulias* Purattūr), Tp. 70, 73.  
 Kaduvēli, Tj. 1175-B.  
 Kaḍuveṭṭi, Ct. 175, 255, 216; Tvc. 35; Sm. 18, 22, 31, 34, 37; Kt. 90.  
 Kaḍuveṭṭi Muttarasan, Ct. 255.  
 Kāgallu, Nl. 457.  
 Kāgallu (Timmasamudram), Ap. 66; By. 42, 119, 134, p. 251.  
 Kāgurū, Ap. 62.  
 Kahutara, Gt. 685.  
 Kaikaiyārāyan Tiruvagattīśura Muḍaiyan, Cg. 936.  
 Kaikaḷūru, Kt. 236.  
 Kaiki-nāḍu, Rd. 122.  
*Kaikkōlas*, S.A. 405, 797, 799; Cg. 40-2, 84, 88, 128, 879, 146, 338, 524-5, 527, 529, 564, 580-1, 684; N.A. 722; Sm. 2, 4, 38, 45; Tj. 30, 44, 47, 1204, 1395; Tn. 254; Tp. 301; Pd. 311.  
*Kaikkōla Mudalis*, N.A. 157, 166; Cg. 572, 575.  
 Kaikkōla Perumbadai, Tj. 280.  
 Kailāsa, Nl. 185; Sm. 122; Tp. 321.  
 Kailāsamudaiya-Mahādēya, Nāyanār temple, Tj. 1230; Rd. 241, 252, 255; Sm. 102-3; Tp. 202, 204, 317, 319, 324, 327, 329.  
 Kailāsamudaliār, Mr. 227.  
 Kailāsanātha, pati, Mahādēva, Svāmi, etc., S.A. 732, 1050; Cg. 249, 250-2, 256-62, 277, 292, 337, 415-7, 516, 550, 638, 823; Cb. 382; Cd. 880; Mr. 334-7, 397; Nl. 489, 490, 584-5; Rd. 282; Tj. 474-5, 517-22, 531-4, 893-C, 1176; Tn. 35-A, B, D, 319-25, 394-405; Tp. 201, 242-6, 311, 313, 321; Tvc. 160, 170.  
 Kailāsanātha Bhaṭṭa, Tn. 304-B.  
 Kailāsanivāsa Chaturvēdimaṅgalam, Cb. 175.  
 Kailāsa Pasāyiti, Vg. 124.  
 Kailāsarāya (deity, of Podili), Nl. 617.  
 Kailāyamudaiyāro temple, Cb. 302.  
 Kaiṅḍōḍa, Gj. 265.  
 Kaiṭavakaitavanallūr, Cg. 100, 105.  
 Kaitēpalli, Gt. 77.  
 Kaittār, Tn. 253.  
 Kaivandūr, Cg. 1178.  
 Kaivara, Gt. 520.  
 Kaiyēru, Cg. 524.  
 Kākali Venkaṭa Dīkshatalu, By. 378.  
 Kākālūrnāḍu, Cg. p. 465.  
 Kākanampāḍu, Nl. 383.  
 Kākāṇḍi, Nl. 238.  
 Kākārā, Nl. 600.  
 Kākatapallika, Gj. 167.  
 Kākati-Rudraḍēvarāja (1297-1323), Gd. 149.  
 Kākatiyas, N.A. 224, 434; S.A. 68, 157, 320; Cg. 176; Cd. 18; Gt. 547, 586 I; Kl. 261, 336, 272; Nl. 357, p. 805; Tn. 467.  
 Kākatiya Gaṇapati, N.A. 707-8.  
 Kākatiyapuram, Cd. 63.

- Kakātūru, Nl. 499.  
 Kāketa princess (Mailāla Mahā-devi), Kl. 318, 320.  
 Kakka II, By. 273.  
 Kakkaḷūr, Tp. 123.  
 Kākkaḷūr-naḍu, p. 465 ; Ct. 331.  
 Kakkān Naṅgali, Tj. 1406.  
 Kakkuli Mahārāja, Vg. 12-A.  
 Kaku Nāyaka, dēva, N.A. 441 ;  
 Cg. 40 ; S.A. 421.  
 Kaku Nāyaka bhāttāra (Nārp-pattēnāyira bhāttā), N.A. 715.  
 Kakkunāyakkanallūr, Sm. 101.  
 Kakkunāyakkan-maḍam, Tp. 643.  
 Kākoli Nārāyaṇa Paṇḍit, Nl. 129.  
 Kākoli Timma Paṇḍit, Gt. 372.  
 Kākusthavijyam, Cd. 863-B ; Cg. 762.  
 Kakūtūru, Nl. 434-5.  
 Kāla (bugle), Cg. 1035.  
 Kāla Bhairavaḍu, Nl. 409.  
 Kāla Bhaṭṭari, Cg. 1145 ; Tp. 53.  
 Kālachambarru, Kt. 5, 349.  
 Kālachūris, By. 31, 106 ; Cd. 26-7 ; Mr. 229.  
 Kālahasti, Ct. 98, 135, 144, 273, 480 ; Cd. 121 ; N.A. 625 ; Cg. 734, 1033 ; Gt. 1 ; Nl. 3.  
 Kālahasti Cheṭṭiār, Cg. 1179.  
 Kālahastisvara, Cd. 545 ; Cg. 1179 ; Ct. 64, 72, 100, 105, 130, 143 ; Mr. 379 ; Nl. 104, 719 ; Tj. 721-3.  
 Kālahastiyappa Mudaliyār, Mr. 265-9.  
 Kālai Itta Kāduchcharudēva, Nl. 651.  
 Kālaiyār Kōil Śimai, Rd. 115, 152-65.  
 Kālaiyūr, Tp. 818-A.  
 Kalakāla, Tj. 661.  
 Kalakāladēva, Udaiyār shrine, Tj. 628, 633, 642, 645, 655, 659.  
 Kalakāla Kūttāḍun dēvar, shrine, Tj. 651.  
 Kalakāṇṭhēśvara, N.A. 151.  
 Kalakattūr, Ct. 175.  
 Kalakkāḍu (Sōlakulavallipuram), Tn. 275-8.  
 Kalakkāḍunaḍu, Tvc. 166.  
 Kalakkimuttal (*alias* Kaku-nāyakkanallūr), Sm. 101.  
 Kalakkuḍi, Cg. 1047 ; Tn. 422-3, 441.  
 Kalakūrrū, Tn. 451.  
 Kālālvupāttam (a tax), Cg. 1023.  
 Kalamalla, Cd. 431-7.  
 Kālam (12 marakāls), Cg. 194-A, 197, 204, 315, 983, 1006, 1009, 1017, 1090 ; Cb. 366, 370 ; Rd. 8, 283 ; Tj. 134, 152, 291, 863, 1363 ; Tn. 522 ; Tp. 164, 552-4, 859.  
 Kalumba slab, By. 209.  
 Kalambūr, N.A. 666-7 ; p. 109.  
 Kālamēgha, poet, Tp. 392.  
 Kālamēgha Perumāḷ temple, Cg. 706 ; Mr. 107, 387 ; Rd. 88.  
 Kālamukhā sect, Gt. 813 ; By. 108, 127 ; Cg. 526, 571, 576 ; p. 318.  
 Kālamukha Āchārya, By. 127.  
 Kālamukha Dasapūriyan, N.A. 745.  
 Kālamuni, Tj. p. 1297.  
 Kālamūr, Cg. 401.  
 Kālānāthasvāmin temple, Rd. 22.  
 Kalandai Nāyakar shrine, Tp. 558.  
 Kālānidhi Kōnayya, Rd. 120.  
 Kālāṅḍu, Tn. 278-R.  
 Kālāṅḍu, Pd. 315, 356.  
 Kālānivāsal, Tp. 231, 237.  
 Kālānivay, Tp. 237.  
 Kālāñju (gold weight of 80 grains), Mr. 265-A ; N.A. 80, 83, 91, 93, 278, 302, 329, 331, 338, 348, 360 ; S.A. 794 ; Cg. 197, 199, 200, 204-6, 210-11, 258, 266, 268, 270, 313-4, 336, 519, 793, 1009, 1027-8, 1030, 1032, 1037-8, 1043, 1103, 1114, 1184, 1187 ; Ct. 57, 58 ; Tj. 23, 26-7, 39, 50, 57, 138, 305, 560, 672, 1393-4, 1397, 1401, 1404, 1410, 1449-S, 1459-C, 1460-J, 1464-B ; Ct. 331 ; Tp. 3, 109, 129, 277, 723, 741, 749, 752, 772, 822, 823, 835, 840, 870 ; Tvc. 181, 201.  
 Kalanūru Agrāhāra, Ap. 84.  
 Kālā-Paramēśvari (of Dōṇakonḍa), Nl. 83.  
 Kalapīḍari temple, Tj. 1050, 1377.  
 Kalappakuḍi, Tj. 1080.

- Kalappaḷ, Tj. 472-79.  
 Kalappalarāyar, S.A. 89.  
 Kalappālūrudaiyār, Tn. 266.  
 Kalapriya, N.A. 3.  
*Kalapūrnōdayamu*, Kl. 105, 534.  
 Kalarañjenda-Chaturvēdimaṅ-  
 galam. Tj. 1013.  
 Kalārāyanānta Singadēva Mahā-  
 rājalū, Gt. 328.  
*Kalaśa* (dome), By. 316; Gt. 386;  
 Kl. 489-A, 581, Tj. 274, 449.  
 Kalaśapura, By. 359, 376-8.  
 Kalāti Rāja, Nl. 38.  
 Kalattāvūr Onṇālamūrtinallūr,  
 Tn. 270.  
 Kalattisūrā Nāyaka, N.A. 157,  
 165, 175, 178.  
 Kalatti Udaiyār, Nl. 523.  
 Kalattūr (Dāmar nāḍu), S.A. 736;  
 Cg. 30-2, 36-7, 43-4, 46, 48, 226,  
 562, 571-2, 578, 581.  
 Kalattūr-Kōttam, Tj. 62-D, 1399;  
 Cg. 230, 239, 243, 246, 519, 526,  
 530, 563, 571, 578, 31, 47, 90,  
 116, 173, 179, 217, 221-2; p.  
 332; Tj. 534.  
 Kalattūr-nāḍu, Cg. 116, 239; p.  
 332.  
 Kalattūr-parṇu, Cg. 84, 173, 229,  
 581.  
 Kalavai, N.A. 357, 624-5, 627,  
 630.  
 Kalavaipparṇu, N.A. 7, 227,  
 615-6, 618-9, 624, 641.  
 Kala Vaiyyappar, Ms. 315.  
 Kalavarmaguṇṭa, Nl. 453.  
 Kalavay nāḍu, Cg. 994.  
 Kalayamuttūr, Mr. 270, 273.  
 Kalayan Mānikkam, Tj. 54.  
*Kalayukta*, the 52nd year in the  
 60-year cycle.  
 Kalchañju (Kṛishṇa Kācha),  
 Rd. 228.  
 Kalēśi Perundaram, Cg. 1115.  
 Kalēśvara temple, By. 169, 280-  
 95; Gt. 483, 863; Kl. 354.  
 Kalēśvara Paṇḍitadēva, By. 166,  
 246.  
 Kali, Cg. 1085; Ap. 138; Mr.  
 366; Tp. 782.  
 Kali, Adittan, Tp. 736.  
 Kalichchingamaḍam, Cg. 218.  
 Kalichēḍu, Nl. 677-8.  
 Kalidāsa, Gd. 17, 50; S.A. 771.  
 Kalidēva, temple, By. 118, 153,  
 182, 232, 263, 279, 280, 289,  
 290-1, 428.  
 Kalidēva Daṇḍanātha, By. 304.  
 Kalidēvanahalli, By. 453.  
 Kalif, Nl. 9.  
 Kalif mustafur, Cd. 269.  
 Kaligē-Trinētra, Ct. 173.  
 Kaligiri, Nl. 436.  
 Kaligiri Rāmāyya Gāru, Nl. 234.  
 Kaligiri Śēshayya, Nl. 234.  
 Kaligiri Sundarayya, Nl. 234.  
 Kaligiri Venikāṭāchalam, Nl.  
 234.  
 Kālika deity, Gt. 563; By. 152.  
 Kalikaḍinda Paṇḍyadēva, Pd.  
 254, 317.  
 Kalikaḍindaśōlanatlūr, N.A.  
 722-3; S.A. 745.  
 Kalikāḍēvi temple, Ct. 3.  
 Kalikaḍindaśōlan Sāttanūr, Cg.  
 481.  
*Kalikāla* (The Kalthage), Nl. 547.  
 Kalikēsarichaturvēdimaṅgalam,  
 Cg. 896.  
 Kalikēsarīn (the son of Kāraik-  
 kaḍudaiyār), Tj. 428, 1616;  
 N.A. 666.  
 Kalikēsarivinnagar, N.A. 665-6.  
 Kalikēśvaradēva, Nl. 310-11.  
 Kali-Kōttu village, Mr. 265-C.  
 Kalikulōttaman, Mr. 243.  
 Kalimarasa, By. 427.  
 Kalimāyya, Nāyaka, By. 234.  
 Kalimili Bopparāju, Nl. 821.  
 Kalimili Durgam, Nl. 820.  
 Kalim Khālim, Cd. 274.  
 Kalim Khan Mayana, Cd. 235.  
 Kalim Nāik, Cd. 275.  
 Kalimūrka Ilavaraiyan, Pd.  
 124.  
 Kalinārai, p. 225; S.A. 916.  
 Kalinārīśvara, temple, S.A. 905;  
 p. 225.  
 Kalinātha, By. 172, 213.  
 Kalinga, Gj. 1, 2, 5, 7, 15, 143,  
 145, 148; p. 685, 699, 709; No.  
 265; Gd. 226; Kl. 578, Tj.  
 983; Tp. 159; Vg. 12-B, 191.  
 Kalingadēśanagara, Gj. 321, 379.  
 Kalingadhipati, Gj. 143.  
 Kalingadhipati Chandavarman,  
 Gj. 143.

- Kalinga Gaṅga line, Gj. 143-A, 290.  
 Kalinganagara, Gj. 2-6, 143-A, 195, 290, 422; p. 699; Vg. 207.  
 Kalingapaṭṇam, Gj. 139; Vg. 213.  
 Kalingarai-parṇu, N.A. 406.  
 Kalingaraiyan, S.A. 301.  
 Kalingarāja, S.A. 770, 158.  
 Kalingarāya Apatsahāya Palla-varaiyan, N.A. 37; S.A. 72.  
 Kalingarāya-chaturvēdimangalam, Sm. 207.  
 Kalingarāyan, Cg. 83, 214, 1109, 1183; Mr. 159, 160, 166; Nl. 533; Rd. 249; Sm. 17; Tj. 1102; Tn. 100, 514; Tp. 877-H, 473.  
 Kalingarāyan-kuḷam, Tp. 854-A.  
 Kalingarāyan Śandi (festival), Cg. 173.  
 Kalingattupparani, S.A. 5; Tj. 538, 983; Tp. 159; Vg. 191.  
 Kalingavananagara, Gj. 320.  
 Kalingavishaya, Gj. 145.  
 Kalingulu (sluice), Tj. 1005.  
 Kalinikki Kuṇavan, S.A. 171.  
 Kalinju (embankment of stones), N.A. 678.  
 Kalirruppadi (elephant vehicle), Pd. 334.  
 Kaliśekharamaṅgalam, Rd. 52.  
 Kaliśvara, temple, Rd. 152-65.  
 Kalivarma, Ms. 195.  
 Kaliyamaṅgalam, Ct. 60.  
 Kaliyamballi Ambalam, Ml. 30.  
 Kaliyamman, N.A. 577.  
 Kaliyanallūr, Cg. 379.  
 Kaliyanēri tank, Mr. 9.  
 Kaliyan Tandai Tirunattaperumāl, Cg. 969.  
 Kaliyuga, Tvc. 48.  
 Kaliyugameyyan, Cg. 919; Pd. 317.  
 Kaliyugarāman, Tn. 352, 523.  
 Kaliyugarāman paṇam (a coin), Cg. 322; Tn. 524; Tvc. 124.  
 Kaliyugarāmanallūr, Cg. 847.  
 Kaliyugarāman Tirunelvēli Perumāl Virapāṇḍyadēva (Tribhuvanachakravartin Kōṇērinmēlkonḍān), Rd. 140; Tn. 387.  
 Kaliyuga Varadarājaperumāl, temple, Cg. 391.  
 Kaliyūr Kilavan Śandi (festival), Cg. 1111.  
 Kaliyūr-Kōṭṭam, Tj. 178; N.A. 230, 236-7, 241-2, 249, 255, 258, 660, 716; Cg. 290, 513.  
 Kalkambham, p. 259.  
 Kalladakuruchchi, Tn. 36-64.  
 Kalladēva, By. 475.  
 Kalladupūr, Cg. 270.  
 Kallagaṅga, By. 310.  
 Kallakursi, Ct. 143.  
 Kallakkuruchchi, Ap. 64; N.A. 9; S.A. 433.  
 Kallans, Tj. 1138; Ms. 176.  
 Kallaṅguttai, N.A. 579.  
 Kalla Perumbūr, Tj. 1176-A, F.  
 Kallappa Reddi, Nl. 713.  
 Kallapuram, Cb. 445-49.  
 Kallarmakkul (Kallas), Tj. 76.  
 Kallattuppatti, Mr. 386-A, 88.  
 Kallavāya, Kl. 7.  
 Kalla Vēlaikkārar, Pd. 144.  
 Kallāvi, Sm. 204.  
 Kallaya Nāyaka, Gt. 637.  
 Kallēśvara, By. 75, 108, 182, 197, 213, 231, 238, 242, 245, 251, 262, 427.  
 Kalliga Nārāyaṇa, Gt. 882.  
 Kallikkudi, Rd. 115; Ct. 329.  
 Kallikōḍa Rājyātipati, Śrī Nalīṇakṣha Mardharājadēva, Gj. 104.  
 Kallikōṭa, p. 680.  
 Kallikkudi, Tp. 538.  
 Kallimaṇḍayam, Mr. 242-E.  
 Kallimayya, By. 304.  
 Kallimeya Daṇḍanāyaka, By. 178.  
 Kallinaṅgai, N.A. 579.  
 Kallināthadēva, temple, By. 231.  
 Kallinattam, Sm. 52.  
 Kallirāmpūr, By. 353.  
 Kallithurai, Nl. 196.  
 Kallugoṭṭa, Kl. 443.  
 Kallukambham, p. 259.  
 Kallumōḍu, Tp. 819.  
 Kallūr, Cd. 522-4.  
 Kallūru, Nl. 90-2; Kl. 225-6 Tj. 7-G.  
 Kalluṭṭa, Cd. 308.  
 Kalmaḍai grāmam, Cb. 34.  
 Kalmaḍaikattalvār (Lord of the stone cave), N.A. 241.

- Kalnāḍu, Ct. 175.  
 Kālogragana, S.K. 215.  
 Kalpaka tree, Rd. 76; Ap. 78.  
 Kalpati, Ml. 38.  
 Kalpāy-nāḍu, Cg. 928.  
 Kalppattu, Cg. 48.  
 Kalubarga, Nl. 129.  
 Kaḷugirai Nāyanār temple, Tp. 435.  
 Kalugotṭa, Kl. 68, 166, 169, 170, 171, 175.  
 Kaḷugumalai, Mr. 27-32; Tn. 85, 150-250, 433.  
 Kalujuvvalapaḍu, Nl. 60-13.  
 Kalukaḍa, Cd. 26.  
 Kaḷumalam, S.A. 133.  
 Kaḷumala nāḍu, N.A. 249, 255, 258.  
 Kalu-maṭha, Kl. 477.  
*Kalum-piḍārum* (a temple service?), Cg. 970.  
 Kaluvāyi, Nl. 29.  
 Kaluvacheru, Kl. 598.  
 Kalva, Kl. 528-30.  
 Kalyāṇa, By. 71, 87, 234, 305-6.  
 Kalyāṇa Basaveśvara Image, Kl. 423.  
 Kalyāṇa Chalukyantine, Kl. 179.  
 Kalyāṇagiri-hobali, By. 450.  
 Kalyāṇālaya temple, Tj. 601.  
 Kalyāṇa Mahādevi Chaturvēdi-maṅgalam, S.A. 812.  
*Kalyāṇa Mahōtsava* (The marriage festival), Nl. 360, 593; Cd. 343.  
 Kalyāṇa-maṅṭapa, Ct. 280; Cb. 29; Gd. 13, 84, 327; Gt. 354, 490; Kt. 198, 221, 92-A; Kl. 253, 255, 449.  
 Kalyāṇapuram, Ap. 21; By. 125, 254, 476; Cg. 195; Tj. 18, 1217, 1233; Ct. 171.  
 Kalyāṇapurāṅgaṇḍaśōla (Rājā-dhirāja I, 1018-1052), Tj. 1102.  
 Kalyāṇapurāṅgaṇḍaśōlakōṭṭam, Cg. 195.  
 Kalyāṇapurāṅgaṇḍaśōlapuram, Tj. 1102.  
 Kalyāṇapurāṅgaṇḍaśōlavalā-nāḍu, Cg. 1002.  
 Kalyāṇaśakti, Gt. 522, 523.  
 Kalyāṇasundara (image), Tj. 1346.  
 Kalyāṇasundarēśvara temple, Tj. 1015-37.  
 Kalyāṇa Venkateśa, Venkateśvara temple, Ct. 28, 264, 267-8.  
 Kalyāṇdrug taluk, Ap. 119.  
 Kalyāṇi, Kl. 179.  
 Kāma (Kāmya, lay worshipper), Gt. 689.  
 Kāma (Konedena line), Gt. 453.  
 Kāma, Nl. 108, 290.  
 Kāma Boppaniṅāru (the minister of Kākatiya Pratāpa Rudradeva), Gt. 375.  
 Kāma chōḍa mahārāja, Gt. 224-7; Kl. 356.  
 Kāmadamaṅgalam, Tj. 1383.  
 Kāmadēva Vēḷan, Tp. 224.  
 Kāmadhēnu, Ap. 78; Tj. p. 1329; Rd. 76.  
 Kāmādhirāja chōḷa, Gj. 422.  
 Kāmakoṭi, Nl. 597.  
 Kāmakoṭipīṭha (of Conjeeveram), Tj. 62-D.  
 Kāmakoṭyāmbikā, Kl. 310.  
 Kāmākshamma, Kāmākshi temple, Kl. 310; Sm. 77-8; Nl. 287.  
 Kāmākshi Ammal (of Conjeevaram, Rāṇi of the Akhaṇḍa Kāvēri), Ms. 176.  
 Kāmākshi Amman, Cg. 340, 344, 355, 370, 778.  
 Kāmākshi Nāyakkan, Tp. 781.  
 Kāmākshipuram, Tp. 133.  
 Kāmākshi-Rāvuttan-taṅgal, N.A. 168.  
 Kamalādevi, Tp. 411.  
 Kamalādevipuram, Gj. 41, 104.  
 Kamalādevivoṇṭi Mahādevi, Gj. 107.  
 Kamalākaraṇapura (Kolanu), Kt. 210; p. 893.  
 Kamalālayappadi Monnaiyappan, Pd. 362.  
 Kamala lōchanabhaṭṭa misra, Gj. 427.  
 Kamalamāṅgai shrine, Sm. 46.  
 Kamalamahādevi, Nl. 815.  
 Kamalamma well, Cd. 344.  
 Kāmalaṇābhūḍu, Kl. 255.  
 Kāmalaṇārāyaṇa-chaturvēdi-maṅgalam, Cg. 1006.  
 Kamalāpuram, By. 354, 360, 424 Cd. 438-9; p. 608.

- Kamalaśaṃkara temple, Cd. 31, 82.  
 Kamala Vikrama Paṇḍita, Tvc. 102.  
 Kamalēśvara, shrine, Cd. 73.  
 Kāmamma, By. 210.  
 Kāmaṇa (Potter), Gd. 80.  
 Kāmaṇa (son of Basavarāya-pati), Nl. 31.  
 Kāmana Chōḍamahārāja, Gt. 417.  
 Kāmana Pregaḍa, Gt. 618.  
 Kāmanāyanīngāru, Cd. 902.  
 Kāmañchipuram, Nl. 371.  
 Kāmanūru, Cd. 525-6, 258; Gt. 509.  
 Kāmapuram, Tvc. 45.  
 Kāmara, p. 1380.  
 Kāmarasa, Cd. 490-1.  
 Kāmarasan, Ct. 68.  
 Kamarasavalli (village), Tp. 820-54.  
 Kāmarasavalli Amman, N.A. 724.  
 Kāmarasa Viṭṭappa, Cg. 1077.  
 Kāmarasugāru Timmayya, Cd. 490.  
 Kāmarasu Timmayya, Cd. 462.  
 Kāmaravalli-chaturvēdi-maṅgalam, Tp. 822, 823, 824, 825, 829, 836, 840, 841, 844, 847, 851, 852.  
 Kāmarāya Śrīraṅgarāya, Kl. 258.  
 Kāma Reddi, Kt. 10-J.  
 Kāmareḍḍipāḍu, Nl. 30.  
 Kāmārṇava II, Gj. p. 699.  
 Kāmarti Maṇikedari, Nl. 764.  
 Kāmasamudra, By. 210.  
 Kāmasamudram tank, Gt. 380.  
 Kāmasāni, Gt. 27; Nl. 433.  
 Kāmaṭhēśvara temple, By. 152; Gt. 620.  
 Kāmaya, Gt. 445; Nl. 163.  
 Kāmaya Boppaṇḍu, Gt. 470.  
 Kāmaya Boppaṇḍu-Dēvaya Redḍigāru, Gt. 384.  
 Kāmaya Bōyaṇḍu (Alināṇḍu), Gt. 380.  
 Kāmaya preggāḍa, Gt. 396.  
 Kamba, Cg. 137; p. 231, 234; S.A. 177.  
 Kambadūru, Ap. 123, 128, 130, 133.  
 Kambadahōja, Ap. 123.  
 Kambaladinne, Ap. 67.  
 Kambalapalli, Kl. 404.  
*Kambalattāns* (a South Indian caste), Cg. 370.  
 Kambaḷa Vallabayya, Kl. 259.  
 Kambam, Mr. 315.  
 Kambampāḍu, Gt. 515; Nl. 93, 136, 370.  
 Kamban Maṇiyan (*alias* Vikramasingamuvēndavēḷān), Tp. 557.  
*Kambattaḍi mantapa*, Mr. 70.  
 Kambayanallūr, Sm. 205-09.  
 Kāmboja, S.A. 5.  
 Kamdaḍa, Gt. 720.  
 Kamdāla Dēvarājachārya, Cd. 510.  
 Kāmeḷalle, Gt. 516-7.  
 Kāmēśvara temple, Sm. 1-14; F. T. 24.  
 Kamgollu, Nl. 456.  
 Kūminēni Dādināyanīngāru, Nl. 285.  
 Kāminēni Muttarāju, Nl. 291.  
 Kāmireḍḍi, Nl. 424, 433, 505.  
 Kāmīśvara temple, Gt. 225.  
 Kāmiyappa Nāyaka, Sm. 65.  
 Kamma (Kāmya, daughter of Bhāgi), Gt. 697.  
 Kamma (of land), By. 101, 169, 177, 232; Cd. 24.  
 Kammadurgam, Cd. 167.  
 Kammaka, District, Kt. 253-A.  
*Kammaḷan* (artisan), Cg. 370-1; Ct. 272; Tp. 18.  
 Kammanāṇḍu, Gt. 3, 11, 32, 252, 253, 258, 339, 341, 370, 376, 385, 390, 397, 401, 430, 453, 467, 468, 618; Kl. 289, 369.  
 Kammanāyaka, Gt. 631.  
 Kammankarāshtra, Gt. 345.  
 Kammapalle, Ct. 157.  
 Kaṇṇmarājāṅgam Vaḍla Prasan-nam gāru, Nl. 728.  
 Kammarāshtra, Gt. 386.  
 Kamavārupalle, Cd. 108.  
 Kampa (son of Saṅgama I), Nl. 273; Cg. 514.  
 Kampa I, Ct. 127.  
 Kampaharēśvara temple, Tj. 78.  
 Kampamalla, Kl. 102.  
 Kampana Bōyuḍu, Nl. 428.

- Kampana Oḍaya, Uḍaiyār, Cd. 413, 622; Cg. 193-D, 275-7, 343, 348, 458, 572, 732, 737, 739, 1079; Ct. 178, 260, 307, 343; Ms. 310; Sm. 24; Pd. 328, 380.  
 Kampana Oḍaya, Uḍaiyār I, Cd. 601.  
 Kampana Uḍaiyār II, N.A. 11, 214, 262-3, 264, 372, 390, 528, 529; S.A. 341, 348, 520, 928, 936, 940, 1061, 1094; Cg. 83, 291, 485, 689, 725, 1064, 1077; Cb. 329; Ct. 178; S.K. 223; Rd. 124, 129, 132; Tj. 2, 607; Tp. 803-D.  
 Kampanṭi Uḍaiyār, Nl. 470.  
 Kampana Yellappa, Ap. 215.  
 Kampa Perumāl, Cg. 668; S.A. 408.  
 Kamparajanallūr, Tp. 539.  
 Kamparājapura, Cb. 330.  
 Kamparāju, Cd. 604.  
 Kamparāya, Cd. 645.  
 Kampasamudram, Cd. 681.  
 Kampavarman, N.A. 303, 305; S.A. 408; Cg. 387-8, 1058, 1043.  
 Kampaya, N.A. 453.  
 Kampaya-Daṇḍanāyaka (Mahā-pradhānin), Tj. 518.  
 Kampayadēva Mahārāja, Tp. 539.  
 Kampayya, Cd. 79.  
 Kampili, By. 16, 343, 362; Cg. 791; p. 302.  
 Kampināḍu, Nl. 764.  
 Kampināyaningāru, Nl. 774.  
*Kampini* (Company, East India), S.K. 102.  
 Kampu Kimasi, Nl. 32.  
*Kamugaḍi*, N.A. 342.  
*Kamugu* (arecanut tree), Tp. 832.  
 Kāmya, Gt. 689, 697.  
 Kanaḍa Vaidumba Mahārāja, Cd. 461.  
 Kanaganipalle, Ap. 8.  
 Kānagiri-Pōlachēra-Musum-durusima, Nl. 394.  
 Kanagudūru, Cd. 527-30.  
 Kanahalapalli, By. 462-9.  
 Kānajovi Bāparāyaḍu, Cd. 946.  
 Kānajovi Venkāṭa Rao, Viṣāji, Cd. 950.  
 Kanakachandra Paṇḍita, Pd. 15.  
 Kanakādripuram, Kl. 165.  
 Kanakadurga, Gd. 15; Kt. 12-17, 81.  
 Kanakagiri, Mr. 242-A; Tn. 463.  
 Kanakagiri Sīma, Nl. 364.  
 Kanakagiriśvara, N.A. 198, 207.  
 Kanakakīrtidēva, Cd. 149.  
 Kanakamaṇṭapa, S.A. 925-D, E.  
 Kanakāmbikā, S.A. 942.  
 Kanakananḍi, Mr. 105.  
 Kanakanandi Bhaṭāra, Mr. 42.  
 Kanakanipālayam, Cb. 269.  
 Kanaka Pāṇḍya dēva, Sm. 133.  
 Kanakarasa, By. 130.  
 Kanakarāya, Cg. 193-J.  
 Kanakasabhai Pillai, Cg. 160.  
 Kanakasabhāmaṇṭapam, Cb. 401.  
 Kanakasēna Bhaṭāra Siddhānta Bhaṭāra, Sm. 74; Tj. 1293.  
*Kanakastāvaram* (a tax), Cd. 567.  
 Kanakavalli, N.A. 581.  
 Kanakavalli, Nāchchiyār, temple, Cg. 1199, 1205-6.  
 Kanakaviḍu, By. p. 252.  
 Kanakavira, Mr. 42.  
 Kanakavira Kuratti, N.A. 744.  
 Kanakavira Periaḍigal, Mr. 99.  
*Kanakkan*, accountant.  
 Kanakkamalai Aḷuḍaiya Nāyanar, S.A. 835.  
 Kanakkanpaṭṭu, Cg. 526.  
 Kanakkampālayam, Cb. 268.  
 Kanakkiliyūr-nāḍu, Tp. 298-9.  
 Kanakkuppiḷai, Ct. 100.  
 Kānala, Kl. 531-3.  
*Kānam* (an ancient gold coin: see *Jivaka Chintāmani*, pp. 182, 336, 696, 695), Cg. 199, 200, 205; Tvc. 181.  
 Kanamara, By. 48-A.  
 Kanamarlapūdi, Gt. 864.  
 Kānanāḍu, Pd. 16, 41, 153, 282, 361.  
 Kānappēr temple, Rd. 152.  
 Kānappērūr nāḍu, Cg. 886, 894.  
 Kanara, p. 848.  
 Kānattūr (in Ūmbala nāḍu), N.A. 104.  
 Kānattūr-nāḍu, Tj. 655.  
 Kānavanāḍu, Pd. 5.  
 Kaṇavadinallūr, Tp. 2-A.  
 Kanaviniya-Pāṇḍiya-Viṇṇagar-Aḷvār, Tn. 65.

- Kanaviniya Perumāḷ temple, Tn. 69, 410.  
 Kanaviniya Perumāḷ dāsar, Tn. 65-6.  
 Kanaviniya-Viṇṇagar Āḷvār temple, Tn. 419.  
 Kānavōli, Kl. (D).  
 Kāñchala, Kt. 255-6.  
 Kāñchaladēvi, Ap. 203.  
 Kāñchanamēru (a royal gift), Ap. 87.  
 Kāñchanapalli, Kl. 347.  
 Kāñchanapalli Rāmachandra Rāmaji, Cd. 361.  
 Kāñchanapalli Rāmachandra Rāmaji Pantulu, Cd. 483.  
 Kāñchannaṅgaru, Nl. 550.  
 Kāñchapalli, Cd. 393.  
 Kāñchara (= metal dealers), Kl. 482.  
 Kāñcharlahalli, Ap. 81.  
 Kāñchasamudram, Ap. 78.  
 Kāñcherla Narasayya, Kl. 258.  
 Kāñchi, Ap. 63, 87, 127; S.A. 134, 295, 778, 969-A; By. 128, 130, 141, 309; Cg. 27-8, 89, 96, 138, 289, 321, 325, 485, 831; Cd. 495, 559; Kl. 310; Nl. 7, 130, 415, 597, 684, 732.  
 Kāñchikkūval-nādu, Cb. 275-6, 286, 291.  
 Kāñchikuḍu, Nl. 131.  
 Kāñchimahāpurādhiśa, Rd. 66.  
 Kāñchimaṇḍalam, Cg. 7.  
 Kāñchi Pāparāju, Cd. 535.  
 Kāñchipiṭha, Ct. 263.  
 Kāñchipuram, Cg. 709, 730, 1008, 1018; Ct. 276; Tj. 61, 62-C, 418; Nl. 371.  
 Kāñchipuramērajya, Cg. 1167.  
 Kāñchipura Nāgai, Cg. 1008.  
 Kāñchirāju, Nl. 347.  
 Kāñchirāju Venkaṭeśa, Nl. 345-C.  
 Kāñchittuṇḍam, Cb. 148-9.  
 Kāñchivāyal, N.A. 370.  
 Kāñchugumba gōpura, Kl. 581.  
 Kaṇḍa, Ct. 170.  
 Kaṇḍadai, a Śrī Vaishṇava family of the Vādhūla gōtra, Cd. 371.  
 Kaṇḍadai Anṇan, Mr. 72.  
 Kaṇḍadai Kāḷameḡhabhaṭṭan, Mr. 24.  
 Kaṇḍadai Kōnamman, Mr. 72.  
 Kaṇḍadai Nambi, Tj. 673.  
 Kaṇḍadai Varadāchārya, Cd. 371.  
 Kaṇḍadēvuli Rāyaśingapuram (Rasīmha Puram), Gj. 49.  
 Kaṇḍaga (a measure of land), Sm. 100.  
 Kaṇḍagaḍa Guruvayya, Nl. 1.  
 Kaṇḍa Kūttāḷa, Mr. 309.  
 Kaṇḍāḷas, Cd. 1510; Kl. 390, see Kaṇḍādais.  
 Kaṇḍāḷa Doddāyācharlu Ayya-vārlugaru, Nl. 761.  
 Kaṇḍāḷa Raṅgachārya, Kt. 128.  
 Kaṇḍāḷi, Gd. 3.  
 Kaṇḍaliśvara, Cg. 445.  
 Kaṇḍallūr, Cg. 1103.  
 Kaṇḍālūr, Rd. 37; Tj. 224; Tp. 581.  
 Kaṇḍālūr-Śālai, Tj. 372, 373, 411, 570, 574, 634, 1208, 1397; N.A. 76-7, 79-80, 82, 86-7, 134, 136; S.A. 1046; Cg. 679-81; Tp. 284, 551, 674, 682, 695, 725; Tn. 128, 134; Pd. 277.  
 Kaṇḍamaṅgalam, S.A. 191-B.  
 Kaṇḍamuḍi Rāmajōsyalu, Gt. 375.  
 Kaṇḍamūri Baichana, Api. Red-di, Prolasāni, Nl. 475.  
 Kaṇḍamūru, Nl. 500.  
 Kandan Adiyān, Cb. 449.  
 Kandanavōli, Kl. (A), (B) & (C).  
 Kaṇḍanavōli Kāñchiseṭṭi, Cd. 593.  
 Kaṇḍanavōlu, Kl. 549.  
 Kandan Kōvalanāḍan, Tj. 133.  
 Kandan Porpaṭṭan, Mr. 103.  
 Kandan Uḍaiyān, Mr. 206.  
 Kaṇḍappa Aiyar, Cg. 1191.  
 Kandarā, Gt. 188; B. M. 11.  
 Kaṇḍarādittan Śrī Maduranta-kar (i.e., Madurāntaka, son of Gaṇḍarāditya), Tj. 398.  
 Kaṇḍarādittar, S.A. 611, 1018; Tp. 717.  
 Kaṇḍa Sōmēśvaradēva, Nl. 314, 367.  
 Kandasvāmi temple, Cg. 194.  
 Kandasvāmipēṭṭai, Tj. 900.  
 Kaṇḍa Trinētra Vaiḍumba Ma-hārāja, Ct. 170.  
 Kaṇḍavarman, Gt. 309.  
 Kanday Pōtunāyūḍu, Cd. 954.



- Kanderuvāti Vishaya, Kt. 98, 319.  
 Kandiripandivilai, Tvc. 220-A.  
 Kaṇḍiyadēva, S.A. 199; Cg. 527; Cb. 2 3; Pd. 352; Sm. 18, 31, 133, 261; Tp. 32.  
 Kaṇḍiyūr, Tj. 1177-87, 1460-F; Tp. 638; Tvc. 46-8.  
 Kaṇḍlaguṇṭa, Gt. 379.  
 Kaṇḍrābōla gōtra, Nl. 341.  
 Kaṇḍravāḍi, Gd. 189, 191, see Kanderuvāti.  
 Kaṇḍrikas (of land), Kl. 52.  
 Kaṇḍukūr, Kaṇḍukūru, Nl. 302-12, 314, 315; By. 363-A, 318-9, 344, 350, 772; Gt. 118, 387; Kt. 8.  
 Kaṇḍukūr śīma, Nl. 291, 299, 301, 403.  
 Kaṇḍukūr taluk, p. 1080.  
 Kaṇḍukūr, Kōnappa, Cd. 358.  
 Kaṇḍanūru, Ct. 256.  
 Kaṇḍareṭṭika, N.A. 536.  
 Kaṇḍini-mahāl, Cd. 167.  
 Kaṇḍyam, Cb. 123-A, 124, 220.  
 Kaṇḍyanāḍu, Cb. 126, 128, 136-8, 206, 220, 245, 282.  
 Kaṇḍha, Gt. 659, 689, 724, 728.  
 Kaṇḍhati (Grihapati), Gt. 657.  
 Kāṇi (a land measure equal to 100 kuḷis; a hereditary and rent-free ownership of land), N.A. 548; S.A. 107; Cg. 4; Cb. 112; Mr. 273-G; Sm. 23, 27, 60; Tj. 216-B, 62-H, 138, 634, 886, 1042-D, 1055, 1061, 1064, 1201, 1449-S, V, 1449-S, G, 1449-S, X, 1464-B, C; Tn. 139-A, 278-M, X; Tp. 238, 241, 294, 877-F.  
 Kāṇigiri, Nl. 372.  
 Kāṇigiri śīma, Nl. 376.  
 Kāṇigiri Taluk, p. 1095.  
 Kāṇigiri Polichēra, Nl. 374, 397.  
 Kāṇiāke, Nl. 379.  
 Kāṇikkai (tribute), S.A. 168.  
 Kāṇikkai-panam, Sm. 12.  
 Kāṇippākkam, Ct. 22.  
 Kāṇitha, Gt. 586-N.  
 Kāṇiyakallu, By. 309.  
 Kāṇiyākshi (free and hereditary property), N.A. 173, 188; Pd. 145.  
 Kāṇiyālas (tenants), Tj. 779.  
 Kāṇiyālan Vikrachachōla Mūvēndai, Nl. 157.  
 Kāṇiyampāḍu, Cb. 47.  
 Kāṇiyūr, Cb. 394, 396-7.  
 Kāṇjanūr, Cg. 1057; Tj. 292.  
 Kāṇjappalli, Cb. 12.  
 Kāṇjaran Aiyyan Sūryan, Cg. 720.  
 Kāṇjaran Amarnidi, Cg. 1057.  
 Kāṇkaladēva, Tj. 152-3.  
 Kāṇkāṇi (overseer), Cg. 1068.  
 Kāṇkāṇi Nāyaka, Tj. 1332; (Śrīkārya), 1337.  
 Kāṇkuḍutta Vināyaka, Tj. 21-J.  
 Kāṇmālas (artisans), S.A. 1052; Cb. 291; Tn. 44; Tp. 9.  
 Kāṇmālatteru (the street of artisans), S.A. 208.  
 Kāṇṇabhaṭṭa, Cb. 437.  
 Kāṇṇaḍa dēsa, Vg. 121.  
 Kāṇṇaḍigas (Kanarese), N.A. 602.  
 Kāṇṇaḍiputtūr, Cb. 380, 382-95, 412, 418, 491.  
 Kāṇṇaḍiya horsemen, Rd. 272.  
 Kāṇṇaḍiya-nāyakas, N.A. 153; 159, 170.  
 Kāṇṇakāma, Tp. 782.  
 Kāṇṇālakkānam (marriage tax), Cd. 563.  
 Kāṇṇama Nāyaka, Vg. 2.  
 Kāṇṇamanda Nāyanār, S.A. 971.  
 Kāṇṇamaṅgalamuḍaiyār, Vīmappillai, Tj. 691.  
 Kāṇṇamarasayya, By. 70.  
 Kāṇṇan (a Kaikkōla), Sm. 45.  
 Kāṇṇanārāyaṇan, Tj. 1405.  
 Kāṇṇaṅgudi, Cb. 108.  
 Kāṇṇanūr, Mr. 35; Sm. 69; Tj. 1038; N.A. 187, 416, 662; S.A. 435; Tp. 403, 425-6.  
 Kāṇṇappa, Cd. 211; Ct. 71.  
 Kāṇṇapa Nāyanār, Pd. 304.  
 Kāṇṇappan Tennavadaraiyan, Cb. 459.  
 Kāṇṇapuram, Ml. 12.  
 Kāṇṇara, Kāṇṇara dēva (Kṛishṇa III), N.A. 44, 241, 294, 304, 396, 429, 579, 585, 592; S.A. 289, 369, 562, 566, 567, 600, 613, 615, 619, 621, 628-9, 633, 636, 667, 668-70, 671, 720-1, 727, 729-30, 747, 773, 778, 788, 794, 902, 904; 906, By. 267 Cg. 150-1, 207, 629, 658, 671, 1046-8, 1050, 1234; Tj. 1423, 1593; Tp. 375; F.T. 2, 5, 6, 7, 13, 14.

- Kaṇṇarādēva Pridigaṅgaraiyar, N.A. 396.  
 Kaṇṇara dēva Prithigaṅgaraiyar, N.A. 586.  
 Kaṇṇarādēva Rāju, Gt. 98-B.  
 Kaṇṇaramudaiya, Pallavarayan, Cg. 86.  
 Kaṇṇarmanṭapam, Cg. 467.  
 Kaṇṇāṭṭaraśar, Tn. 326.  
 Kannavoji, Coli Sāheb, Cd. 183.  
 Kaṇṇayya, Cd. 427.  
 Kaṇṇāyyarāja (son of Koṇḍarāja), Kl. 522.  
 Kannigāmiṇḍān Viḍukādan, Sm. 100.  
 Kannikulattūr, Tj. 178.  
 Kannīṣeṭṭi (Sēnāpati of Goṅka II), Gt. 12.  
 Kaṇṇīśvara temple, Mr. 380-85.  
 Kaṇṇivādi, Mr. 2, 3-A.  
 Kaṇṇōji Bāpurayaḍu, Cd. 936.  
 Kaṇṇudai Ichchuramudaiya Nāyanār, Mr. 381, 384-5.  
 Kaṇṇudaiya Perumāl, Pd. 363.  
 Kaṇōji Rāvutu Mukunda Rāvutu, Kl. 599, 378, 380, 432.  
 Kaṇṇur-nāḍu, Cg. 1151, 1163; Kt. 94.  
 Kaṇṭa, Gt. 278.  
 Kanta Bhūpa, Kt. 264.  
 Kaṇṭamamaṇṭapamadya Nāyunēṇḍu, Gt. 430.  
 Kaṇṭamanāyaka, Cd. 909.  
 Kaṇṭamarāju, Kl. 377.  
 Kaṇṭamarāju, Valabhayya, Ct. 16; Nl. 779.  
 Kaṇṭara, S.K. 98.  
 Kaṇṭāvara, S.K. 98-102.  
 Kaṇṭaya Bhāvi Nāyaka, Nl. 363.  
 Kaṇṭeruvāṭi district, Kt. 320.  
 See Kaṇḍeruvādi.  
 Kaṇṭēśvara, S.K. 97, 99, 102.  
 Kaṇṭha, Cb. 106.  
 Kaṇṭha nārāyaṇapuram, Nl. 469.  
 Kaṇṭha Rāmēśvara dēva, Nl. 395.  
 Kaṇṭhīraava Narasarāja Vaḍēru, Cb. 150.  
 Kantibōyina Peda Koṇḍamanēṇḍu, Nl. 380.  
 Kaṇṭruvaṅkya Rāju, Gt. 419.  
 Kanugaṭṭa, Kl. 124.  
 Kanuma, Ap. 28.  
 Kanumanūru, Ct. 168-E.  
 Kanumili, Nl. 806.  
 Kanumukkala, Ap. 9.  
 Kanupare, Nl. 788.  
 Kanuparti, Gt. 380-3, 412; Nl. 679-80, 501.  
 Kanupartipāḍu, Nl. 501-5.  
 Kānūrgaṇa, Ms. 324.  
 Kānūru, Kt. 350-51.  
 Kaṇva śakhā, Gj. 7, 9, 266, 268, 427; Gd. 17.  
 Kaṇvāyanagōtra, Tj. 1303-A.  
 Kanyā, the sixth *rāsi*; the Tamil month of *Puraṭṭāsi*.  
 Kanyādāna (gift of a Kanyā, marriage), N.A. 602.  
 Kanyakavāda (love), Nl. 740.  
 Kanyā Krishṇa Trayōdaśi, Gj. 247.  
 Kanyākumāri, Tvc. 30.  
 Kāp, S.K. 204-6.  
 Kapālēśvara, Cb. 60, 62.  
 Kāpālikas (a śaivite sect), Cg. 965; Rd. 25.  
 Kapalūr, Nl. 189.  
 Kapardīśvara temple, Tj. 203-19.  
 Kāpaya Naik, Gd. 71-A.  
 Kapiladās, Gj. 30.  
 Kapila Gajapati, Gt. 215.  
 Kapilamalai, Tp. 199-200.  
 Kapilēndra, Gj. 195; Gt. 215.  
 Kapilēśvaradeva (Pratāpa, Gajapati King), Gj. 162, 191, 292; Vg. 199; Gd. 58, 62-A, G; Kt. 60.  
 Kapistalam, Tj. 996-A—C.  
 Kapōtēśvara temple, p. 768; Gt. 187-91, 189.  
 Kappalūr, Cg. 173; Sm. 18, 22, 31, 34, 41, 59.  
 Kāppan (Lakshmaṇa dāsa), Nl. 159, 165.  
 Kappēkallu (in Ballekuṇḍe), By. 129.  
 Kapratidēva (Chāma Voḍaya), Nl. 79.  
 Kāpus (agriculturists), Gt. 334; Cd. 24; Nl. 682, 11, 25, 191, 445, 554, 524, 526, 618.  
 Kapyana, Cd. 155-C.  
 Karabūranāthēśvara, temple, Sm. 161-3.  
 Kār (a species of paddy like *piśānam*. See *Tanj. Gazr.*), p. 91, Tn. 383.

- Karai* Cg. 150-I, (a share in the village land. A higher division than *Vēli*), Cg. 193-H.
- Kārai*, Cg. 150-I.
- Karaikaṇḍa*, N.A. 740.
- Karaikaṇṭṭsuramuḍaiyanāyanār*, N.A. 729.
- Kāraikkāḍu*, Tj. 1212, 1220.
- Kāraikkāḍudaiyār*, Tj. 428.
- Kāraikkāmmaiyār*, p. 512.
- Kāraikkāttūr*, Cg. 149.
- Kāraikkilān Bhaṭṭan*, Nl. 14.
- Kāraikkōttai*, Tvc. 220.
- Kārainallūr*, Tp. 698.
- Kāraiṣēri*, Tn. 326, 329.
- Kāraittoḷuvu*, Cb. 398.
- Karaivaḷi*, N.A. 329, 383; Cb. 383, 391, 403-5, 416, 419, 423, 428, 464, 469, 470, 432, 436, 443, 445, 447, 450, 453, 463.
- Karaivaḷi-Āndinaḍu*, p. 96.
- Karaivaḷi-Kālappaṟṟu*, N.A. 619.
- Karaivaḷi Kandapurappēttai*, N.A. 5.
- Karaivaḷi Nonmali*, Cg. 213.
- Karaivaḷi Puduppādi*, N.A. 641.
- Karaivaḷi Valliyūr*, N.A. 615, 618.
- Kāraiyeṟi* (*alias* *Ulaguyya-vandapāṇḍyanallūr*), Tn. 327.
- Karaiyiḍu* (a tenure by which lands of a village are periodically exchanged among co-parceners or owners), Tj. 140.
- Kāraiyyūr*, Rd. 230.
- Kārakalike*, Ap. 83.
- Kārukaṇṭi Śrī Māche deva Chil-lēla Ayyappa nēni*, Gt. 770.
- "*Kārakulli Dēvachōḍa Mahārāja*," Kt. 234-A.
- Karalapāḍu*, Gt. 518.
- Karamadai*, Cb. 36.
- Karamaṇi Appan*, Tn. 278-A, L.
- Karamabiyam*, Tj. 176.
- Karambachettu Varadaraśan*, Cg. 237.
- Karambeḍu*, Ct. 292.
- Kārānai*, N.A. 232-A; Cg. 978.
- Karambichcheḍu*, Tn. 449.
- Kārānai-Viḷupparaiyar Arivaḷan Puttan*, Cg. 1034.
- Kārānai Viḷupperaiyan*, S.A. 90.
- Kārānai Viṭaṅkadēva*, Cg. 978, 1000, 1089.
- Kāranāḍu*, N.A. 348.
- Karaṇamadakala*, Kl. 227-9.
- Karaṇam Nāmaya*, Gt. 500.
- Karanattān* (village accountant), Cg. 1135; Tj. 84; Tp. 165; Tvc. 169.
- Karani*, a paddy-field.
- Kārānikhajōdi* (the quit-rent land of the accountant), S.A. 168; Tj. 1312.
- Karaṇipākkam*, p. 96.
- Kārānmai* (free right of cultivation), Nl. 803; Rd. 8, 261; Tvc. 202.
- Karavāḍi*, Gt. 384.
- Karavāḷa Bhairava*, Gt. 881.
- Karavaṇḍapura*, Mr. 21; Rd. 208; Tn. 441; Tvc. 166.
- Karavaṇḍiśvara Shrine*, Tj. 696-705.
- Karaviḍi*, By. 153.
- Karaviśvaramuḍaiyār*, Cd. 688-9, 693.
- Ka. . . rāya Bhīmedēva Mahārāju*, Nl. 335.
- Karayāḍi*, Tj. 1458.
- Karayil-eḍutta pādam*, Tj. 1319.
- Karayūr*, Pd. 21.
- Karēḍu*, Nl. 313.
- Kārēkallū*, By. 79.
- Kārēkallu Vīrapura*, By. 80.
- Karema kavuṇḍan*, Tp. 21-A.
- Kāremcheḍu*, Gd. 8, 819.
- Kārempūḍi*, Gt. p. 805, No. 519-34, 583.
- Kārempūḍi Peddanāyamgaru*, Gt. 465.
- Kārempūḍi*, Gt. 519, 522, 524, 565.
- Kargudi*, Tp. 201-5.
- Karhāḍ*, N.A. 3.
- Karibasappadēva*, Sm. 204.
- Kārigaippērūr Nāḍu*, Cg. 1009.
- Karikāla*, *Karikālchōḷa*, S.A. 55, 612; Cg. 1116; Cd. 309, 350, 314, 455, 550; Cb. 346; Gt. 7, 4, 15, 17, 30, 32, 40, 118, 126, 339, 453, 473; Kl. 277, 283, 297, 357-A; Nl. 84, 415, 502; Ms. 177, 180; Rd. 22, p. 1380; Tp. 538; Pd. III.
- Karikāl II*, N.A. 311; S.A. 836; Cb. 80.

Karikala chōla Āḍaiyūr naḍal-  
vān, N.A. 414, 412, 422, 493-4;  
Cb. 80, 82, 85, 91-2.  
Karikālachōla-chaturvēdi-  
maṅgaḷam, Tj. 1450.  
Karikālachōla Pallavaraiyan,  
Tj. 650.  
Karikālachōlēśvara, Cg. 1223,  
1227.  
Karikālachōlēśvaramuḍaiya  
Mahādeva, Tj. 1452.  
Karikālakannavaḷanaḍu, Tp.  
300.  
Karikālaśōlachaturvēdimāṅga-  
lam, Tj. 667.  
Karikālaśōla Tamiḷadaraiyan,  
Cg. 584.  
Karikālaśōla-Viṇṇagar-Āḷvar  
temple, Tj. 667.  
Karikiri, Vg. 36-B.  
Karikkāl, N.A. p. 108.  
Karikkuḍi, S.A. 136.  
Kārikoḷamban, Tj. 47.  
Karimaddula, Kl. 534-8.  
Karimaṅgaḷam, Sm. 91-A.  
Kari māṇikya Nāyanār, Nl. 641-  
2.  
Kārimārabhaṭṭa, Tvc. 133.  
Kārimāran, Mr. 22.  
Karipanāthasvāmin, N.A. 252,  
258.  
Kari Pulayan (Śōlamāṇiyan), Tj.  
797, 800.  
Kāripura, Ml. 6.  
Kari-Rājarāja Uḍaiyār, Tj. 1449-  
D.  
Kāritṭurai, Tn. 65.  
Kari-uritta Kandar, Tj. 1042.  
Kari-uritta Nāyanār, temple Tj.  
1039-41.  
Karivaḍa Īśvara, N.A. 664.  
Karivaḷam vandanallūr, Tn. 288-  
301.  
Karivaradarāja Perumāl, Cb.  
415, Sm. 38.  
Karivaranallūr, Tn. 290, 296, 298.  
Karivēdu, Tj. 70.  
Karivēna agrahāra, Kl. 427.  
Karivīdi, By. 215.  
Kari Viḷupparaiyan, Tj. 40.  
Kari vrinda, Kt. 235.  
Kariyamaṅgaḷam, S.A. 63.  
Kariyamāṇikka Perumāl temple  
Cb. 196, 199.

Kariyamānikkarāyasvāmi, tem-  
ple, Cd. 848; Nl. 636, 637-42.  
Kariyapirān, Cb. 416, 418, 423,  
428-9.  
Kariyarāja, Gt. 589.  
Kariyamudu (vegetable) Nl. 383.  
Kariyāṇa-Īśvaramuḍaiyār  
Shrine, Sm. 8.  
Kariya Perumāl, Sm. 39-44;  
N.A. 230, 232.  
Kariyappa, By. 209.  
Kariyarāman kōyil, Sm. 55.  
Kariyūr, Cb. 132-A.  
Karkaḍai Mahārāja, Sm. 226.  
Karkād, p. III.  
Karkaḍai, Tp. 50.  
Karkadūr, Ct. 200.  
Karkala, S.K. 207-17, 62.  
Karkāṭaka. Cancer of the sidere-  
al zodiac.  
Karkāṭapura, Cd. 964.  
Karkāṭarāya, Ct. 48; Tp. 173.  
Karkāṭēśvara temple, Tj. 465-71.  
Karkōṭakeśvara temple, Tp. 820-  
54.  
Karkuḍi, Tp. 691.  
Kaṛkuḍi-Viḷumiyadēva, Tp. 697.  
Karkurichchil, Tn. 451, 89.  
Karla Narasimha, Kt. 280.  
Karle, Gt. 838.  
Karlimala, Kt. 2.  
Karmāṅkarāshṭra, Gt. 345.  
Karmarāshṭra, Gt. 141, 345; Ms.  
179.  
Karnams (village accountant),  
Cb. 323; Cd. 5-6, 47, 54, 94,  
98, 105-6, 234, 238, 259, 248,  
343, 354, 356, 380, 261, 285;  
391, 419, 458, 472, 501, 504, 507,  
524, 542, 548, 556, 566, 595, 628,  
656-57, 868, 887, 908, 918-A,  
934, 937, 940, 950-53, 969-70;  
Gt. 77, 327, 330, 334, 425, 436,  
589, 606, 840; Kt. 219, 232; Kl.  
49, 68, 79, 81, 85, 113, 116, 118,  
120, 149, 150, 152, 155-6, 160-3,  
165-74, 176, 187, 208, 386, 387,  
436-7, 608, 612, 623, 625; Mr. 85,  
225; Nl. 11, 12, 41, 63, 68, 112,  
524, 526, 313, 326, 682, 762.  
Karnam, Ct. 168-D.  
Karnam-mānyam, Nl. 112, 742.  
Karnasvarṇa, Gj. 12.

- Karnāṭaka, p. 685; Ap. 211; By. 384.  
 Karnāṭa, Cb. 268-9; Gd. 325, 372; Kt. 9; Cd. 25; Kl. 247; Nl. 299, 647; Tn. 467; Tp. 460; B.M. I. *Kanāṭa Gōdhūma gharatta*, Vg. 34.  
 Karnāṭa Raghunāthavāja dēva Mahārāja, Cd. 437.  
*Karnāṭakarājasavistāracharita*, p. 169.  
*Karnāṭa Samasthānam*, Mr. 87.  
 Karnatic, Cg. 1052; Kl. 194; Nl. 129; p. 1385, 1393, 1410.  
 Karōhaṇa, N.A. 681.  
 Kārōṇa, By. 215; p. 1346.  
 Karpaga Vināyaka, S.A. 168.  
 Karpūra Maṇavaḷa Rāya, Tp.  
 Karraṅguḍi, S.A. 71.  
 Kārriwāḍa Vāṇigar, Cg. 564.  
*Karshana* (an astronomical term), Gt. 563.  
 Karshanapalle, Ct. 210.  
 Kārtavīrya, Gd. 64; Gt. 50.  
 Kārtavīryārjuna, Gt. 536.  
 Kārtikēya, Kt. 92.  
 Karttas, Mr. 50.  
 Kārttigai, 8th Tamil month.  
*Kārttigai-ariśi*, ('the rice in Kārttigai,' a village cess), N.A. 556-7.  
*Kārtligaikāṇikkai* (fee paid in Kārttigai, a village cess), Cg. 525.  
*Kārttigai-kāśu* (same as the above), Cg. 1068.  
 Kārttikasvāmi, Mr. 44.  
*Kārttigaippāchchai* (a village cess in Kārttigai month), N.A. 556-7; Cg. 689.  
 Karugāvūr, Kīḷavan Marudan Pallan Sōlavēḷān, Tj. 383.  
 Kārumañchi family, Nl. 31.  
 Karumaṅgai Parakēsarimaṅgalam, Tp. 646.  
 Karumāṇikka Ālvār, Cb. 420; Vj. 62.  
 Karuṇandaḍakkan, Tvc. 186, 196, 215-6.  
 Karuṇandan, Tvc. 215.  
 Karuvēṇavuḍaiyān, Tn. 51-2.  
 Karumāṇikkapperumāl, Cd. 847; Tn. 17.  
 Karu Rāya Perumāl, Cd. 849.  
 Karumān, Ct. 211.  
 Karumbandai, Nl. 226.  
 Karumbēdu, Nl. 636.  
 Karumbattu Rāman Ravivarman Kōlattu Tiruvaḍi, Ml., p. 1041.  
 Karuṇākara, Tj. 538, 545.  
 Karuṇākaran Muḍigonḍaśōlan (*alias* Valavarāja-Mūvēnda-velān), Tj. 670.  
 Karuṇākarapperumāl, Cb. 37.  
 Karuṇākara Tondamān, Tj. 538.  
 Karuṇāṭaka Puḷalayaśeṭṭi, Tp. 527.  
*Karundogai* (a celebrated Tamil classic), Cg. 234.  
 Karuṅgaḍu, Tj. 1090.  
 Karuṅgāḷakkudi, Mr. 130-33.  
 Karuṅgilāppaḷli, Tp. 78, 80.  
 Karuṅguḍināḍu, Tn. 523.  
 Karuṅguḷam, Rd. 175, 179-L.  
 Karuṅguḷi, S.A. 63; Cg. 502.  
 Karuppāṇṇasāmi rock, Mr. 368.  
 Karuppuḷar Perumāṇḍi Nāyaka, Cg. 1067.  
 Karuppūr, Tj. 155, 173.  
 Karuppūr-nāḍu, Tj. 173.  
 Karuppūruḍaiyān Rājādhirāja Pallavaraiyan, S.A. 108.  
 Karupuram, Mr. 91.  
 Karūr, Tj. 1300-A. See Karuvūr, p. 1506.  
 Karuttattāṅguḍi, Tj. 1188-97.  
 Karuttaṇḍumuditta Paṇḍisura-muḍaiyār, Tn. 87.  
 Karuvanallūr, Tn. 423.  
 Karuvidaimaṅgalam, Tp. 259.  
 Karuvili, Cg. 994.  
 Karuvūr, N.A. 287, 471; S.A. 863; Cg. 553, 1066; Cb. 291; Tj. 48, 62, 99, 102, 203, 216, 316, 474, 532-4, 584, 620-1, 711, 762, 775, 808, 814-5, 817, 819, 846, 997, 1001, 1042, 1086-7, 1089, 1144, 1148, 1150, 1524, 1562; Tp. 82, 117, 274, 330, 536, 540, 883; Pd. 40.  
 Kārvēṭinagar, Ap. 88; N.A. 625; Ct. 261, 268, 273, 292, 314.  
*Kāryakartā* (managing agent; minister), Gt. 837; Nl. 6, 233, 657.  
 Kaśakuḍi, Gt. 345.  
 Kasaragod Taluk, S.K. 76-A.  
 Kasaram, Ct. 143.

- Kasattalāru, Tn. 251.  
 Kasavulla Bōjayya, Cd. 346.  
*Kāṣavarganattār* (certain communities like *Kōmuṭis*, etc.), Tp. 301.  
*Kāṣāya* (village revenue in money), N.A. 556-7.  
 Kashmir School, Tj. 328.  
*Kashthasaṅgha* line of teachers, Mr. 39.  
 Kāṣi, Nl. 234.  
 Kāṣi Bhaṭ, Cd. 300.  
 Kāṣi Bōdināyaka, Tp. 201.  
*Kāṣikhaṇḍam*, Gd. 359; Gt. 766.  
 Kāṣikkuvāykanallūr, Tn. 374.  
 Kāṣikoṇḍa Baṭṭuḍu, Nl. 398.  
 Kāṣiliṅga Bhaṭṭu, Cd. 128.  
 Kāṣi Bapa Bhaṭṭuḍu, Nl. 444.  
 Kāṣipati Sōmayajulugāru, Gt. 867.  
 Kāṣipuram, Nl. 604.  
 Kāṣirambēḍunāḍu, N.A. 660.  
 Kāṣivilāsa Kriyāsakti Deśika, Ct. 174-A.  
 Kāṣi Virabhakta, Gt. 347.  
 Kāṣi-Viśvanatha, N.A. 667; Cd. 675; Cb. 403; Sm. 224.  
 Kāṣi Viśvēśvara temple, Ct. 200; Gt. 370; Kl. 423; Nl. 779; Sm. 200.  
 Kāsmūrapura, Cg. 963.  
 Kāstūrirāṅgapuram, Ms. 190.  
 Kāstūri Veṅkaṭaratnam, Kt. 222-A.  
*Kāṣu* (money; a tax; a coin), Cg. 791, 795, 1000, 1020; Cd. 141, 334, 512; Gt. 384; Kl. 113, 119; Mr. 350; Nl. 631; Rd. 171, 274, 283; Sm. 8, 11, 29, 39; Tj. 7-G, 22, 62, 83, 85, 94, 134, 137, 152, 171, 453, 558, 572, 574, 581, 675, 707, 745, 770, 809, 863, 950, 963, 1029, 1079, 1098, 1125, 1205, 1214, 1219, 1221-22, 1319, 1332, 1337, 1353, 1449-X, 1459-N, 1459-U, 1460-I, 1510, 1523, 1634; Tn. 29, 522; Tp. 87, 100, 108, 121-2, 164-5, 277, 280, 295, 319, 473, 727, 747, 803-A, 859-60, 877-G, 888; Pd. 207.  
 Kasunūru, Ct. 168-G.  
 Kasvanēningāru, Nl. 69.  
 Kāṣyapaḡōtra, Ct. 263, 267; Cd. 309, 350, 453, 455, 550, p. 762; Gd. 6, 17; Gj. 7, 9, 266; Kl. 584, 594; Nl. 602, 383, 415; Rd. 120-1; Vg. 154, 177.  
 Kāṭa, Daṇḍādhinātha, Gd. 48-C.  
 Kāṭa II, Gt. 635.  
 Kāṭaha (Burma), Ct. 370; Cg. 712; Tj. 890-A.  
 Kāṭaka, Cg. 1046; Cd. 160-1.  
 Kāṭakābharapa, Gt. 397.  
 Kāṭakaśōḷa, Śōḷaka, Gt. 740.  
 Kāṭakādhpati, Gt. 397.  
 Kāṭamali Nāidu, Kl. 19.  
 Kāṭama Nāyaka (of Kolanu), Gd. 48-B, 109, 253.  
 Kāṭama Redḍi, Gd. 15, 50, 60, 66, 328, 349; Gt. 625; Kt. 311; Vg. 105.  
 Kāṭama Redḍi Vēma Redḍi, Kl. 598.  
 Kāṭama Vēma Reddi, p. 714.  
 Kāṭam rāju, Nl. 283.  
 Kāṭāya Manma, Gt. 834.  
 Kāṭāya Vēma (of Rājahmundry), Gd. 17, 83; Gt. 405; Kt. 304; Vg. 199.  
 Kāṭaguha, Gj. 42-3.  
 Kāṭhaka king, Tp. 460; Tn. 467.  
 Kāṭhāri Maṅgayya, Cd. 70.  
 Kāṭhāri Śāḷuva Kamparāja, Kl. 609.  
 Kāṭhāri Śāḷuva Bommarāja, Ct. 273.  
 Kāṭhāri Śāḷuva Mahārāja, Ct. 267-B.  
 Kāṭhāri Śāḷuva Vīra Sadāśivārāya dēva mahārāja, Cd. 408, 436.  
 Kāṭhāri Śāḷuva Yerra Kamparāja, Cd. 662.  
*Kāṭṇaḷu* (presents), Gt. 354, 356.  
 Kāṭraguṇṭa, Nl. 605.  
 Kāṭravāpi Aṅgarēni Tiruvēṅga da Bhaṭṭu, Nl. 437.  
 Kāṭravāvi, Nl. 437, 440.  
 Kāṭrāyapaḍu, Nl. 437-40.  
 Kāṭṭagada ("Kūṇjavihāripuram alias Kāṭhaguhar"), Gj. 42.  
*Kāṭṭagōpura*, Tp. 17-F.  
 Kāṭṭakindipalli, Nl. 373-4.  
*Kāṭṭalai* (services), S.A. 141.  
 Kāṭṭamachchi, Ct. 26.  
 Kāṭṭa Malaya, Gt. 398.  
 Kāṭṭaman Siṅgarāju Chōḍa-mahārāja, Cd. 428.

- Kaṭṭamēras*, Nl. 379.  
*Kāttān Kampanāli*, Cg. 239.  
*Kaṭṭāri* (dagger), a *biruda*.  
*Kaṭṭāri* Śāluva mākarāja, Ct. 292.  
*Kaṭṭāyam* (tax), Cg. 1095.  
*Kaṭṭebennūr*, By. 185.  
*Kaṭṭebhanda*, By. 111.  
*Katteragundla*, Cd. 1-6.  
*Kaṭṭēri*, N.A. 588-91.  
*Kaṭṭi-araśa*, Rd. 195; N.A. 466.  
*Kaṭṭiga Kaṇṭināyanīngaru*, Nl. 363.  
*Kaṭṭikkallūr*, Mr. 197-A, 200.  
*Kaṭṭimān*, Cg. 963.  
*Kaṭṭi Orriyūrān*, Tj. 1404.  
*Kaṭṭirai*, Sm. 85-6.  
*Kattirallagumpu*, Nl. 594.  
*Kattiriyasīgāmanipuram*, Tn. 56.  
*Kaṭṭivayal*, Tj. 293.  
*Katti Vīrappa baṇḍa*, Ct. 148.  
*Kaṭṭi Yellappa Nāyaka*, Mr. 315.  
*Kaṭṭubhāvi* (a well), Cd. 621.  
*Kaṭṭukkaruppanpaṭṭi*, p. 1037.  
*Kaṭṭukkuttagai* (joint-renting), Sm. 2.  
*Kaṭṭu Mannār Kōvil*, p. 151.  
*Kaṭṭunāḍu*, Pd. 125.  
*Kaṭṭuppākkam*, Cg. 1107.  
*Kaṭṭūr*, Cg. 1028, 675-9, 681, 766.  
*Kaṭṭuttumbūr Sōlapuram*, p. 99; N.A. 574, 586.  
*Kaṭyāyanasūtra*, p. 762.  
*Katyera*, By. 267.  
*Kauṇḍar caste*, Mr. 89, 117-A.  
*Kauṇḍilya* (sage), Rd. 152.  
*Kauṇḍinyagōtra*, Gj. 105-6, 428; Gd. 8; Gt. 111-B, 427; Rd. 105.  
*Kauravagrama*, By. 202.  
*Kauśikagōtra*, Gj. 268; Gt. 121-2; Nl. 437, 733; Vg. 119.  
*Kavacha* (armour), Rd. 101.  
*Kavachakāra bhōga*, Gt. 345.  
*Kavadiikkānāḍu*, Cb. 452, 457.  
*Kāval* (guard), Cg. 1109; Tj. 1451.  
*Kavalāyi*, Cd. 73.  
*Kāval Eṭtilappa Naik*, Mr. 226.  
*Kāvali* (fee for police protection), Kl. 585; 1.  
*Kāvali*, Nl. 441, 447, 452.  
*Do. Taluk*, p. 1102.  
*Kavalikaṭṭam* (police fee), Kl. 549.  
*Kavaliya Annayā*, Gt. 4.  
*Kavaliya Singaṇa Peggaḍa*, Gt. 619.  
*Kavalkaḍu*, Tj. 1074.  
*Kavalkūdam*, Tj. 219.  
*Kāvalūr*, Cb. 287; Cd. 575; Kt. 93-7; Kl. 539; Tj. 56.  
*Kavanippākkam*, Ct. 23-4.  
*Kāvan Kūttāṇḍan*, Sm. 64.  
*Kāvan Taṇḍalam*, Cg. 383, 387.  
*Kāvanūr*, Cg. 1006; Nl. 575.  
*Kāvanūrkiḷavan Malaikiḷiyanin-rān Pichchan Uḍaiyār*, Nl. 497.  
*Kavarāmoliṁādēvan* *Tōṇḍa-radippōḍi*, Tj. 234.  
*Kavarīśvaramuḍaiyanāyanār*, Ct. 269-71.  
*Kāvaśēri*, Ml. 39.  
*Kavaṭṭampalāiyam*, Cb. 163.  
*Kavelapalle*, Gt. 535.  
*Kāvēri*, Cb. 332; Gt. 339; Mr. 8; Nl. 415; Tj. 405, 421, 1013; Tn. 29; Tp. 79, 81, 305-6, 312, 342, 448, 706, 744, 777.  
*Kāvērikkaraviniyōgam*, Tj. 819.  
*Kaveripākkam*, Tj. 1300-A.  
*Kāvērippākkam* (Vikramachōla chaturvedimaṅgalam), N.A. 7, 8, 10, 11, 2, 4, 348, 625, 652.  
*Kāvēripaṭṭaṇam*, Tj. 1141, 1155, p. 1380.  
*Kāvēripālāyam*, Tp. 854-A.  
*Kāvēripūmpaṭṭiṇam* or *Kāvērip-pumpaṭṭiṇam*, Tj. 1143, 1147, 1151, 1154, 837.  
*Kāvērippumpaṭṭiṇam* *Māgāṇa*, Tj. 1155.  
*Kāvēriyallavan*, Tj. 1076.  
*Kavi* (Aḷupa king), p. 860.  
*Kavidharmadharmācharya*, Gt. 607.  
*Kavidilla Khān*, Cd. 289, 291-2.  
*Kaviḍippākkam*, N.A. 15-6, 25, 34, 647, 653.  
*Kavipitāmaha*, Tn. 520.  
*Kavirāḍiamārga*, Cd. 150.  
*Kaviranāḍu*, Tp. 755, 547-8; Pd. 273.  
*Kāviri Muppi Reddi*, Nl. 158.  
*Kāvirinallūr* (a devadana), Tj. 595.  
*Kāviriḍippākkam*, N.A. 12-3.  
*Kāviriyaṛ*, Tj. 1460-I.

- Kavisārvabhauma Śrīnātha, Gt. 766.  
 Kavīśvara (Poet), Cd. 150.  
 Kavitala, By. 18.  
 Kavivarma (of the Pallavamalla family), Gt. 589.  
 Kaviyālpēndra, S.K. 293.  
 Kāviyūr, Tvc. 49-50.  
 Kāvu temple, Ml. 39.  
*Kavundas*, Cb. 175, 268; Mr. 226, 265-E, 394; Mr. 176.  
 Kavunji, Mr. 242-D.  
 Kavunūru, Kt. 103.  
 Kāvūr, Gt. 593.  
 Kavutālam, p. 252.  
 Kavutāvari agrahāram, Kt. 257.  
 Kāvya, Cg. 938.  
*Kāvyaṅkārachūḍamaṇi*, Vg. 28.  
 Kāyanirmalēśvara temple, Sm. 49-53.  
 Kāyaṅkuḷam, Tvc. 109.  
 Kayarāla, Ml. 13.  
 Kāyārōhaṇa Svāmi temple, Tj. p. 1346.  
*Kāyastha* family, Cd. 73, 849; Gt. 498; Kl. 261, 267, 269, 301, 324.  
 Kayattār, Tn. 251-3.  
 Kayilāyam, N.A. 173.  
 Kayilāyamuḍaiya Nāyanār, S.A. 732; Tp. 311, 831-2.  
 Kayilāyattu Mahādēva temple, Tp. 556.  
 Kayirāpalli (Kadirāpalli ?), Gj. 44.  
 Kayir Rāmachandrapuram (Kora Rāmachandrapuram), Gj. 44-A.  
 Kayirūr Perumānār, S.A. 680.  
*Kayisikapurāṇa*, Vg. 195.  
 Kaza, Gt. 142-145, 632; Kt. 141-A, B.  
 Kazi, Kt. 217. See *Khāji*.  
 Kḍāmbi Anantārya, Nl. 647.  
 Kēdāra, Ap. 169.  
 Kēdārabada, Kt. 103.  
 Kēdārabhaṭṭa (the author of *Vṛttāratnākara*), Gd. 30.  
 Kēdaradēva, Cg. 547; Nl. 740, 799.  
 Kēdararāśi Paṇḍita, Gd. 30.  
 Kēdarināḍar, N.A. 291.  
 Keddurukulu, By. 408.  
 Kedi Singhi, Gj. 24.  
 Kegipa, Nl. 772.  
 Keigr, A.D., Cg. 191.  
 Kēlāchapila Cheṭṭi, Gt. 409.  
 Kēlaḍi, S.K. 21, 50, 51, 149, 186, 231.  
 Keller, C.P., Cg. 191.  
 Kēmbaṇa Belagallu, By. 134.  
 Kēmbaṇa Uḍaiyār (Kampana Uḍaiyār), Cg. 732.  
 Kempamāyana Nāyaka, Tp. 184.  
 Kempulāpālaiyam, Ct. 262.  
 Kenagiri, Nl. 772.  
 Keñchanaguḍḍam, By. 81.  
 Keñchētinahallī, By. 188.  
 "Keneka Hagada", S.K. 266.  
 Kennehallī Yittige, By. 247.  
 Kēraḷa, N.A. 393-4, 554-5; S.A. 1, 71, 142, 342; Cg. 325, 1050, p. 191; Tvc. 37, 176-A.  
 Kēraḷa dynasty, Mr. 277; Tj. 1170, 1403; Tn. 318; Tp. 217.  
 Kēraḷa Adhirājarāja Rājarāja-dēva (Kēraḷa king), Mr. 281.  
 Kēraḷakēśarinallūr, Cb. 453, 457.  
 Kēraḷakulāśanichaturvēdimaṅgalam, Tj. 1093, 1104.  
 Kēraḷa Kurumban, Cg. 1042.  
 Kēraḷan Mālikai, Tvc. 35.  
 Kēraḷāntakachaturvēdimaṅgalam, Tj. 137, 330.  
 Kēraḷāntakamaḍam, Tp. 277.  
 Kēraḷāntakanallūr, N.A. 225.  
 Kēraḷāntakapuram, Mr. 161.  
 Kēraḷāntakavaḷanāḍu, Tp. 106, 121, 796, 100, 697; Pd. 248.  
 Kēraḷāntaka Viḷupparayan, Tj. 1321.  
 Kēraḷānta Vinṇagar, N.A. 229.  
 Kēraḷapuram, Tvc. 51.  
 Kēraḷarājan, S.A. 28.  
 Kēraḷaśiṅgavaḷanāḍu, Cb. 193; Rd. 57, 182, 200, 203, 209, 227, 230-1; Pd. 229.  
 Kēramaruka, village, Gd. 6.  
 Kēsari Narasimha, Gj. 150.  
 Kēsariḷaḍu, Gt. 410; Kl. 350.  
 Kēśava, dēva, nātha, Perumāḷ, Svāmi, etc., Ap. 30, 1, 63; N.A. 4; Cg. 392-3; By. 40, 79, 183,



- 234, 447; Cd. 85, 466, 698-99, 700, 701, 703, 966, 931; Kt. III, 142, 320-A, B, 321-9, 355; Gt. 92, 142, 245-62, 296, 459, 824, 827, 455, 519; Kl. 220-A, 506, 403, 390, 436, 499, 506, 557, 398, 414-8, 490, 493, 522; Nl. 26, 99, 261, 24, 440, 116, 816, 818, 825; Tvc. 222; Vg. 43, 48.
- Kēśava Bhaṭṭa Nambi, Nl. 453.  
 Kēśavāchārya, Cd. 378.  
 Kēśavadēva Chōḍa Mahārāja, p. 761.  
 Kēśavadēvara (of Kontridona), Gt. 467.  
 Kēśava-dēvarāja, (king of Kama-lākarapura or Kolanu), Kt. 210, 212, 213, 214, 215, 216.  
 Kēśava dharanīśa, Kt. 264.  
 Kēśava Dikshita, Gj. 35; Nl. 321.  
 Kēśavāditya, Tp. 2.  
 Kēśavanambi, Nl. 429.  
 Kēśavanātha (of Chandalūru village), Gt. 347; Nl. 126, 373, 400, 455.  
 Kēśava nāyakan, Sm. 109.  
 Kēśava nripa, Kt. 264-6.  
 Kēśava Pāṇḍya, Tp. 426-B.  
 Kēśavarāju Gāru, Nl. 403.  
 Kēśima Redḍi Liṅga Redḍi, Nl. 446.  
 Kēsimayya Daṇḍanāyaka, Gd. 159.  
 Kēśirāja, By. 427; Gt. 71.  
 Kēśirājabhaṭṭa, By. 85.  
 Kēśirāju Chinnappa, Cd. 137.  
 Kēṭa (Chief of Dhānyakapura or Amarāvati feudatory to the Kakatīyas), Gt. 180, 635, 808, 868.  
 Kēṭa II. Kēṭarāja, Gt. 617, 623, 630; Ms. 283.  
 Kēṭa, Gt. 624.  
 Kēṭana, Nl. 447.  
 Kēṭanapreggada, Gt. 262.  
 Kēṭanaverggaya, Ap. 120.  
 Kēṭa Rudrayarāja, Gt. 271.  
 Kēṭavaram, Gt. 789-94.  
 Kēṭaya (son of Mādappa Daṇḍāyaka), Cb. 458-7.  
 Kēṭeya Nāyaka, By. 153.
- Kēṭiredḍi (of the Manumakula), Gt. 190.  
 Kēṭṭamanāyakkar, Nl. 481.  
 Kevsersg, C.J., Cg. 191.  
 Keys, C.J., Cg. 191.  
 Khabha (pillars), Gt. 719.  
 Khaddāyam (compulsory purchase of goods), Nl. 379.  
 Khadgayāga, Nl. 740.  
 Khada (Skanda, wife of Sidhatha), Gt. 681.  
 Khādar Shah, Kl. 116, 118.  
 Khāḍipūṇḍi, Nl. 137.  
 Khaivuvvala, Kl. 567-68.  
 Khāji, Cd. 278-9, 276, 49.  
 Khāji Mahomed Fazul, Cd. 280-2.  
 Khambha (pillar), Gt. 697.  
 Khan, Ms. 176.  
 Khān, Ajyam Khaja Abdul Saheb (a local officer), Gt. 362.  
 Khan, Alisan, Ambar Khan Saheb, S.A. 464.  
 Khaṇḍavāṭi, Kt. 209-A.  
 Khaṇḍaraya (Pallava), Cd. 73.  
 Kandharadēva (Yādava king), K. 47-60; By. 276.  
 Khaṇḍikōṭa, Cd. 587.  
 Khaṇḍrika (A measure of land), Gt. 407; Nl. 643.  
 "Khandvijumkharum", Kl. 628.  
 Kharapurīśvara, N.A. 645.  
 Kharaviśvara dēva temple, Cd. 696-7.  
 Kharēśvara temple, Cd. 688.  
 Khēdi Singi Estate, Gj. 56.  
 Khōja David, Cg. 772-A.  
 Khōja Maryare, Cg. 772-A.  
 Khottiga (Rāshṭrakūṭa king), By. 83, 91.  
 Khubīraka (Kubēraka), Gt. 586-R, U.  
 Khunore Narasimha, Cd. 358.  
 Khurda, Gj. 19, 39, 49, 81.  
 Khwaja Khizr, Kt. 104.  
 "Khyr Mahommed Amil," Kl. 175.  
 Kibbatti, By. 305.  
 Kidāram, Rd. 248; S.A. 984.  
 Kidāraṅgaṇḍaśōḷapuram, Ct. 146.  
 Kidāruttaraiyan, Cg. 1108.

- Kielhorn, Gj. 169, 245, 247; Gd. 5, 7, 8, 17, 18, 48-A, B, 63, 64, 65-8, 172, 280, 328, 349, 359, 364; Kt. 3, 4, 8, 11, 31, 218, 253-A, 297-B; Gt. 86, 88, 90, 112, 208, 289, 586-K, L, V, 636, 643, 763; S.K. 76-A, 128, 207, 208, 300-A; Kl. 1, 4-6, 12-A, 564-A; Ms. 183, 198; Nl. 404-A; Rd. 170; Sm. 126-8, 66, 84-R.; Tj. 181, 207, 211, 212, 346, 384, 389, 475, 504, 511, 666, 696, 700, 703-4, 987-8, 1085, 1303-A, 1303-C, 1455 1460, 1553, 1629; Tn. 104, 259, 266, 318, 471-2, 482-3, 486, 497, 504; Tp. 464, 475-6, 478, 417, 595, 804, 807, 880, 883, 884, 890-1, 898-9; Tvc. 204; B.M. 1, 3, 5-10, 11-12; Vg. 133; F.T. 8.
- Kilachcheval, Tn. 65-9.
- Kiladi, Mr. 33-8.
- Kiladi-Basavappa-Naik (1740-53), S.K. 240.
- Kilai Kaḍuvaṅkudi, Tp. 72.
- Kilaikkuruchchi, Pd. 169.
- Kilai Koḍumalūr, Mr. 100-A; Tn. 517.
- Kilai Mārayapādi, Cd. 904.
- Kilaikkāttamachchi, Ct. 26.
- Kilakkira Padmanābha Bhaṭṭa Sōmayājin, Tn. 278-R.
- Kilakkulattūr, Tp. 854-B.
- Kilaimaṭha, Cg. 1076, 1084; Mr. 403.
- Kilaippattaya-nādu, Nl. 624-B.
- Kilai Puduval, Pd. 37, 145.
- Kilaivelam, Tj. 28.
- Kilakkarai, Rd. 63-6.
- Kilakkarai Pūndurai-Nādu, Sm. 168.
- Kilakkudi, Mr. 39-42, 99, p. 1003, 1038.
- Kilānadigaḷ, N.A. 424; Tj. 89; Tvc. 35.
- Kilāngāttūr, Tn. 278-N.
- Kilāngu-nādu, Tp. 18, 456.
- Kilapatla, Ct. 177.
- Kila Pattainādu, Nl. 204, 206.
- Kilappaluvūr, Tp. 855-77-A.
- Kilapperul illam, Tvc. 213.
- Kālappērūr, Tvc. 108.
- Kilār (*headman*), Ct. 60.
- Kilari Koṇḍamanāyaḍu, Nl. 296.
- Kilār-kūrram, Cg. 1005, 1132; Sm. 186; Tj. 51, 56, 1006, 1038, 1040; Tp. 140.
- Kilavalavu, Mr. 134-35; Rd. 201.
- Kiligōpura, N.A. 485, 499.
- Kilikatti (a knife), Tp. 842.
- Kilinalūr, Sm. 186; Tp. 140; Pd. 356.
- Kil-Iraṇiyamuttam, Mr. 9, 10, 11; Cb. 432.
- Kiliyūr, N.A. 452; S.A. 76, 535-6, 687, 689, 691, 736, 738, 740, 791, 803, 804, 814, 817, 822, 857, 902; Tj. 142, 583, 1025; Tp. 533.
- Kiliyūrnādu, Tj. 489; Tp. 374, 425-A, 533, 730, 739.
- Kilkaḷakūrram, Tn. 408, 411, 439, 441, 444-5.
- Kil-kallapuram, Cb. 401-2.
- Kilkarai, Sm. 167.
- Kilkarai Pūndurai-nādu, Cb. 28; Sm. 191.
- Kil-kaśakudi, F.T. 19-21.
- Kilkūrru, Tp. 228, 231, 237; Tn. 450.
- Killedār, Cd. 263-6, 268, 935.
- Kilikkuruchchimangalam, Ml. 53-B.
- Kil-Magarūr, Sm. 48.
- Kilpakkam, N.A. 37, 39; S.A. 731, 785.
- Kil-Palaiyāru, Tj. 608 (*alias* Rājarājapuram).
- Kilpilāru, Tj. 1395; Tp. 195-6, 435.
- Kilur, p. 200.
- Kilvaḷinādu, Cb. 12.
- Kilvaḷuvappādinādu, Tp. 289.
- Kilvēmbanādu, Mr. 167; Tn. 96, 431; Tvc. 3.
- Kilvēngainādu, Tj. 104, 649; N.A. 249.
- Kima (King Timma of Nannūru), Gt. 420.
- Kimidi, Gj. 142.
- Kimudeva, Ct. 148.
- Kiṇalūr, Ml. 31.
- Kiṇṇigabhūpāla, S.K. 2.
- Kiraiputti, Nl. 739.
- Kiraippādi, Tp. 244.
- Kirākhayiaḡrahāra, Gj. 45.
- Kirāllapalli, Nl. 610.
- Kīramaṅgalam, Tj. 66.

- Kīramāttūr, Mr. 43.  
 Kīranāṅgūr, p. 1379.  
 Kīraṇapura, Gt. 65, 364.  
 Kīraṅguḍi, Cb. 447; Cg. 1142; Tj. 716, 904.  
 Kīranūr, Cb. 447; Mr. 243-65-F; Tj. 690.  
 Kīranūrnāḍu, Tp. 660.  
 Kīrikriṣṇa temple, Tn. 49-58.  
 Kīriya Belagaturu, Ct. 214.  
 Kīrtigavunḍa, Ct. 214.  
 Kīrtimārttāṇḍa Brahmādhīrajan, Tp. 792.  
 Kīrtima(r)ttāṇḍa Kālapriya (dēva), N.A. 3.  
 Kīrtimārattāṇḍappērāru, Tj. 875.  
 Kīrtinārāyaṇa image, Ms. 304.  
     Do. Velān, Kl. 358.  
 Kīrtiparākramachōla, N.A. 328.  
 Kīrtipuram (*alias* Rājendra-puram), Gj. 46-48.  
 Kīrtirāja, Gd. 91.  
 Kīrtirāja Mallidēva chōḍa Mahārāja, Gt. 314.  
 Kīrtivarma, Vg. 35-A.  
 Kīrttirājarāja (Gandharva Mārāyan), Tj. 174.  
 Kīrttivarman II (W. Chālukyan King 747-57), S.K. 76-A.  
 Kishkindha, p. 1356.  
 Kistna district, p. 877.  
 Kistna river, Gt. 570; Kt. 101.  
 Kistnapatam, Nl. 190-A. 198.  
 Kistnamśeṭṭipalli, Kl. 33.  
 Kisukād, By. 273.  
 Kīṭa, Gt. 563.  
 Kitsamāmbapuram (Krishṇa-māmbapuram), Cd. 682.  
 Kitti Alivān, Nl. 522.  
 Kīttipura, Cb. 433.  
 Kīvalūr, Tj. 891-93.  
 "Kobarayya Kēsari Pāṇḍya-dēva", Tp. 426-D, E.  
 Kō-Atiśayachōla Vīranārāyaṇa dēva, Cb. 98.  
 Kochcha, Mr. 61.  
 Kōchchaḍaivarman Tribhuvana-chakravartigaḷ Sri-Kulaśēkharadēva Rājagambhiradēva I (1190-1217), Rd. 170.  
 Kōchcharlakōṭa (Kōcherlakōṭa), Kl. 379, 541-A; Nl. 94-100, 114-A.  
 Kōchcharlakōṭa Śīma, Kl. 239, 243.  
 Kōchchōla, S.A. 1012.  
 Kochūri Jaggarājayyadēva Mahārājalayyavāru (Śrīman Mahāmaṇḍalēśvara), Nl. 823.  
 Kōḍagē gift, Ap. 70; Ct. 214, 219-20, 248.  
 Kōḍaikkōṭṭūr, N.A. 367-A, 391.  
 Kōḍaikudi, Tp. 325.  
 Kōḍaimaṅgalam, Mr. 278, 282, 292; Rd. 64.  
 Kōḍai Ravi, Ml. 1, 4; Tp. 217; Cn. 7.  
 Kōḍalakkudi, Tp. 69.  
 Kōḍali (hatchet), By. 146.  
 Kōḍamañchali, Kt. 297.  
 Kōḍambālūr, Tp. 706.  
 Kōḍan, Tn. 73.  
 Kōḍaṇḍa Chōla, Mr. 202.  
 Kōḍaṇḍan-Solai, Mr. 204.  
 Kōḍaṇḍa Raghunāthasvāmi temple, Cd. 499.  
 Kōḍaṇḍarāma-Mārāyan, Tp. 50.  
 Kōḍaṇḍarāman coins, Cg. 322.  
 Kōḍaṇḍarāman Śandi, N.A. 734; S.A. 231, 971; Sm. 17.  
 Kōḍaṇḍarāmēśvara temple, Tn. 251-2.  
 Kōḍaṇḍarāma perumāḷ Svāmi shrine, Cg. 235, 1033, 508; Ct. 4, 144, 499; Cd. 707, 970, 706, 968; Gt. 105, 142-4, 462; Tp. 197; Pd. 48.  
 Kōḍaṇḍarāma (peru) vāyakkāl (canal), Tp. 837, 843.  
 Kōḍaṇḍarāmapuram, Pd. 1.  
 Kōḍaṅgi Nāiks, Mr. 83.  
 Kōḍanūr Kulaśēkharachaturvēdi-maṅgalam, Tn. 453.  
 Kōḍa-Rāma, Nl. 449.  
 Kōḍaśeri, Tn. 279.  
 Kōḍavalūru, Nl. 470, 505, 772.  
 Kōḍavarma, Tvc. 46.  
 Kōḍḍavasili Baṇḍāru Penubarte (or Krishṇarāya Samudram), Nl. 696.  
 Kōḍēśvara temple, Cb. 40-1.  
 Kōḍhatalli, Kt. 98.  
 Kōḍigēpalle, Ap. 69.  
 Kōḍikkarai, Tj. 1513.  
 Kōḍikkulagur temple, Tj. 1636.  
 Kōḍikuḷam, Mr. 386; Tn. 407.  
 Kōḍikuḷattukkōṭṭai, Mr. 87.

- Kodimaṅgalam, Mr. 44-50.  
 Kōdi Nāgama Nāyakka, Mr. 87.  
 Kodinka haḍḍa Varma, Gt. 390.  
 Kōdi Tennūr, Cb. 40.  
 Koḍivanasvāmi temple, Tp. 878.  
 Kōḍiyakkāḍu, Tj. 1514-21.  
 Kōḍiyal bail, S.K. 85-6.  
 Kōḍiyūr, S.A. 773.  
 Koḍukkayam, Tp. 105.  
 Koḍukulūru, Gd. 69.  
*Koḍukulavan Marakāl* (a measure), Tp. 553.  
 Koḍumalūr, Rd. 39-40.  
 Koḍumbalūr, N.A. 107.  
 Koḍumana, Nl. 56.  
 Koḍumbālur, N.A. 107 ; Cg. 1043; Tj. 426, 1403 ; Tp. 50, 66, 508 ; Pd. 17-29, 19, 28, 46.  
 Koḍumbaināyaka Vēlār, Tp. 66.  
 Koḍuṅgōlūr, N.A. 114, 328 ; Cg. 197 ; Ct. 6 ; Pd. 8.  
 Koḍuṅguṇṇam, Pd. 214.  
 Koḍuṅguṇṇamuḍaiyān, Pd. 209, 363.  
 Koḍuṅguṇṇamuḍaiya Nāyanār temple, Rd. 204.  
 Kōḍur, Cd. 28, 7-9-A, 440-47, 794 ; Gj. 214 ; Nl. 506-8.  
 Koḍuveli, Cb. 316.  
 Koḍuvāy, Cb. 350.  
 Koḍuvūr, Cg. 577.  
 Kōgalināḍu, Vg. 231, 233-4.  
 Kōgōnmaikoṇḍān, Cn. 3.  
 Kōguḷi, By. 153, 159, 182, 192-3, 195, 215, 245, 263, 265, 267, 273, 279, 292, 295, 299, 303-4, 309, 312.  
 Kohetura, village, Gj. 143.  
 Kōilkunṭa, Kl. (A), 103-76.  
 Kōilkunṭa taluk, Kl. 2, 3, 109, p. 194.  
 Kōilmayilai, Tj. 32, 35.  
 Kōja, Gt. 690.  
 Ko-Jaṭavarman (*alias* Kulaśekharaḍēva, Pāṇḍya king), Mr. 180, 183, 188, 189.  
 Ko-Jaṭavarman Kulaśekharaḍēva I (1190-1217), Mr. 401-2.  
 Ko-Jaṭavarman (*alias* Śrī-Vallabhāḍēva), Mr. 181, 185.  
 Ko-Jaṭavarman Sundra Chōḷa Pāṇḍyā, Tn. 123, 396.  
 Ko-Jaṭavarman, Sundara Pāṇḍya, Mr. 398, 403.  
 Ko-Jaṭavarman Sundara Pāṇḍya dēva I (1251-64), Tj. 1460, 1506.  
 Ko-Jaṭavarman (*alias* Sundara-Pāṇḍya II, 1276-90), Tj. 511.  
 Ko-Jaṭavarman Vikrama Pāṇḍya, Mr. 186.  
 Ko-Jaṭavarman Vīra Pāṇḍya, Mr. 52, 272 ; Tn. 115.  
 Ko-Jaṭilavarman (*alias* Ativīra rama), 1562-1610 (*alias* Śrival labhāḍēva), Tn. 392.  
 Ko-Jaṭilavarman (*alias* Parākrama-Pāṇḍyaḍēva), Tn. 338.  
 Ko-Jaṭilavarman (*alias* Śrīvalla bhāḍēva), Tn. 391.  
 Kōkili (grandson of Vīrammā), Ms. 177.  
 Kokkalimūkkan, Cb. 141.  
 Kōkkanda (Kaṇṭha), Cb. 106-7.  
 Kōkkandan Ravi, Cb. 107 ; Mr. 287 ; Tj. 1403.  
 Kōkkandan Vīranārāyaṇa, Cb. 186.  
 Kokkarāyanpēṭ, Sm. 164-7.  
 Kōkkaṇṇaṇḍaḍakkān, Cn. 2.  
 Kōkkiḷanadigaḷ, S.A. 875 ; Tj. 28.  
 Kōkuli Mahārāja, Vg. 12-B, D.  
 Kōkuli Vikramāḍitya Bhaṭṭāraka, Vg. 12-C.  
 Kōkuni Pratipati (Prithvipati I), N.A. 331.  
 Kōḷadirāya (title), Kl. 343.  
*Kōḷaga* (a measure of paddy), S.K. 27 ; By. 27, 325, 343, 371, 376, 378, 424, 474.  
 Kolagallu, By. 82.  
 Kōḷagattūr, Sm. 92.  
 Kōḷagoṭṭa, Nl. 31-33.  
 Kōḷāhalapura, Gj. 7.  
 Kōḷakalūru, Gt. 827-30.  
 Kolala, Ct. 214.  
 Kolambanāchchan, Tp. 551.  
 Kōḷambēśvara temple, Cg. 639.  
 Kōḷam, S.A. 67.  
 Kolamba, Tvc. 53.  
 Kolamu, Kt., p. 893, Nos. 211-15.  
 Kolanāḍu, Kt. 210.  
 Kolanārkuḷal, N.A. 134.  
 Kōḷaṅgaṇḍai, Sm. 196.  
 Kolani Kāṭama Nāyaka Gd. 48-B.

- Kolani, Kōtappa Nāyaka, Kt. 126.  
 Kolani Maṇḍalika Kēśavadēva, Gd. 230.  
 Kolani-Mūlasthāna Sōmēśvara Mahādēva (God), Kt. 210.  
 Kolani Rāsanna, p. 761.  
 Kolanisāmi nāyaka, Kt. 121.  
 Kolaṅkulaśīma, Kl. 257.  
 Kollanu (Ellore), Gd. 48-B, 109; Cg. 387.  
 Kōlār, Ct. 64; Gj. 7; Gt. 520, p. 1215; Tp. 884.  
 Kolatūr, Ct. 248.  
 Kolattūr, Pd. 30-40.  
 Kolavamana Perumaḷ, Tj. 894.  
 Kōlavarāhaviṇṇagar Emberuman, Rd. 278.  
 Kōlavārpatti, Rd. 147.  
 Kolavennu, Kt. 98.  
*Kōleḷuttu*, the type of character largely used in Travancore till the last century.  
*Kolgai*, Pd. 300 (evidently same as *Kolgalam*, or vessel).  
 Kolimiguṇḍla, Kl. 177-9.  
 Koliyānūr, S.A., p. 236.  
 Kollādeśam, N.A. 328.  
 Kollāgara, Cb., p. 553, No. 318-9-20, 1, 2, 335, 342.  
 Kollam, Ml. 32-5; Tj. 654; Tn. 318; Vg. 62; Tvc. 52-60.  
 Kollam era, earliest example of, Tvc. 93.  
 Kollāṅgoṇḍa Paṇḍyachaturvēdimaṅgalam, Tn. 32.  
 Kollapalli, Gt. 165.  
 Kollapūdi Nrlama Nāyakuḍu, Nl. 479.  
 Kollapūndi, Nl. 481.  
 Kollapura, Ct. 199; Rd. 248; S.A. 851.  
 Kollatturai, Nl. 190-A.  
 Kollēgāl, Cb. 310, 318-23.  
 Kollēru, Gj. 143; Kt. 237.  
 Kollidam, river, Tj. 188.  
 Kollidavāru, S.A. 144.  
 Kollimaḷavan Piridigaṇḍan Sundaraśōlan, Sm. 202-A.  
 Kollipāka(pura), Gd. 171; Gt. 92.  
 Kollūr, S.A. 925-G.  
 Kollūru, Gt. 831-7; S.K. 49-60.  
 Kollūr Bhaghavata Annāvadha-ni, Gt. 77.  
 Kōlukoṇḍa, Kl. 3.  
 Kōlukoṇḍa Appanayāḍu, Kl. 3.  
 Kōlumam, Cb. 396, 404-5, 411, 419, 447-8, 450, 464, 399-402.  
 Kōluṇḍīśvara temple, Tj. 480-98.  
 Kōlūr, By. 87-8; Cb. 120.  
 Kōluvanūr, Tn. 450.  
 Kōluvūr Kūṛram, Rd. 228, 275-6.  
 Kōmaḷam (Covelong), Cg. 196.  
 Kōmaṅgudi, Tj. 733.  
 Komāra China Timmanāyanin-gāru (son of Kumāra Timma), Nl. 615.  
 Komāra Dōchaya, Gt. 478.  
 Komāragiripura (Tirupati), Gd. 60; Kt. 598.  
 Komāra-kāntarāju—Dēvachōḍa Mahāraju (Maṭṭa), Cd. 856.  
 Komāralingam, Cb. 403-34.  
 Komārāmbikā, Kl. 311.  
 Kō-Māraṇḍaiyan, Tj. 1436; Tn. 398.  
 Kō-Mārān-Śadaiyan, Tn. 248-9.  
 Komāran Kulōttuṅgaśōla-chaturvēdimaṅgalam (named after Kulōttuṅga II), Tj. 860, 861.  
 Komārapālayam, Cb. 74.  
 Komārapura, Cb. 308.  
 Komāra Timma Nāyiniṅāru, Nāyāḍu, Gt. 545; Kl. 249, 555.  
 Kō-Māravarman Kulaśēkhara-dēva, S.A. 10; Cb. 96; Tj. 692.  
 Kō-Māravarman (*alias* Parākrama Paṇḍyadēva), Mr. 184; Tj. 508, 521.  
 Kō-Māravarman Śrīvallabha dēva, Tn. 400.  
 Kō-Māravarman Sundara Paṇḍya I, 1216-35, Mr. 110, 187; Tj. 1455.  
 Kō-Māravarman Vikramachōḷa Paṇḍyadēva, Tn. 124.  
 Kō-Māravarman (*alias* Vikrama-Paṇḍya), Tj. 1170.  
 Kō-Māravarman Vira Paṇḍya-dēva, N.A. 335, 387; Tn. 387.  
 Komāra Venkatādripura, Ap. 85.  
 Komārolu, Kl. 29-30.  
 Komarti, Gj. 143, 149.  
 Komārūnipalli, Cd. 58.

- Kōmaṭi*, Ct. 268; Cd. 166, 596, 630; Gt. 387; Mr. 226; Nl. 327-8.  
*Kōmaṭiguṇṭa*, Nl. 709.  
*Kōmaṭiprōla*, Kt. 11; Kl. 298.  
*Kōmaṭi Rāja*, Nl. 314.  
*Kōmaṭi Reddi*, Nl. 287, 289, 314.  
*Kōmaṭi Vēma*, Gt. 400, 604-A, 766, 803.  
*Kōmaṭi Veṅka Reddi*, Gt. 209 12.  
*Kōmaya Nāyaka*, Gt. 823.  
*Kōmayya* (minister of Pratāpa-rudra II), Kl. 512.  
*Komma* (Goṅkaś *Sandhivigrahin*), Gt. 59.  
*Kommaḍḍi*, Cd. 448.  
*Kommaipākkam*, Tj. 1054.  
*Kommaṇa*, Kt. 98.  
*Kommaṇa Peggada*, Gt. 56.  
*Kommaṇārya*, Nl. 288.  
*Kommaṇa Sōmayājulu*, Nl. 287.  
*Kommaṇayaḍu Muḷikināyaḍu*, Kl. 533.  
*Komaṇūra*, Kt. 31-2.  
*Kommaṇūṭala*, Cd. 596.  
*Kommarapūdi*, Kl. 509-10.  
*Kommasāni*, Nl. 348.  
*Kommidēvamma*, Gj. 188.  
*Kommidēvi*, Gj. 223; Vg. 146.  
*Kommirāyaḍu* (of Taḍṭūru), Nl. 84.  
*Kommūru*, Cd. 683-5; Gt. 99.  
*Komorapolu Koṇdayya*, Nl. 582.  
*Kompalli*, Nl. 623-B.  
*Kompēdu*, Nl. 681-3.  
*Kōmuṭṭis*, Tp. 301. See *Kōmaṭi*.  
*Kōna chiefs*, Gd. 70, 64, 139, 140, 151, 188; Kt. 299, 307; Gt. 50, 55.  
*Kōna Bhīmarāja*, Gd. 119.  
*Kona-Bhīmavallabharāja*, Kt. 303, 312.  
*Kōnadēśa*, Gd. 17.  
*Kōnaḍu*, N.A. 107; S.A. 171; Cg. 1043; Tp. 705, 64, 70; Pd. 19, 96, 141, 175, 395.  
*Kōna Gaṇapadēvarāja*, Kt. 301.  
*Kōna Gaṇapatideva Mahārāja*, Kt. 310, 313.  
*Kōṇakāñchi*, Kt. 258 61.  
*Kōṇakoṇḍla*, Ap. 29.  
*Kōṇakoṇḍlapēta*, Ap. 30.  
*Kōṇa-Maṇḍalika Sōmayarāju*, Kt. 117.  
*Kōṇaṇḍār*, Pd. 363.  
*Kōṇaṅgi Siddhappa Nāyakan*, Nl. 683.  
*Kōṇaṅgu*, Nl. 669.  
*Kōṇa Pōta* (of Kaṇḍravūdi), Gd. 191.  
*Kōṇappa*, Cd. 358.  
*Kōṇappaiyadēva Mahārāja*, Ap. 165.  
*Kōṇappa-Nāyaka*, Tj. 1388.  
*Kōṇarāyar*, Cb. 132-A.  
*Kōṇasamudram*, Kt. 579.  
*Kōṇa Satyarāja*, Gd. 151.  
*Kōṇa Singaya Srēṣṭhī*, Nl. 286.  
*Kōṇasthala* (the Delta), Gd. 5.  
*Kōṇāṭṭān*, Cb. 190.  
*Kōṇa-Vallabhārya temple*, Nl. 1, 793.  
*Kōṇaya Yella*, Cd. 854.  
*Kōṇayya*, Kl. 600-B.  
*Kōṇayyadēva*, Kl. 414, 419.  
*Kōñchigiri*, By. 475.  
*Kōṇḍabhaṭṭa*, Kl. 489-F; By. 59.  
*Kōṇḍadakāṭṭi*, By. 187.  
*Kōṇḍa . . . dēva Mahārāja*, Nl. 54.  
*Kōṇḍadēvarāja*, Kl. 604.  
*Kōṇḍagai* (Kuntipura), Rd. 166.  
*Kōṇḍa Heggadi*, S.K. 270.  
*Kōṇḍāji*, Kl. 192.  
*Kōṇḍakāṇṇikilī tank*, Nl. 479.  
*Kōṇḍakāvūru*, Gt. 207.  
*Kōṇḍakunte* (Kōṇakoṇḍla), Ap. 29.  
*Kōṇḍalarāju*, Gt. 885.  
*Kōṇḍamāmbā*, Nl. 285.  
*Kōṇḍama Nāik*, Tp. 78.  
*Kōṇḍama Nāyaka*. N.A. 175, 187; S.A. 417.  
*Kōṇḍama Nāyakan kaṭṭalai*, (service), S.A. 161; Ap. 4.  
*Kōṇḍama Nāyaningāru*, Gt. 438; Nl. 665.  
*Kōṇḍamanēni*, Nl. 727.  
*Kōṇḍamarāju*, Nl. 110, 112.  
*Kōṇḍamarasayya garu*, Ap. 47, 130-1; Nl. 4, 6, 29, 699, 399, 282, 344, 364; Cd. 600.  
*Kōṇḍamasamudram*, Kl. 385.  
*Kōṇḍamayya*, Ap. 30.  
*Kōṇḍamuḍi*, Gt. 838.  
*Kōṇḍamudusupāḷem*, Nl. 314-15, 319.

- Koṇḍa Mūñjalūru, Gt. 336, 385.  
 Koṇḍanallūr, Cg. 88-A.  
 Koṇḍanāyanavaram, Kt. 330-33.  
 Koṇḍapa, Ap. 144; S.A. 390-A.  
 Koṇḍapaḍumati, Gt. 612, 807;  
 Kl. 319.  
 Koṇḍapaḍumati, Bhūtarāja, Gd.  
 121.  
 Koṇḍapaḍumati Buddharāja,  
 Gt. 612.  
 Koṇḍapaḍumati Mavundala,  
 Gt. 69.  
 Koṇḍapalle, N.A. 152.  
 Koṇḍapalli, Kt. 60, 88-9, 95-6,  
 99-102, 103; Kl. 351; Tj. 773.  
 Koṇḍapallināndu, Kl. 365.  
 Koṇḍapaḷḷi Yallaparāju, Nl. 265.  
 Koṇḍapa Nāyaka, Nāyakunḍu,  
 Gt. 810, 353.  
 Koṇḍapātūru, Gt. 100.  
 Koṇḍapi Vāyapāti Nāyaḍu, Nl.  
 131.  
 Koṇḍappa (minister of Mukun-  
 tirāya Uḍaiyar), Kl. 217.  
 Koṇḍappa Nāik, Nāyaḍu, Ap.  
 12; By. 48-B; Gt. 816; S.K. 29.  
 Koṇḍapuram, Cd. 359-60; Kl. 180.  
 Koṇḍarāja, B.M. 3.  
 Koṇḍarājayya dēva Mahārāja,  
 Gt. 883.  
 Koṇḍa-Rāju, Ap. 182; By. 326;  
 Cd. 414, 515, 581, 634; Kl. 522,  
 575, 235, 494, 408-B.  
 Koṇḍarāju Chinna Timmayya  
 dēva, Kl. 589.  
 Koṇḍarāju Venkatarāja Timma-  
 rāja, Kl. 584.  
 Koṇḍarattūr, S.A. 925-G.  
 Koṇḍareddi, Cd. 223, 391; Nl. 375.  
 Koṇḍareddipālem, Cd. 111.  
 Koṇḍarinji Karanūr, Mr. 265-E.  
 Koṇḍa Timma, Gt. 887.  
 Koṇḍattūr, Tj. 1142.  
 Koṇḍaviḍu, Ap. 171; N.A. 530;  
 By. 61.  
 Koṇḍaviḍu, Ct., 9-A; Gt., p. 760,  
 761, No. 148, 174, 208-22, 270,  
 328, 335, 354, 356, 371, 404,  
 632, 766, 820, 843, 764; Kl. 489-  
 L; Gd. 5, 16-8, 110, 352; Kt.  
 102, 11, 234-A, 304; Kl. 298;  
 Nl. 129, 384, 788; Tj. 773.  
 Koṇḍaviḍu durgam, Gt. 347.  
 Koṇḍaviḍu Mahāmaṇḍala, Nl.  
 346.  
 Koṇḍaviḍu-Rājyam, Gt. 337, 371  
 Nl. 113, 114-A.  
 Koṇḍaviḍu Reddis, Nl. 321.  
 Koṇḍaviḍu Śīma, Gt. 343, 764.  
 Koṇḍaviḍu Vishaya, Gt. 23.  
 Koṇḍaviti Daṇḍakāvili, Kt. 11.  
 Koṇḍayadēva-Mahārāja, Kl. 575;  
 Mr. 273.  
 Koṇḍaya Pregarā, Gt. 586-E.  
 Koṇḍēvara Bhaṭṭa, S.K. 33.  
 Koṇḍivillu, Nl. 340.  
 Koṇḍlakarūru, Kl. 9.  
 Koṇḍōji, Nl. 199.  
 Koṇḍrāju Chikka Timmayadēva  
 Mahārāja, Cd. 162.  
 Koṇḍuka Vilāṅgavaḍa, Vg. 12-C.  
 Koṇḍukavi Singayyapaḷḷi, Cd.  
 918.  
 Koṇḍukūru, Gd. 329, 359.  
 Koṇḍu Perumā, Nl. 805.  
 Koṇḍūri Obayēśvara, Nl. 611.  
 Koṇḍūru, Cd. 686, 918.  
 Koṇḍūru dēva, Gt. 460.  
 Koṇḍūr Venkātāchārya, Gt. 586.  
 Koṇḍyāta, N.A. 325-A.  
 Konedena, Gt. 4, 442, 453, 467.  
 Koṇērīnmaikondān, Cg. 940; Cd.  
 695; Cb. 6, 24, 27, 34, 37-8, 40,  
 60, 84, 93, 93, 114-5, 127, 161,  
 163, 168, 177, 180, 265, 291-3,  
 354, 363, 366, 391, 411, 419-21,  
 437, 452, 454, 455-7, 463, 464-  
 5, 480, 426-7, 430, 438, 445,  
 448-9, 451; Mr. 7, 100-A, 51,  
 176, 192, 203, 214, 217, 267-8,  
 273-A, C, H, 292, 301, 312; Ct.  
 330, 337; Rd. 168-A, 169, 178-  
 Q, 179-G, L, P, 210, 284, 130,  
 153; Tj. 1, 95-97, 146, 101,  
 164, 284, 332, 334, 336, 355, 418,  
 523, 594, 596, 615, 618, 721, 760,  
 781, 794, 875, 998-99, 1143,  
 1146, 1175, 1311, 1313, 1357,  
 1449-A, 1456, 1459-G, L, 1516,  
 1537; Tn. 32, 33, 37, 51, 55, 67-  
 76, 102, 257-58, 268-69, 272,  
 291, 314, 315-17, 324, 419-20,  
 423, 446-47, 450-51, 454, 479,  
 480, 490, 514, 515, 519; Tp. 25-  
 28, 31, 42, 103, 167, 193-94, 216,  
 225, 250, 293, 322, 424-25, 541,  
 589, 604, 712, 797, 817; Pd. 126,  
 135-6, 139, 143, 215.

- Kōṇērinmaikoṇḍān Abhirāma Parākrama, Tn. 363, 368.  
 Kōṇērinmaikoṇḍān Kulaśekhara-dēva, Tn. 57.  
 Kōṇērinmaikoṇḍān Kulaśekhara-dēva (Jatilavarman), Tn. 302, 333, 361.  
 Kōṇērinmaikoṇḍān Kulōttuṅga III, Tp. 81.  
 Kōṇērinmaikoṇḍān, Kulōttinga chōla (Koṅgu-chōla), Cb. 181.  
 Kōṇērinmaikoṇḍān Perumāl Aḷagan Perumāl, Tn. 364.  
 Kōṇērmaikoṇḍān Perumāl Aḷagan (1562-1610).  
 Kōṇērmaikoṇḍān Perumāl Ativīrārāman (*alias* Śrīvalla bhadēva), Tn. 369, 370, 371.  
 Kōṇērmaikoṇḍān Perumāl Śivala Māravar Guṇārāman (*alias* Pāṇḍyakulaśekhara-Dīṭshakar), Tn. 288.  
 Kōṇērinmaikoṇḍān Sundara-Pāṇḍyadēva, Cb. 170-2, 174; Tp. 215, 806.  
 Kōṇērinmaikoṇḍān Sundara-Pāṇḍyadēva (Māravarman), Tn. 251, 252.  
 Kōṇērmaikoṇḍān Tirunelvēliperumāl, Tn. 297.  
 Kōṇērmaikoṇḍān, Tribhuvana-vīra dēva, Cb. 234, 290.  
 Kōṇērinmaikoṇḍān Vikrama-Pāṇḍyadēva (Māravarman), Tn. 523; Tp. 805.  
 Kōṇērinmaikoṇḍān Vīra Pāṇḍya, Cb. 165, 191, 112, 221; Tn. 307.  
 Kōṇērinmaikoṇḍān Vīra Rājendra-dēva, Cb. 169.  
 Kōṇērimēlkōṇḍān, N.A. 84, 436, 729, 732; S.A. 69, 70, 231, 234, 235-A, 236, 263-4, 436, 438, 286, 313, 556, 558, 573, 577, 579, 688, 813, 805, 807, 860, 922, 924, 945, 971, 1081, 1060; Cg. 44, 111, 114, 165, 222, 322, 324, 470, 578, 582, 724, 783, 1070, 1078, 1162, 1216, 1221, 1223; Cb. 432, 443, 437; Sm. 17, 125; Pd. 216-7, 226, 326; Tvc. 118.  
 Kōṇērimēlkōṇḍān Vīra Pāṇḍya dēva, Pd. 2.  
 Kōṇērīrājapuram, Tj. 74, 1198-1239; N.A. 308; Cg. 195.  
 Kōṇēri Rao, amil, Cd. 218.  
 Kōṇērmaikoṇḍān Abhirāma Varatuṅgarāma, Tn. 292, 295.  
 Kōṇērkoṇḍān, Mr. 298.  
 Kōṇēru, Kl. 587, 793.  
 Kōṇēri Venkaṭādri Bhaṭ, Cd. 293.  
 Kōṇētaya, Nl. 795; By. 327.  
 Kōṇētayya dēva, Mahārāja, S.A. 391; Nl. 696; Kl. 586.  
 Kōṇēti Chinna Timma Nāya-niṅgāru rāju, Cd. 538; Nl. 491.  
 Kōṇēti Koṇḍarāja, By. 343.  
 Kōṇēti-Obalarāja (Mahamaṇḍalēśvara), Kl. 586, 600-B.  
 Kōṇētīrājayya rāju, Kl. 579, 600-D.  
 Kōṇētīrāyasvāmi temple, Ct. 177.  
 Kōṇēti Timmarāja ayya, By. 326; Nl. 16.  
 Kōṇēti Tiruvēṅgalanāthayya-gāru, Cd. 84; Gt. 466.  
 Kōṇēvallabha Rāja (deity), Nl. 788, 791.  
 Koṅgadaraiyan, Tp. 268.  
 Koṅgaṇivarman, Tj. 1303-A.  
 Koṅgapperuvali, Tj. 1398.  
 Koṅgaraiyar, Cg. 631, 634.  
 Koṅgaraiyar Niṅṇaperumān, N.A. 678.  
 Koṅgara Malayattu hill, Kt. 246.  
 Koṅgarāyan Kuruchchi, Tn. 305-A.  
 Koṅgar-Puḷiyāṅḡaḷam, Mr., p. 1003, No. 389-92.  
 Koṅga Viṭaṅka Īśvaramuḍaiyār, Cb. 471.  
 Koṅḡedā, Gj. 12.  
 Koṅḡinikirai tank, Cb. 318.  
 Koṅḡōda-maṇḍala, Gj. 10.  
 Koṅḡōda-Maṇḍalika, Gj. 9.  
 Koṅḡuṇiarsar, Ct. 243.  
 Koṅḡus, N.A. 271; S.A. 146, 854; Cb. 1, 204, 269, 403, 418, 444, 450, 456; Mr. 52, 183, 288, 293, 315; Rd. 49; Sm. 167-8, 191, 197; Tn. 63, 101, 104, 318; Tp. 202, 212, p. 1535; Pd. 95.  
 Koṅḡuchōla, Cb. 80, 83, 89, 101, 108, 121, 124, 133, 384, 447; Mr. 299, 300.  
 Koṅḡumaṇḍalam, Cb. 149, 254, 256-7, 352-A, B; Tp. 83.



- Koṅgu-nādu, Tj. 285, 728, 987-A, 1398, 1407.  
 Koṅgu-Pāṇḍya, Cb. 191; Mr. 306; Sm. 138; Tj. 516; Tp. 32.  
 Koṅg-u-to, Gj. 10.  
 Konidena, Cd. 86; Gt. 176, 223-62.  
*Kōnigai* (a village cess), Tp. 234.  
 Konijēdu, Gt. 387-8.  
 Koniki, Gt. 389-91; Kt. 219-A.  
 Koṅkaṇa-rājya, Ct. 203; S.K. 172.  
 Koṅkaṇi (Gaṅga king), N.A. 324.  
 Koṅkaṇīśvara temple, N.A. 25.  
 Koṅkuṇivarman, Ct. 238.  
*Kōnonalai koṇḍān*, Rd. 171.  
*Ko-nū-inmai-koṇḍān*, Tj. 291; Tvc. 116.  
 Konrūr Villipākkam, Cg. 968.  
 Kontalapadu, Kl. 230-1.  
 Kontridona, Gt. 467.  
 Koottaghayan, Cb. 285.  
 Kō-Parakēsarivarman, N.A. 48, 57, 306, 307, 311, 329, 336-7, 351, 354, 361, 363, 365, 384, 561, 609, 679, 681; S.A. 4, 7, 8; Cg. 55, 81-B, 149, 152, 154, 164, 184-A, 264-5, 270, 288, 301, 305, 311, 315, 501, 764, 788, 798, 803, 1123, 1126, 1128; Ct. 9, 321; Sm. 145, 150, 152; Tj. 191, 198, 356, 361-2, 365, 1042-C, 1055, 1177, 1179, 1180-88, 1190-91, 1195, 1196-97, 1281, 1286, 1411, 1412-15, 1425, 1430, 1432-34, 1437-C, 1445, 1447, 1449-K, L, M, O, R, V, 1458-C, D, 1459-B, E, F, R, U, 1461-A, 1464-B, 1483-86, 1492, 1498, 1504; Tp. 428, 483-4. See also Kulōt-tuṅgachōla III, Rājārāja II, Rājēndrachōla I, Uttamachōla, Vikramachōla, Vīra-nārāyaṇa, (i.e., Parāntaka I) and Vīra Rājēndra dēva.  
 Kō-Parthivēndrādhīpati varman, N.A. 45, 65.  
 Kō-Pārthivēndravarmān, N.A. 49, 55, 56.  
 Kō-Peruṇjīṅgadēva (Sakalabhuvana-chakravartin), Tj. 346 (See Kopperuṇjīṅgadēva).  
 Koppa, Cd. 339.  
 Koppāka, Kt. 220-A.  
 Koppakēsari (Ko-Parakēsari), \* Tj. 1449-F.  
 Koppam, S.A. 851; Tp. 2-A.  
 Koppaṇaṅgal (Minister of Kampana), Cg. 275-7.  
 Koppaṇṇar, Cg. 485.  
 Koppa Rājānārāyaṇa, p. 1669.  
 Kopparapādu, Gt. 392.  
 Kopparti, Cd. 59.  
 Kopparti Timmareddi, Cd. 941.  
 Kopperuṇjīṅga dēvan, N.A. 434, 444, 459, 467-9, 473, 485; S.A. 26-7, 30-41, 43-4, 47-51, 53, 88, 94, 96-7, 99, 100, 104, 110-1, 113, 118, 119, 124, 223, 225, 227, 235-B, 304, 305, 312, 321, 379, 424, 430-2, 437, 479, 485-A, 557, 735, 820-1, 835, 925-H, 998, 1085, 1090, 1093, 1096; Cg. 162, 243, 353, 683, 836; Gd. 325; Kl. 290, 291; Sm. 66; Tj. 687, 688, 767.  
 Koppēśvara temple, Gd. 9, 11.  
 Koppōlu, Cd. 60-2, 364; Gt. 393.  
 Koragottā, Kl. 449.  
 Kōraikkuruchchi, Pd. 266.  
 Kō-Rājākēsarivarman (Chōla title), Sm. 149, 151; N.A. 45, 47, 60, 61, 298, 301, 310, 313, 352, 353, 357, 364, 367; Cg. 51, 148, 153, 156, 160-1, 258, 268, 283, 294, 299, 301, 313-4, 331, 336, 498, 504-5, 507, 791-2, 797, 1118-9, 1125, 1127; Ct. 319; Cb. 110, 141, 145; Tj. 193, 194, 196, 200, 201, 359, 363-4, 367, 369, 1042-E, 1062, 1280, 1283-85, 1409, 1419-24, 1426-27, 1438, 1440, 1441, 1443-44, 1449-H, J, N, X, 1458-A, B, 1459-V, W, 1461-64, 1476, 1480, 1482, 1487-91, 1495-97, 1499, 1501-03; Tp. 480-1, 430, 432, 722; Ms. 227-8; N.A. 299, 300, 302, 308, 355-6, 358, 359, 362, 385, 632, 680, 682-3; Cg. 266, 287. See Rājādhīrāja, Rājārāja I, Rājārāja III, Tirumalla dēva, Vīra Rājēndra I, Vīra Rājēndra dēva and Vīra Rājēndra dēva III, who had this title.

- Ko-Rāja (rāja) Kēsari-varman (*alias* Rājarājadēva I), Tj. 1167, 1194, 1470, 1474, 1161, 1162, 1469, 143, 144, 370, 1192, 1431, 1449, 1458-F, 1165-7, 1304, 1310, 1314, 1316-8, 1354, 1360, 1362-3, 1367-70, 1373, 1375-9, 1381-7, 1467, 1471, 1457, 1439, 1440, 1305, 1308, 1374; Tn. 22, 110, 394; Tp. 716. See also Rājarāja I.
- Kō-Rājarāja Karikālachōla, Cb. 81.
- Kora Rāmachandrapuram, Gj. 44-A.
- Koraṅgunāthan temple, Tp. 137-49.
- Koratūr, Nl. 772.
- Kō-Ravi-Kōdai, Cb. 144.
- Korimerla, Nl. 34.
- Koriñjivādi, Cb. 100.
- Koñśapādu, Gt. 395.
- Korkai, Tn. 253 (p. 1476), 306-13.
- Korkai kāvala (i.e., Pāṇḍya), S.A. 157.
- Korkai Parākrama Māran, Tn. 353.
- Korlamaḍugu, Nl. 101-2.
- Korosōtaka Pañchali, Gj. 3.
- Korovi Nārāyaṇa bhaṭṭan, Tp. 624.
- Korṛalamaḍugu, Nl. 103.
- Korṛamaṅgalam, Cg. 1023; Tj. 818, 866, 1534.
- Korṛan Arumōli, Tj. 1394.
- Korṛaṅguḍaiyān Araṅgan Kuñ-jiramallan, Tj. 1052.
- Korṛan Māran, Tp. 658.
- Korṛapaṛru, B.M. 4.
- Korṛappādu, Cd. 528, 529, 531-33.
- Korṛavāyirchēri, Mr. 62.
- Korru (following; retinue; a pair of male cloths), S.A. 109, 127; Nl. 315.
- Kōru (a tax), Nl. 379.
- Kōru (of land), Nl. 7.
- Korukkai-kūṛram, S.A. 391.
- Kōrukoṇḍa, Gd. 70, 71-A.
- Kōrumāmalla Raghupatiśvara, Sāstrulu, Nl. 598.
- Korumilli, Gd. 4-A.
- Koruṭūru, Nl. 511.
- Kōśakkuḍi Street, Tn. 250.
- Kōśakkuḍi Perumāḷ temple, Tn. 61.
- Kōsala country, Gj. 9, 142.
- Kōsalarāya, Mr. 265-F; Tj. 140, 810.
- Kōśāmbika (the holy city), Gt. 381.
- Kōsanayya, Gt. 406.
- Kosinēpalle, Cd. 309-11.
- Kosūrādēva Chōḍa, Gt. 32.
- Koṭa (measure of grain), Tvc. 231.
- Kōta chiefs (of Amarāvati), Gt. 635; Kl. 336; Nl. 199.
- Kōta Bayyalamahādēvi, Gt. 636.
- Kōta Bēta Rāja, Gt. 170-72.
- Kōta chinnaśeṭṭi, Kl. 489-M.
- Kōta chōḍa, Gt. 623.
- Kōta Doḍḍa Kēta, Gt. 878.
- Kōta Gaṇapamādeviyammaṅ-gāru, Gt. 859.
- Kōta-Gaṇapatidēva-Mahārāja (Kōta king), Kl. 311.
- Kōta Gaṇḍapa Rāja, Gt. 802.
- Kōta Guṇḍa Rāja, Kt. 282-6.
- Kōta Kaṇḍukūru, Kl. 619-20.
- Kōta Kēri, S.K. 189, 195.
- Kōta Kēta, Gt. 874, 877.
- Kōta Kēta II, Gt. 623, 627, 635.
- Kōta Kēta Rāja, Mahārāja (of Dhānyakaṭaka), Gt. 119, 628.
- Kōtalapulla, Cd. 285.
- Kōtama Nāyaḍu, Nāyaka, Gt. 774, 775; Kl. 218.
- Kōta-Mummudi-Pōtarāja, Kl. 336.
- Kōtapād, Cd. 918-A.
- Kōtapakoṇḍa, Gt. 263-9.
- Kōtapālem, Vg. 16-A.
- Kōtapōti Bhakki Reḍḍi, Cd. 918-A.
- Kōtappanāyaka, Gt. 784.
- Kōtaprathitavamuḍaiyār, Cb. 42.
- Kōta, Vināyaka temple, By. 379.
- Kōte, S.K. 217-220.
- Kōtēśvara, S.K. 61-69, 9, 10, 61, 64, 67.
- Kōtēśvaradēva svāmi, Nl. 508, 506.
- Kōteya-Māchaya-Deṇṇāyaka, Ap. 70.
- Kōṭidēvar shrine, Cb. 121.
- Kōṭiganūru, By. 182.

- Kōṭikalapūṇḍi, Gt 403.  
 Kōṭikanyādanam Tātāchārya Mr. 71.  
*Kōṭikanyādanam* (title given to the Tātāchārya family), Cg. 938.  
 Kōṭiphalam, Gd. 360-3.  
 Kōṭipuri, Gd. 71-A.  
 Kōṭirāmaliṅga, By. 21.  
 Kōṭi Redḍi, K., Nl. 113.  
 Kōṭi Śaṁkaradēva, By. 201.  
 Kōṭi Setti, Nl. 393.  
 Kōṭiśvaraswāmi temple, By. 201-2; Nl. 35.  
 Kōṭitīrtham, Nl. 35, 1.  
 Kōṭitīrthamaṇṭapa, Rd. 93.  
 Kōṭi Tiruvēṅgalanāthayya, Gt. 337.  
 Kōṭi Vuśārāvutu, Gt. 363.  
 Kōṭnakallu, By. 201.  
 Kōṭnūru, Ap. 72.  
 Kōṭṭa family, Tp. 184.  
 Kōṭṭacherla, Nl. 94.  
 Kōṭṭacheruvu, Ap. 146; Nl. 739.  
 Kottagarkuḍi, Tj. 1357.  
 Kottaguḍi, Mr. 316-18.  
 Kōṭṭaikkarai, S.A. 435.  
 Kōṭṭai-ūr, N.A. 671.  
 Kōṭṭaiyūr, Tj. 670.  
 Kōṭṭaiyūrṇāḍu, Tj. 670.  
 Kōṭṭakōṭa, Ct. 158; Gt. 373.  
*Kōṭṭam*, a district.  
 Kottapalli, Ap. 2; Cd. 534-6, 687, 869, 873-4; Nl. 103, 443.  
 Kottampattī, Mr. 136.  
 Kottanūr, Cb. 130.  
 Kottanūru, Ct. 169.  
 Kōṭṭappākkam, Cg. 193-H.  
 Kottapūṇḍi, Nl. 490.  
 Kōṭṭara (fort near C. Comorin), S.A. 1.  
 Kōṭṭarakarai, Tvc. 61-2.  
*Kōṭṭas* (a measure of grain, equal to  $1\frac{1}{2}$  *kalams* or 36 *paḍis*), Tn. 278-U, W.  
 Kōṭṭa Rāyappa Tēvar, Tj. 1303.  
 Kōṭṭāru, S.A. 564; Tn. 400.  
*Kōṭṭavāśal* (the fort gate), Tp. 249-A.  
 Kōṭṭayam, p. 1044; Tvc. 188, 63-91.  
 Kōṭṭiganūr, By. 201-2.  
 Kōṭṭisarma, B.M. 11.  
 Kōṭṭitone, By. 92.  
 Kōṭṭūr, By. 224, 263, 433; Cg. 380, 715, 1153, 1159; Ct. 337; Kt. 102-A; Tj. 480-502; Pd. 41.  
 Kōṭṭūr, Krishṇabhāṭṭa, Tn. 93; Cg. 953, 1132-3, 1135-6, 1143, 1067; Tn. 304-F.  
 Kōṭṭūr-nāḍu, Ms. 333.  
 Kōṭūr, By. 241, 247, 277.  
 Kōṭūrupalli (Śrōṭriyam), Nl. 684.  
 Kōṭydonā, Gt. 223, 228, 245, 247.  
 Kōṭyaṁ Nāgama Nāyūḍu, Tn. 455.  
*Kōvai* (a gold standard, exact value unknown), N.A. 594.  
 Kōval, S.A. 846.  
 Kōvalarāyapēraiyan, S.A. 570.  
 Kōvan Amudan, Tj. 173.  
 Kōvan Aṇṇāmalai (*alias* Kēra-  
 ḷantaka Viḷupparaiyan), Tj. 1321.  
 Kōvan Araśan, Cb. 102.  
 Kōvarukōṇṭa, Nl. 483.  
 Kōva-Sōmaya-daṇḍanāyaka, Tp. 882.  
 Kō-Vijaya Kampavikramavarman, N.A. 581; Cg. 1057.  
 Kō-Vijaya Nandivikramavarman, Tj. 65; N.A. 150, 330, 347, 560, 607-8.  
 Kō-vijaya Narasimhavarman, N.A. 318-9, 324-5.  
 Kō-Vijaya-Nripatūṅgavikramavarman, N.A. 536-7; Tj. 1181; Tp. 427.  
 Kōviladi, Tj. 1240-51.  
 Kōvilāṅḷuḷam, Rd. 16-21.  
 Kōvilkuḷam, Tn. 70-6.  
 Kōvilpattī, Tn. 137-8.  
 Kōvilpattī taluk, p. 1462.  
 Kōvilpattū, Tj. 1273, A, D.  
 Kōviltūrai, Cb. 469.  
 Kōvilūr, p. 75; Tj. 1091-1137; Tp. 877-B.  
 Kōvilvenṇi, Tj. 503-5.  
 Kō-Vimalādityavarman, N.A. 43.  
 Kō-Vira-Rājarāja Virēndravarmān, Ct. 9-I.  
 Kōvūr (Kōvūru), Cg. 909; Ms. 307; Nl. 316, 471, 772.  
 Kōvūr Taluk, Nl. p. 1110.  
 Kōvūr Viśvanātha, Nl. 316.  
 Kovvali, Kt. 219-B.  
 Kovvidonā Tribhuvanamalla-  
 prahāri Kēsava Dēvara, Gt. 468.

- Koyarūr, Ct. 180, 230, 232-3, 235, 237, 243-4.  
 Kōyatūr, Ct. 230, 248, 255.  
 Kōyil (temple, palace), Tj. 459.  
 Kōyiludhikāri, manager of temple, Tvc. 90.  
 Kōyilāṇḍi, Ml. 35.  
 Kōyilkēlvi (temple manager), N.A. 191.  
 Kōyil Kulāśekharadēva, Pd. 34, 39.  
 Kōyilkuṇṭa Śīma, Kl. 595.  
 Koyil-māriyūr, Rd. 41-2.  
 Kōyilmayilai (*alias* Madhurāntaka Mūvēndavēḷān), Tj. 1054.  
 Kōyil mayindan, Pd. 122.  
 Kōyilōḷugu, S.A. 341; Cg. 459; Sm. 1; Tj. 61.  
 Kōyil-nāyaka, Cg. 965.  
 Kōyilponmēynda perumāl, S.A. 264.  
 Kōyilpūṇḍi, S.A. 65, 77, 108.  
 Kōyil-ūḷiyam (temple service), Sm. 26.  
 Koylālidēva, By. 169.  
 Koyyakkūra (Koyyakurai) naḍu, Ct. 174; Tj. 935.  
 Koyyāmalarēśvara, N.A. 236.  
 Koyyāmalarśūḍuvār, N.A. 240.  
 Kramapāṭha (of the *Vēda*), Kt. 8, 19.  
 Kramavid (one versed in *Kramapāṭha*), Kt. 98.  
 Krinākramadyōtika, Tj. 328.  
 Kripāpurīśvara shrine, S.A. 943, 949.  
 Kripāsindhu Dēvarāju Gāru, Gj. 56.  
 Kripāsindhu Mahāratha, Gj. 98.  
 Krishṇa Dt., Gd. 7, 78; Gt. 335, 635.  
 Krishṇa, river, Gt. 175-7.  
 Krishṇa (the wife of Gahapati Papin), Gt. 659, 689.  
 Krishṇa temple, N.A. 3, 231; By. 392-3, 419; Cg. 795; Gt. 137; Ms. 331; Rd. 179-U; Tj. 884; Tp. 306, 670, 676; Vg. 230; Tvc. 43, 203.  
 Krishṇa II (Rāshtrakūṭa), Kt. 7, 9; Vg. 1.  
 Krishṇa III, Cd. 75, 148, 461, 559; Tj. 1503; Tp. 375; F.T. 2, 5, 6, 7, 13-4.  
 Krishṇa Ayyaṅgar, Rd. 122.  
 Krishṇabenna, B.M. 11.  
 Krishṇa Bhaṭṭa, Cd. 554.  
 Krishṇabhūpa, Rd. 51.  
 Krishṇachandra Sāmantarāya (Śūra Śrī), Gj. 103.  
 Krishṇadāsa, Ap. 6; Tn. 457.  
 Krishṇadāsapura, Gj. 280.  
 Krishṇadāsa Sāhasamalla, Vg. 161.  
 Krishṇadēva temple, Ct. 268; Cb. 63; S.K. 275-6, 277-80.  
 Krishṇadēva (Musician), Vg. 104.  
 Krishṇadēva Mahārāya, Rāya (1509-1530), Ap. 29, 34, 39-40, 47-8, 96, 115-6, 130-1, 184, 189, 202, 216; N.A. 153-4, 159, 162-73, 226-7, 229, 240, 254, 519, 530, 532, 604-5; S.A. 15, 16, 163, 191-A, 233, 391, 435, 734, 746, 1050, 1052; By. 9, 31, 51-A, 58, 59, 133, 150, 259, 301, 331, 337-8, 446, 460, 340, 344, 349-50, 364, 366, 373, 379, 387, 391-3, 396, 401, 411, 415, 425, 518; Cg. 372, 455, 693, 695-8, 700-2, 783, 1003; Cd. 1, 2, 19, 32, 44, 123, 132, 163, 178, 346, 399, 439, 466, 477, 481, 488, 498, 527, 528, 531, 533, 534, 544, 571, 575, 577, 584, 589, 590, 593, 674, 854, 902, 563, 569, 561; Gj. 4, 4-A, 224; Gt. 152, 169, 207, 208, 220, 561, 842, 156, 397, 371; 99-F; Kt. 234-D, E, 335; S.K. 9, 20, 23, 32, 35, 36, 48, 100, 117, 127, 168, 234; Kl. 44, 54, 60, 72, 73, 108, 110, 193, 224-A, 408-A, 427, 600-D, 621; Mr. 1, 5-B, 23, 210, 273, 382; Nl. 6, 29, 78, 82, 113-4-A, 301, 298, 310, 350, 584, 594, 619, 617, 636, 730, 788; Rd. 211, 229; Sm. 1, 2, 20, 21, 42, 44, 49, 50, 87, 165, 197; Tj. 62-D, E, 63, 464, 606, 658, 773, 898, 1300-B; Tp. 425-C, 492-A, C, 433, 443, 452, 608; Pd. 293, 357; Vg. 71-3, 198, 209-10, 214.  
 Krishṇadēva Maṭha, S.K. 272.  
 Krishṇadhara (a certain king), Gt. 455.  
 Krishṇagiri, Gj. 12.  
 Krishṇagiri taluk, p. 1217.  
 Krishṇa Gōlaki maṭha, Rd. 175.

- Kṛishṇāji, *amil*, Cd. 213, 237, 248-9.  
 Kṛishṇāji Kōdaṇḍ, Cd. 220.  
 Kṛishṇāji Pantulu, Cd. 40.  
 Kṛishṇāji Venkāji, Cd. 209-10.  
 Kṛishṇa Kācha, Rd. 228.  
 Kṛishṇa Kausalya, Tp. 888.  
 Kṛishṇa Kannehaḍaḍēva (evidently Kṛishṇa III), Cd. 75.  
 Kṛishṇama, Cd. 869.  
 Kṛishṇamāchāryalu, Ap. 12; Cd. 302-5, 147.  
 Kṛishṇamadeva Mahārājulu (of Nandyāla), Kl. 159, 160.  
 Kṛishṇamāmbapuram, Cd. 682.  
 Kṛishṇama Nāik, N.A. 600; S.A. 417.  
 Kṛishṇama Pantulu, Gj. 31.  
 Kṛishṇamarāja ayya, Kl. 531, 596.  
 Kṛishṇamarāju, Nl. 353; Ap. 212; By. 452; Cd. 476; Kl. 141, 573.  
 Kṛishṇamarasayya, Tj. 898.  
 Kṛishṇamarāyalu (Nandyāl), Cd. 146.  
 Kṛishṇama Reddi, Kl. 86, 89.  
 Kṛishṇamaṭha, S.K. 230.  
 Kṛishṇam Bhatlu, Cd. 643.  
 Kṛishṇamiśra, Kt. 234-D.  
 Kṛishṇamma, Cd. 235; Gt. 357; Mr. 242-C.  
 Kṛishṇa Niśśāṅkagāru, Gj. 280.  
 Kṛishṇan Rāman (the general of Rājārāja I), Tj. 137, 1325, 1338.  
 Kṛishṇa-ōḍai, Cg. 12.  
 Kṛishṇapaksha, Tvc. 145.  
 Kṛishṇa Panda, Gj. 47.  
 Kṛishṇa Paṇḍita, Ct. 174-A.  
 Kṛishṇa Perumāḷ, Cg. 819-20, 822.  
 Kṛishṇappa (1563-73), Mr. 80, 81; Rd. 179-U.  
 Kṛishṇappa Nāyaka, Ap. 60, 93; N.A. 189, 192, 204, 553, 563, 565; S.A. 191-B; By. 188, 223, 244, 263; Cg. 1197; Cd. 234; Nl. 154.  
 Kṛishṇappa-Nāyaka (1563-73), Tn. 406, 407-A, 470, 287-A; Tp. 252.  
 Kṛishṇappa Nāyakkaraiyan, N.A. 724.  
 Kṛishṇappa-Nāyaka Vīrappa-Nāyaka (Nāyaka king), Mr. 26.  
 Kṛishṇappa Nayaningāru, Nl. 507.  
 Kṛishṇappa—Timmarāju—Nāgarāju—Venkatāju—Kōṇḍāju, Cd. 168.  
 Kṛishṇaprasarakōṭa, Gj. 111.  
 Kṛishṇapuram, By. 61, 366, 371, 364, 369, 370; Mr. 157; Tn. 406-7-A.  
 Kṛishṇapūr-maṭha, S.K. 241, 243, 248.  
 Kṛishṇa Rāja (of Maisūr), Sm. 142.  
 Kṛishṇarāja, N.A. 368; By. 482; Kl. 105, 534.  
 Kṛishṇarājadeva-Mahārāya, Kl. 459.  
 Kṛishṇarāja Udaiyār, Cb. 303, 304, 307, 323, 375; Sm. 202.  
 Kṛishṇarāja Voḍeya, Cb. 32, 36, 68, 299.  
 Kṛishṇarāya, Mahārāya, Ap. 47, 145, 205; N.A. 373; S.A. 125, 166, 471, 500, 829, 996; By. 112, 107, 115, 135, 136, 139, 142, 241, 419, 421; Cg. 456, 468, 691, 699, 703; Ct. 9-A, B, C, D, M, N, V, 20, 116, 344; Cd. 156-7, 21, 78; Cb. 149, 352-A, B; Gt. 23, 144, 148, 398, 496, 633, 638; Kl. 449-51, 453-5, 457, 467, 489-A, D, 489-M, 506, 549, 550, 556, 578; Nl. 699, 791; Sm. 161. See Kṛishṇa deva-Rāya.  
 Kṛishṇarāya—Nāyaka, By. 107; Sm. 164.  
 Kṛishṇarāyapaṭṇam, Nl. 772.  
 Kṛishṇarāyapuram, N.A. 227, 229; By. 51-A, 59, 363-A, 460; Cd. 59; Tj. 62-E; Tp. 452.  
 Kṛishṇarāya Samudram, Ap. 75-6; Nl. 696.  
 Kṛishṇa Rāya Udaiyār (of Maisūr), Sm. 113.  
 Kṛishṇa Reddi, Kl. 83; Cg. 762-3.  
 Kṛishṇasāstri, Tj. 26, 35, 61, 130, 139, 721, 767, 795, 1078; Gd. 68, 71-A, 74, 78, 79, 81, 141, 766; Kt. 92; S.K. 207, 215; Kl. 290; Mr. 120-9, 208; Nl. 350; Rd. 141, 180; Sm. 75, 94, 212; Tn. 69, 267, 269, 318, 333, 513, 523; Tp. 183, 202, 631, 635, 708, 788; Pd. 122.

- Kṛishṇa Shashṭhi, Tp. 123.  
 Kṛishṇa Sāstrulu, Kl. 84, 210.  
 Kṛishṇāshṭami, Nl. 113.  
 Kṛishṇaśinga dēva (of Dhāra-kōṭa), Gj. 17, 44.  
 Kṛishṇa Singh (Uriya Scholar), Gj. 44.  
 Kṛishṇa Sōmayājulu, Kt. 85-6.  
 Kṛishṇa Sūr Harischandra Nārāyaṇa Sūr (of Kauṇḍinya-gōtra), Gj. 106.  
 Kṛishṇasvāmi temple, Rd. 179-U ; Tp. 803-C.  
 Kṛishṇasvāmijulu, Kl. 77.  
 Kṛishṇa Udaiyār, p. 1513.  
 Kṛishṇavallabha, Kt. 9.  
 Kṛishṇavardhana, Vg. 115.  
 Kṛishṇavēni (Kṛishṇa), Kl. 286, 365 ; Gt. 604 ; N.A. 227 ; S.A. 435 ; Cg. 422.  
 Kṛishṇa - Venṇaikkūttādi-aruluginṇa-Alvār Shrine, Tj. 124.  
 Kṛishṇavōḍa, Tj. 996-C.  
 Kṛishṇayadēva Mahārāya, Ct. 31, 126, 135, 157, 168-B ; Rd. 230. See Kṛishṇadēva Rāya.  
 Kṛishṇa Yajvan, Cg. 856.  
 Kṛishṇayya (the Karnam of Palakōṭa), Kl. 387.  
 Kṛishṇayyadēva Mahārāya, N.A. 190, 691 ; S.A. 1051. See Kṛishṇadēva Rāya.  
 Kṛitrīśvara, Cd. 653.  
 Kṛishṇēśvara temple, Tp. 786.  
*Kṛittikadīpa*, Ct. 87.  
 Kṛittivāsēśvara temple, 1038-42.  
 Kṛiyāśaktipura, By. 436 ; Ct. 174-A.  
*Kṛōdhana*, the 59th year in the 60-year cycle.  
 Kroppolu, Gt. 393.  
 Krōshṭukavartini, Gj. 6.  
 Krottachērlakōṭa, Kl. 541-A.  
 Krōttacheruvu, Nl. 98, 99 ; Ap. 141-5.  
 Krottapālem, Ct. 149.  
 Kruṅkalakunṭa, Gt. 270.  
 Kshatriya, Kl. 489.  
 Kshatriyaśikhāmaṇi nallūr, S.A. 108.  
 Kshatriyaśikhāmaṇipuram, Tn. 17, 44, 57.  
 Kshatriyaśikhāmaṇi-vaḷanāḍu, Cg. 1007, 1023 ; Tj. 7-E, 124, 148, 785, 890-A, 1382.  
 Kshatriyasimha Pallavēśvara, Cg. 52.  
 Kshētrapāla Shrine, Sm. 228 ; S.K. 114 ; Cg. 43 ; S.A. 274 ; Tj. 177, 218, 1209, 1355 ; Tn. 136 ; Cb. 1.  
 Kshētrapālapillaiyār, S.A. 810 ; Cg. 830 ; Cb. 477 ; Tp. 291.  
*Kshētra-venba*, Tp., p. 1576.  
 Kshirābdhi Navēndrasimha Maṇṭapa, Kl. 571.  
 Kshīranadi (Pālēru) river, Nl. 279, 281.  
 Kshīrārāmēśvara temple, Kt. 298.  
 Kshīrārjunapura, Rd. 186.  
 Kshīravanēśvara temple, Tj. 1067-76.  
 Kshudra-Ārya, Gt. 717.  
 Kshudrabuddhirakshita, Gt. 732.  
 Kshudra Kṛishṇa, Gt. 680.  
 Kuba (Kumbha), Gt. 586-P.  
 Kubēra, By. 315 ; Gj. 401 ; Gt. 405, p. 1255.  
 Kubēraka, Gt. 586-R, U.  
 Kubja, Gt. 690.  
 Kubja Vishṇuvardhana, p. 719 ; Gt. 276 ; Ms. 175.  
 Kuchama Nāyak, Gt. 779.  
 Kūchapūḍi, Nl. 606.  
*Kuchchala* (a measure of land), Gt. 327, 410 ; Nl. 101, 134, 585, 607.  
 Kuchela, Gt. 377 ; Kl. 256, 260.  
 Kuchibhaṭṭa Jaṇjāla Rāmā-vadhini, Gt. 614.  
 Kūchinapūḍi, Gt. 587.  
 Kūchipūḍi, Nl. 607.  
 Kūchipūḍi, Nl. 339.  
 Kūchupalla, Cd. 524.  
 Kuḍaikkulam, Tn. 446.  
*Kuḍaimaṅgalam* (word of praise on the royal umbrella), Tn. 348.  
 Kūdal, S.A. 149, 283, 805, 807 ; Sm. 217.  
 Kūdal Aḷagar temple, Mr. 72.  
 Kūdal Aḷagia Perumāḷ temple, Mr. 72, 74.  
 Kūdalar-kōmān, Mr. 79.  
 Kūdal - Avaniyāḷappirandān Kōpperuṅjiṅga, N.A. 224.

- Kūḍal Śaṅgam, Tp. 2.  
 Kūḍal Śaṅgamēśvara (God), Nl. 621.  
 Kūḍalar Araśanārāyaṇan Ēlīśai-mōgan, S.A. 515, 816.  
 Kūḍalūr, S.A. 115, 816, 946; Ct. 55; Mr. 324; Pd. 248.  
*Kuḍamiḷā* (drum), Tj. 680.  
 Kuḍamūkku (Kumbakōṇam), Tj. 297.  
*Kuḍanāḷi* (a tax), Tvc. 89.  
 Kuḍandai (Kumbakōṇam), Tj. 32.  
 Kuḍaravalli, Kt. 231.  
 Kuḍatani, By. 89, 99, 118.  
*Kuḍavila* (pot-drum), Tj. 1549.  
 Kuḍavūrnādu, Ct. 8, 280.  
 Kūḍgere plates, Ml. 24.  
*Kuḍi* (family), Cg. 140, 211; Cb. 15; Tp. 240.  
 Kudichalapāḍu, Nl. 797.  
 Kuḍihāra, By. 279.  
 Kuḍiharavi, By. 153.  
*Kuḍikānam* (a fee paid by tenants), Cb. 22.  
*Kuḍikāśu* (a village cess), Cg. 1068.  
*Kuḍimai* (dues from tenant cultivators and their rights), S.A. 86, 98, 142; Cg. 1024, 1000.  
*Kuḍimakkal* (agricultural tenants), Sm. 31; Tj. 587; Pd. 316.  
 Kuḍimaṅgalam, Cb. 435.  
*Kuḍirikkāra* (Cavalier), Tj. 579.  
 Kuḍirai Seṭṭi, Pd. 183.  
 Kuḍivūrpaṟṟu, N.A. 406.  
 Kuḍiyaharavi, By. 215.  
 Kuḍlugi, p. 308.  
 Kuḍubi Prāvēśa, Nl. 367.  
 Kuḍumiyāmalai, Cg. 286, 1033; Ct. 144; Mr. 368; Pd. 58, 76, 42-F.T.  
 Kuḍupu Sāhu (Kutb Shah), Cg. 1175.  
 Kuḍūr, Cb. 163.  
 Kuduraivattam-uḍaiyāl (Piḍāri), Tj. 1377.  
 Kūḍurapalli, Kt. 231.  
 Kūḍurapura, Dt. Gt. 838.  
 Kūḍūru, Gt. 732, 838.  
 Kuḍuvōy, Cb. 270.  
 Kūgalūr, Cb. 274.  
*Kuḷe*, Tvc. 90.  
 Kūgūr, Cg. 1055.  
 Kuḥaiyūr, Sm. 45.  
 Kūkipaṟṟu, village, Kt. 91.  
 Kukkanūr, Ms. 308; N.A. 363; By. 292.  
 Kukke, S.K. 301.  
 Kuladīpanallūr, Cb. 60.  
 Kuladīpanāyakapura, Tj. 1075.  
 Keḷai Kuḷattūr, Pd. 31, 37.  
 Kulakanādu-sima, Cd. 937.  
*Kuḷakkil*, Mr. 33.  
 Kulakkāḍiyān Arunilai Śri Krishṇan, N.A. 134.  
 Kuḷakkuḍi, Vīraśōḷanallūr, S.A. 571.  
 Kuḷalvāymoḷimaṅgai - Nāchchi-yār (Goddess), Tn. 370, 371.  
*Kuḷam* (tank), Cg. 387; Cb. 180; Tn. 72; Tvc. 38.  
*Kūlam*, a market.  
 Kulamaṅgala-nāḍu, Tj. 76.  
 Kulamāṇikkavaḷanāḍu, Nl. 469.  
 Kulamaṇipuram, Gj. 268-73.  
 Kulamaṇi Rājendra dēva, Gj. 268, 272.  
 Kulambandal, N.A. 233.  
 Kulambapura, By. 183.  
 Kulamuḷār Ēvan Kūttanār, Cg. 999.  
 Kulanagaikkāvalīśvaramuḍaiyā Nāyanār temple, Rd. 146.  
 Kuḷandaiyāṇḍār Maḍam, Cg. 160.  
 Kuḷandamala Nāyanar temple, Mr. 265-F.  
 Kulanūr, Cg. 387.  
 Kuḷappākkam, Cg. 989, 1078.  
 Kuḷappālūr, Cb. 302.  
 Kuḷappa Nāik, Mr. 226.  
 Kuḷappāḍi, Tp. 301-A.  
*Kuḷappaṭṭi* (gift of land for maintenance of tank).  
*Kuḷapramāṇa* (a gold standard), N.A. 594.  
 Kulaśarman, N.A. 370.  
 Kulaśekhara, Mr. 36; Rd. 171, 178-F, 178-I, 179-C, D, M, T; Sm. 19; Tvc. 58. See Kulaśekhara-dēva.  
 Kulaśekhara I (Jaṭavarman), 1190-27, Tj. 17, 1518; See Kulaśekhara-dēva I. See Kulaśekhara-dēva.

- Kulaśekhara II. (1239-51). Tj. 179, 1518. See Kulaśekhara-dēva.
- Kulaśekhara I, Māvarman, S.A. 10, 382; Cg. 503, 815, 928, 951; Tp. 64, 67, 346, 360, 363, 410, 605-6. See Kulaśekhara-dēva.
- Kulaśekhara Māvarman II. Mr. 205; Tp. 72, 233, 804, 807. See Kulaśekhara-dēva.
- Kulaśekhara-Āḷudaiyār Shrine, Sm. 31, 34.
- Kulaśekhara Āḷupendra, S.K. 123-5; p. 856.
- Kulaśekhara Ālvār, S.A. 64.
- Kulaśekhara Āvudaiyār Shrine, Sm. 18-9.
- Kulaśekhara-chaturvēdimāṅgalam, Mr. 167; Rd. 256; S.A. 1081; Tn. 453.
- Kulaśekhara-dēva, N.A. 436; S.A. 577, 1060; S.A. 142, 295, 601, 926; Cg. 216, 248, 1225; Mr. 59, 145, 180, 183, 188-9, 194, 196, 205, 328, 343, 353, 357, 359, 361, 362; Rd. 2, 8, 13, 19, 20, 21, 53, 57, 60, 208, 212, 233, 237, 238-42, 256, 261, 273, 156, 160; Ms. 330; Tj. 6, 692, 1293-A, B, D, 1450, 1464-F, 1511-2; Tn. 507, 515; Pd. 1, 131, 192-3, 207, 302.
- Kulaśekhara-dēva (Jaṭavarman), Tn. 70, 91, 105, 118, 290, 304-F, 359, 368, 379, 380, 382, 388-89, 488; Pd. 3, 214-5.
- Kulaśekhara-dēva I, Jaṭavarman (1190-1217), Mr. 167, 178, 195, 197, 198, 213, 222, 401; Tn. 40, 43, 45, 49-50, 56, 58, 93, 95, 136, 417, 447, 449, 472, 475, 477, 499; Pd. 5, 153, 185-6, 225, 254, 245, 249; Tvc. 119.
- Kulaśekhara-dēva I, Māvarman (1268-1308), Mr. 33, 35, 142, 151, 340, 342, 346, 356, 387; Rd. 204, 125, 128, 154, 198, 204, 217, 263, 270, 271; Tj. 101, 180, 477-8, 549, 639, 657, 805, 930, 1522; Tn. 89-90, 262, 274, 326, 327, 418, 448, 483, 486, 502, 513, 44, 47, 55, 85-E, 263, 270, 273, 278-W, X, 328, 331, 513; Pd. 23, 24, 175, 358 (?), 392, 397.
- Kulaśekhara-dēva II (Māvarman, 1314-21), Tn. 87, 88, 259, 471; Pd. 358 (?).
- Kulaśekhara Ālvār temple, Tn. 85-A, J.
- Kulaśekhara-dēva Ati Vira Rāma, Rd. 168-B.
- Kulaśekhara-dēva-Uḍaiyār, Cb. 26, 28; Tj. 77, 338, 473, 639.
- Kulaśekhara Īchcharamuḍaiya Nāyanār, Tn. 328.
- Kulaśekhara Īśvaram Uḍaiyār, Cb. 470, 482.
- Kulaśekhara Kavēri, Nl. 38.
- Kulaśekharamaṅgalam, Mr. 158, 164.
- Kulaśekharamuḍaiya Nāyanār, Tn. 326, 369, 59, 392.
- Kulaśekharanallūr, Tn. 369.
- Kulaśekharan-Periyēri, Sm. 19, 22.
- Kulaśekharanātha temple, Tn. 326-30, 370-1.
- Kulaśekharan Śambuvarāyan, N.A. 285, 737.
- Kulaśekharan Śandi, S.A. 577; Cg. 1162; Tj. 101.
- Kulaśekhara Parakrama Paṇḍya, Tvc. 146.
- Kulaśekharapaṭṭanam, Rd. 250; Pd. 300.
- Kulaśekhara Perumāl, Mr. 314; Tn. 254, 85-F, G.
- Kulaśekharappēreri, Tn. 449.
- Kulaśekharapperunderu, Pd. 182.
- Kulaśekharapuram (or Āṭkonḍan), Mr. 197.
- Kulaśekhara svāmi, Cd. 470.
- Kulaśekhara-varman, Tn. 419.
- Kulaśekhara-Viṇṇagar Ālvār Emberumān temple; Cb. 122; Tn. 423; Tvc. 148.
- Kulasiddhāyalu* (fines levied for breaking rules of caste ?), Nl. 17.
- Kuḷattūr, S.A. 1097; Cg. 960, 1070; Rd. 118; Sm. 69; Tp. 877-D; Pd. 33, 318.
- Kuḷattur-nadu, Pd. 5.
- Kuliāchārya, S.K. 300-A.



- Kulis* (= 144 square feet), Nl. 1906-D, 489, 497, 629, 633, 575, 527, 529, 330, 713, 812; Cg. 789, 799-2, 797, 819; Ct. 302; Sm. 12, 19, 21-2, 27, 34, 36, 39, 41-2, 44, 46, 51, 60; Tj. 7-A, 575, 745, 1042-B, 1449-E, 1460-H, L; Tp. 240, 249-A, 803-C, 854-B, 877-E, 877-H, 910, 912.
- Kulikkarai*, Tj. 721-3.
- Kulipanam* (a Madura coin current in the 18th century), Mr. 3-A.
- Kulittalai*, Tp. 101, p. 1512.
- Kulittanḍilai* (in Kurumbūrnadā), Tj. 390; Tp. 109, 111, 101.
- Kulittanḍilai śirmai*, Tp. 78.
- Kulittaṭṭu*, Cg. 1114.
- Kulivaḷanallur*, Cg. 290.
- Kullapuram*, Mr. 319-27.
- Kulluru*, Nl. 36, 37.
- Kulōttunga* (Kōngu king), Cb. 22.
- Kulōttunga-Chōḍadēva*, Gd. 100, 117, 153 (Chālukya-chōḷa king) 155, 170, 177, 186, 187, 189, 192, 196, 224, 276, 296, 297, 301, 303; Kt. 21; Gt. 54, 61, 245, 249, 252, 289, 303, 586-A.
- Kulōttunga-Chōḍadēva I*, Gd. 95, 101, 102, 107, 211, 215, 226, 249, 261, 268, 270-71, 274, 279, 281, 282, 283, 285, 287-88, 292, 304, 506, 308-II, 318, 321, 335, 355, 364; Gt. 46.
- Kulōttunga-Chōḍadēva II*, Gd. 78, 147, 216, 252; Gt. 5, 9, 10, 11, 13, 17, 19, 20, 47, 60, 73, 290.
- Kulōttunga Chōḍa-Gaṅgarāja*, Gd. 133.
- Kulōttunga-chōḍa*, Gaṅgēyarāya, Goṅkarāja II, Gd. 132, 145, 151, 162, 169, 170, 173-5, 177, 180, 183, 185, 200, 284, 290; Gt. 12; Kt. 197.
- Kulōttunga-Chōḍa-Goṅkarāja* or *Gonkaya* (Gonka II), Gt. 11, 16, 31, 48, 53, 56, 83, 223, 249, 285, 286, 293, 522, 564, 586-B, 631, 640, 136, 818, 815, p. 890; Gd. 192.
- Kulōttunga chōḍa Goṅka III*, Gd. 78.
- Kulōttunga chōḍaya dēva*, Gd. 126; Kt. 110.
- Kulōttunga chōḷa* or *Kulōttunga chōḷadēva*, Ap. 121; N.A. 36, 60, 68, 69, 72, 85, 88, 249, 97, 237, 239, 288, 336, 340, 341-3, 357, 457-8, 494-5, 573, 669, 730; S.A. 3, 5, 7, 54, 83, 200, 215-6, 208, 213-4, 242-3, 245-7, 270, 272-5, 278, 290, 298-300, 304, 306-8, 310-11, 316, 323, 325-6, 353, 370, 376, 392-4, 404, 406, 411, 413, 450, 451, 458-60, 477, 479, 481, 482-4, 486, 490, 503, 505, 508-9, 515, 522, 525, 548, 550, 511, 570-72, 576, 581, 588, 590, 598, 605, 647, 652, 665, 683-6, 691-4, 724, 740-1, 744-5, 753, 771, 785, 787, 791, 803, 805, 807, 809, 822, 850, 852, 858, 890, 905, 913-4, 921, 925, 930-I, 982; Cg. 284, 193-F, H; Gd. 250, 260, 289, 337; Mr. 263; Nl. 26, 44, 151, 168, 182, 184, 201, 207, 228, 240, 247, 467, 489, 522, 536, 564, 624, 630, 604, 651, 653, 670; Rd. 17, 178, 181, 185, 191, 224, 713, 809, 812-3, 825; Sm. 71-2, 77, 78, 80, 218, 220, 231-3; Tj. 14, 81, 98, 111, 178, 189, 335, 419, 452, 505, 531, 537, 541, 543, 636, 658, 790, 856, 871, 931-32, 956, 961, 1008, 1030, 1042-A, 1093, 1226, 1236, 1449-B, C, 1449-E, Q, T, 1459-I, T, X, 1464-C, H, 1508-A, 1550, 1560; Tn. 119, 494; S.A. 937-8, 941, 957-8, p-235, 985, 986, 989-90, 999-1001, 1008, 1010-11, 1047, 1053, 1062-3, 1082, 1086; Cg. 36, 38-9, 57, 93-5, 108-9, 116-7, 120-1, 155, 161, 221, 275-6, 299, 307, 318, 320, 373-4, 415-6, 419, 426, 441, 453, 469, 474, 475, 481-3, 500, 506-8, 535, 546, 548-9, 551, 728, 730, 748, 769, 789, 821, 980, 983, 988, 1125, 1150-I, 1161, 1163, 1170, 1182-83, 1187-8, 1193; Cd. 786, 795, 814; Cb. 367-8; Ct. 355; Tp. 97, 101, 111, 152, 159, 169, 274, 299-B, 421, 426-C, 588, 629, 696, 713, 715, 720, 766, 801, 855-56, 892, 894, 474; Pd. 92, 99; F. T. 25; Tvc. I, 225, 158.

Kulöttuṅga chōḷa dēva I, N.A.

280, 340; S.A. I, 5, 54, 82, 109, 242, 247, 250-8, 262, 290, 311, 317, 322, 402, 418, 450, 739, 770, 774, 784, 792, 858, 890, 892, 901, 970, 982, 993, 1009, 1012, 1013, 1042; By. 278, 309; Cg. 160, 215, 218, 220, 226-7, 294, 313-4, 331, 337, 339, 376, 386, 424-5, 427-8, 430, 442, 444, 459, 489, 491, 494, 504-5, 519, 539, 541, 552, 555, 560-1, 639, 648, 711, 714, 716, 722, 750, 797, 849, 875, 943-5, 980-1, 987-8, 990, 993, 999, 1000, 1002, 1014, 1023, 1155, 1069, 1090-1, 1098-9, 1102, 1118, 1121, 1149; Ct. 19-C, 99, 114-5, 234, 180, 237-8, 253, 279-80, 285, 319, 337; Cb. 4, 42, 59, 126, 128, 250; Gd. 27, 32, 35, 48-A, 51, 68, 86, 91, 95, 99, 280, 320, 324, 339, 356, 364; Gt. 281, 313, 44, 74, 75, 89, 90; Kt. 36, 77; Kl. 355-6, 357-A; Mr. 255; Sm. 167; Nl. 18, 238; Rd. 48, 189, 190, 192, 202; Tj. 7-F, 20, 74, 97, 121, 123, 149, 154, 189, 192, 299, 300, 302, 306, 308, 327, 328, 331, 343-5, 352, 469, 471, 493, 494, 496-7, 524, 627-30, 668, 696, 733, 756, 762, 776, 777-9, 781, 783, 786, 788, 795, 824, 831, 868, 890-B, 911-2, 920, 923, 628, 931, 940, 957-8, 973, 975, 977-8, 982-3, 1057-8, 1068, 1074, 1080, 1101, 1158, 1160, 1176-C, 1210, 1224, 1227, 1230, 1235, 1247, 1282, 1358, 1521, 1557; Tn. 305, 310, 312-13, 397, 411, 439; Tp. 34-5, 98, 109, 111, 112-4, 118-9, 146, 219, 324, 354, 357, 416, 515, 714, 733, 809, 813, 825, 832, 841, 843, 860, 889, 472-3; Pd. 82, 106, 160, 189, 190, 195, 209, 251, 232, 236-7, 261; Vg. 26, 191; F.T. 10, 16; Tvc. 19, 21.

Kulöttuṅga (or Chōḷadēva) II, S.

A. 64, 182, 949, 950; Cg. 44, 142, 403, 443, 523, 578, 584, 799, 1061; Cd. 786; Gd. 48-B, 109, 122, 204; Kt. 126; Gt. 1, 4, 16, 277, 281; Tj. 186, 330, 650, 698, 702, 785, 792, 860-1, 908, 911, 1078, 1083; Tp. 227, 239, 291, 299, 846; Pd. 159.

Kulöttuṅga chōḷa dēva III, N.A.

58, 286, 287, 483, 491, 513, 583, 655, 719, 744; S.A. 28, 29, 52, 55, 5-67, 66, 101, 102, 103, 105, 109, 224, 226, 271, 279, 282, 283, 287-8, 304, 374, 327, 396, 414, 416, 601, 660, 691, 819, 863, 932, 946-7, 954, 959, 997, 1065-6, 1070-4, 1076, 1078; Cg. 33, 36, 39, 43, 45, 46, 99, 102-4, 106-7, 110, 112-3, 115, 118-9, 123, 125-7, 142, 144, 163, 170, 193-F 193-K, 248, 306, 323, 380-1, 383, 408, 437, 472, 499, 553, 559, 576, 649, 658, 675, 677, 638, 668, 690, 795, 806, 812, 850, 852-3, 857-8, 881, 883, 887, 893, 912-5, 918-9, 921, 924, 925, 929-31, 933, 939, 941, 960, 962, 965, 977, 989, 994, 1066, 1070-1, 1078, 1085, 1128, 1131, 1138, 1154, 1177; Ct. 22, 25, 55, 64, 66-7, 94, 101-2, 104, 116-7, 136, 142, 183, 348, 323, 327, 339, 353; Cb. 220, 234, 274, 290, 296; Cd. 688, 785, 785, 788, 790, 792, 796, 800-1, 815-16, 855; Ms. 333, 312; Nl. 202, 204, 222, 224, 243, 252-6, 712, 527, 529, 557, 539, 541-2, 544, 555, 557, 559, 565, 573, 589, 624-F; Sm. 205, 9, 10, 11, 28, 57, 58, 61-2, 119; Tj. 14, 62, p. 1243, No. 79, 99, 102-7, 129, 157, 166-67, 169, 182-84, 203, 216, 315-16, 328, 333, 353, 384, 461-63, 472, 474-75, 482-83, 491-92, 504, 531-33, 540, 549, 591-93, 595, 597, 620-25, 644-45, 648, 649, 651, 653, 654, 664, 690, 705, 708, 715, 717, 721, 754, 755-57, 760, 762, 774, 775, 795, 808-9, 814-15, 817, 827, 845-46, 850, 857, 859, 866, 874-5, 916, 929, 933, 938, 988, 997, 1000-4, 1041-42, 1072, 1075, 1080, 1083, 1091, 1098, 1118, 1147, 1150, 1157-58, 1163, 1168, 1176-A, E, F, 1231, 1239, 1459-N, Q, 1524, 1532, 1546, 1551-52, 1555, 1561-63, 1565; Tn. 318; Tp. 3, 4, 16, 10, 477, 81, 82, 84, 88, 117, 129, 206, 257-58, 271, 273, 275, 285, 289-90, 330, 339, 418, 545, 801, 816, 842; Pd. 36, 94, 146, 173, 155, 164, 316, 363; F.T. 23.

- Kulottuṅgachōḷa Chaturvēdi-  
maṅgalam, Cb. 12; Cd. 786,  
790, 792, 814; Cg. 894, 900.
- Kulottuṅgachōḷadēva image, Cg.  
482.
- Kulottuṅgachōḷadēva Rājamal-  
ladēvan, Nl. 810.
- Kulottuṅgachōḷa dēva Uḍaiyār,  
Cb. 22, 124, 229, 230-I, 301;  
Nl. 758; S.A. 853, 849, 899;  
Cg. 97.
- Kulottuṅgachōḷa Iruṅḍōlan, Mr.,  
265A,B.
- Kulottuṅga Chōḷa-Īśvaramu-  
ḍaiya, Mahādēvar temple, Tj.  
1176-C.
- Kulottuṅgachōḷa Kachchiyarā-  
yan, S.A. 306.
- Kulottuṅgachōḷa Kaḍambarā-  
yan, Pd. 84, 92, 162.
- Kulottuṅgachōḷa Kāḍavarāyan,  
S.A. 307, 478, 1086.
- Kulottuṅgachōḷa Kanakarājan,  
Pd. 41.
- Kulottuṅga chōḷa Malaiyaku-  
larāyan, N.A. 490.
- Kulottuṅgachōḷanallūr, S.A.  
235-A; Cg. 193-K; Cb. 181.
- Kulottuṅga chōḷanulā*, S.A. 64.
- Kulottuṅgachōḷapattānam, Pd.  
170, 175, 177; Vg. 63.
- Kulottuṅgachōḷa Paṭṭiśekhara-  
dēva, Nl. 230.
- Kulottuṅgachōḷapuram, Nl. 469.
- Kulottuṅgachōḷa Sambuvarāyan,  
N.A. 697, 698, 717; Cg. 382.
- Kulottuṅgachōḷa Sōmanātha  
dēva, Tp. 177.
- Kulottuṅgachōḷa Talaivarāya,  
Nl. 631.
- Kulottuṅgachōḷa Vāṇaṇḍu, Cd.  
800; Cg. 103, 114, 213, 378,  
683, 684, 778, 780, 864, 875,  
909, 919, 928, 962, 989, 991,  
1078, 1131, 1135; Nl. 542.
- Kulottuṅgachōḷa Vānakōvarai-  
yar, Tj. 534.
- Kulottuṅgachōḷa Vikramāditya  
dēva, Cb. 231.
- Kulottuṅgachōḷa Viṇṇagar, Cd.  
790, 786, 828, 795.
- Kulottuṅgachōḷēśvara Mahā-  
dēva, P. 235.
- Kulottuṅga-Chōḷēśvaramuḍaiya-  
Mahādēva image, Tj. 328,  
651.
- Kulottuṅgachōḷēśvaramuḍaiyār,  
Pd. 194, 199, 202, 233, 239.
- Kulottuṅga Goṅka, Gt. 610.
- Kulottuṅga Kaṇṇappan Adirā-  
yan Pañchanadivāṇan, Cg.  
103.
- Kulottuṅga Kaṇṇappan Nalla-  
nāyanār Pañchanadivāṇan  
Nīlagāṅgaraiyan, Cg. 858.
- Kulottuṅgamāḍa*, Kt. 151-2.
- Kulottuṅga Mahārāja, Gt. 586-D.
- Kulottuṅgan canal, Tj. 1449-U.
- Kulottuṅga Prithviśvara, Gd.  
152; Vg. 61.
- Kulottuṅgarāja dēva chōḷa, Gt.  
795.
- Kulottuṅga Rājendra, Gt. 202.
- Kulottuṅga Rājendra Chōḍa  
Rāja Mahārāja (1163-80), Gt.  
1, 55, 66, 197, 198, 199, 241,  
385; Nl. 105.
- Kulottuṅga Rājendrachōḍa  
Goṅka II, Gd. 317; Gt. 34.
- Kulottuṅga Rājendra-Chōḍa  
Manma-Chōḍarāju, Gt. 142.
- Kulottuṅga Rājendra Chōḍaya-  
rāja, Gd. 122, 123, 130, 136,  
141, 161, 163, 164, 205, 227, 341,  
342; Kt. 111, 143, 190, 194.
- Kulottuṅga Rājendra Chōḷa I,  
Gt. 200.
- Kulottuṅga Rājendra Goṅka,  
Gt. 613.
- Kulottuṅga Śōḷa Chaturvēdi-  
maṅgalam, Tj. 814, 820, 1530:
- Kulottuṅga Śōḷa Gāṅḡeyarāyan,  
Cg. 726.
- Kulottuṅgaśōḷa Īśvaramuḍaiyār  
temple, Tp. 298.
- Kulottuṅga-śōḷa Kaḷattūr, Tj.  
774.
- Kulottuṅga Śōḷa Kaṇṇappan,  
Cg. 109.
- Kulottuṅgaśōḷa (Kulottuṅga I),  
Tj. 471.
- Kulottuṅga śōḷa Karuppūruḍai-  
yan, Ct. 46.
- Kulottuṅga śōḷa Kidāratrarai-  
yan, Pd. 390.
- Kulottuṅga śōḷa Mahipāla, Cg.  
992.

- Kulottuṅgaśōḷa Mūvēndavēḷan, Tp. 181.  
 Kulottuṅgaśōḷanallūr, Tj. 616-7, 859, 961, 962-3, 966.  
 Kulottuṅgaśōḷan Kāvanūr, Cg. 1070.  
 Kulottuṅga-Śōḷan-Kuṟṟālam, Tj. 596, 616, 617, 620.  
 Kulottuṅgaśōḷan-maḍam, Cg. 1069.  
 Kulottuṅgaśōḷan-maṅgalam, Tj. 330.  
 Kulottuṅgaśōḷan-Niyāyapari-pāla-Chaturvēdimaṅgaḷam, Tj. 1004.  
 Kulottuṅgaśōḷan pūṇḍi, Tj. 316.  
 Kulottuṅgaśōḷan śandi, Cb. 180.  
 Kulottuṅgaśōḷan Tirumāligai, S.A. 59, 71.  
 Kulottuṅgaśōḷan Tirunīṟṟuch-choḷanallūr, Cg. 582.  
 Kulottuṅgaśōḷan Tiruttonḍatto-gainallūr, Cg. 44.  
 Kulottuṅgaśōḷantiruvāsal, Tj. 794.  
 Kulottuṅgaśōḷan-vallam, S.A. 58.  
 Kulottuṅgaśōḷa Paiyūrnāḍālvān Valayamaḷagiyan Orṟiāraśan, Cg. 977.  
 Kulottuṅgaśōḷa-Paṭṭaṇa, Tj. 1528.  
 Kulottuṅgaśōḷa Tagaḍadirāyar, Sm. 19.  
 Kulottuṅgaśōḷa-vaḷanāḍu, Ms. 312; Tj. 7-D, 74, 115, 121, 140, 149, 160, 303, 467, 482, 608, 650, 708, 715, 725, 787, 824, 833, 842, 858.  
 Kulottuṅgaśōḷa-Vānakōvarai-yar, Sm. 28, 33, 61; Tp. 289, 173.  
 Kulottuṅgaśōḷa Naraiyan, Tj. 77.  
 Kulottuṅgaśōḷa Vikramāditta-dēvan, Cb. 3.  
 Kulottuṅgaśōḷa Vināyaka Piḷḷaiyār, S.A. 158.  
 Kulottuṅgaśōḷisvaramuḍaiyār, Cb. 124, 126-7, 132; Tj. 1527.  
 Kulottuṅga-Velanānti-Rajendra Choḍayarāja, Gd. 143.  
 Kulottuṅga Viṇṇagar Emberu-mān, Tp. 245.  
 Kuḷumam, Cb. 436.  
 Kuḷumaṇippākkam, Cg. 1045.  
 Kuḷumūr, Tp. 222.  
 Kumāra, By. 84.  
 Kumāra Anantapuram, Cd. 644.  
 Kumāra Anantarāya (Dēvachōḍa Mahārāja), Cd. 870, 871, 872, 706, 681, 895.  
 Kumāra Anantarasupēṭa, Cd. 643.  
 Kumāra Bukkaṇa Uḍaiyār, Cg. 1094.  
 Kumārāchcha Śēṭṭi, By. 232.  
 Kumārachinnappanāyaka, Mr. 242-C, 273-J.  
 Kumāra Daḷavāy Kastūri Raṅgayya, Mr. 78.  
 Kumārādēva, By. 127.  
 Kumāra - Dēvarāya - Mahārāya (Dēva Rāya II), Cd. 597.  
 Kumāra Diṇḍima Aṇṇāmalai-nātha, N.A. 209.  
 Kumārādri, Kl. 323.  
 Kumāra Gaṇapatidēva (of Naṭavāḍi), Kl. 274.  
*Kumāraganḍarakōva* (a title), Sm. 68.  
 Kumāragiri, Gd. 17, 83; Gt. 102, 405, 625; Kt. 304; Kl. 284, 365, 598.  
*Kumāragiri-rājiyam*, Gd. 17; Kl. 598; Vg. 105.  
 Kumāragōpāla nallūr, Cg. 928.  
 Kumāra Govindabhaṭṭa, Tvc. 132.  
 Kumāra - Hambiradēvu - Mahā-pātra, Kt. 110.  
 Kumāra Hammīrapātra, N.A. 530.  
 Kumāra Jagadēva, Sm. 92.  
 Kumāra Jalakarāja Tiru-malayyadēva Mahārāja, Cg. 223.  
 Kumāra Kampaṇa II, Ap. 104: N.A. 738; S.A. 351.  
 Kumārakkuḍi Terrakurichchi, Tp. 179.  
 Kumāra Koṇḍarāju, Gt. 310.  
 Kumāra Kōṭi, Nl. 764.  
 Kumāra Krishṇappa II, Rd. 51.  
 Kumāra Krishṇa Redḍi, Cd. 503.  
 Kumāra Kulottuṅga, Tj. 861.  
 Kumāra Mādhavasvāmin, S.K. 153.

- Kumāra Mallāṇa, Nl. 89.  
 Kumāramaṅgalaṃ, N.A. 554-5; Tj. 175.  
 Kumāra-Mārttāṇḍa Mārttāṇḍa, (the title of the Pallava king Nandivarman III), Tj. 226.  
 Kumāra Mā(r)tāṇḍapuram, Tj. 142, 254, 289.  
 Kumāra Mārttāṇḍan, Tj. 142.  
 Kumāramātyas, Gj. 9.  
 Kumāra "Mikkili-Nāyadu," Gt. 311.  
 Kumāra-Muttu-Tirumala-Nāyaka, Sm. 196.  
 Kumāra Muttu Vijaya Raghu-nāthā Sētopati, Mr. 82; Rd. 120.  
 Kumāra Nāyaka, N.A. 615; Tn. 64, 280.  
 Kumaraṇḍai Kurambarādittan, Cg. 760.  
 Kumaraṇḍaiperumāl, Nl. 563.  
 Kumaraṅgabhiṃsa-Chatur-Vēdi-maṅgalaṃ, Cb. 416, 419, 428-9.  
 Kumaraṅgabhiṃsēsvaramuḍai-yār Temple, Cb. 429.  
 Kumārāṅkuṣa, N.A. 150.  
 Kumāran Nārāyaṇan, Tvc. 111.  
 Kumāran Tūduvan, Tj. 30.  
 Kumārapādi, Tj. 1399.  
 Kumārapadumadēva raṣan, S.A. 575.  
 Kumāra Rāghavarāja (of Nandyāla), Kl. 202.  
 Kumārārāju Dēvachōḍa-Mahārāja, Cd. 884.  
 Kumāra Rāmappa Nāyani, Cd. 108.  
 Kumāra Rāya Daḷavāi, Sm. 107.  
 Kumāra-Rudradēva Mahārāja, Gt. 514; Kt. 146.  
 Kumārasambhava, Gt. 260.  
 Kumarasarman, Gj. 145; Ap. 169.  
 Kumārasvāmi (God), By. 89, 480-1; Cb. 300, 308; Cd. 92-B, Cg. 1090; Gt. 328, 84, 90, 87, 83; Kt. 92; Mr. 50; Tj. 899; Tn. 331-3; Tp. 819; Tvc. 143.  
 Kumāra-Svāmi-Ammaṇa-Nāyaka, Sm. 43.  
 Kumārasvāmi Paṇḍārām, Tp. 909.  
 Kumāra Tātāchārlu, Cd. 641.  
 Kumāra Tātāchārya, Gt. 886.  
 Kumāra Telugu Rāya, Kt. 92-C.  
 Kumārā - Timmanāyaningāru, Nāyinivāru, Nāyaḍu, Nl. 3, 49, 107, 36.  
 Kumāra Tiruveṅgalanāthadēva Chōḍa Mahārāja (Maṭṭa family), Cd. 680.  
 Kumāra Vayalūr, Tp. 426-A, E.  
 Kumāra Vēṅkaṭādri, Ap. 81.  
 Kumāra Vēṅkaṭa Rāghavarāju, (Maṭṭa), Cd. 943.  
 Kumāra Vijaya Uḍaiyār, Cg. 231.  
 Kumāra Vijaya Oppilāda Maḷavarāya, Tp. 912.  
 Kumāra Vijaya Raṅgappa Maḷava Rāya, Tp. 803.  
 "Kumāra Vira Mārāyan Vāḍayār", Tn. 85-L.  
 Kumāra Vira-Narasimha Bhujabala Vasantarāya, Sm. 1.  
 Kumāra Viruppaṇa Uḍaiyār (Virūpāksha I), S.A. 385. See Viruppaṇa Uḍayār.  
 Kumāravishṇu I, Gt. 345.  
 Kumāravishṇu II, Gt. 345.  
 Kumara Yāchama Nāyaḍu, Cd. 120.  
 Kumāra Yaṛrama, Vg. 25, 27.  
 Kumarēśa Lingappa, Kl. 60.  
 Kumāri, Tvc. 37.  
 Kumarila, Tj. 35.  
 Kumarimuttam, Tvc. 40-A, B.  
 Kumaṭṭēri, Tp. 105.  
 Kumbakkappuṇḍi, Nl. 140.  
 Kumbakōṇam, Cg. 700, 938; Ct. 226; Ms. 176; Tj. 9, 22, 62-E, 297, 1039, 2232, 1395.  
 Kumbaladinne, Cd. 300, 294, 297.  
 Kumbanūr, Rd. 16, 17.  
 Kumbha, Gt. 586-P.  
 Kumbhābhishēka, Pd. 86; Tvc. 108.  
 "Kumbhara Badebara," By. 21.  
 Kumbḷas (local chiefs) Ś.K. 1, 53.  
 Kumilīnāḍu, Tj. 167; Cg. 197, 209, 234-A.  
 Kumilīśvara temple, Rd. 39.  
 Kummara (Potter) caste, Nl. 71.  
 Kummara Channam Seṭṭi, Nl. 114.

- Kumpini* (East India Company), Cb. 352-A, B.  
 Kumudappadai, N.A. 166; Sm. 52.  
 Kumudvati River, Cd. 580.  
 Kumugāṇippakkam, Cg. 845.  
 Kumulūr, Nl. p. 1070.  
 Kūnabhupāla, Gd. 71-A.  
 Kūnapaidipallagōtra, Nl. 63.  
 Kūna Pāṇḍya, Mr. 26.  
 Kūnarundai-Vaḍukan, Sm. 212.  
 Kuṇavan-Puttaḍi, Tj. 1399.  
 Kuṇavirakkuravaḍigal, Mr. 242.  
*Kuñcha*, Gt. 330, 423-B, 385; Nl. 739, 665, 668, 675, 680, 681, 690, 710, 726, 235, 517, 315, 318-28, 491, 498, 507, 578, 654, 451-2, 493, 574.  
 Kuñchāla Venganna, Nl. 452.  
 Kuñcha-Nāyaka, Gd. 331.  
 Kunchēpalle, Nl. 607.  
 Kuñchi-Nāyanaṅgāru, Nl. 774.  
*Kuṇḍas*, Cd. 38, 43, 301, 508. See *Kuṇṭas*.  
 Kuṇḍāditya, Kt. 320.  
 Kuṇḍakuṇḍānvaya, By. 458; Ms. 324.  
 Kuṇḍalur, Cd. 668.  
 Kuṇḍan Laṅkeśvara of Araśūr, S.A. 107.  
 Kuṇḍaṇan, S.A. 640.  
 Kuṇḍāṇi, Sm. 103, 104, 105, 106.  
 Kuṇḍāṇi-Amman temple, Sm. 104.  
 Kuṇḍānichchīmai, Sm. 203.  
 Kunda Rāmaṅgambhatla, Kt. 219-B.  
 Kuṇḍattūru, Cb. 327.  
 Kuṇḍatūru, S.A. 925-F.  
 Kuṇḍavā-Dēvi, B.M. 9; Gd. 4-A, 7.  
 Kuṇḍavai, N.A. 332, 383; Tj. 218, 1216.  
 Kuṇḍavai-Chaturvēdimangalam. Tj. 789.  
 Kuṇḍavai-Piṛattiyār, Tj. 459.  
 Kuṇḍavai Rājarājan, S.A. 5.  
 Kuṇḍaviyār, Tj. 1304, 1305.  
 Kuṇḍavvai, Tj. 707.  
 Kuṇḍēśvara temple, Kt. 228.  
 Kuṇḍi (Guṇḍalakamma), Cd. 300; Kt. 11; Nl. 23-A.  
 Kuṇḍiga, Ct. 221.  
 Kuṇḍika (Guṇḍalakamma), Gt. 405.  
 Kuṇḍi-Varāhaśvamin shrine, Ml. 45.  
 Kunda-avaidhanakōṭaka, Ms. 184.  
 Kuṇḍram-uḍaiyār, Cb. 39.  
 Kuṇḍrupe, Ap. 135; By. 449-50.  
 Kuṇḍu Jinanātha temple, By. 384.  
 Kuṇḍūr, Gt. 309; Mr. 366.  
 Kuṇḍūr-Kūṛram, Mr. 366.  
 Kuṇḍūr (*alias* Rājanārāyaṇa-chaturvēdimangalam), Tp. 696.  
 Kuṇḍurpe Durga, Ap. 137.  
 Kuṇḍurpiyaśima, Ap. 130, 133.  
 Kuṇḍurte, By. 51-A.  
 Kuṇḍurti Tirumalayya, Cd. 479.  
 Kuṇḍuvaṅjēri, Tj. 740.  
 Kuneleoyinipalle (*alias* Avubalapuramu), Kl. 257.  
 Kuṇḍuliyakkalaya Nāyanār, Tj. 172, 183, 636.  
 Kunimeḍu, p. 175.  
 Kuniṣeṭṭi, Nl. 348.  
 Kūniyūr, Tn. 76-A.  
 Kūniyūr, Ap. 170; By. 61.  
 Kuñjara malla, Cg. 1036; Tp. 21-E.  
 Kuñjaramalla-Pallavarāyan, Cg. 1036.  
 Kuñjaramallaraśar, N.A. 739.  
 Kuñjavihāripuram, Gj. 42-43.  
 Kuñjavihāriśiṅgadēvarāju, Gj. 42.  
 Kuñjirān (*alias* Bhuvānamuḍudaiyāl), Tj. 1074.  
 Kuṅkalaguṇṭa, Gt. 270-72.  
 Kuṅkuma Nāyaḍu, Kl. 19.  
*Kuṅkuma-vasanta*, Gt. 526.  
 Kunnakkuḍi, Rd. 180-201; Pd. 228.  
 Kunna-nāḍu, Cg. 856.  
 Kunnamalai, Tp. 206.  
 Kuṇṇāṇḍār Kōyil, Pd. 135.  
 Kunnattūr, Cb. 38-9; Cg. 81-C, 767.  
 Kunnīśvara, Tp. 206.  
 Kunnūr, Rd. 32; Tn. 384.  
 Kunnūr Nambūri, Tvc. 99.  
 Kuṇṇrakkuḍi (*alias* Tenpugallūr), Rd. 191; Tn. 379; Pd. 237.  
 Kuṇṇrakkuḍi-uḍaiya-nāyanār, Pd. 125.

- Kunra-Kūram, Tj. 797, 800 ; Tp. 188, 711 ; p. 1614, 1276.  
 Kunrameṇḍa Perumāḷ temple, Sm. 57 ; Tp. 180.  
 Kunram Uḍaiyār temple, Tp. 180.  
 Kunran Kilān Tirunāvukkaraśu-dēvan, Tp. 854.  
 Kunraṇāḍu, Cg. 112, 126.  
 Kunraṇjundari, Mr. 62.  
 Kunrattūr, Cg. 767, 777 ; Rd. 16 ; Tj. 842, 650.  
 Kunrattūr-durgam, Sm. 197.  
 Kunrattūr-nāḍu, p. 44 ; Tj. 482, 650.  
 Kunravarttana-Kōttam, Nl. 147 ; Cg. 736, 741 ; Ct. 261-2, 266, 272, 276-7, 299, 305, 310, 316, 353.  
 Kunran Koppili Śiṅga, Pd. 150.  
 Kunri (a gold weight), Cg. 268 ; Cb. 147 ; Tp. 109.  
 Kunriyūr-nāḍu, Tj. 1550 ; Cg. 706, 711, 715 ; Pd. 48, 58, 63.  
 Kuntas (a measure of land), By. 350 ; Cd. 18, 52, 139, 173, 387, 653, 659-A, 831, 874, 859, 860, 877, 882, 883, 886, 888, 891, 898, 918-A, 935, 936, 960, 239, 245, 246, 258, 261-2, 353, 379, 462, 582, 234-5, 239-45, 249 ; Gt. 327, 330-2, 348, 351, 359, 373, 409, 414, 424-6, 435, 447, 460, 464, 476 ; Kt. 218, 409 ; Nl. 38, 41, 116, 123, 127, 282, 261, 443-4, 453, 323, 333, 344, 358, 384, 400, 491, 500, 585, 719, 779-80.  
 Kuntakalamma temple, Nl. 519.  
 Kuntalapati, Rd. 234.  
 Kuntalavishaya, By. 384, 87, 176, 332.  
 Kuntanahalu, By. 263.  
 Kunthūr, Cb. 324-7.  
 Kunti Shrine, Gj. 423, 426.  
 Kuntidevi-chaturvēdimaṅgalam, Mr. 33, 35.  
 Kuntimādhava temple, Gd. 63.  
 Kuntinagara, Rd. 166.  
 Kuntīpura, Rd. 166.  
 Kuntīśvara temple, Sm. 101-103.  
 Kuntūru, Cb. 324, 326.  
 Kūpaka, Cg. 349 ; Tn. 318 ; Tvc. 26.  
 Kūpakarāya (son of Maḷavarāya), Mr. 33 ; Tj. 77.  
 Ku . . . palli Naragayya, Nl. 693.  
 Kupamā (daughter of the minister of Nārāyaṇa Bhaṭṭa), Gd. 90.  
 Kuppāchārya, Cb. 305.  
 Kuppan Kavaṇḍa Nāyaka, Tp. 17-F.  
 Kuppālnattam, Mr. 393.  
 Kuppan, Pd. 319.  
 Kuppanamātya, Kt. 127.  
 Kuppanāyaka, Cg. 349.  
 Kuppanayya (son of Kariyārāga), Gt. 589, 607.  
 Kuppanayya, Ms. 196.  
 Kuppayāṇḍi (son of Aḷagappa Piḷlai), Mr. 45-49.  
 Kuppayāṇḍipillai (Karnam of seven villages), Mr. 85.  
 Kurā (the son of Banava), Gt. 586-L-M.  
 Kuraikkūḍi, Rd. 257.  
 Kuraka-Rāshṭra, Gj. 13.  
 Kurakēṇi Kollam, Vg. 103 ; Tvc. 55.  
 Kurakkuttaḷi Āḷuḍaiya Nāyanār, Cb. 164-6.  
 Kurakkuttaḷi Tambirānār, Cb. 175.  
 Kuralmaṇisvaram Uḍaiyār temple, Rd. 1, 2, 4.  
 Kūram, Gt. 345 ; N.A. 98, 653 ; Cg. 392, 396, 400, p. 368 ; F.T. 21.  
 Kuraṇḍi, Rd. 16, 30, 32.  
 Kuraṇḍi Ashta-upavāsi, Mr. 100.  
 Kuraṇḍi Aṭṭa-upavāsi Bhaṭṭara (of Veṇbunāḍu), Mr. 99.  
 Kuraṇḍi Tirukkāttamballī, Rd. 32, 33.  
 Kuraṇḍi-Tirikkāttamballī Veṇbunāḍu, Mr. 39, 42.  
 Kuraṅgāduturai, Tp. 232.  
 Kuraṅgaṇi-muttam, p. 58.  
 Kurangathu-Śrīkrishṇan, 416. Cb.  
 Kūrattālvān, p. 368.  
 Kurattūr, Cg. 839, 998, 1048.  
 Kurichēḍu, Nl. 104, 105.  
 Kūrmam, Vg. 194.  
 Kurmāri, Ct. 178-9 ; Cd. 152, 154, 155-A, 160-1.  
 Kūrmāyi, Ct. 178.

- Kūrmēśvara temple, Gj. 150.  
 Kūrmum village, Gj. 250.  
 Kūrnātūru, N.A. 373.  
 Kurnool, N.A. 444; S.A. 113; Kl. 1, 2, 12-A, 232, 294, 549; Gt. 520; p. 908, 926.  
 Kurōvi Nārāyaṇabhaṭṭa, Tvc. 132.  
*Kurraḍaṇḍam*, *Kurraṭṭaṇḍam* (fines), N.A. 341-2; Cg. 1015, 1068; Nl. 624-F.  
 Kurālam, Tj. 590.  
 Kurāmpōruttaruliya-Nāyanār temple, Tp. 228, 230, 235, 236.  
*Kurrunel* (a cess paid by tenants), Cg. 1000, 1024.  
 Kūrūr (*alias* Ponmēnda-Perumālnallūr), Tj. 965; Tp. 711.  
 Kuruba Gauda, Cb. 315.  
 Kuruchchikuḷam taluk, Cb. 39.  
 Kuruchōrlapāḍu, Nl. 200.  
 Kuruchēti obalarāja, By. 329.  
 Kurugāḍi, Cg. 1005.  
 Kurugōḍu, By. 68, 73, 131, 143, 473; p. 263.  
 Kurugūmadam, Tj. 7-G.  
 Kurujēḍu, Kl. 594.  
 Kurukkaikkūrām, S.A. 736-7, 771, 776, 779, 798; p. 200, 202.  
 Kurukkaināḍu, Tj. 665, 667, 670, 671, 688, 690, 786; Tp. 131.  
 Kurukkaipāḍi, Sm. 27, 47.  
 Kurukkaipālaiyam, Cb. 123-B.  
 Kurumala, Ap. 114.  
 Kurumalaināḍu, Tn. 383.  
 Kurumaraināḍu, Tn. 374.  
 Kurumari Rattagulla, Cd. 154.  
*Kurumba*, Cg. 760.  
 Kurumbakkōḷali, Cg. 1027.  
 Kurumban Sirugan, S.A. 175.  
 Kurumbarāḍittan, Cg. 760.  
 Kurumbūr-nāḍu, Tj. 390.  
 Kurumbranād taluk, Ml. p. 1044.  
 Kurumgōḍu, By. 100, 111, 114, 117-8.  
 Kurumuḍi Śiṅgan Gōvindaṇ, Cg. 1154.  
 Kurunagai (v) nāḍu, Tp. 105, 111, 126, 129, 109, 81, 82, 104.  
*Kuruni* (same as *marakāl*), Cg. 1017; S.A. 189; Tp. 832.  
 Kuruppunāḍu, Cb. 21, 25, 181, 196, 198, 204, 237, 301, 302.  
 Kuruvāḍimidi, Rd. 279.  
 Kuruvālūr, Cb. 37.  
 Kuruvitturāi, Mr. 158, 169-B.  
 Kuruvu-kāru temple, Ml. 12.  
 Kusani Nāyaka, Nl. 685.  
 Kuśappāḍi, S.A. 569.  
 Kuśasthali river, Ct. 292-3.  
 Kusumanātha dēva, By. 261.  
 Kusumarājā (son of Bhīmarāja), Kt. 234-C.  
 Kūṭa (a merchant), Gt. 666.  
 Kūṭagunḍa, Nl. 375.  
 Kūṭalaparru, Ms. 179.  
 Kutb Chānd Saheb, Cg. 4.  
 Kutb Shah, Nl. 353.  
 Kutb Shah Abdullah, Nl. 777.  
 Kutilāla, Ct. 216.  
 Kuttack, Gj. 10.  
 Kūṭṭaḍumḍēvar, Rd. 237; Tp. 182.  
 Kūṭṭaḍumḍēvar Śiruppuliyūr-vēḷān, Tj. 187.  
 Kūṭṭaḍum Tiruḡṇānasambandar Maḍandaipāgan, Tj. 60.  
 Kūṭṭaḍum Tiruḡṇānasambandar Māṇikkavāśagam, Tj. 60.  
 Kūṭṭaḍum Tiruḡṇāna Sambandēvaram Uḍaiyār Shrine, Tj. 60.  
 Kūṭṭaḍu-Nāyanār-maḍam, Tj. 1128.  
 Kūṭṭaḍundēvar, Pd. 263.  
 Kūṭṭaḍuvān, N.A. 469; S.A. 740.  
 Kūṭṭakkuḍi, Rd. 237; Pd. 58.  
 Kuttālam, Tj. 590, 608, 625-A; Tn. 334-41.  
 Kuttalanātha temple, Tn. 337, 340-1.  
 Kūṭtan, Cg. 872.  
 Kūṭtanbākkam, Cg. 114.  
 Kūṭtāṅgi, By. 254.  
 Kūṭtankuḍi, Rd. 142.  
 Kūṭtan Gaṇavadi, Cg. 1010.  
 Kūṭtan Nikāḷaṅkan, Tj. 1395.  
 Kūṭtan Sēṭupati Kāṭṭa Tēvar, Rd. 81.  
 Kūṭtan Tennāḍan (*alias* Tribhuvanaśiṅgadēva), Mr. 35.  
 Kūṭtan Vayiramiṇḍan, Tp. 186.  
 Kūṭṭappāḍi (near Peṇṇāgaram), Sm. 96.  
*Kūṭṭattār*, members of the assembly.  
 Kuṭṭi (son of Vairāvi Mutukkaruppan), Mr. 111.  
 Kuttiyattūr, Ml. 14.  
 Kuttukkal, Tn. 407.



Kuṭub Khān, Kl. 140.  
*Kuṭumbis* (householders), Gj. I, 3,  
 4, 5, 422; Kt. 320, 587; Vg. 207.  
*Kuṭumbiya*, family, Ml. 61-64.  
 Kuvalai, Cg. 571.  
 Kuvalālapura, Ct. 25, 64.  
 Kuvālanvaḷavar, Cb. 131.  
*Kuvalayānanda*, N.A. 151.  
 Kūvaḷūr, Cb. 275-6.  
 Kūvam, Cg. 137, 706, 710, 1147,  
 1151-4, 1156, 1167, 1173,  
 1175-6; Nl. 522; Tj. 74.  
 Kūvam Narasānāyakarpuram,  
 Cg. 717.  
 Kūvam Tyāgasamudranallūr,  
 Cg. 706, 710.  
 Kuvāvan Māran, Tj. 1287-90.  
 Kuyirkudi (Modern Kīlakkudi),  
 Mr. 99.  
 "Kyāta Dēvar," By. 470-A.

## L

Labanka village, Cd. 883.  
 "Lachmambapuram," Cd. 258.  
 Laḍḍigam, Ct. 228; Gj. 80.  
 Lakhaṇṇa Daṇṇāyaka, S.K. 146.  
 Lakidāmu, Tp. 447.  
 Lakhumāji-Āyi (wife of Paṇḍya  
 Perumaḷḍeva), Kl. 460.  
 Lakkadēva Mahārāja, Cd. 11.  
 Lakkama Chōdabhūpa, Vg. 34.  
 Lakkammā, Kl. 470.  
 Lakkaṇa, Tj. 946.  
 Lakkaṇa-Daṇṇāyaka, Tj. 894,  
 945.  
 Lakkaṇa Nāyaka, Vg. 119.  
 Lakkaṇa Oḍeya, S.K. 181.  
 Lakkanāyaḍu, Cd. 58.  
 Lakkaṇa Daṇṇāyakka Uḍai-  
 yār, Tp. 230.  
 Lakkaṇa-Uḍaiyār (Mahāpra-  
 dhāna), Sm. 223.  
 Lakkarāja, N.A. 325-A.  
 Lakkarāja Oḍeya, By. 330.  
 Lakkasāni, Gd. 71.  
 Lakkaya Dēva Mahārāja, Ct. 213;  
 Cd. 79.  
 Lakkheya Nāyaka, By. 118, 179.  
 Lakki Nāyaḍu, Cd. 132.  
 Lakkirāzupalli, Nl. 42.  
 Lakkīśvaramuḍaiya Nāyānar,  
 Ct. 261.  
 Lakna, Nl. 93.  
 Lakshādhya lineage, Pd. 128.

*Lakshahōma* (a religious cere-  
 monial), Ap. 144-5.  
 Lakshmāmbāpuram, Cd. 258.  
 Lakshmamamma temple, Nl. 791,  
 795.  
 Lakshmamammāgaru, Nl. 154.  
 Lakshmaṇa Image, Cg. 512; Gj.  
 169, 200; Gt. 568; Tp. 356.  
 Lakshmaṇa-Chaturvēdimaṅga-  
 lam, Sm. 126, 128.  
 Lakshmaṇa Daṇṇāyaka, Rd. 205.  
 Lakshmaṇadāsan, Nl. 165.  
 Lakshmaṇadēva, Gt. 447.  
 Lakshmaṇaiyar, Cb. 394;  
 Cg. 1046.  
 Lakshmappanāyaniṅāru, Nl.  
 682.  
 Lakshmarasa Daṇḍanāyaka,  
 Gd. 39.  
 Lakshmayya, Cg. 512.  
 Lakshmi (Queen of a Gaṅga  
 King), Gj. 361.  
 Lakshmi (Queen of Narasimha  
 of Bīragōtta), Gj. 153.  
 Lakshmīdēva Daṇḍanāyaka,  
 Cd. 89.  
 Lakshmidēvi, Ap. 55; By. 33;  
 Vg. 69, 80.  
 Lakshmi dēvi, Cd. 69, 709; Gj.  
 147, 161; Kl. 246, 522; Tp. 356.  
 Lakshmīdhara Daṇḍanāyaka,  
 By. 371.  
 Lakshmīkāntarasa, Tp. 208.  
 Lakshmīkāntāsvāmi, Cd. 13.  
*Lakshmīkumārōdayam*, Cg. 938.  
 Lakshmi-maṇṭapa, Rd. 206.  
 Lakshmi-Narasimha, dēva, tem-  
 ple, Ap. 165, 101; S.A. 464,  
 468; By. 366, 705, 708; Cg.  
 422-3, 706, 709; Gd. 70; Gt.  
 138, 149, 767, 880, 434; Sm.  
 121-A, B; Vg. 69, 72, 88.  
 Lakshmi Narasimha-maṇṭapa,  
 Ct. 19.  
 Lakshmi Narasu (Pūjari) Kt.  
 206-A.  
 Lakshmi nārāyaṇa kāraṇika,  
 S.K. 168.  
 Lakshmi Nārāyaṇa perumaḷ,  
 svāmi, Ap. 141; By. 299;  
 Cg. 386; Cb. 33, 38, 318; Cd.  
 665-6; S.K. 20; Kt. 129; Kl. 52;  
 Mr. 273-E.F. 348, 358; Sm. 119-  
 20; Tp. 156.

- Lakshmīpati, Gt. 216, 447.  
 Lakshmīpati Bhaṭṭa, Ap. 171.  
 Lakshmīpatirāja, Gt. 789.  
 Lakshmīpuram, Ap. 37; Cd. 89; Ml. 17.  
 Lakshmi Rāghava temple, Tj. 120.  
 Lakshmi Rāja, Kt. 291.  
 Lakshmi Redḍi, Nl. 375.  
 Lakshmisāgara, Ap. 60.  
 Lakshmisamudram, Ap. 202.  
 Lakshmiśvara image, Kl. 221.  
 Lakshmiyappa Nāyaḍu, By. 37.  
 Lakulāgama, By. 118.  
 Lakulīśa Paśupatas (of Kārōhana), N.A. 681; By. 217; Cg. 978.  
 Lakulīśvara, Cg. 1101.  
 Lakulīśvara Paṇḍita, S.A. 603; N.A. 681.  
 Lakumāḍēvi, Vg. 126.  
 Lakumavarapukōṭā, Vg. 38.  
 Lāla Krishṇadēva Mahārāya, Vg. 206.  
 Lakumarāja, Vg. 148.  
 Lālāpet, p. 107, 151.  
 Lālgudi, Tp. 427-32.  
 Lalitakīrti, S.K. 128, 208, 212, 215.  
 Lalitakīrti Bhaṭṭarakadēva Maladhāri (teacher), S.K. 211.  
 Lalitāṅkura (a title), N.A. 703.  
 Lally, p. 1346.  
 Lālu Khānuniṅgaru, Nl. 381.  
 Lambādi, Nl. 322.  
 Langara (feeding house), Kt. 103, 104.  
 Lāṅgulya river, Gj. 15.  
 Laṅkā, N.A. 653; Nl. 388, 391; Tj. 549, 1232-3.  
 Laṅkā Kōna, Gj. 422.  
 Laṅkā Mantramūrtiguru, Gt. 566.  
 Laṅkāpura Daṇḍanātha, Ct. 336.  
 Laṅkāpura Daṇḍanāyaka, Cg. 248.  
 Laṅkā Śaṅkhayya, Gt. 566.  
 Laṅkēśvara dēva, S.A. 76, 107; Cg. 857; Tp. 185.  
 Lāta, Kt. 9; S.A. 903.  
 Lāṭamadhyāmba shrine, Cg. 903.  
 Lātarāja Vīrachōla, N.A. 632.  
 Laṭṭalūrapura Paramēśvara, By. 265.  
 Lavagumapālaiyam, Cb. 305.  
 Lēbāka, Cd. 64-7.  
 Lēbūru, Nl. 515-9.  
 Le Fanu, Sm. 55.  
 Left hand caste, Cb. 198.  
 Lēghaka, Gt. 728.  
 Lembāka, Cd. 697, 699, 820, 895.  
 Lēpaka, Cd. 688-705, 880.  
 Lēpākshi, Ap. 73, 77-8, 80-2, 84-5, 88-9.  
 Lēpākshirāmāyanamū, p. 12.  
 Lessee, Nl. 448, 687.  
 Leyden, Ct. 370.  
 Leyden grant, Tj. 890-A, B.  
 Leyden University Museum, Tj. 890-A.  
 Līlāvati (Queen of Anantavarma), Gd. 219.  
 Liṅga, S.A. 199; By. 335, 380; Cg. 169; Gd. 19, 72; Gt. 189, 385, 381, 563, 566; Kt. 138-40; Kl. 556; Tj. 294.  
 Liṅga (son of Bomma), N.A. 663-A.  
 Liṅga (a certain chief, the son of Sānta), Kl. 452.  
 Liṅgāla, Kl. 116, 169, 170, 405; Cd. 449-50.  
 Liṅgalakōṇḍa, Nl. 297.  
 Liṅgalūṇṭi, Kt. 423.  
 Liṅgamakkā Gāru, Nl. 380.  
 Liṅgama Nāyaka, N.A. 205.  
 Liṅgamdinnē, Kl. 621.  
 Liṅgamdiva village, Kl. 587.  
 Liṅgamguṇṭa, Cd. 119; Gt. 272-A, B.  
 Liṅgapāḍu, Nl. 623-B.  
 Liṅgamudree, Sm. 204.  
 Liṅganapāḷem, Nl. 285, 685.  
 Liṅgaṇṇa (son of Krishṇama Rāju), Ap. 212.  
 Liṅgapa, S.A. 419.  
 Liṅga Paṇḍit, Nl. 346.  
 Liṅgappa, Nl. 593.  
 Liṅgappa (kāryakarta), Gt. 310.  
 Liṅgapura, By. 338; Gt. 545; Kl. 549.  
 Liṅgapurāṇadēva, Rd. 6.  
 Liṅgarāju, Nl. 41.  
 Liṅgarāsayya, Cd. 920.  
 Liṅgarāzugunṭa, Nl. 41.  
 Liṅga Redḍi, Nl. 737; Tp. 300.  
 Liṅga Redḍi Timmareḍḍi, Nl. 737.  
 Liṅgaśeṭṭi, Nl. 307.  
 Liṅgaya, Kl. 412.

Lingayatism, By. 433; Cb. 555.  
 Lingayat maṭha, Sm. 204.  
 Lingayya, Kl. 489-M; Tp. 492.  
 Lingodbhava, Rd. 6.  
 Lingodbhava svāmin, Gt. 608.  
 Little mount, Cg. 772-A.  
 Lōhitagōtra, Gd. 18.  
 Lōhitāyanatasa gōtra, Gj. 427.  
 Lōkāchārya, Tp. 434.  
 Lokamahādēvi, S.A. 640; Tj. 218, 412, 1331, 1341; BM. 7.  
 Lokamahādēvi Chaturvēdi-maṅgalam, p. 411.  
 Lōkamahādēvipuram, N.A. 5.  
 Lōkamahīpāla, Gd. 151; Gt. 50.  
 Lōkāmbika, Kt. 321.  
 Lōkānātha, Gj. 17.  
 Lōkānāthadēvaraśa (son of Bom-midēvarasa), S.K. 216.  
 Lōkānāthapuram, Gj. 105, 274.  
 Lōkānātha Rāvuttu Gāru, Gj. 274.  
 Lōkānāthēśvara temple, S.K. 142.  
 Lōkānāyanīngāru (son of Chelīnāyuni-Komma-Nāyudu), Kl. 354.  
 Lōkāṇikkāśētti, Vg. 4.  
 Lōkapāla gōtra, Nl. 263.  
 Lōkarāju, Cd. 640.  
 Lōkasundara image, Tp. 548.  
 Lōkavibhāga, Ap. 169.  
 Lōkavidyādhara Brahmādhira-jan, Tp. 40.  
 Lōkayya, Sm. 75.  
 Lōkayyaśētti, S.K. 97.  
 Lōkēśvarapuram, p. 190; S.A. 538.  
 Lomaḍa village, Ct. 168-B.  
 Lōṅkula, Ct. 164-6.  
 Lōtus-tank, Kl. 295; Nl. 544.  
 Lower Ahōbālam, Kl. 569-91.  
 Lucas, Cg. 191.  
 Lucki Nāidu, p. 16; Ap. 115.  
 Luders, Dr. Gt. 148, 623, 632; Ms. 316-23.  
 "Lulip Khān," Kl. 153.

## M

Mā (measure of land), Cb. 112-5, 151; Mr. 5-D, 75, 242-B, 255, 262, 265-B, C, 273-C-G, 400;

Rd. 8, 168-B, 179-N-Q; Tj. 7-B, 62, 85, 94, 137-8, 291, 451, 749, 904, 974, 1042-A, 1055, 1061, 1064, 1175-B, 1176-E, F, 1449, 1464, 1508-B; Tn. 139-A, 278-M, W, Y, 304-B, 430-A, 523; Tp. 92, 426-B, 492-M, 749, 829, 872.  
 Mābālamahādēvi, Gt. 259, 261.  
 Macaulay (British Resident), Cn. 1.  
 Mācha (son of Anyamamba), Kl. 298.  
 Māchadēva (Telugu Chōla), Ap. 91.  
 Māchala "Chitapa", Kl. 489-J.  
 Māchama Reddi, Gt. 167.  
 Mācha Naik (of Vellore), N.A. 613.  
 Māchanaśētti, Gt. 777.  
 Māchappa Udaiyār, Ct. 129.  
 Mācharedi, Kl. 260.  
 Mācharla, Gt. 515, 561.  
 Māchavaram, Nl. 317-19.  
 Māchavarapu Mūrti Raju, Nl. 63.  
 Māchaya Nāyaka, Nl. 94.  
 Māchayanāyanīngāru, Gt. 486.  
 Machcha, Vg. 48.  
 Machchapuram, Nl. 112.  
 Māchapuram Bollikonḍa, Nl. 112.  
 Machchapurāṇa, N.A. 166.  
 Māch-chinda mosque, Ml. 3.  
 Māchērla, Cd. 103; Gt. p. 805, No. 509, 536-50; Nl. 94.  
 Māchērla Chennūdu, Gt. 525.  
 Māchērla Timāṇa, Gt. 525.  
 Māchi-Nāyudu, Kl. 311.  
 Māchirāja (The minister of Prātāparudra II), Gt. 503.  
 Māchirājupalli (near Orungallu), Kl. 554.  
 Machiyahalli, By. 307.  
 Machumārri, Cd. 355.  
 Mackenzie, Gd. 724, p. 720, 724, 848, 877, 880, 890, 908, 931; Gt. 158-B, 770; Kt. 88-9, 92-E-J, 136, 153-60, 226-A, B; Kl. 220-A, 242, 495, 561-63, 587, 596; Mr. 5, 5-D, 310-A-C, 313; Tj. 21, 62-F-H, 1176-E; Tn. 296, 298; p. 1533.  
 Maḍādidēvuṇḍu, Nl. 589.

Madagani Basavareddi Kumāradu, Kl. 500.

*Maḍai*, *Māḍa* (a coin), Cg. 1009-10, 1025, 1071; Ct. 262; Cd. 87, 400, 425, 459, 646, 647-649, 651-52, 693, 701-03, 846; Gt. 111, 163, 380; Cg. 913; Kt. 153-60-A-C; Kl. 221, 376, 562; Nl. 7, 15-6, 25, 146, 148-150, 155, 160-61, 163, 164-67, 240-41, 522, 538, 540, 563, 624-F, 642, 801, 805, 807, 808, 814, 817-18, 696; Cd. 518, 522.

Maḍaināchchiyar shrine, Tn. 428.

Maḍaippaḷlipura, Cg. 727.

*Maḍaivilāgam* (temple premises), N.A. 596; Tp. 758.

Maḍai Tiruvēṅgaḍanāthārya, Tn. 304-L.

Māḍai Ayya, Gt. 340.

Maḍaiyārpuliyam, Cg. 118.

Maḍakaśira Taluk, p. 21.

*Maḍakku* (measurement), S.A. 102.

Maḍakkuḷa, Mr. 162.

Maḍakkuḷakkīl-Madurai, Cb. 11; Tn. 449, 451, 255, 517; Mr. 110; Rd. 175.

Madala, Gt. 773-82; Kl. 482.

Madali, Nl. 90.

*Maḍam* (monastery), Rd. 201.

Māḍamaṅgalam, Ct. 237.

Maḍamannūru, Nl. 202, 203.

Maḍambākkam, Cg. 199, 683-84, 686, 689.

Maḍambūr, Ct. 172.

Māḍamma, Gt. 393.

Māḍana-Daṇṇāyakkar, Sm. 91.

Madanagōpālasvāmi temple, Cd. 578, 579; Gt. 616; Nl. 604; Mr. 60-D, 63, 71; Tp. 250-56; Cd. 473.

Madanagōpālapuram, Mr. 91.

Madanagōpinātha image, Nl. 110.

Madanamaṅgalam, Tj. 138.

Madanamañjari-Chaturvēdi-maṅgalam (*alias* Neḍumanal), Tj. p. 1299, No. 551, 552, 554, 586.

Madanapalle, p. 16; By. 363-A; Ct. 157, 159, 164, 209.

Madana Uḍaiyār, Rd. 205.

*Mādanavilāsa*, Cd. 455.

Madandaipāga-Koṅgarāyan, Tj. 61.

Maḍandaipāga-Nāyanār shrine, Tj. 59, 61.

Mādanimāri Śeṭṭi, Nl. 162.

Māḍanna, Sm. 91.

Māḍanna (of Golconda), Tj. 62-C.

Māḍanna Nāyaka, S.K. 146.

Māḍantapuram, Kl. 165.

Māḍanugrahacharaṇabhāṭṭa, Nl. 559.

Māḍanūru, Gt. 378, 407.

Maḍapatyam Kaḷattiśura Nāyaka, N.A. 174.

Maḍapalli (in Nathavaḍi), Kt. 31.

Māḍapaḷli-Nūṅkaya (son of Pittame), Gd. 96.

Māḍappa Daṇḍanāyaka, Cb. 458.

Maḍappaḷli, Tn. 187.

Māḍappa Daṇḍanāyakkar (*alias* Vallāḷaḍēya), N.A. 408.

Māḍappa Śingaya Daṇṇāyakkar, Cb. 255.

Māḍappayya, Ct. 328.

Madari-amman temple, Cg. 640.

Madaru gate, Nl. 781, 796.

Maḍattukkōyil, Pd. 157.

Madavalige Kumārti (a daughter about to be married), By. 207.

Māḍavara village, Cd. 674.

Māḍaviḍipperunderu, Cg. 31.

*Maḍaviḷāham* (temple premises), Rd. 179-B; Cb. 454; Cg. 564.

Maḍavritti, Cg. 524, 835.

Māḍaya, Kl. 453.

Māḍaya Narasimha (Karikāl Chōḷa race), Gt. 473.

Māḍayyagīri Mallana, Kt. 234-D.

Māḍayya, Cb. 375-77.

Māḍayya-Nāyaka, Mallappa Nāyaka, Tj. 738.

Madde Bommaiyyappa Nāyaka, Sm. 65.

Maddigala (Madigaṭṭa), Kl. 408-A, B.

Maddagiri Taluk, Cd. 455.

Maddipāḍu, Gt. 396.

Maḍūru, Kl. 540; Cd. 919.

Maddūrpāḍ village, Nl. 441.

Māḍerapalle, Ap. 15.

Māḍēvadigaḷ, Tj. 218.

- Mādēvadigalār (*alias* Śembiyanmādēviyar), Tj. 1198.  
 Ma. . . Dēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 58.  
 Mādēva Nāyakudu, Gt. 413.  
 Mādēvi Arindamaṅgalam (also spelt Mādēvi Araṇḍamaṅgalam), N.A. 743, 744.  
 Mādhapuram village, Cd. 916, 917.  
 Mādhārāja, Cd. 873.  
 Mādhava (Gaṅga king), Ap. 169; Gg. 332.  
 Mādhava (Minister), Ct. 174-A.  
 Mādhava (a Brahman), Vg. 213.  
 Mādhava, Gd. 32; Ct. 459.  
 Mādhava I, Tj. 1303-A.  
 Mādhavabhāṭṭa, Kl. 54.  
 Mādhava-Budha, Gt. 98-A.  
 Mādhava-Chaturvēdimāṅgalam (in Eyyilnāḍu), N.A. 403, 408, p. 1530.  
 Mādhavachaturvēdimāṅgalam, Cb. 458, 469.  
 Mādhava Dāsa, Ap. 213.  
 Mādhava Daṇḍanāyaka, Tp. p. 1530.  
 Mādhava Dēvar temple, Cd. 916, 384, 917, p. 761.  
 Mādhavadēva, By. 161, 162.  
 Mādhava Dēva Mahārāyalu (Chakramārayana), Gt. 426.  
 Mādhavadēvi, Kl. 408-A, B.  
 Mādhava Jōsyulu, Nl. 40.  
 Mādhava Mahārāja (Śrīman Mahāmaṇḍalēśvara), Gt. 403.  
 Mādhavamānōji Śrīrāya Prakaśa Rāo (Zamindār), Kl. 82.  
 Mādhava Nāyaka, Gt. 415, 416.  
 Mādhava Perumāḷ (God), Gt. 475; Cb. 262.  
 Mādhavapuram, Cd. 301, 312.  
 Mādhavarāja I, Gj. 12; Sm. 167.  
 Mādhavarāja, Apparāju, Cd. 431.  
 Mādhavarasa, Cd. 161, 256.  
 Mādhava Rāya (of Goa), S.K. 301.  
 Mādhavarāya Pagoda, Cd. 316.  
 Mādhavarāyapura, By. 452.  
 Mādhavarāyasvāmin (temple), Ap. 49, 50; By. 451.  
 Mādhavaśarma, Cd. 627; Kl. 602; Gd. 365, 8-A; Gj. 10, 265.  
 Mādhavaśeṭṭi, Nl. 307.  
 Mādhava Shaḍaṅgavid, By. 119.  
 Mādhava Sōmayāji (of Vaṅgi-paru), Kt. 8.  
 Mādhavaśvāmi (God), Cd. 170, 708; Kl. 222, 235; Gb. 192, 194, 475-76.  
 Mādhava Trivikrama, Tvc. 224.  
 Mādhavavarman, Ct. 16.  
 Mādhavavarman Sainyabhīta, Gj. 12.  
 Mādhavavarman (Vishṇu-kunḍin), Vg. 220.  
 Mādhavēśvara (temple at Gōraṇṭṭa), Ap. 53; By. 452, 453.  
 Mādhavi-Paṭṭana, Gt. 509.  
 Madhira (a station in Nizam's Ry.), Kt. 31.  
 Madhubid (i.e., Vishṇu) temple, Mr. 202.  
 Madhukāmārnava, Gj. 261.  
 Madhukamballi (in Kamma-nāṇḍu) Gt. 32.  
 Madhukēśvara temple, Gj. p. 699, No. 320-21, 367, 379, 381, 388.  
 Madhu-Marmadēva, By. 186.  
 Madhunadiśvara Shrine, Rd. 200.  
 Madhupraharazu Gāru, Gj. 46.  
 Madhura, Cb. 150.  
 Madhurakadēvi, S.K. 134.  
 Madhurakavi Mr. 21, 22.  
 Madhuramaṅgalam (Chingleput Dist.), N.A. 66; S.A. 839.  
 Madhurāntaka, Kl. 281; S.A. 559, 1007; Gg. 4, 323, 468, 498, 508, 510, 519, 990, 1121; Tj. 139, 398, 1188, p. 1550; Tvc. 6.  
 Madhurāntaka Brahma-Mārāyan, S.A. 76.  
 Madhurāntaka-Chaturvēdimāṅgalam, Gg. 519, 521, 562-63, 526, 528, 530, 532, 1066; Tj. 783; Tp. 304, 316-19, 322, 323, 327, 329.  
 Madhurāntaka-Chōḷiśvara temple, Tp. 35.  
 Madhurāntaka Irukkuvēḷ, Pd. 64-5, 68.

- Madhurāntaka Ilaṅgovēḷān, Rd. 225 ; Tp. 170.  
 Madhurāntaka Íśvaramuḍaiyār, Tp. 34, 121.  
 Madhurāntaka-Kaṇḍarāditanār, N.A. 358.  
 Madhurāntaka-maḍai, Cg. 313.  
 Madhurāntakamaṇṭapam, Tp. 323-24.  
 Madhurāntakanallūr (*alias* Arindavan-Sāttamaṅgalam), Cg. 1151, 1153, 1163 ; Tj. 302.  
 Madhurāntaka Mūvēndaveḷam, Tj. 246, 1054.  
 Madhurāntakanallūr, Tp. 826, 853.  
 Madhurāntaka-Parāntakan (Rāja-rājadēva), Tj. 1382.  
 Madhurāntaka Pottappichōḷa, Nl. 184, 228, 237, 266, 685-6, 712 ; Ct. 67, 134 ; Cd. 792, 793, 840, 1060, 1067, 1116.  
 Madhurāntaka-Pottappichōḷa Eṟasiddharasa, Nl. 806, 810.  
 Madhurāntaka Pottappichōḷa, (Rāja vīra) Gaṇḍagōpāla, Cd. 812 ; Cg. 379 ; Nl. 439, 712.  
 Madhurāntaka Pottappichōḷa Gaṇḍagōpāla Tirukkālattidēva, Nl. 637.  
 Madhurāntaka Pottappi Chōḷa Manumasittarasar, Ct. 134.  
 Madhurāntaka-Pottappichōḷa-Nallama-sittarasan, Cd. 784, 815.  
 Madhurāntaka Pottappichōḷa (*alias* Nalla-sittiyarasan of Nellūr), Nl. 18, 201, 210, 211, 212, 534, 539, 543, 544, 546, 554, 557, 573, 575, 637.  
 Madhurāntaka-Pottappichōḷa Siddharasa, Cd. 786, 799 ; Nl. 809.  
 Mādhurāntaka Pottappichōḷa Tirukkālattidēva, Cd. 796.  
 Madhurāntakapparavaināṭṭu-Mūvēndaveḷān, Tj. 1068.  
 Madhurāntakappērēri. Tp. 330, 311.  
 Madhurāntaka Sundara Chōḷa, Pd. 27.  
 Madhurāntaka Uttama Chōḷa, Tj. 31, 36, 42, 47, 949, 969, 974, 1198, 1203, 1212 ; S.A. 1007 ; Cg. 446 ; Tp. 550.  
 Madhurāntaka Vannaḍuḍaiyān, Tj. 1084.  
 Madhurāntaka Vīra Nuḷambachaturvēdimāṅgalam, Sm. 121-B.  
 Madhurāntaka Vira-Nuḷamba, Rājanārāyaṇa Vayiravan Ponnambalak-kūttan, Sm. 121-B.  
 Madhurāntaki (daughter of Rājendra), Tj. 1210.  
 Madhurāntaki Íśvara temple, Tj. 1210, 1211.  
 Madhura Perumāḷḷa, Rāju, Nl. 38.  
 Madhura-Rāmanātha, Mr. 23.  
 Madhurōdaya (God), Mr. 400, 401.  
 Madhurōdaya-Vaḷanāḍu, Mr. 33, 35, 110 ; Rd. 13 ; Tj. 965 ; Tn. 255.  
 Madhusāni (Koṇḍappa Nāyaḍu's wife), Gt. 816.  
 Madhusūdanadēva, N.A. 441 ; Ct. 320.  
 Madhusūdana Dēva Mahārāju, Nl. 335.  
 Madhusūdana Harichandana Jagadēva, Gj. 277 (Aragāḍa Rajyādhipati).  
 Mādhuvāsa, By. 176.  
 Madhuvanēśvara temple, Tj. 1043-55.  
 Mādhuvayya, By. 202.  
 Mādhva teacher, Gj. 168 ; Gt. 79 ; Ct. 9-V ; By. 363-A.  
 Madhvāchārya, Gj. 168 ; Ml. 234.  
 Madhvaism, S.K. 241.  
 Madhya-Kailāsam, p. 582.  
 Madhyama Kalinga, Vg. 12-A, B.  
 Madhyānēśvara temple, Tj. 687.  
 Madhyapurīśvara, Cb. 135, 274.  
 Madhyārjunam, Tj. p. 1265.  
*Mudhyasthan* (arbitrator in the village), N.A. 299 ; Tp. 165, 836.  
 Madhyasthanāthēśvāra (temple), S.A. 926, 929.  
 Mādiarasar Ayyalu Peggādiār, Ct. 132.  
 Māḍiga Hamlet, Nl. 587.  
*Māḍigas* (a low caste), Ap. 107.  
 Mādilaḡattambalam, Ml. 7.

Madinēṇḍu, Nl. 793.

Madinēni, Nl. 793.

Madirai (Madura), Tj. 37, 55, 1179.

Madiraiśiriyan, Pd. 267.

Madiraikonḍa Parakēsari-varman (i.e., Parāntaka I), Cg. 394, 397, 463, 589, 590, 596-7, 600, 640, 669, 1029, 1033, 1036-69, 1042, 1051, 1053, 1056, 1115; N.A. 50, 51-4, 309, 610; S.A. 747; Cg. 257, 271-2; Mr. 9; Sm. 178-9, 186; Tn. 23; Tp. 53, 482-3; N.A. 99, 101, 102, 103, 104, 110, 112, 115, 119, 120, 216, 320, 321, 322, 323, 430, 653, 745; S.A. 171, 173, 174, 176, 203, 207, 368, 542-3, 545, 546-7, 552, 559, 561, 563, 564, 568, 569, 610, 611, 614, 618, 620, 624, 627, 680-1, 699, 748, 779, 790, 793, 864-77, 879-88, 891, 917-20, 1023-6, 1028-30, 1032, 1037, 1041; Cb. 147; Ct. 5, 6, 9, 26, 59, 144; Tj. 34, 40, 51, 52, 56, 125, 175-76, 205, 222, 228, 230-34, 249, 250, 254, 261-2, 265, 267-8, 272-3, 275, 276-9, 285-8, 288-9, 293, 296, 382, 390, 392, 394, 397, 399, 401, 403, 405, 408, 409, 424, 425, 428, 430, 438-39, 443, 445, 881, 882, 1014, 1044, 1045-48, 1050-51, 1254-64, 1266-69, 1274, 1398, 1405-07, 1410, 1416, 1418, 1428-29, 1448, 1449-U, 1458-E, G, 1459-C, E, 1475, 1477-79, 1493-94, 1500, 1568-70, 1579, 1580-82, 1584-93, 1600, 1603-4, 1608, 1611, 1613-15, 1617, 199, 357, 358, 360, 366, 368, 1178, 1180, 1183; Pd. 80.

Madiraikonḍa Rājakēsari-varman, N.A. 108, 109, 636; Cg. 1134, 1143; Ct. 306, 308, 316.

Madiraikonḍa-uḍaiyār (i.e., Parāntaka I), Tj. 57, 197; Tp. 344.

Madirāju, Nl. 821.

Madirani (?) Bhyraṇṇa, Kl. 53.

Madirāntaka Irukkuvēl, Tp. 520.

Mādi Redḍi Mārasāni, Nl. 433.

Mādi-śetti, Gd. 79.

Mādiyalādēvata temple, Nl. 77.

Madirkurichchi (in Muḷli-nāḍu), Tn. 62.

Madrāju-Nāgappadēva-Mahārāju (Mahāmaṇḍalēśvara, son of Avubaḷayyadēva-Mahārāju), Kl. 244.

Madrāju-Śingarayyadēva-Mahārāju (Mahāmaṇḍalēśvara), Kl. 244.

Madras, Cg. 772-A; p. 981; Rd. 103.

Madras Museum, Gd. 7, 18, 48-A; Gj. 1-11; Gt. 723, 819; Vl. 4, 11, 98, 320; Tj. 549; Ms. 1-175, 200-26, 236-69, 271-82, 316-23; Mr. 89-A, 95.

Madukkōḍu, Cb. 353.

Madunapalya, Ct. 157.

Madura, Madurai, Mr. 3-A, 10, 71, 80, 81, 87, 91, 109, 117-A, 162, 200, 226, 276, 313-A; Nl. 535, 536, 537, 539, 541, 565; Sm. 58; Rd. 95, 150, 177, 239, 251; Cd. 790; Cb. 73, 269, 352-A, B, 393, 433; Kl. 295; Ct. 175; Tj. 62, 99, 100, 102-07, 180, 184, 203, 216, 315, 316, 333, 353, 384, 393, 437, 461-63, 474-75, 488-90, 492, 504, 532-4, 540, 584, 591-93, 597, 609, 620-25, 647-49, 651, 653, 654, 705, 711, 755-57, 760, 762, 770, 775, 795, 808-9, 814-5, 817, 819, 845-6, 857, 859, 875, 929, 952, 985, 988, 997, 1001, 1003, 1004, 1029, 1041-2, 1072, 1075, 1083, 1086-87, 1091, 1144, 1148, 1150, 1157-8, 1231, 1239, 1300, 1484-85, 1524, 1546, 1551-52, 1561, 1565, 1603; Tn. 1, 64, 83, 129, 287, 301, 464, 76-A; Tp. 82, 88, 117, 156, 258, 271, 273-74, 289, 330, 340, 342, 351-52, 418, 431, 439, 440, 536, 540, 633, 842, 883.

Madura Śaṅgam, Pd. 267.

Madura taluk, Mr. 51-95.

Madurai, N.A. 111, 114, 142, 237, 287, 328, 471, 493, 514, 601, 653, 711; S.A. 56, 57, 149; Cg. 146, 248, 349.

- Maduraikkuvāyṭta, Perumāḷ-  
puram, S.A. 783.
- Maduraikoṇḍa Chōḷadēva,  
(Parantaka I, 905-47); Tj.  
1460-D, I.
- Maduraikoṇḍa (the title of  
Parāntaka I), Tj. 197.
- Maduraikoṇḍa Koppakēśari  
(905-47), Tj. 1437-A.
- Maduraikoṇḍa-Parakēśarivar-  
man, Tp. 138, 140, 141-42, 144,  
160-3, 348-49, 364, 429, 493, 500,  
502, 562, 565, 575, 583, 616, 649,  
651-53, 656, 659, 661-63, 666,  
681, 685, 689, 690, 717, 721,  
735, 738, 742, 874, 903, 905.
- Maduraippakkam, Cg. 688.
- Madurai-maṇḍalam, Mr. 114.
- Maduraivāyil, Cg. 909.
- Maduramaṅgalam, Cg., p. 369.
- Madurāntaka, Ct. 56. See also  
Madurāntaka.
- Madurāntaka Achchapidāram  
(son of Virachōḷa ḷaṅgovēḷar  
of Koḍumbāḷūr in Kōnādu),  
N.A. 107.
- Marāntaka-Brahmādhiraṇjan, Cg.  
988.
- Madurantaka Brahmamārāyar,  
Vg. 191.
- Madurāntaka-Chaturvēdimāṅga-  
lam, S.A. p. 222, No. 853, 855,  
856; Cg. 136-7, 1066.
- Madurāntaka chōḷa, Cg. 1208.
- Madurāntaka-Chōḷēśvara (tem-  
ple), S.A. 1077, 1080.
- Madurāntakadēvar, S.A. 859.
- Madurāntakadēvan, Maḍai (a  
coin), Cg. 1009-10, 1025.
- Madurāntaka-gōtra, Cg. 762.
- Madurāntakan Kaṇḍarādittan;  
Ct. 56; N.A. 66, 78, 80, 81, 83,  
92, 94, 95, 108; Tj. 1188 (i.e.,  
Gaṇḍarāditya).
- Madurāntaka Mūvēndavēḷar, Cg.  
1002.
- Madurāntaka Pottappichōḷan,  
Cg. 1060, 1067, 1116.
- Madurāntakēśvaramuḍaiya Nā-  
yanār, S.A. 1078-9.
- Madurāntakanallur, Cg. 711,  
713, 715-6.
- Madurāntaka Pottāpi-Chōḷa,  
N.A. 275, 659; Cg. 755, 809,  
836, 882, 892, 1110.
- Madurāntaka Pottappichōḷan  
Gaṇḍagōpālan, Cg. 907.
- Madurāntaka-Vaḷanādu, S.A.  
585, 854; Rd. 48.
- Madurāntaka-Viṇṇagar, Cg. 711,  
716.
- Madurāntaki (Sister of Kulōt-  
tuṅga), S.A. 3.
- Madurēvi, Nl. 732.
- Madura Rāman, Tp. 490, 492-B.
- Madūru village, Kl. 578; Cd.  
537-9.
- Maḍuvanūr, Nl. 202.
- Mafus Khan, Navab, Gj. 138.
- Magada, N.A. 418; Ct. 236.
- Magadai Maṇḍalam, S.A. 391,  
579, 607, 609, 1058, 1060; Tp.  
235, 300; Sm. p. 1198; No. 1,  
3, 5, 15, 16, 17, 23, 49, 52, 138.
- Magadai-nāḍāḷvān, S.A. 1062-3.
- Magadai Perumāḷ, N.A. 462, 510;  
S.A. 692; Pd. 118.
- Magadai Vānavapiraṇ, N.A.  
499.
- Magadēśan, S.A. 934; Tp. 246;  
Pd. 116.
- Magadēśan Ponparappina-  
Vānakōvadaraiyan, S.A. 1058.
- Magadēśan Ulaṁgakāṭṭa Vāna-  
kōvaraiyan, Sm. 60.
- Maḡāla, By. p. 279, No. 226.
- Maḡālam, Tj. 1296.
- Maḡāḷēśvara temple, Tj. 776.
- Maḡamai (Voluntary contribu-  
tion), Cg. 519, 1113; Cd. 879.
- Maḡanaṇḍi, Mr. 100.
- Maḡanikudi, Tp. 435.
- Maḡanūr-Putturāi, N.A. 672.
- Maḡanūr-nāḍu, Cg. 100, 105, 134,  
p. 411, 418.
- Magasthenes, Vg. 123.
- Magaval, Cg. 403.
- Magaval-nāḍu, N.A. 716; Cg. 403.
- Magha, the 10th lunar constel-  
lation.
- Magimavinahalli, By. 207.
- Maḡōdaiyapattṇam (Koḍuṅḡō-  
ḷūr), Tvc. 91.
- Magudattiyāgi, S.A. 802.
- Maḡuni Sāntarā Gāru, Gj. 55.
- Mahābali family, Nl. 619.



- Mahābali Bāṇa Rāja, Rd. 178-A, 178-B.  
 Mahābali Bāṇa Rāja, Sm. 81.  
 Mahābalipuram, Cg. 25, p. 321, No. 81-B.  
 Mahābalivamśa, By. 308.  
 Mahābali-Vāṇādhira, Vāna, Mr. 170.  
 Mahābali-Vāṇanātha, Rd. 177-A.  
 Mahābali Vāṇarāja, Sm. 121.  
 Mahābali-Vāṇadarāya Nāyaka, Rd. 131.  
 Mahābalivāṇarāya, N.A. 330.  
 Mahābhārata Ct. 353; Gj. 44, 230; Gd. 7; Kt. 239, 243, p. 1085; Tvc. 181.  
 Mahābhārata, Vritti (allowance for expounding the *Mahābhārata*), Tn. 91.  
 Mahā-Chādamukha, Ms. 285-302.  
 Mahāchārya, S.A. 64; Nl. 761.  
 Mahāchētiya (great Chaitya), Gt. 644, 662, 680, 681, 685, 688, 718.  
 Mahādānapuram, Tp. 34-5, p. 1515.  
 Mahādēva (God), Cb. 306, 327; Cg. 339, 341, 516, 973; Gj. 89; Gd. 2; Gt. 460; Kl. 515; Sm. 214; Nl. 120, 94, 185, 467; Tj. 7-E, 89, 132, 904, 1016, 1050, 1067-8, 1395, 1399, 1449-H-1-W, 145 G-B-U, 1460-I-J, 1464-A.  
 Mahādēva (king), Kt. 301, 302; Tvc. 47.  
 Mahādēva (temple), Ap. 132; N.A. 584; S.A. 837; By. 16, 129, 130; Cg. 429, 435, 591, 592, 598, 613, 645, 660, 669, 760, 839, 840-1, 953, 1233; Tp. 283-4, 547, 562, 626, 744, 828; Tvc. 97, 165, 221-2.  
 Mahādēva (son of Goṅka), Kt. 33.  
 Mahādēva (King of Goa), S.K. 302.  
 Mahādēva Aiyān, Cb. 203.  
 Mahādēvaḍigal, S.A. 903; Cg. 1032.  
 Mahādēviyaraśi, By. 159.  
 Mahādēvarāju (son of Rudra-dēva Mahārāju of Nātavaḍi), Kl. 320.  
 Mahādēvarāya, Ct. 168-C; Cd. 3; Tn. 461.  
 Mahādēva Bhaṭāra temple, Tp. 622, 627.  
 Mahādēva Sarasvati, Tj. 62-E.  
 Mahādēvayya-Nāyaka, By. 234, 235.  
 Mahādēvēndra Sarasvati, Tj. 62-C.  
 Mahādēvēśvara-līṅga, Gd. 72.  
 Mahādēvi-aḍigal, Ct. 57.  
 Mahādēvichērlā, Gt. 539, 541, 547.  
 Mahādēvi-taṭāka (capital town), Gt. 536.  
 Mahādhamakathaka, Ms. 316-23.  
 Mahādhammaka (Mahādharma-maka), Gt. 726.  
 Mahādharma, Gt. 726.  
 Mahādurgi, Nl. 52.  
 Mahāgaṇapati shrine, Tj. 1545.  
 Mahājana (the great men), Ap. 44, 76, 78; N.A. 208; By. 131, 226, 227, 229, 309; Cg. 834; Tp. 184; Cd. 491; Gj. 31, 53, 82; Cd. 348, 861; Cb. 336, 458, 469; Gt. 137, 281, 340-2, 585; Nl. 504; Tj. 1534.  
 Mahājana Bhagavān Tīyāḍi (Yatīyaḍu), Gj. 131.  
 Mahajid Khan, Cd. 206, 207.  
 Mahākāla (a General), Kt. 4.  
 Mahākālēśvara (shrine), S.A. 959.  
 Mahākālattu-Mahādēva temple, Tj. 796, 797.  
 Mahākālī, Nl. 52.  
 Mahā Lakshmi festival, Nl. 30, 373.  
 Mahā Lakshmidēvi (temple), Ap. 55, 56, 59.  
 Mahālakshmi-pura, Ap. 59.  
 Mahālīṅga, Tj. 220, 370, 388.  
 Mahālīṅgasvāmi Pagoda, S.K. 7.  
 Mahālīṅgēśvara God, Cb. 327; S.K. 9, 11, 12, 15, 96, 132, 217.  
 Mahāmakha festival, Cg. 700.  
 Mahamaṇḍ, N.A. 409.  
 Mahāmaṇḍalāchārya, Ms. 324.

- Mahamaṇḍalēśvara* (Governor), By. 70, 159, 166, 167, 185, 234 ; Cg. 223, 824.
- Mahāmaṇḍalēśvara*, Gd. 29, 80 ; Kl. 22, 192, 189, 193, 230, 472 ; Nl. 760 ; Cd. 413, 432, 436-7, 509.
- Mahāmaṇḍalēśvara* Achyuta-dēva-Mahārāya, N.A. 327.
- Mahāmaṇḍalēśvara* Ballārēya Birarasa, By. 44.
- Mahāmaṇḍalēśvarā* Barmadēva-rasa, By. 242.
- Mahāmaṇḍalēśvara* Gaṇḍakaṭṭāri Sāluva Tippayadēva Mahārāja, N.A. 654, 663.
- Mahāmaṇḍalēśvara* Iruṅḡōlarasa (a Telugu-Chōla Chief said to be a descendant of Karikāl.—Chōla and of the Sōlar race), Ap. 31.
- Mahāmaṇḍalēśvara* Madhu-Marmadēva, By. 186.
- Mahāmaṇḍalēśvara* Śrīraṅga-rāya VI, S.A. 63.
- Mahāmaṇḍalēśvara* Rāmārāja-Timmarāja-Viṭṭhaladēva-Mahārāja, Tn. 275.
- Mahāmaṇḍalēśvara* Vijaya Paṇḍya, By. 201.
- Mahāmaṇḍalika* (Governor), Gd. 78.
- Mahamaṇḍ* Dorapu Rāja (Pal-lava family, Lord of Kañchi, etc.), Nl. 732.
- Mahāmaṇḍu* Sāhu Sulutānu, Kt. 103 (Qutt Shahi King).
- Mahāmaṇṭapa*, N.A. 215-A, 232, 336, 340, 343, 347, 348, 349, 351, 352, 354, 361, 363, 364, 366 ; S.A. 479, 485-A ; Cg. 260-3, 269, 1182 ; Tn. 270, 278-O, 393-A ; Tp. 301-A, 801-C ; Cb. 270, 272, 44, 46, 54, 61, 69, 151, 156 ; Mr. 44, 273-G ; Cd. 702 ; Kl. 489-L ; Sm. 154-7, 163.
- Mahamadu* Kulli Pādasaha Voḍeyalu, Gt. 764.
- Mahammaṇḍu*-Kulli Kudupā Nijam Padasa (i.e. Mahammad Quli Qutbshah, 1581—1611), Gj. 15.
- Mahānāga* (Mahānāga), Gt. 719.
- Mahānandi*, Kl. 541, 541 A-43.
- Mahānandīśvara* Svāmi (God), Kl. 541-A, 510.
- Mahānandīśvara*-maṭha, Cb. 354.
- Mahānavami*-Dibhe, By. 354.
- Mahānayakāchārya* Buttuka Erapa Nāyaka, By. 459.
- “Mahā Nāyaka”, Kl. 3.
- Mahāṅkāli* Varadāchāryulu, Nl. 762.
- Mahā-Oḍḍa*-Viyāpari, Sm. 116.
- Mahāpātra* (minister), Nl. 32 ; N.A. 530.
- Mahāpradhanahergaḍe* Baka-nayya, By. 125.
- Mahāpradhāna* Immaḍi Rāhutta-rāya Śīṅgaya Daṇṇāyaka, Cb. 258, 260.
- Mahāpradhāna* (Koṭey Māchaya-Dammāyaka), Ap. 70 ; By. 125, 231.
- Mahāpradhanā* Annadāta Daṇṇāyaka, Cg. 526.
- Mahāpradhāna* Brahādēvana, Ms. 324.
- Mahāpradhāna* Śīṅgaya Daṇṇā-yakar, N.A. 408.
- Mahāpradhāni* (prime minister), Gt. 347, 351, 475 ; Kl. 368, 408-A, 312, 350, 331 ; Nl. 445.
- Mahāpūja*, S.A. 115.
- Mahārājadhīrāja*, Ap. 71 ; Cd. 495.
- Mahārājas*, Gj. 9 ; Cb. 352-A, B.
- Mahārājan* (of Vānagappāḍi), S.A. 1018.
- Mahārāja* Paḍi, N.A. 362 ; Cd. 495.
- Mahārāja* Saheb Saraphāji, N.A. 199.
- Mahārāja* Simha (of Tripurān-takam, Kurnool District), N.A. 444 ; S.A. 113 ; Kl. 29, 295.
- Mahārāja*-Simha Sarvajña-khaḍgamalla, Kl. 290.
- Mahārāja* Śrī-Rāja Gaṇapati Rāja Jagannātha Rāja (a chief), Gd. 1.
- Mahārājadhīrāja* Rājendra-Chōla III, Kl. 294.
- Mahārāja* Upparamalla “Sam-muma”, Kl. 397.
- Mahārājavāḍi*, Ct. 240.
- Mahā* Rāmanāthadēva (of Pa-kāla), Nl. 325.
- Mahārāshtra*, By. 61.

- Mahārāsa-rāsa-Māniya Rāya*, (title), Cg. 4, (W), luṅgāru.  
 Mahāratha Mahāpātra, Gj. 83, 122, 127, 128, 130; 90, 91, 129, 132, 133, 134, 112.  
 Mahārāyadēvarāya Uḍaiyār, Cb. 113.  
*Mahāsabha* Mr. 343; Tn. 85-I, 422, 445; Tp.  
*Mahasabhai* 828; N.A. 13; (assembly). Cg. 50, 720, 799.  
*Mahāsāmanta* (feudatory chief) Gj. 12; Gt. 376; Tvc. 169.  
 Mahāsāmanta Chāvundarasa, By. 166.  
 Mahāsāmantaḍhipati Rājīyaṇṇa Ereyammam, By. 124.  
 Mahāsāmanta Jiyaru, Gt. 377.  
 Mahāsāmantaḍhipati Chikkā-Vīrabhadra-Nāyaka, Sm. 103.  
 Mahāsāmantaḍhipati Raṅgap-pa Nāyaka, Ct. 197.  
 Mahāsāsta (Ayyanār), N.A. 302.  
 Mahāsēna Peggaḍa, Kt. 10-I.  
 Mahā Śivarātri, Gt. 310; Nl. 793.  
 Mahāthēra (great elder), Gt. 709, 717.  
*Mahātmya*, Tj. 896.  
*Mahāvaddabyvahāri* (the great merchant?), By. 206.  
 Mahāvali-Bānarasa, Sm. 118.  
 Mahāvali-Vānarāja (Bāna king), N.A. 348, 360.  
 Mahāvali Vānarasa Bāna Vid-yādhara, Ct. 196.  
 Mahāvali Vānarasa Vijayāditya *Virachūlamanī Prabhumēru*, Ct. 255.  
 Mahavali-Vikramāditya *Bānukandurpa Jayameru*, Ct. 194.  
*Mahavamśa*, Cg. 459.  
*Mahāvānaśāla*, Gt. 667, 709.  
*Mahāvānaśāliya*, Gt. 667.  
 Mahāvira (Kāsthā Saṅgha line of teacher), Mr. 39.  
 Mahāvira Mantrapratāpa Śrī Vira Viśvēśvara, Gj. 268.  
 Mahāvishṇu, N.A. 257; Cg. 593-4; Tj. 1351, 1050.  
*Mahāuratins* (Śaivite devotees), Rd. 25; Cg. 1037.  
 Mahemkhānāja, Gt. 670.  
 Mahenkhānāja, Gt. 670; Ct. 175.  
 Mahēndra (son of Rajasimha), Cg. 252.  
 Mahēndra (a chief), By. 160; Ct. 175.  
 Mahēndra I, Ap. 127, 132.  
 Mahēndrāchala mountain, Gj. 7.  
 Mahēndrādhirāja, Ap. 62, 63, 167, 170.  
 Mahēndrādhirāja-Noḷamba, Sm. 74.  
 Mahēndragiri, Gj. 423-26.  
 Mahēndramāngalam, Sm. 66, 81; Tj. 223, 438; Tp. 137, 145.  
 Mahēndra-Noḷamba, Sm. 75, 81.  
 Mahēndra Noḷambādhirāja, Ap. 92.  
 Mahēndra Pōtaraja, N.A. 703; Cg. 242.  
 Mahēndrapura, N.A. 41.  
*Mahēndra-tātaka* (The tank of Mahēndra), N.A. 41.  
 Mahēndravāḍi, N.A. 41, 703; S.A. 340.  
 Mahēndravarma dēva Mahēndravarma I, N.A. 41, 703; S.A. 339, 969; Cg. 242, 286, 842; Ms. 177; Gj. 7; Tp. 137, 777.  
 Mahēndravarma I, Cd. 409.  
 Mahēndravarma II, Cg. 400.  
 Mahēndravarmēśvara shrine, Cg. 252.  
 Mahēndra Vikramavarman, Cd. 309.  
 Mahēndra Vishnugriha, N.A. 41.  
 Mahēndrēśvara temple, Gj. 423.  
*Mahēśvaras* (Śaivite devotees), S.A. 148, 799; Cg. 527, 836, 996, 1059, 1095, 1107; Tn. 263; Tp. 131, 549, 644, 646; Mr. 76; Kl. 472, 477; Nl. 469, 523; Sm. 32; Tj. 155, 1037, 1223, 1227.  
 Mahēśvarāchārya, Gt. 563.  
 Mahēśvaranallūr, Tj. 938.  
 Mahēśvara Tiyaḍi, Gj. 18.  
 Mahēśvarayati, Gt. 563.  
*Mahigaḍu* (bridegroom), Vg. 208.  
 Mahimalūru, Nl. 38-39.  
 Mahimandur Khulikudupallam-gāru, Nl. 285.  
 Mahishāsūramardhani (Shrine), S.A. 118.  
 Mahishāsūramardhanagiri (i.e., Yenamaḍala), Gt. 137.  
 Māhishmati, Vg. 22, 34.

- Mahīśmati (i.e.) Maṇḍala, Gt. 437.
- Mahisūru, Cb. 32.
- Mahōdara Rishi, Rd. 209.
- Mahomed Ali Khan, Cd. 121.
- Mahomed Durvaha, Cd. 287, 289.
- Mahomed Fariki, Kl. 123.
- Mahomed Khan, Cd. 366.
- Mahomed Nabi Havuldar, Cd. 376.
- Mahomed Nabi Khan, Cd. 267-68, 281.
- Mahomed Quli (of Golcondah), Gt. 150.
- Mahomed Shah, Padushah, Cd. 263, 264, 278, 279.
- Mahomed Toglak, Gd. 82.
- Mahomed Zafur Killedār, Cd. 265.
- Mahommed Ali, Kl. 131, 147; Gt. 581.
- Mahommed Amin Khan, Cd. 202, 225.
- Mahommed Hussain Khan, Kl. 127.
- Mahommed Khan Badadaja, Kl. 114.
- Mahommed Khan Siddhi, Kl. 205.
- Mahommed Rasul, Kl. 150.
- Mahommed Sayud, Cd. 103.
- Mahommed Shah Fakir, Cd. 263.
- Mahommed Wali, Kl. 113, 119.
- Mahrattas, Gj. 16, 200; p. 1397.
- Mahratta Brahman Sankara Gurukkal, Rd. 111.
- Mahurōdayavaḷanāḍu, Mr. 199-A.
- Maichchunānār* (brother-in-law), Sm. 28.
- Maidavōlu, Gt. 273, 838.
- Maidukūru, Cd. 540.
- Mailāḷa-Mahādēvi (i.e., Mēlambikā, Gaṇapati's sister, Kākēta Princess), Kl. 318, 320, 329.
- Mailampatti, Cb. 379.
- Mailār, By. 211.
- Mailāradēva, Ap. 148.
- Mailāra Dēva temple, Cd. 837; Gt. 209-12.
- Mailaralingapāda, By. 230.
- Mailavaram, Cd. 313-314.
- Mainampāḍu, Gt. 399.
- Mainapaḷli, Gt. 435.
- Maindanapāḍ, Gt. 399.
- Maiñjan Kavaian, Tj. 52.
- Maisūr, By. 461; Cb. 323, 397, 433; Sm. 54, 113, 135, 142, 202.
- Maitrāvaruṇa gōtra, Nl. 287.
- Maitrīkara, Cg. 1075.
- Majukūru, Gt. 606-C.
- Majusa* (the Casket), Gt. 586-L, R, N.
- Makabudhi (Mrigabuddhi), Gt. 691.
- Mākāni*, one-sixteenth.
- Makara Saṅkramaṇa* (the beginning of the Tamil month of Tai), Cg. 1193.
- Makara-tōraṇa* (an arch in the shape of a makara), Tj. 62.
- Makarāja, Ct. 268, 273.
- Mākēru river, Nl. 279, 281.
- Makkam Aḍugula Rudrayya, Cd. 464.
- Māpuchalle Perūru (in Koṇḍavidu), Kt. 234-A.
- Māl* (Palace), Mr. 313.
- Māla (Mālā), Gt. 723.
- Malabār, S.K. p. 860; By. 61; Tn. 42.
- Malabār District, Ml. p. 1041; Tvc. 180.
- Malabār Manual*, Cn. 3.
- Malacalacheruvu, Ap. 116.
- Malacheruvu, Kl. 423.
- Maladhāridēva (Jain ascetic), By. 354.
- Malāḍu, S.A. 491, 721, 771, 776, 779, 798; p. 222; Tp. 224.
- Malāḍudaiyār, S.A. 712.
- Malāḍu (*alias* Jananātha-Vaḷanāḍu), Sm. 23, 49, 61.
- Malagaṅgayadēva Mahārāja, Ct. 13.
- Malagūru, Ap. 91.
- Malaha-Rājya, S.K. 169.
- Malaikilānvaḷam, Tj. 742.
- Malaikilīyaninrān Pichchan Uḍaiyān, Nl. 575.
- Malaikīṇṇa Perumāl temple, Cd. 833.
- Malaikkōyil, Pd. 153-5.
- Malakuḍināḍu, Mr. 75.

- Malaimaṇḍalam, Mr. Cd. 810-35, 206, 323; Nl. 202; S.A. 142; Tn. 39, 42, 139; Pd. 183.
- Malaimaṅgalam, Cg. 401, 428, 432.
- Malaimārpuram, Cd. 706-8.
- Malaimēlmaruṇḍu *alias* Vānavan Viḷupparaiyan.
- Malai-nāḍu (Milāḍu), N.A. 114; S.A. 563, 902; Cg. 197, 200, 210; Ct. 6; Sm. 102; Tj. 50, 1386; Tn. 318; Tp. 306; Pd. 57, 79, 80; Tvc. 180.
- Malainātha (Shrine), S.A. 444.
- Malaiṇaḍukadām*, Mr. 9.
- Malaiṇarū, N.A. 375.
- Malaiyālaṅguḍi, Pd. 185.
- Malaiyamān Rāman Sūryan, S.A. 804.
- Malaiyamān Śediyarāyanāyan Akarasuran, S.A. 605.
- Malaiyamān Śokkapperumāl Ponparappinān Rājagambhīra chēdiyarāyan, S.A. 817.
- Malaiyamān Sūriyan Nīrēṇṇan, S.A. 5, 16, 521.
- Malaiyamān Sūryan Nīrēṇṇan Ediriganāyan, S.A. 803.
- Malaiyamān Sūriyan Rāman, S.A. 535.
- Malaiyamān Tirukkalaimarudan Aḷvānaṅkakāra, S.A. 811.
- Malaiyakula, S.A. 652.
- Malaiyamān Aḷagiyan Akarasūran, S.A. 590.
- Malaiyamān (of Kīḷiyūr), Sm. 33.
- Malaiyamānāru, Sm. 53.
- Malaiyamān Kulōttuṅgachōḷa Chēdiyarāyan, S.A. 691.
- Malaiyamān Rājarāja Chēdiyarāyan, S.A. 689.
- Malaiyamān Vikramachōḷa Chēdiyarāyan, S.A. 687.
- Malaiyan Mallan, S.A. 738.
- Malaiyanuḍai-Sambai, Sm. 9.
- Malaiyanuḍaiyan Sambaiyālvān, Sm. 10.
- Malaiyan Narasimhavarman (*alias* Karikāla Chōḷa-Aḍaiyūr-nāḍālvān), N.A. 493.
- Malaiyanūr (in Tagaḍanāḍu), N.A. 491.
- Malaiyan Vānarāyan, Tp. 242.
- Malaiyappaiyyan, Cg. 569.
- Malaiyappiyarāyan, Tj. 534.
- Malaiyapūṇḍi, Gt. 819.
- Malakarāja, Nl. 604.
- Malakoṇḍa hill, Nl. 320-21.
- Majalai, Tj. 886.
- Māmma temple, Nl. 29.
- Malamaṇḍala (Alamandala) Perumā, Gl. 380; Vg. 63.
- Malamuṇḍidēva temple, Kl. 631.
- Malanāḍu, Tp. 151, 448; Pd. 375.
- Malaparoluḡaṇḍa, Tp. 425-A.
- Malari, Tp. 763.
- Malapa (son of Śirumaṇa-Gōvindappāḍi), By. 121.
- Malapa-Nāyanḍu, Kl. 459.
- Mālas* (A depressed caste like the Mādigas), Ap. 107.
- Mālavachakravartin, Rd. 260, 267, 214.
- Mālavachchakravartin (son of Naraśiṅgadvār), Tj. 1522.
- Maḷavanāḍu, Brahacharaṇam, p. 1564.
- Māḷavanātha (Jaina temple), Rd. 279.
- Maḷavan-Śandi, Tj. 1522.
- Maḷavanripati, Tn. 520.
- Maḷavarāya, Cg. 889; Mr. 33, 110, 203; Rd. 175; Tj. 1459-O, N; Tn. 137, 517; Tp. 768.
- Maḷavarāyan (*alias* Kollimaḷayan Piridiḡaṇḍan Sunḍāra-śōḷan), Sm. 202-A.
- Maḷavas, By. 183.
- Malavisa* (Tolls), By. 124.
- Malayakula (line), S.A. 902; Tp. 301-A.
- Malayāla soldiers, Cg. 143.
- Malayamaṇikkam Tirukkānaiper-Uḍaiyān, Rd. 267.
- Malayambākkam, Cg. 906.
- Malayāna Orṛaichchēvagar* (the unrivalled warriors of Malayālam), S.A. 681.
- Malayapaṭṭu, N.A. 326.
- Malayapūṇḍi, Kl. 5.
- Male-Mallapa (temple), By. 296.
- Malēpādu, Cd. 451-55.
- Malesāni, By. 142.
- Malēśvarā (deity), Nl. 388.
- Malēyāla Paṇḍita, By. 215.
- Maḷigai*, (palace), Mr. 167.

- Maḷigai-kōl* (a measure), Tp. 726.  
*Maḷigaikāvanūr*, Nl. 497, 575.  
*Maḷigai-Maṭham*, Tj. 1024.  
*Malika-Charinavarāha* (the Pagoda issued by the Golconda king Malik Ibrahim), Ap. 65.  
*Malikadūru* (Malikā Kadr), M. 269.  
*Malik Ibn Dinar*, Ml. 32.  
*Malik Ibrahim* (Golconda king), Ap. 65.  
*Malik Qutb-ul-Mulk*, Kt. 104.  
*Malinanipatnam*, Cd. 920-21.  
*Malipūṇḍi* Abbuḷayyaṅāru family, Nl. 397.  
*Maliyaṇṇa*, By. 160.  
*Maliyaparvatam* Hill, By. 371.  
*Malka Odeya*, Kt. 103.  
*Malkāpuram* (Markāpuram), Gt. 146-47; Kt. 103-4.  
*Malkāvu*, Ml. 24.  
*Malkitadēvipuram*, Gj. 16.  
*Malla*, Kt. 33; Nl. 306.  
*Malla* (of the Rāvēla family), Kl. 379.  
*Malla* (son of Vīrappa), Kl. 379.  
*Malla I*, Gd. 63.  
*Malla II* of the Bēta Vijayāditya line), Gd. 33.  
*Malla II* (Pañchadhārila branch) Vg. 127; Cd. 514.  
*Mallabhūpa*, Nl. 286.  
*Mallabhūpati* (son of Prōlana Nāyaka), Gt. 801.  
*Mallāchāri*, Gd. 36.  
*Malladēva*, Ct. 156.  
*Malladēva Chōḍa-Mahārāja*, Cd. 664.  
*Mallagavūṇḍa*, By. 167.  
*Mallai* (Māvaliveram), N.A. 224, 434.  
*Mallajiyālu*, Gl. 385.  
*Mallamāra Raja*, Kl. 96; Cd. 470.  
*Mallam*, Nl. 204-32-A; 654-A, G.  
*Mallāmbika*, Gd. 17; Gt. 112, 625, 405.  
*Mallan Araiyan*, Tj. 1396.  
*Mallaṇadēva*, Nl. 98.  
*Mallaṇadēvilammāṅāru*, Nl. 133.  
*Mallaṇāḍu*, Cg. 1144.  
*Mallaṇārya* (or Mallāya Mantri), Gt. 399; Kl. 361.  
*Mallaṇa Udaiyār*, Ct. 351.  
*Mallaṇāyaḍu* (son of Tippa-nāyaḍu), Kl. 489-E; Cd. 438, 481, 508.  
*Mullaṇāyaka*, Gt. 274.  
*Mallaṇḍai*, Cg. 42.  
*Mallaṇḍār* (*alias* Śōḷakōṇār), Tj. 1549.  
*Mallaṇḍu* (son of Trinayana), Kl. 92.  
*Mallani Mallayya*, Gt. 162.  
*Mallan Maṇavālan*, Tp. 268.  
*Mallaṇṇa Śāmi Nāyaḍu*, Kt. 296.  
*Mallan Śiyan* (*alias* Brahmādhi-rāya Muttaraiyan), Tp. 263, 267, 269.  
*Mallānvaya*, Gt. 111-6.  
*Mallan Viḍaman*, Pd. 179.  
*Mallapa*, Kt. 5-A; S.A. 468.  
*Mallapa I* (Pañchadhārila branch), Vg. 69.  
*Mallapadēva*, Gd. 45, 46, 48, 344.  
*Mallapa Nāyani*, Cd. 109.  
*Mallapaṇṇa* (of Alabarage), Kl. 457.  
*Mallaparāja*, Gd. 243; Kl. 75, 92.  
*Mallapēṭa* (of Mārkaṇḍapur taluk), Kl. 493.  
*Mallappa*, Kl. 254.  
*Mallappa Nāyaka*, N.A. 159, 164, 177, 190, 195, 161, 182, 184; S.A. 358; Tj. 1359.  
*Mallappa III*, Gd. 12, 33, 48, 52, 63, 79.  
*Mallappanpēṭah*, Cd. 955.  
*Mallapparasa-Daṇḍanāyaka*, By. 20.  
*Mallappa-Voḍaya* (6 deya), Cd. 125; S.K. 172, 174, 182.  
*Mallappa Rāya*, S.K. 9.  
*Mallappa-Udaiyār*, Cg. 835; Ct. 129.  
*Mallapura*, Ap. 129.  
*Mallapuram*, Kl. 233; Sm. 210.  
*Malla-Rāhutta*, Sm. 91.  
*Mallarāja* (Kōṇa or Haihaya king), Gd. 140.  
*Mallarāja-Oḍēyār*, By. 113.  
*Mallarājayya*, By. p. 264.  
*Mallarāju*, Gt. 296, 302, 303.  
*Mallarāju* Guṇḍarāyaniṅāru, Gt. 512.

- Mallarasa, Kl. 453.  
 Mallarasayyavāru, Gt. 347.  
 Mallareḍḍi, Cd. 550, 697, 699, 880, 330, 337; Kl. 196, 197, 199, 200-1, 207; Nl. 289.  
 Mallasānammanagāru, Kl. 598.  
 Mallasāni, Gt. 832.  
 Mallasāni Annapa Ayapa, Kl. 467.  
 Mallasiddhi Chōḍa Mahārāja, Nl. 571-A.  
 Malla Timmudu Cheṭṭi, Cd. 314.  
 Mallavaram, Gd. 17; Gt. 343, 354, 400.  
 Mallavarapu Timmayya, Gt. 443.  
 Mallaya, Cd. 422; Ct. 9-E; Gd. 18; Nl. 270; Vg. 46.  
 Mallaya-Chinna-Bomma Nāyaka, Gt. 174.  
 Mallayal, Ct. 169.  
 Mallaya Mahāpātra, Gt. 620.  
 Mallaya Mantri (the son of Timmayamantri), Gt. 399.  
 Mallaya Reḍḍi, Gt. 634; Nl. 292, 321.  
 Mallaya Sāhni, Ap. 186.  
 Mallayya (of Ratnagiri), By. 455.  
 Mallayya Timmaṇa Timmarasu, Cd. 839.  
 Mallēla, By. 462-9-B; Ct. 169.  
 Mallēsa, Kt. 218-A.  
 Mahādēva, Svāmi.  
 Mallēśvara, By. 115, 126; Cd. 923; Kt. 12-7, 61, 71, 79, 82-3, 87-9, 90, 92, 199, 270, 320, 321-3, 327, 328, 329, 354; Gt. 413, 327, 145, 151, 313, 392, 415, 429, 454, 586-A, V; Nl. 65, 108, 433, 589, 590, 591.  
 Mallēśvara Bhaṭṭa, Gj. 271.  
 Malleya Daṇṇāyaka, S. K. 150, 156, 157, 159.  
 Malli IV, Gt. 314.  
 Malli charla, Vg. 219.  
 Mallidēva (Kōṇa king), Gd. 64, 140.  
 Mallidēvachōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Gt. 339, 392, 118.  
 Mallidēva Doṇṭi Liṅgappagāru, Nl. 359.  
 Mallidēva-Mahārāja (W. Gaṅga king), Sm. 219.  
 Mallidēva-Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 56.  
 Mallidēva Rāja, Kl. 120.  
 Mallidēva, Ap. 121; S.A. 1055-6.  
 Mallidēvarāja, Nl. 293.  
 Malliderāyi, Ap. 121; S.A. 1055-6.  
 Mallidevi (Queen of Vira Timmarāja-Oḍeya), S.K. 130.  
 Malligai (flower), S.A. 105.  
 Mallikai Rāyar, Mr. 117.  
 Mallikārjuna, Ap. 66, 123, 126, 128, 130, 133; N.A. 630-A; By. 44, 368; Kl. 14, 19, 261; Ct. 36, 139, 192, 341-2; Cb. 328; Kt. 85-6, 92-D, 286-A, 381, 446-76, 266, 556, 479, 445, 448, 449, 467, 441, 481-2, 445, 448, 450, 483, 489-E, 489-N, 500; Tp. 231, 532, 710, 812, 814, 877-D.  
 Mallikārjuna temple, Nl. 25, 385, 388, 390, 391, 130, 410, 405, 433, 366, 369, 623-B, 683, 694; Sm. 74-8, 80; By. 313, 314, 368; Vg. 17.  
 Mallikārjuna Appanāyaka, Kl. 158.  
 Mallikārjuna-Bhaṭṭāraka, By. 240.  
 Mallikārjunāchārya, Kl. 478.  
 Mallikārjunadēva, N.A. 533; Cg. 352; Gt. 138, 196, 202, 365, 366, 816.  
 Mallikārjuna-dēva-Mahārāja, (son of Virapratāpa Devārāja II), N.A. 13; S.A. 383; Cg. 366, 900; Pd. 4. See Mallikārjuna also.  
 Mallikārjuna Devarāja Virapratāpa (or Immaḍi Dēvarāja), Kl. 517; S. K. 143, 162, 164, 39; Tp. 457.  
 Mallikārjuna Immaḍi Praudha bhūpa, Ms. 192.  
 Mallikārjuna-liṅga, Cd. 834; N.A. 4, 374; S.A. 479.  
 Mallikārjuna-Rāja (of Vijayanagar), Kl. 602; Cd. 336; Cb. 398; S.K. 11, 16, 25, 181; Sm. 90, 103.

- Mallikarjuna Virūpāksha Rāya, Pd. 125.  
 Mallimpāḍu, Nl. 53.  
 Mallināḍan Rājanārāyaṇa Śambuvārāya, Cg. 573; N.A. 11.  
 Mallināḍu, Rd. 180.  
 Mallinātha (God), Cb. 329; Cd. 83, 409; Gt. 404, 474, 476, 624; By. 167, 432.  
 Mallināthachathurvēdimaṅgalam, N.A. 548.  
 Mallināthadēva, Nl. 84.  
 Mallināyaḍu, Nl. 51.  
 Mallināyaka, Gt. 202; Kt. 310; Gt. 314.  
 Mallināyanipalli, Ap. 10.  
 Malli Peddidēvulu, Nl. 97.  
 Mallipēṭa Annamarāja, Kl. 493.  
 Mallisēnapperiyar, Mr. 228-35.  
 Malliseri Nambūdri, Nl. 43-E.  
 Malli Rāja (son of Vijayāditya), Kt. 346.  
 Malli Rāju, Cd. 598.  
 Malli Rāya, By. 3.  
 Malliyapūṇḍi, Gt. 397.  
 Malliyār, N.A. 383, 617.  
 Malliyārāyya, Gt. 439.  
 Malliyala (Mullala), Kl. 409-13.  
 Mallu Bhīma Tammi, Nl. 277.  
 Malluka Kāmaṇa, Nl. 383.  
 Mallukhan (of Raichur), N.A. 530.  
 Malluri Chintama Redḍi Gaṅgi Redḍi, Nl. 355.  
 Maḷuvachakravartin, Tj. 764 (of Vāraṇasī).  
 Malvallān Śandi, Pd. 342.  
 Mālvellōre, Tvc. 92.  
 Mālyavanta Raghunātha Deva, By. 152.  
 Māmāḍi (uncle), Cb. 457.  
 Māmalaityāttiyār (Goddess), Tj. 813.  
 Māmallaḍpuram, Tp. 777.  
 Māmāṇḍu (Muhammad) Miya, Nl. 486.  
 Mamanambakkam, N.A. 178.  
 Māmāṅgam festival, Tj. 606.  
 Māmbākkam, Cd. 121; N.A. 373; S.A. 974.  
 Māmbaḷli, Cb. 295.  
 Māmbaṭṭu, S.A. 577.  
 Mamdara, Gt. 671.  
 Mamgōla, By. 203, 227.  
 Māmidipūṇḍi, Nl. 520.  
 Māmillaḷipāḷa-Narasimhabhaṭṭu, Kl. 626.  
 Māmpaḷli, Tvc. 93.  
 Mamunḍūr, N.A. 241; Cg. 286, 511.  
 Mānābharaṇachaturvēdimaṅgalam, Tn. 79.  
 Mānābharaṇamaṅgalam, Tn. 446, 57.  
*Mānabharāṇan* (title of Pāṇḍya king), Mr. 200.  
 Maṇachchanallūr, Tp. 433.  
 Managavāru, Nl. 282.  
 Maṇaipambāḍi, Cb. 103.  
*Maṇai* (house-sites, 2400 square feet), N.A. 251-A; Tp. 832.  
*Maṇai-mēypān-kolḷumīṟai* (a cess), Tvc. 87.  
 Maṇaiyir-kōṭṭam, N.A. 80, 129; Cg. 400-1, 432, 681, 711, 715.  
 Maṇaiyir kūṟam, Cg. 681.  
 Maṇakkudī (*alias* Somaśpuram), Cg. 1097.  
 Maṇakuṟṟai-Virānarāyaṇār, Tj. 1016.  
 Maṇali, Cg. 961, 966, 971, 981, 1011, 1025, 1034, 1058, 1050.  
 Maṇalikarai, Tvc. 93-A.  
 Maṇalūr, Tn. 515.  
 Manamai, Cg. 768.  
 Manambūr, Tvc. 93-B.  
 Maṇamilainallūr, Tn. 422-3.  
 Maṇam Periyān-Maḍam, Mr. 75; Maṇaparipāla, Cd. 808.  
 Maṇappaḍaivīḍu, Tn. 408-21.  
 Mānapuram, Ml. 5.  
 Maṇarkādu, Tvc. 74-5.  
 Maṇarkudī, Tvc. 23.  
 Maṇarkudī kaṭṭalāi, S.A. 60.  
 Maṇar Kuṇṟu, Tj. 643, 649.  
 Mānasa lake, Nl. 766.  
*Mānasarpa*, Cg. 387, 389.  
 Mānasarpa Viṣṇugriha, Cg. 388.  
*Mānastambha*, S.K. 93, 133.  
 Manattulḍeva temple, Tj. 961.  
 Manattul-Nāyanār temple, Tj. 959, 960, 962, 965.  
 Manattuṇai-Īśār temple, Tj. 959-67.  
 Maṇavāla-Mahāmuni, Mr. 72, 170; Rd. 166.



- Maṇavāla Perumāl, N.A. 22;  
Cg. 202, 205; Cb. 50; Tj. 669,  
1454.  
Maṇavāleśvaramuḍaiya Mahā-  
dēva, Cb. 322.  
*Mānavijaya*, Cg. 1110.  
Maṇavil, N.A. 86; S.A. 770, 772;  
Ct. 330.  
Maṇavilkōttam, Cd. 802; Nl.  
479, 575; Ct. 330, 352-3; N.A.  
86; Cg. 983, 1151, 1161, 1163.  
Maṇavilnādu, N.A. 86; Ct. 330.  
Mānavīra (A Governor), Cg. 325.  
Maṇavirkōttam, N.A. 89.  
Mānavan Mauran, Tj. 679 (*alias*  
Virāṣetti).  
*Mānavikrama*, Ml. 20.  
Maṇayil, Cg. 400.  
Manchalapalli, Nl. 3.  
Mānchaṇa, Gt. 405.  
Mañchaya-Nāniṅgaru (a promi-  
nent officer of Pratāparudra  
II), Gt. 319.  
Mañchikoṇḍa gōtra, Gd. 71-A;  
Tp. 450.  
Mānchirāja (son of Rāmaya  
Mantri), Gt. 405.  
Manchirāju Ganapaya, Gt. 396.  
Maṇḍa I, Gt. 276.  
Maṇḍa II, Gt. 276, 279, 284, 292,  
295.  
Maṇḍāḍi-Matta-Nāyaka, Gt. 807.  
Maṇḍagapaṭṭu, S.A. p. 236.  
*Maṇḍai* (bowl), Tj. 256.  
Mandaikula-nādu, N.A. 390.  
Mandaikulattūr, S.A. 837.  
Maṇḍainādu, Nl. 573.  
Maṇḍalam, Kl. 598; Nl. 196.  
Maṇḍalapurusha, N.A. 385.  
Maṇḍaleśvara Chakra Nārāyaṇa  
Śrī Śiṅgadeva Mahārājulu,  
Gt. 352.  
Maṇḍalīka Murāri Aḷiya, Śoma-  
ya-Daṇḍanāyaka Śevaya  
Daṇḍanayaka, Tp. 131.  
*Mandalika* (Governor), Cd. 689;  
Gd. 78; Gj. 331; Gt. 284, 772,  
203-4; Kl. 261, 267, 269.  
Maṇḍaṇa (son of Daṇḍanāya-  
ka Sōmaṇa), Gt. 272-A, B.  
Maṇḍanapāṭi village, Kl. 361.  
Maṇḍanāyak, Gt. 773, 778, 782.  
Maṇḍa Nāyanakaravāru, Nl. 384.  
Mandanīśvaramuḍaiyār, Cb. 138.  
Maṇḍapādu, Kt. 232-33.  
Maṇḍapāka, Kt. 352-53.  
Maṇḍapāṭi Appaḷa Rāju, Gt. 356.  
Maṇḍapāṭi Kumāra Rāmabha-  
drarāya (of Endlūr in Oṅgole),  
Gt. 427.  
Maṇḍappalli, Cd. 651, 709.  
Mandaragauravamāṅgalam, Mr.  
350, 363.  
Maṇḍarāju (son of Mallarāju),  
Gt. 296, 299.  
Mandarum village, Cd. 682.  
Mandaraputtanēri Arya-Nāyaka  
Mudaliyār, Tn. 455.  
Mandasa Zamindari, Gj. p. 709.  
Mandavāḍi, Mr. 265-G.  
Maṇḍaya, Gd. 31.  
Maṇḍem Narasimhadēva, Ap.  
10.  
Mandiram (in Jemādūr), N.A.  
355, 363.  
Mandi Śimki Napākunni  
Kēśava Nāyaku, Nl. 56.  
Mandīśvra, Cb. 138.  
Maṇḍla, Gt. 437.  
Maṇḍugiddaṅgi temple, Ct. 3.  
Maṇḍukanāthēśvara temple,  
Cg. 511.  
Maṇḍukēśa, Gt. 405.  
Maṇḍukēśa Sambhu (temple),  
Gt. 405.  
Maṇḍukēśvara Mahādēva (of  
Buddapūṇḍi), Gt. 401, 402, 403,  
405.  
Mandula Basavayya, Cd. 834.  
Maṇḍyas, Gt. 113.  
Maṇḍāḍi family, Cg. 271-2.  
Maṇṇallūr, Cg. 130.  
Maṇḍapalli, Ap. 92.  
Mānērbūṇḍi, Cg. 132.  
Māṇesaṇḍra (Mēnasamudram),  
Ap. 93.  
Manevargaḍe, By. 125.  
*Maneyil* (Mud fort), Cg. 400.  
Māṅgāḍa (Mankada), Nl. 54.  
Māṅgādu, Mr. 158, 164; Cg.  
1045; Cd. 800.  
Māṅgādu-nādu (a sub-division  
of Peddūru Kōṭṭam), N.A. 15;  
Cg. 114, 778, 845, 887, 864, 875,  
906, 909; Mr. 158; Ms. 309.

- Maṅgainātha temple, Rd. 202, 203-18.  
 Maṅgaiyadēva Mahārāja, Cd. 20.  
 Maṅgaḷadēvi amman temple, Mr. 314.  
 Maṅgaḷagiri, Gt. 148-50, 632, 844.  
 Maṅgaḷakkāḷavan, Tvc. 28.  
 Maṅgaḷakkuḍi, Tj. 328.  
 Maṅgaḷakkurichchi, Tn. 523, 524 (*alias* Peruṅkaruṇai-Chatur-vēdimāṅgaḷam).  
 Maṅgalam, Sm. 67 ; Tj. 895 ; Pd. 194.  
 Maṅgaḷāmba Shrine, Tj. 731.  
 Maṅgaḷāmbika Shrine, Tj. 1186.  
 Maṅgaḷampāḍ, Nl. 625.  
 Maṅgaḷanādu, N.A. 374, 375.  
 Maṅgaḷapurēśvara (temple), S.A. 236.  
 Maṅgaḷa Timmōju Koṇḍōjugāru, Nl. 379.  
 Maṅgaḷavāśal, Pd. 76.  
 Maṅgaḷēśvara temple, Rd. 135.  
 Maṅgaḷōre, S.K. 87-91, 96, p. 854, No. 303.  
 Maṅgaḷūr, Gt. 141, 309, 345 (or Pikere).  
 Maṅgaḷūr-nādu, Ct. 276-7.  
 Maṅgaḷūra-rājya, S.K. 103, 126.  
 Maṅgamāripalli, Ap. II.  
 Maṅgamambāpuram (Velaga-chērla), Cd. 895.  
 Maṅgammāgaru (Nāyaka queen, 1689-1705), Tj. 1005. See Maṅgammāl.  
 Maṅgammāl (wife of Chokka-nātha Nayuḍu, 1689-1705), Mr. 4, 274, 379, 94, 109 ; Tp. 454, 783 ; Tn. 129, 462.  
 Maṅgappaḷi, Nl. 40.  
 Maṅgampēṭa, Cd. 780-81.  
 Maṅgappa-Udayār, Cg. 531.  
 Maṅgāpuram, Ct. 28.  
 Maṅgarakēri, S.K. 173.  
 Maṅgarangiḷavan Karoik-kandan, S.A. 840.  
 Maṅgavaram, Tp. 36-55.  
 Maṅgi, Kt. 7.  
 Maṅginapūṇḍi, Nl. 107.  
 Maṅgināyaka, Gd. 277, 314.  
 Maṅgirāja, Vg. 69.  
 Maṅgivarman, Vg. 12-A.  
 Maṅgiyuvarāja, Gt. 346 ; Nl. 371 ; Vg. 12-C.  
 Maṅgiyuvarāja II, Vg. 12-D.  
 Maṅgiyuvarāja Vijayasiddhi, Vg. 35-B.  
 Maṅgaiyarāyam, Cb. 488.  
 Maṅgarakēri, S.K. 183, 187.  
 Mango tōpe, Nl. 396, 497, 812.  
 Maṅgudēva (Sāluva), S.A. 341.  
 Maṅguḍi, Cg. 1224-5 ; Rd. 178-C.  
 Maṅguḷam, Mr. 27-32.  
 Maṅgyanapūḍi, Nl. 106-107.  
 Maṇi-Bēṭa Mahārāja (Vaiḍumba king), By. 128.  
 Maṇigramam (guild ?), Tvc. 91.  
 Maṇika, Gt. 353 ; Nl. 350.  
 Maṇikanṭhēśvara (temple), N.A. 63, 707 ; Ct. 22, 70, 136.  
 Maṇikeṅgaimāḍēvar, Ct. 94.  
 Maṇikeṅgai Uḍaiyanāyanar, Ct. 139, 141.  
 Maṇikeśvaram, Gt. 401-405.  
 Maṇikkakkūttar, Tj. 313.  
 Maṇikkan Māvali (*alias* Vikkiramaśiṅga-Pallavaraiyan), Tj. 134.  
 Maṇikkarāo, Gt. 601.  
 Maṇikkarāo Bhavanārāyaṇarāo (son of Jaṅganna Maṇikka Rāo), Gt. 600, 606-A.  
 Maṇikkavāśaga, Rd. p. 1174 ; Tj. 213, 709 ; S.A. 64, 523 ; Cg. 976, 997 ; p. 1580.  
 Maṇikonḍa village, Gt. 111-B.  
 Maṇikuṇṭhēśvara, Tvc. 62.  
 Maṇikuṭṭuvā, Tp. 217.  
 Maṇikyāmba Shrine, Gd. 349.  
 Maṇimaṅgalam, N.A. 148 ; S.A. 354 ; Cg. 323, 787, 803.  
 Maṇi-maṇṭapam, Mr. 169-A ; Tp. 76, 96.  
 Maṇimēḡalui, Cg. 127.  
 Maṇiṅgala Narasayyagāru, Cd. 555.  
 Manivāḍi Gōpināyaḍu, Gt. 573.  
 Maṇivanēśvara Shrine, Ct. 23-4.  
 Maṇiya, Mr. 227.  
 Maṇiyakkōn-(Paṭṭu), Ct. 16.  
 Maniyōṭi Viṣṇu temple, Mr. 54.  
 Maṇṇāḍi (a gold weight), Tj. 1410 ; N.A. 352 ; Cg. 199, 205, 268, 314, 1027, 1043 ; Cb. 147 ; Ct. 58.

- Mañjakkuppam, S.A. p. 152.  
 Mañjiyankārāṇai, Cg. 1009.  
 Mañjēri, Ml. 20-21.  
 Mañjiyūr, Pd. 2.  
 Mañjunātha temple, S.K. 83, 84.  
 Mañkāḍitya, Vg. 52, 132.  
 Mañkāḷamma temple, Nl. 79.  
 Manma race, Nl. 39.  
 Manma (Kōṇa Haihaya Manma Satya II), Kt. 307.  
 Manma (the patron of the Telugu poet Tikkaṇa Sōmayāji), Cd. 857.  
 Manma, Anta Rājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 601.  
 Manma Bhūpati, Kt. 239-43.  
 Manma-Chōḍarāju, Gt. 283.  
 Manma-chāgi Rāja (son of Bhi-marāja), Kt. 267.  
 Manmagandagōpāla, Kt. 261, 272.  
 Manma-Kētarāja (Mahāmaṇḍalēśvara, Kōṭa king), Ms. 283.  
 Manmakshamā Vallabha, Ct. 141; Kt. 38.  
 Manmakulābharāṇa, Gt. 854.  
 Manma-Maṇḍaya, Gt. 279, 284, 289, 290, 292.  
 Manmamudan, Tj. 789.  
 Manma Rāja, Kt. 330.  
 Manma Rāmachandra (Mahāmaṇḍalēśvara, son of Goṅka), Kl. 363.  
 Manma Satya II, Gd. 64.  
 Manmasiddha (Telugu-Chōḍa feudatory), Ct. 323; Cd. 794, 825; Kt. 45; Nl. 190-A.  
 Manma Siddhanpadēva Chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 415.  
 Manma Siddhaya Dēva Mahārājulu, Nl. 333, 334, 336.  
 Manma Siddhi, Cg. 316.  
 Manma Siddhi Dēva Chōḍa Mahārājulu, Nl. 442, 445.  
*Manmatha*, one of the 60 years.  
 Manmaya Dēva Chōḍa Mahārāja, Cd. 840.  
*Mānādi* (shepherd), Cg. 271-2.  
 Maṇṇaikkudi, Cg. 516; Pd. 71.  
 Maṇṇaikkudi maṇamadakki Viḷuppēraraiyan, Cg. 516.  
 Maṇṇaikonḍa Sōḷan, Cg. 972.  
 Maṇṇai Nayaṇar, N.A. 624.  
 Mannanār temple, Cg. 800.  
 Mannārappa Nayanīgāru, Nl. 96.  
 Mannār, Tn. 270, 85-G.  
 Mannārgudi, Tj. 506-30; Tp. 475.  
 Mannārgudi (Kāṭṭumannār Kōvil), S.A., p. 151.  
 Mannārgudi (taluk), Tj. p. 1290.  
 Mannār Kōvil, Tn. 77-85-N.  
 Mannar Pōlūru, Nl. 626.  
 Mannārasamudram, Tj. 1278-1330-C.  
 Mannaviḍu (near Arni), Cg. 3.  
 Maṇṇi grant (maṇṇē), Ct. 255; Tj. 65.  
 Mannēkmari Annareḍḍi, Nl. 312.  
 Mannek mari Pāpayya, Nl. 312.  
 Maṇṇēmuttēri, Nl. 627.  
 Mannēpalli, Nl. 108-109.  
 Maṇṇēya, By. 240.  
 Maṇṇēya Ghaṭṭiyarasa, By. 240.  
 Maṇṇēya Samudra (surnamed Dēvarāyappa), Ap. 94.  
*Manneya Samyaditi* (tax at Doṇḍavatti), By. 141.  
 Maṇṇi-naḍu, Tj. 83, 92, 155, 179, 182, 185, 328, 329, 371, 412, 417, 450; Mr. 8.  
 Maṇṇiyūr, Cb. 169.  
 Mannūr, Cd. 782-83, 836; Gt. 406-7; Tvc. 9-F.  
 Mannūr-Ambalam, Ml. 22-23.  
 Manōmayan Māran, Rd. 276.  
 Manoor, Cb. 43.  
 Mānōpalli, Gt. 370.  
 Mānōra, Tj. 1139.  
 Maṇṇādi-Kolli-Pugaḷan, Tj. 230.  
*Maṇṇādis* (shepherds), Mr. 313; N.A. 406.  
*Maṇṇādu*, Cb. 480.  
 Maṇṇāḍuvār, Cd. 795.  
 Maṇṇagalaṇḍan Koṅgarikonḍa-Palladaraiyan, Tp. 89.  
*Maṇṇupādu* (a fine), Cb. 454; Tp. 8.  
 Maṇṭapa, S.A. 997-8.  
 Mantapeḍḍu, Cg. 1.  
 Mantram (*alias* Bhujabulasiddhi Chatūr Vēdimāṅgalam), Cd. 792.  
 Mantramūrtiguru, Gt. 563, 566.  
 Mantranātha Gurukkal, Rd. 123.

- Mantrapurēśvara temple, Tj. 1091-1137.  
*Mantrapushpa* (i.e., consecrated flowers), Kl. 261; S.A. 60.  
*Mantravāda* (Spells), Nl. 740.  
 Mantraya, Gt. 488.  
 Mantrin (minister), Gd. 7.  
 Manujara dēva, Ct. 178.  
 Manuja Trinētra, Ct. 153.  
 Mānukkōpaṇḍitarayyan, Tj. 821.  
 Manukula-chūlāmaṇi chaturvēdi maṅgalam, Tj. 994, 995.  
 Manukulameḍutta Perūmaḷ, Tj. 1021-1095.  
 Manumādripati Rājulu (Mahāmaṇḍalēśvara), Gt. 448.  
 Manuma-Gaṇaya, Kl. 332.  
 Manumagaṇḍagōpāla dēva, Gt. 244, 275, 308; Nl. 505, 613.  
 Manumakēśavaperumāl, Nl. 555, 573.  
 Manumakēśavapura, Nl. 573.  
 Manumakula, Gt. 190; Kl. 273.  
 Manuma-Mallidīva, Kl. 227.  
 Manumarāju, Kl. 38.  
 Manumasiddha, Cd. 857.  
 Manumasiddharasa, Nl. 554, 655, 686, 818.  
 Manumasiddhīśvara (God), Nl. 557, 560, 563, 190-A, C, 196.  
 Manumasittaraśan, Cd. 796, 812; Nl. 237.  
 Manumasitti Araiya, Ct. 323.  
 Mānūr, Mr. 266-69; Tn. 422-9.  
 Mānūri Dēvala, Gt. 457.  
 Manusiddharaśa, Nl. 193.  
 Manuvagu, Ap. 136.  
*Mān-vēttai* (deer-hunt), Sm. 212.  
 Mānya Kēta, Cg. 1046.  
*Mānyam* (rent-free grant of land), Gt. 77, 327, 379; Kl. 149, 169, 172, 175; Nl. 31, 66, 124, 131, 188, 285, 361, 398, 444, 457, 487, 491, 681.  
 Manyāpalli, Nl. 108, 109.  
 Mānyanrśimha (son of Mallaparāja), Gd. 243.  
 Mānyavantara Rāshtrā, Cg. p. 368.  
 Māparusayya (son of Śrīmat Saḷuva Nārasappayya), Nl. 28.  
 Māppēdu-Sīrmai, Cg. 434.  
 "Māpirhuya," By. 470-A.  
 Māra (resident of Karavaṇḍapura), Mr. 21.  
 Maradhavi Poti Dejatayamgāru, Nl. 358.  
 Mārājavāḍi, Cd. 608; Gt. 500; N.A. 362.  
 Mārakatampi Nāyanīngāru, Nl. 1.  
 Marakatadēvi, Gj. 16.  
 Marakatanagara, Ct. 325; Ms. 189.  
 Marakatavallī-Nāchchiyār, Cg. 433.  
 Marakatanagaraprasānta, N.A. 564.  
 Marakatapuri, N.A. 625.  
 Mārakathirappa Nāyuḍu, Cd. 58.  
 Marale Dynasty, By. 480-1.  
 Maraḷūr, Ml. 34.  
 Maraḷūr-ambalam, Ml. 34.  
 Māramaṅgalam, Rd. 149, p. 1476; Tn. 306-13.  
 Māramāṇṇikan Sāndi, Pd. 254.  
 Māramāpore, Cd. 238.  
 Māramma, S.K. 285, 286 (Abpa King).  
 Māran, Mr. 22 (Pāṇḍya king); S.A. 156.  
 Māran Ačchan (of Poḷiyūr), Rd. 228.  
 Māran Ādichchan (of Poḷiyūr), Rd. 22.  
 Māraṇan (a servant of the temple), N.A. 587.  
 Māraṇapalli, Ap. 33.  
 Māraṇēri, Rd. 148-49.  
 Māran Eyinan Pāṇḍimaṅgala (Viśaiyaraian), Mr. 22.  
 Māraṇḍaiyan (Pāṇḍya king), Mr. 8, 111-B; Rd. 32, 33, 228, 274, 276; Tj. 22, 1295-6; Tp. 773-4, 683; Tn. 21, 284, 422, 250; Pd. 42; Tvc. 150, 152, 162, 211, 220.  
 Māraṇḍaiyan (Varaṅga Mahārāja), Mr. 8.  
 Māraṇ-Kāri (the minister of the Pāṇḍyan king Saḍaiyan), Mr. 22.  
 Māran Paramēśvaran, Cg. 1029; Tj. 1287-90.  
 Māran Saḍayan (Pāṇḍya king), Tj. 970, 976; Tn. 248-9.

- Māraṇ Tēvaḍigal, Cg. 336.  
 Māraṇ Tittai, Tj. 669.  
 Marāra Tuggarāja Virappa, Nl. 37.  
 Mārasāniamma, Nl. 127.  
 Mārasimha II, Cb. 249.  
 Māraśingadevan, Sm. 119.  
 Māraśingayya, By. 240.  
 Maravan-Aṇukkappēraiyan, Rd. 275.  
 Maravan Narasimhavarma, S.A. 589.  
 Maravan Piḷḷai, Tvc. 61.  
 Māravarman (Pāṇḍya king), Cd. 700; Mr. 143, 320, 64, 322; Ms. 178; Tj. 1132; Rd. 45, 193, 196-8, 200, 236, 263, 267, 269, 270, 271, 285; N.A. 435, 438, 708; S.A. 68, 143, 145, 314, 319-20, 328, 330-2, 337, 382, 424, 480, 485, 494, 518, 813, 960, 961; Cg. 40, 176, 473, 484, 486, 951; Tp. 75; Tn. 84, 452, 144.  
 Māravarman Avanichūlāmaṇi, Cg. 1056.  
 Māravarman Kulāśekharaḍēva I, N.A. 618; S.A. 78; Cg. 928; Ms. 330; Rd. 156; Tj. 338, 473, 1450, 1511-2.  
 Māravarman Kulāśekharaḍēva I (1268-1308), Mr. 33, 55, 142, 159, 195, 197, 341, 339, 340, 342, 346, 356, 387, 194, 328, 343; Rd. 125, 128, 154; Cg. 815; Tp. 346, 360; Tj. 477-8, 549, 639, 657, 805, 930, 1522; Pd. 175, 185, 186, 187, 245, 249, 254.  
 Māravarman Kulāśekhara II, Mr. 205; Pd. 254.  
 Māravarman (*alias* Tribhuvana-chakravartin) Parākrama Pāṇḍyadeva, Mr. 197-A, 200, 205; N.A. 420.  
 Māravarman (*alias* Tribhuvana-chakravartin) Śrīvallabhaḍēva, Tj. 807, 918; Mr. 65; Pd. 267; Tvc. 119-20.  
 Māravarman Tribhuvanachakravartin Sundara Pāṇḍyadeva I (1216-35), N.A. 290; S.A. 670; Cg. 40, 41-2, 527; Cb. 45, 48; Mr. 57-8, 65, 147, 154, 161, 209, 215, 216, 283, 326, 333, 335, 347, 360, 181, 193, 205, 217; Rd. 1, 11, 18, 54, 56, 126, 134; Tj. 736, 806, 1240, 1547; Pd. 157, 172, 177, 206, 222, 231, 240-1, 244, 365, 377, 385, 394.  
 Māravarman Sundara Pāṇḍya II, Cg. 40; Mr. 212-205; Pd. 281.  
 Māravarman (*alias* Tribhuvana-chakravartin Sundara Pāṇḍya deva), Mr. 321, 322, 177, 179, 330-31; Rd. 29, 41, 46, 47, 59, 61; Tj. 7, 737, 1154; Pd. 223-4, 282-3.  
 Māravarman Tribhuvanachakravartin Vikrama Pāṇḍya, S.A. 62, 71, 87, 128, 129, 237; Cg. 176, 473.  
 Māravarman Tribhuvana-chakravartin Virakēraḷa Kulāśekharaḍēva, S.A. 142.  
 Māravarman Vira-Pāṇḍyadeva, Rd. 138, 155; Tj. 15, 181, 1509; S.A. 61, 71, 112, 120, 178, 229, 230, 302, 796, 798; Cg. 135, 214; Pd. 343; Tvc. 164.  
 Māravarman Vira Pāṇḍya Abhirāman Viramāran Śēḷiyan Kaliyugarāman, Tirunelvēlpperumāl, Tj. 15.  
 Māravarman Vira Pāṇḍya Kaliyugarāman, Tirunelvēlpperumāl, Tn. 363.  
 Mārāya-Pāṇḍa (the general and maternal uncle of Velanāṇṭi Goṅka II), Gt. 112.  
 Mārāyappāḍi, Ct. 209.  
 Mārāya-Sāhini, Gt. 582.  
 Marco Polo, Gt. p. 757, No. 101.  
 Mārdavachitta (a title), Cd. 455.  
 Mardavalli (Pedda Madali), Kt. 337.  
 Māredipalli, By. 61.  
 Mārella, Nl. 110, 376-9; Cd. 112.  
 Mārella Nāgarāju, Nl. 110.  
 Mareyālva, By. 310.  
 Mārgali festival, Nl. 633.  
 Mārgali—Tiruvādirai, Cg. 1009, 1123; Tj. 185, 709; Tp. 824, 827, 835.  
 Mārgamu Pahinḍimukkala Mārga Nārāyaṇa Perumāl, Nl. 333.

- Mārgam Pahindimukkala Virā-  
Tiruvēṅgala, Nl. 333, 334, 335,  
336-39.
- Mārga Nārāyaṇa Perumāḷ, Nl.  
334, 335, 336, 336-39.
- Mārgasahāya (the deity of  
Viriñchipuram), N.A. 566.
- Māri Amman temple, Tj. 1090;  
Tp. 161; Cg. 786; Sm. 81, 66,  
49; Nl. 58; By. 1614; Tp. 496.
- Mariapallicara, Tvc. 97.
- Māridēva, Nl. 481.
- Mārijvara (Plague), Cd. 794.
- Marilapa, Ap. 160.
- Mariliyapattu, N.A. 326.
- Mariti (Gahapati), Gt. 658.
- Marjavādi, Cd. 902; Ct. 371;  
Gt. 498.
- Mārkaṇḍachārya Praharāja,  
Gj. 56.
- Mārkaṇḍayya Śāstri (Garu), Gt.  
427, 425.
- Mārkaṇḍēvara temple, Gd. 80,  
83; Nl. 624-9.
- Mārkaṇḍēya, Tj. p. 1308.
- Mārkaṇḍapuram, Gt. 146-47; Cd.  
903, 968; Kl. 239-56, 493.
- Mārlamarkapāḍ, Kl. 14.
- Marripāḍu, Nl. 476.
- Māripidugēri, Tp. 312-3, 309-10.
- Mārapidugu-Ilaṅgōvēḷān Sattan,  
Tp. 687.
- Māripiduguperunkinaṟu, Tp. 687.
- Marrepalli, Nl. 336.
- Marripūḍi, Nl. 609, 607.
- Marriage-fees, Cd. 399.
- Mārtāṇḍavarman, Tn. 278-A, L,  
325-A.
- Mārtāṇḍavarma, Rd. 179; Tvc.  
176, 180, 227.
- Mārtāṇḍan Perumān Villavarā-  
yar, Tn. 408.
- Mārtāṇḍapuram, Tvc. 98.
- Mārucheruvu, Vg. 228, 231.
- Marudāḍu-nāḍu, N.A. 670, 672,  
675, 668, 660, 670-2; Tp. 839.
- Marudamaṅgalam, Tj. 1145.
- Marudam, Tj. 134.
- Marudaṅgudi village, Mr. 91.
- Marudānta Chōḷēśvaraśvāmi, Tp.  
256-A, 301-A.
- Marudānta Nallūr, S.A. 63.
- Marunaraśar-Paḍaiviḍu, N.A.  
153, 154, 157, 159, 163, 164, 172,  
174, 190, 226.
- Maruchinpirān, Tj. 480.
- Marudam Mudali, Cb. 9.
- Marudulan, Nl. 225.
- Marudūr, Mr. 366; Sm. 102; Tj.  
1382, 1580; S.A. 779, 783.
- Marugal, Rd. 186; Tj. 749-50,  
752.
- Marugal nāḍu, Tj. 741, 745, 747,  
754, 755, 769; Rd. 247.
- Marugaltalai, Tn. 430.
- Marumāṇikka-Perumāḍi-Nāyā-  
ka, Kl. 364.
- Marundakkundaya Param, Cg.  
146.
- Marundiśvara temple, Cg. 146,  
S. 14; Tj. 49, 1527.
- Maruṅḡapuri, Tp. 56-61.
- Maruṅgil, S.A. 171.
- Maruṅgūr (*alias* Rājanārayaṇa  
Chaturvēdimaṅgalam), Tj.  
753, 766.
- Marupūr, Nl. 686-87.
- Marutaṇḍa Chōḷēśvara (God),  
Tp. 301-A.
- Maruttuvakkuḍi, Tj. 971, 997-  
98.
- Marutu (measure of land), Nl.  
107, 123; Kl. 583.
- Maruttuvar, N.A. 631.
- Maruvattūr, Tj. p. 1379.
- Maruvūr (Vayirāmēgha-Chatur-  
vēdimaṅgalam), S.A. 574.
- Māsanada Eli Kutumana—  
Masaṇḍi-nāḍu, Sm. 102.
- Māsavāḍi-nāḍu, By. 153, 158,  
166, 183, 202.
- Māsavipetti Nāyaka, Nl. 670.
- Māsayapēta, Nl. 380-81.
- Māsiavaḍi, By. 265, 267, 279, 292.
- Masikāthu Toḍuvu Prole, Nl.  
383.
- Māsilāmaṇiśvara temple, Cg.  
882, 893; Tj. 692-94.
- Māsilichchuram, Rd. 194.
- Māsi-magham festival, Cg. 1011.
- Māsi tiruṇāl, Tp. 105.
- Masjid, Mr. 26; Kt. 210.
- Maskara, Tj. 937.
- Masud Khan, By. 22-4, 25-6,  
48-A.

- Masulipatam, Kt. p. 877, 3-10-F.  
*Masumdar*, Cd. 117-8.  
 Mātāṅga-dēva-Mahārāja, Gj. 62.  
 Mātāṅganapalli, Cg. 760.  
 Mātāṅgēśvara temple, Cg. 760.  
 Mātāṅgidēvi temple, Nl. 446.  
*Maṭha* (monastery), S.A. 604, 606;  
 By. 82, 127, 221, 230; Cg. 160,  
 137, 277, 485, 627, 965, 996,  
 1001, 1076, 1108, 1131; S.K. 6,  
 19, 73, 196, 234, 236-37, 243,  
 252, 256, 258, 260, 263, 264,  
 269, 271, 275; Cb. 123-B, 412,  
 482, 484; Cd. 11, 93, 94, 95, 97,  
 99, 100-1, 103-4, 108, 121; Gd.  
 95, 279; Gj. 138; Kl. 346, 481,  
 596; Mr. 75, 77 89-A, 94-A, 193,  
 197, 275, 276; Nl. 525; Rd.  
 25, 175, 238; Sm. 254, 124; Tj.  
 62-C, D, 142, 417, 608 740, 833,  
 852, 854, 967, 987-A, 1024, 1121,  
 1151, 1538; Tp. 111, 127, 181,  
 277, 424-5, 643; Tn. 318, 365,  
 414.  
 Mathapati, N.A. 227; Cg. 740,  
 1075; Tj. 483.  
 Maṭhapatya, Sm. 26; Tn. 328.  
 Mathurāpura, Nl. 297.  
 Maṭisāgara dēva, Nl. 502.  
 Maṭṭa Ananta, Cg. 762; Kl. 63.  
 Maṭṭa family, Ct. 168-A.; Cd.  
 656; Kl. 584.  
 Maṭṭa Anantarāju, Cd. 483.  
 Maṭṭa Kumāra, Cd. 402-C.  
 Maṭṭa Kumāra Ananta, Cd.  
 644.  
 Maṭṭapūṇḍi, Nl. 709.  
 Maṭṭa Tiruvēṅgalanātha, Cd.  
 555.  
*Mattas* (a measure of lands), Cd.  
 75; Kl. 600-A; Gt. 376.  
 Mattagela village, Kl. 408-B.  
 Mātrībhūteśvara temple, Tp. 775.  
 Mattali, Tp. 557.  
 Mātṭāṇḍan Mātṭāṇḍan, Tn. 277.  
 Mātṭāṇḍavarma, Tn. 278-A, L.  
 Maṭṭa-Nāyaka, Gt. 806, 808, 810.  
*Mattavilāsa* (title), Cg. 286.  
*Mattavilāsadīprahasana*, Cg. 286.  
 Mattiguṇṭa, Gt. 603.  
 Mattarasa, S.A. 471.  
 Mattipēṇṭa, Kl. 22.  
 Mattimadeśan Rajarājapattai  
 Peṭṭaraśan, Nl. 237.  
 Mattiyūr Śivapuri, Rd. 57.  
 Mattugāru, Gt. 470.  
 Mātṭūr, Cg. 114; Tj. 167, 777.  
 Maśilichchuram, Pd. 241.  
*Māśi-magham*, Pd. 63.  
 Mātamayya, Vg. 210.  
 Mātōṭṭam, Vg. 63.  
 Matsyas, Vg. 46, 80, 112, 115,  
 128, 133, 137, 142-3, 186, 196.  
 Maṇḍadamu, Cd. 830.  
 Maulara (King), Nl. 571-A.  
 Maṇḍigramā (i.e., Mudiyyur), S.A.  
 . 559.  
 Maṇḍināḍu, By. 211.  
 Mauniecaull, Tp. 21-F.  
 Mauryan Emperor Dēvānām  
 Piya (Aśoka), Gj. 64.  
 Māvaḍi Kuṇḍai village, Nl. 533.  
 Māvali Bāṇarasa, Ct. 256.  
 Māvali-Vāṇadarāyar, Rd. 163,  
 165; Pd. 8.  
 Māvalivāṇarasar, Ct. 195, 198,  
 207, 216, 224, 252, 255.  
 Māvalivāṇa Vichchādirar, Ct.  
 250.  
 Māvāriveram, N.A. 434; Cg. p.  
 321, No. 201.  
*Māvanagandavārāṇa* (a title), By.  
 185, 186.  
 Māvāṇḍūr, N.A. 240, 242.  
 Māvēḍuttān, Nl. 522.  
 Māvelikkara, Tvc. 46-8.  
 Māvilaṅgai Śembināḍu, Rd. 55.  
 Māvindipalli (in Vēṅgināṇḍu  
 Vishaya), Gt. 122.  
 Māya Bajeverāju, Gt. 365.  
 Māyaṇa, Cd. 290; Cg. 332.  
 Māyaṇa Abdul Fati Khan, Cd.  
 279.  
 Māyaṇa Alam Khān, Cd. 929  
 (Subadar of Cuddapah).  
 Māyaṇa Bade Saheb, Cd. 366.  
 Māyappa, By. 255.  
 Māyavaram, Tj. 609-25.  
 Māyavaram taluk, Tj. p. 1303.  
 Maydāḍi, Ct. 168.  
 Māyidēvarasa, Tp. 177.  
 Moyilaikōdu, Tn. 39, 45.  
 Mayilaittiṇḍan, Tp. 702; Pd.  
 51.

- Mayilamādevi-Pattaraśa, Nl. 228.  
 Mayilappil, Cg. 1058.  
 Mayilarppil (Mylapore), Cg. 198, 682.  
 Mayindāḍi, Ct. 256.  
 MayIndiramaṅgalam, Sm. 68.  
 Māyindīsuram-Uḍaiyār temple, Sm. 67, 69, 72, 73.  
 Mayittay-agaram, Sm. 52.  
 Mayūra (Pea-hen), Tj. p. 1306.  
 Mayūrakhaṇḍi, S.K. 300-A.  
 Mayūranāthasvāmin temple, Tj. 609, 610-13.  
 Mazud Hamed-ul-nabi, Cd. 389.  
 Mēchchaṅkulam, Tp. 188.  
 Mēḍa (tower), Gt. 525.  
 Mēḍabhaṭṭan, Nl. 140.  
 Mēḍamarya (or Guṇḍ-ratna bhū-shaṇa-brahman sēnāpāti), Gd. 48-A.  
 Mēḍaramēṭṭa Peddammaṅgaru, Nl. 90.  
 Mēḍaramēṭṭa Śingirināyuḍu, Nl. 585.  
 Mēḍavamuni, Tj. p. 1255.  
 Medetaka, Vg. 36-A.  
 Mēdi Kurti, Ap. 196.  
 Medina, Nl. 8.  
 Mēdinimisara (Śāluva title), N.A. 726; S.A. 732.  
 Mēdinimisaraṅḍa Kathāri, (titles), Nl. 606; Ap. 49.  
 Medininisāra-Gaṇḍakathāri Śāluva Nāgayyaḍēva, Cg. 518.  
 Mēḍuru, Kt. 334-35.  
 "Meeramahārāja", Cd. 780.  
 Meer Jhinla, Cd. 176.  
 Meer Saheb, Cd. 839.  
 Mēgalāpuram, Cg. 1001.  
 Mēghāchārya, Nl. 483.  
 Mēghanandivratin, By. 458.  
 Mēgoti Timma Nāyuḍu, Ap. 143.  
 Mēḡuna-Vaḷanāḍu, Cg. 703-A.  
 Mehāyini Tikkināyuḍu, Nl. 450.  
 Meidēvarāja, Gt. 520.  
 Mēl-Aḍaiyār nāḍu, Sm. 121.  
 Mēlai kannadiputtūr, Cb. 429.  
 Mēlai-Kāduvaṅkuḍi, Tp. 72.  
 Mēlaikkōḍumalūr, Rd. 39, 40.  
 Mēlaikkōyil, Pd. 58.  
 Mēlai-Mārāyapāḍi (alias Koyyak kūrūnāḍu), Ct. 174; Tj. 935.  
 Mēlaimaṭha, Cg. 1077; Cb. 472.  
 Mēlaipattayanāḍu, Nl. p. 1070, 184.  
 Mēlama (of Chandragiri), Gt. 23.  
 Mēlāmbika, Kl. 297, 318.  
 Mēlamalai hill, Pd. 58.  
 Mēlāmba, B.M. 6.  
 Mēlāmbikēśvara temple, Kl. 297.  
 Mēlapālayūr, N.A. 532.  
 Mēlapālūr, Tp. 877-E.  
 Mēlapuram (or Mēḍapuram), Ap. 11.  
 Mēlaṭur (Milattūr), Tj. 1006, 1007-9, p. 1359.  
 Mēledat, Ml. 19.  
 Mēlgaṅgapāḍi, Sm. 58, 61, 63.  
 Mēhrpalli, S.A. 923.  
 Mēl-Kiḍāram, Rd. 43-47.  
 Mēlkarai Pūnduraināḍu, Cb. 148-9.  
 Mēl-kūrū-nāḍu, N.A. 153; Tp. 251.  
 Mēlmalai, p. 512.  
 Mēlmalai Paḷavanurnāḍu, Ct. 325.  
 Mēlmalai Velur-nāḍu, Ct. 329.  
 Mēl-Manḍala, Sm. 94.  
 Mēlnāḍu, Nl. 628.  
 Mēlpāḍi, N.A. 3, 355, p. III, No. 680; S.A. 603.  
 Mēlpāka, Tj. 62-C.  
 Mēlpākanāḍu, Cd. p. 635.  
 Mēlpaḷugūr-nāḍu (a subdivision of Manayilkottam), N.A. 129.  
 Mēlperundenbākkam, Cg. 222.  
 Mēlseyūr, S.A. p. 170.  
 Mēlūr-kōttam, N.A. 146; Ct. 306.  
 Mēlūr, Mr. 134, 139-41; Tp. 877-F.  
 Mēlūr Nāḍu, N.A. 146; S.A. p. 225; Cg. 213.  
 Mēlūr taluk, p. 1007.  
 Mēlvāśal, Tj. p. 1294.  
 Mēl-Vēmbanāḍu, Tj. 7-9; Tn. 453, 446, 93.  
 Mēl-vēttappēru, Tj. 1003.  
 Mēnāyaka, Cg. 678.  
 Mēnēḍungulanāḍu, Mr. 335.  
 Mēṅḍēvā-amma, Cd. 601, 604.  
 Mēnippon (a cess), Tvc. 89.



- Mēnmalai-Mēlūr nāḍu (in Jayan-  
koṇḍa Cholamandalam), N.A.  
40; Ct. 357.
- Mēn-Māṅgāḍu-nāḍu, Cg. 858.
- Mēnmatura, Ms. 183.
- Mēnmalai, Mēlmalai-Palaianūr-  
nāḍu, Tj. 917, 643.
- Mēnmalai, Taniyalnāḍu, Ct. 297,  
312.
- Mēras* (a portion of the crop  
given as a perquisite to a  
landlord or a hereditary vil-  
lage servant), Gt. 326, 334,  
423-B, 449; Kl. 548; Nl. 28, 138,  
235, 448, 451, 452, 454, 403,  
379, 456, 491, 492, 499, 501,  
507, 461, 577, 580, 607, 285, 283,  
524, 571, 649, 654, 277, 318, 668,  
673, 675-6, 680-1, 687, 690, 697,  
698, 700, 701, 706, 710, 711, 721,  
726, 739.
- Mērādār* (holder of a *Mēra*), Nl.  
235, 739, 762.
- Mērkala-nāḍu, Tj. 871.
- Mērkalāpura, Cg. 996, 1024.
- Mērkal-nāḍu, S.A. 60, 65, 179,  
188, 190, p. 159, No. 1086.
- Mērka-nāḍu, Tj. 847.
- Mēr-Pakkaināḍu, Cd. 646-47,  
666, 688, 786, 790, 795, 814, 828,  
846.
- Mēr-Pūdamāṅgalam, Tj. 576.
- Mēru Mādhavarāya, Tvc. 6.
- Mērvai* (a share of grain from  
each harvest to a village  
officer. See *Mēra*), Cg. 689.
- Mērugamahummud, Cd. 50.
- Mēsha*, the Tamil Chitrai month.
- Messiah, Cg. 855.
- Mēttuppaṭṭi, Mr. 170-73.
- Mēṭṭu-Viśvanātha templē, Gt.  
271.
- Mēvāsi, Cg. 1104.
- Meygunṇa-Vaḷanāḍu, S.A. 391,  
607, 609.
- Meykaṇḍa dēvan (of Tiruveṇ-  
nainallūr), N.A. 439; S.A. p.  
234.
- Meypporuḷnātha or nāyanār, Tj.  
142, 1339, 18, 21, p. 222.
- Miah (Syed), Cd. 177.
- Midatūr, Ap. 34.
- Midday Pariah*s, Tj. p. 1329.
- Migōḷai-nāḍu, Tp. 734, 747, 763.
- Mēdinikkūḍi (*alias* Dānavinō-  
danallur), S.A. 74.
- Miḍugallaśima, Kl. 468.
- Miḍutūru, Kl. 414-19; Cd. 497.
- Mighundāru, Rd. 228.
- Mihirārūṇēśvara temple, Tj. 801-  
807.
- Mikōḍunāḍu, Tp. 78, 109, 111,  
118, 821-2, 100.
- Mikūrū, Cg. 1055.
- Milāḍu, S.A. 525, 534, 535, 680,  
736, 744, 848, 851, 902.
- Milāḍu (or Jananāthavaḷanāḍu),  
Ct. 87; Sm. p. 1198, No. 1, 5,  
36, 53, 58.
- Milāḍuḍaiyār, S.A. 680; Tj. 142,  
434, 1339.
- Milāḍuḍaiyārpaḷḷi, Tj. 142.
- Milagu-taragu* (toll on pepper  
trade), S.A. 140.
- Milalai-kūrṇam (in Pāṇḍināḍu),  
N.A. 23; Cg. 194; Tn. 450-1,  
1014; Cd. 700; Mr. 104; Rd.  
268; Tj. 48.
- Milalai-nāḍu, Tj. 465.
- "Milardavaru", Cd. 783.
- Millanpalle, Kl. 257.
- Mīmāmsa, Tj. 35.
- Mīnagallu (Minakallu), Nl. 43.
- Mīnagalu (hamlet of Venkaṭa-  
reddipalli), Nl. 41, 42.
- Mīnākshi (the last of the  
Nāyakkas), Mr. 227; Tp. 439,  
784, 790.
- Mīnākshi amman temple, Ct.  
292; Cb. 114; Mr. 79.
- Mīnākshi Sundara Dēśika, Tj.  
p. 1434.
- Mīnākshi Sundarēśvara temple,  
Cb. 301.
- Minam*, the 12th Rāsi. The  
Tamil month *Paṅguni*.
- Mīnavan (Pāṇḍya), S.A. 121,  
145.
- Mīnavanmahādēvi dēviyar, Gd.  
53; Tj. 92.
- Mīnavan Mūvēndavēḷān, Tp. 81;  
S.A. 75, 102; Tp. 81; Tj. 814.
- Mīnavan Mūvēndavēḷān, Cg.  
1078.
- Mīnavarāyar, N.A. 727.
- Mindagūḍala Tripurāntaka, Cd.  
558.
- Mīnchirai, Tvc. 99.

- Mindaguddali Chendi Śeṭṭi, Gt. 464.  
 Mindigal (in Kolar district), N.A. 362; Tp. 884.  
 Minikibanda, Ct. 238.  
 Minikki, Ct. 194-6, 238.  
 Minnakallu, Kl. 41.  
*Minpāṭṭam* (fishing tax), Cg. 1151.  
 Minugu Malla-Nāyinigāru, Gt. 480.  
 Mirāpuram, Cd. 419.  
*Mirāś* (hereditary right), Rd. 114; Ct. 168.  
 Mirai-kūrṇam, Tp. 822, 844.  
*Mirāśdārs* (hereditary proprietors), Gt. 76.  
 Miriyāla, Gt. 551, 567.  
 Miriyāla Mallaraju Guṇḍrāju, Gt. 886.  
 "Mir Rāja Āli khan," Kl. 132.  
 Mir Razul, Cd. 959.  
 Mir Saheb, Cd. 186, 377.  
 Mirza khan, Amil, Cd. 229.  
 Mirzay-Nallaudin, Cd. 206.  
*Misaraganda* (title), Kl. 272; Cd. 659 and 708.  
 Miśeṅgīli-nāḍu, Tp. 543, 562.  
 Mittakandaḷa, Kl. 420.  
 Mittalappāḍu village, Kl. 76.  
 Mittapalli, Ct. 239.  
 Miyagaraināḍu (in Paṅgala-nāḍu), N.A. p. 69.  
*Mithuna*, the third Rāsi and the Tamil month of *Āṇi*.  
 Miyarai-nāḍu, N.A. p. 609.  
 Mīyari-nāḍu, N.A. 609.  
 Miyūr-vāyitalai (channel), Tp. 680.  
 Mōbhūḍēvalan temple, Cd. 583, 585.  
 Mōḍa, Ap. 95.  
 Mōḍakkūr, Tp. 9.  
 Mōḍalli, Cd. 328-30.  
 Mōḍan Tirunaṭṭa Perumaḷ, Cb. 485.  
 Mōḍappākkam, Tj. 715.  
 Mōḍaya (Surnamed Achyutaraṅyapura), Ap. 55.  
 Mōḍegunta, Nl. 473.  
 Mōḍepalli (Hamlet), Gt. 434.  
 Mōḍocalingoe, Vg. 12-B.  
 Mōḍugalapalle, Ct. 193.  
 Mōḍūpuru, Gt. 795.  
 Mōḍūr, Sm. 93-94.  
 Mogala, By. 203.  
 Mogalrājapuram, Kt. 105.  
 Mogalrāju-Mahāpatra, Kt. 95.  
 Mogapalampalli, Cd. 900.  
 Mogallu, Kt. 124-25.  
 Mogallūru, Nl. 688-90.  
 Mogili, Ct. 29.  
 Mogilicherla, Nl. 382.  
 Mōhanāchala hill, Cd. 618.  
*Moharrum*, Cd. 208.  
 Mōha Sinhaji, Cd. 277.  
 Mōka, By. 115.  
 Mōkalipattavardhana, Rd. 66.  
 Mōkē-śime, By. 72, 80.  
*Mokhāsa* (land granted by a chief for the support of relatives, dependants or soldiers), Nl. 315, 318.  
 Mōkkāsa (of Humma), Gj. 92.  
 Molakalanūru, By. 461.  
 Mōḍūr-nāḍu, Cg. 1233.  
 Moon of Karnāṭa, Tp. 460.  
 Moondrapandee, Cb. 42.  
 Moon-maṇṭapam, Cb. 152.  
 Moor, Ml. 26.  
 Moore's Dt. Manual, p. 1559, 1607.  
 Mooroor, S.K. 221.  
 Molakalapāḍu, Kl. 12.  
 Mologavallee, By. 3.  
 Mōḍūr-nāḍu, Cg. 175.  
 Mōḍukolī-Rāmayanāyakkār-Mallanāyakkār, S.A. 136.  
 Monkatisamulu, Nl. 293.  
 Monkeytribe, Gt. 420.  
 "Moocambea," S.K. 53.  
*Moody* (a land measure), S.K. 18.  
 Mooroor, S.K. 221.  
 "Moovutum," By. 471.  
 Mōpād, Nl. 317, 319, 314.  
 Mōpūr, Cd. 597-615, 621; Nl. 816-9.  
 Mōpūri-Bhairavadēva, Cd. 597.  
 Mōpuvenkāṅāru, Nl. 66.  
 Moraguḍi, Cd. 315.  
 Morampāḍ, Gt. 130-C.  
 Morasampāḍu, Gt. 552.  
 Moringēre, By. 215, 216, 217, 218.  
 Morgaḷapalle, Ap. 96.  
 Mōrūr, Sm. 193.  
 Mosafar Khana, Kl. 624.  
 Mosalamaḍugu (Śima), Kl. 421-22, 450.

- Moses (Armenian), Cg. 772-A.  
 Mosque, Cd. 207, 233, 286-7-8;  
 Kt. 248; Kl. 121; Gj. 139;  
 Mr. 310-A-C; Nl. 8, 9, 10,  
 186-7, 306, 307-10, 557, 614, 787,  
 790; Rd. 67-70; Tj. 893-A.  
 Mottai Fakir Saheb, Rd. 167.  
 Mottavādi Nādu, Gt. 258; Kl.  
 269, 352, 357-A, 368.  
 Mottupalli (Motupalli), Gt. 380,  
 396, 101, 111-A.  
 Mōyilla Kālva, Cd. 68-9.  
 Moykuḍi, Tj. 1078.  
 Mridukuntala, Gt. 703.  
 Mrigabuddhi, Gt. 691.  
*Mrigaśirsha*, Mrigēndrāgama,  
 Gd. 72.  
 Mrityuñjaya-Nāyaka, Sm. 44.  
 Mrityuñjaya Sāstry, Gt. 427.  
 Mrityuñjaya-Vājapēyen, Tj.  
 1277.  
 Mrityuñjayēśvara Shrine, Ct.  
 114.  
 Mroṇṭukūru (in Velanāṇḍu), Gt.  
 88.  
 Muchchaya-Nāyaka (of Rach-  
 chūru), Gt. 637.  
 Muchchumārri, Cd. 316-7.  
 Muchhe Nāyakar (Śrīmat), Gt.  
 804.  
 Muchungunta Kommarasu, Cd.  
 590.  
 Muchikunta Kommarāju, Cd.  
 528, 530.  
 Muchintala Raṅgappa Nayani  
 Nādu, Nl. 3.  
 Muchukunda Tiruvirāmiśvara-  
 muḍaiya Nāyanār temple, Mr.  
 33.  
 Muchukundēśvara, Pd. 19.  
 Mudabidri, p. 856; S.K. I, 128, 6,  
 103-26.  
 Mudakēri, Cg. 275-6, 367; Cb.  
 349; Mr. 60, 197.  
*Mudaliār*, Nl. 541; Sm. 127-8,  
 130, 132, 139; Tj. 1024, 1085,  
 1634; Tn. 255.  
*Mudalippillai*, Tj. 1234.  
 Mudaliyār Paḍi Aḍuvar, Cg.  
 1082.  
 Mudaliyār Vāgīśuradēva, Cg.  
 1084; Cd. 510.  
 Muddaya Daṇḍanāyaka, Tp.  
 469.  
 Mudaliyāṇḍān, Mr. 72.  
 Mudaliyāṇḍi, Mr. 94-A.  
 Mudaliyār Perumāi Tādar, Cg.  
 137.  
 Mudalūru, Rd. 120.  
 Mudam Tōta, Nl. 367.  
 Mudana-Nāyaka, By. 142.  
*Mudarpāvādai* (an honour, a  
 paraphernalia), Cg. 146.  
 Mudavāla, Kl. 155.  
 Mudu-Viraṇah, By. 370.  
 Muddala tank, Nl. 3.  
 Muddanna Seṭṭi Gaṅga-Malli  
 Seṭṭi (Merchant), Kl. 464.  
 Muddanagera (Muddekerā), By.  
 p. 254; No. 39.  
 Muddanūr, Cd. 318-20.  
 Muddapāḍu village, Nl. 96.  
 Muddayadēva Mahārāja (Śrīman  
 Mahāmaṇḍalēśvara), Nl. 54.  
 Muddu-Eṇṇakōṇḍayya, Kl. 494.  
 Muddurti, Vg. 52-3.  
 Muddu Virappa, Tp. 441.  
 Mudinūru, By. 219, 221.  
 Mudichcho-Nādu, Cg. 1002.  
*Mudies* (a land measure), S.K. 18,  
 23, 29, 30, 37, 53, 56, 60, 71, 72,  
 222, 226; Tj. 1042-A.  
 Mudigōḍu, Nl. 691.  
 Mudigoṇḍa Chōla, p. 554.  
 Mudigoṇḍa-Chōla-Karkata-  
 māṛayan, Sm. 217.  
 Mudigoṇḍa-Chōla maṇḍalam,  
 Cb. 334.  
 Mudigoṇḍa-Chōla-Milāḍu-  
 ḍaiyān, S.A. 715.  
 Mudigoṇḍa-Chōla-Mūvenda-  
 vēlān, S.A. 786.  
 Mudigoṇḍa-Chōlapuram, S.A.  
 526; Tn. 53-4, 86, 482; Pd.  
 365.  
 Mudigoṇḍa-Chōlavalanāḍu, Tn.  
 439, 2, 431, 313, 146.  
 Mudigoṇḍa-Chōliśvaramuḍaiya-  
 Nāyanār temple, Sm. 89, 91.  
 Mudigoṇḍam, Cb. 331-41.  
 Mudigoṇḍanādālvān, Pd. 393.  
 Mudigoṇḍa Sāhaṇi, Cb. 295.  
 Mudigoṇḍaśōlapuram, Cb. 318,  
 332, 334, 337, 339-40; Rd. 197,  
 200; Tj. 469, 776; Tn. 137, 138,  
 139, 142, 504.  
 Mudigoṇḍaśōlavalanāḍu, Tj.  
 169, 717; Tp. 223.

- Mudigoṇḍēśvara temple, Cb. 337.  
 Mudigoṇḍēśvaram Uḍayār temple, Cb. 318.  
 Muḍikoṇḍachōlapuram, Mr. 57, 154, 215, 321-22, 335; Rd. 7, 10, 285; Tp. 1.  
 Muḍikoṇḍa-Vēḷān, S.A. 1090.  
 Muḍindanavayal village, Rd. 123.  
 Muḍitasilākshara, Cd. 409.  
 Muḍittalaikōṇḍa Perumāl tiru-vidhi (street), S.A. 58.  
 Muḍivaḷaṅgu-Pāṇḍya-Iśvaramu-daiya Nāyanār temple, Mr. 35.  
 Mudivēma, Cd. 348.  
 Muḍiyakkudināḍu, Tp. 67.  
 Muḍiyam, Cd. 347, 220, 32.  
 Muḍiyanūr-Paṇṇu, S.A. 391.  
 Muḍiyapa-Nāyaka, Kl. 468.  
 Muḍiyūr, S.A. p. 181, 549, 559, 569; Sm. 218.  
 Mudra Chiddi Śāyanna Oḍa-yalu, Nl. 470.  
*Mudrakarta* (the keeper of the seal; the agent or manager), Cd. 834; Kl. 583; Nl. 203.  
 Mudugalapalle, Ct. 240.  
 Mudugūr, S.A. 153.  
 Mudukuḷattūr taluk, Rd. p. 1164.  
 Muduku province, Mr. 87.  
 Mudukurukki, Ct. 238.  
 Mudukutala (Mridukuntala), Gt. 703.  
 Mudumaḍūru, Ct. 164.  
 Mudupagavar temple, Tj. 794.  
 Mudupaḷi Tirumalayya (the agent of Veligōti Komāra Timmanāyanivāru), Gt. 378.  
 Mudūr, N.A. 42.  
 Muduśorkuḍi naḍu, Tp. 68, 70.  
 Mūduvijaya Raṅgappa Kālaka Tōḷa Uḍaiyār, Tp. 787.  
 Muduvūr, Ct. 327.  
 Mugaināḍu, N.A. 383, 572; Ct. 150.  
*Mugampārvai*, Cg. 1095.  
 Muganaḍa Venthaya, By. 131.  
 Mugandanūr, Cb. 165-6, 169, 175-6.  
 Mugavādi, Ct. 245.  
 Mugandūr-nāḍu, Cg. 767.  
 Mugudasāma (Mukundasarman), Gt. 669.  
 Muhammadans, Mr. 226, 227; Rd. 257, 258.  
 Muhammadan Darga, Nl. 615.  
 Muhammadan tomb, Mr. 133.  
 Muhammad Hussain Beg Khan, Nl. 515.  
 Muhammad Kulipātaśāningāru, Nl. 381.  
 Muhammad Quli Padshah, Gj. 15, 250.  
 Muhammad Sāhib, Cd. 506.  
 Muhammad Sayid, Kl. 194.  
 Muhammad Shah Sultan, Kt. 103.  
*Muharram*, Nl. 516.  
 Mukhabhadram Maṇṭapa, 'Kl. 541.  
 Mukha liṅgam, Gj. 261, 262, 263, 290, 291-421; Vg. 222.  
 Mukhalingēśvara temple, Gj. p. 699; No. 291.  
*Mukha-Maṇṭapa*, By. 181, 213, 231; Cg. 47; Cb. 190; Cd. 622, 782, 158, 179, 345; Gd. 59, 360-363; Kt. 1, 117-23, 88-9, 153-60-C, 294; Gt. 154, 504, 531, 534, 640; S.K. 104, 211; Kl. 447, 467, 470, 472, 477, 489-M, N; Nl. 100, 347, 349, 641, 703; Sm. 227.  
 Mukhṭiyāla, Kt. 262-66.  
 Mukhyachālēśvara (temple), S.A. 420, 424.  
 Mukhya prāṇanātha temple (i.e., Hanuman), By. 73, 114.  
 Mukkaivādi, Ct. 246.  
*Mukkālvattam*, Tj. 720.  
 Mukkaṇṭi Kāḍuvētti, Gt. 315; Nl. 334, 335, 336, 103.  
 Mukkanūr-Paṇṇu, N.A. 406.  
 Mukkōkkilānāḍigal, Cg. 963.  
 Mukkuḍaiyār Maṇṭapa, Rd. 17.  
 Mukkamulla Venkātā Redḍi, Cd. 227, 231.  
 Mukkōṇīśvara temple, Cb. 63.  
 Mukkōṭi-Ēkādaśi, Ct. 19.  
 Mukkumulla Chalm, Kl. 147.  
 Mukkuṇḍi-Agraharam, By. 336.  
 Mukkūttan, Cb. 285.  
*Mukhāsa* village (See *Mokhāsa*), By. 135.  
 Muktamāla Śrīpātamahādevī (the Queen), Gt. 275.

- Muktāmbāl (a Mistress of Sara-  
 bhoji), Tj. p. 1397.  
 Muktāmbāpura, Tj. 1276.  
 Muktapuram, Gj. 275.  
 Mukteśvara shrine, Gt. 485; S.K.  
 302, 308.  
 Muktibhōjanam village, Kl.  
 610-D.  
 Mukti-nāḍu, Cd. 618.  
 Mukti-nūtalapāḍu, Gt. 408-11.  
 Muktinūtalapāṭi Chenna Malli-  
 kārjunadēva (deity), Gt. 410.  
 Mukti Rāmēśvara temple, Cd.  
 564.  
 Muktiśvara (in Kōnadēśa), Gd.  
 17.  
 Muktiśvara (temple), N.A. 26;  
 By. 309; Cg. 310; Tp. 64-75,  
 435-7.  
 Mukūla (Mōtupalli), Gt. 103.  
 Mukunda (Brahman), Gj. 116.  
 Mukunda-Bāhubalēndra (the  
 famous Telugu usurper of the  
 Gajapati sovereignty), Gj.  
 250; Vg. 194.  
 Mukundadēva (Rāja Mahārāja,  
 etc.), Gj. 15, 19, 34, 39, 40, 42,  
 53, 85, 87, 93, 96, 103, 105, 109,  
 113, 117, 118, 126, 250, 266, 274,  
 275, 427, 428.  
 Mukunda Harichandana, Vg.  
 192.  
 Mukundapuram, Cd. 913.  
 Mukundarādhīpati Tiruch-  
 chirāmbalavan, Tj. 1151.  
 Mukunda Śarman, Gt. 669.  
 Mukunti-Kāḍuvētti, Cd. 794.  
 Mukuntirāya Uḍaiyār, Kl. 217.  
 Mūla, Gt. 676.  
 Mūlabrahmeśvara temple, Kl.  
 375.  
 Mūlakalēḍu, Ap. 137.  
 Mūlaipparu-nāḍu, Sm. 13.  
 Mūlaiyūr-nāḍu, Tj. 789.  
 Mūla-nakshatra, Tvc. 52.  
 Mūlanallūr (in Tiraimur-nāḍu),  
 Tj. 325.  
 Mūlanātha shrine, Mr. 180.  
 Mūlaṅgudi, Cg. 124.  
 Mūlaṅgudi, Tj. 648, 708, 684.  
 Mūlapāḍi, Tj. 1459-I.  
 Mūlapariḍai Sabhā (the popular  
 assembly), Tvc. 169.  
 Mūlaparishad, Rd. 236, 239.  
 Mūla-Paruḍaiyār, Tj. 134 (as-  
 sembly).  
 Mūla Parushaiyār (Popular  
 assembly), S.A. 80.  
 Mūlapalli village, Sm. 74.  
 Mulasāṅgha, By. 456, 458; Ms.  
 324; Sm. 74; Vg. 41.  
 Mūlasiri (the son of a merchant),  
 Gt. 650.  
 Mūlasthāna, Cn. 11.  
 Mūlasthānadēva, By. 160, 211,  
 246.  
 Mūlasthāna Isayadēva, Nl. 38.  
 Mūlasthāna Mahādēva (Deva)  
 temple, Gt. 90, 290, 295, 305,  
 359; Kl. 375, 533; Tj. 119.  
 Mūlasthāna Mallinātha, Gt. 414,  
 487.  
 Mūlasthānam Bhīmanāthasvā-  
 min temple, Gt. 513, 514.  
 Mūlasthānam Uḍaiyār or Nāya-  
 nār (Shrine), S.A. 97; Gt. 377;  
 Mr. 192, 180, 197-A, 200; Rd.  
 184; Tj. 266, 480, 488.  
 Mūlasthānamuḍaiya-Mahā-  
 dēvar, S.A. 749.  
 Mūlasthānēśvara temple, Cd. 482,  
 566, 854; Gt. 276; Kl. 562;  
 Nl. 699, 459; Tj. 874-S; Mr.  
 192; Tvc. 137, 141.  
 Mūlasthānēśvara Bhīmeśvara-  
 dēva, Gt. 377.  
 Mūlasthāna Pāpavināśadēva  
 temple, Cd. 580.  
 Mūlasthāna Rāmēśvara Mahā-  
 dēva temple, Gt. 814.  
 Mūlatānāthu-Perumānaḍigal,  
 Cg. 179.  
 Mūlavāychchāvaḍi, Sm. 91.  
 Mūla-Viśa (a contribution on  
 merchandise made by guilds  
 and merchants), Kl. 367; Gt.  
 356, 208, 326.  
 Mūlaviśalubadi, Gt. 354.  
 Mūlēśvara (temple), N.A. 708.  
 Mūliga, By. 310.  
 Mūliki, Cd. 404.  
 Mūlikīnāḍu, nāḍu, Cd. 413, 526,  
 562, 584, 587, 654, 627, 21, 28,  
 75, 78.  
 Mūlki, S.K. 92-93.  
 Mulla Ali, Cd. 934.  
 Mulla Chamma temple, Cd. 338.  
 Mullaguri-Śakti temple, Gt. 765.

- Mullaippāḍi Tiruchchura Kaṇ-  
ṇappan, Cg. 109.  
Mulla Mohidin Shah, Nl. 187.  
Mullamūru, Nl. 111.  
Mullaṇḍram, N.A. 208.  
Mullamulla Rāmakrishṇappa,  
Ap. 217.  
Muḷikkurumbu, Cg. 1104.  
Muḷli-nāḍu, Tn. 2, 19, 24, 28, 29,  
33, 36, 62, 64, 70, 72, 74, 76-A,  
88, 89, 91, 92, 130, 134, 137,  
446, 450.  
Muḷḷūr-kīlār, Ct. 63.  
Muḷḷūr-naṅgai, Tj. 1430.  
Mūlāchchi temple, Cb. 338.  
Multagi, Ml. 24.  
Muluguṇḍa, By. 127.  
Muḷukkudī, Tp. 558.  
Mūlūru (Mooroor), S.K. 221.  
Mulvāyil, Ct. 213.  
Mulvāy-raiya, N.A. 406; Sm. 91.  
Mumbāmba, Nl. 23-A, 571-A.  
Mummaḍi, Nl. 131, 571-A.  
Mummaḍi Basavappa Nāyakar,  
By. 155.  
Mummaḍi-Bhīma, Gt. 50.  
Mummaḍi-Chōḷa, N.A. 35, 94.  
Mummaḍi Chōḷa dēva (985-  
1013), N.A. 63, 81, 683; Cg.  
1104; Tp. 870.  
Mummaḍi Chōlapēttai, Tp. 134.  
Mummaḍi-Gaṇapadēva, Kl. 321.  
Mummaḍi Gavane Seṭṭi, Ct. 249.  
Mummaḍi Gavare, Ct. 248.  
Mummaḍi-Maṭṭaya, Kl. 548.  
Mummaḍi-Nāyaka, Gd. 70, 71-  
A; Tp. 450; Vg. 169.  
Mummaḍi-Nāyūṇḍu, Kl. 276.  
Mummaḍiṇdra, Nl. 23-A.  
Mummaḍi Nīlamanāyakkār, Nl.  
481.  
Mummaḍi rāja (i.e., Mummudi  
Bhīma II, Kōna Haihaya),  
Gd. 194, 197.  
Mummaḍi Redḍi, Ap. 42.  
Mummaḍiśōḷa - Īśvaramuḍaiyār  
(modern Narēndrēśvara), N.A.  
40.  
Mummaḍi Timma Redḍi, Nl.  
319.  
Mummaḍi Vēmayya Redḍi,  
Gt. 429.  
Mummala dēva Sarvēśvara  
Rāya, Kl. 410.  
Mummammāgāru, Nl. 459.  
Mummaṇi, Nl. 125.  
Mummaṇikkōvai, Cg. 137.  
Mummaya (tank digger), Kl.  
618.  
Mummuḍi Bhīma, Gd. 197; Vg.  
217.  
Mummuḍi Bhīma II, Gd. 139, 194;  
Rt. 296.  
Mummuḍi-Chōḷa dēva, Cg. 1104,  
1132; Cb. 59; Sm. 228; Tj.  
904; Tvc. 153.  
Mummuḍi-Chōḷa Arumuḷidēva,  
N.A. p. 111.  
Mummuḍi - Chōḷa - Kūḍalālvar,  
Sm. 230.  
Mummuḍichōlapuram, Ct. 98,  
119.  
Mummuḍichōḷa Śembiyan Śrī-  
raṅgaraiyar, N.A. 705.  
Mummuḍichōḷanallūr (puram),  
Tvc. 5.  
Mummuḍichōḷa Pāṇḍya, Tvc. 30.  
Mummuḍi-Chōḷa-Pōśan, Tj. 1320.  
Mummuḍināthar, Cd. 355.  
Mummuḍi Narasimharāyalu,  
Śaḷuva, Cd. 400.  
Mummuḍi Nāyūḍu, Cd. 146.  
Mummuḍi Redḍi, Cd. 51.  
Mummuḍiśōḷa-Chaturvēdimāṅ-  
alam, Tp. 643.  
Mummuḍiśōḷa Brahmanārāyan,  
Cg. 1004.  
Mummuḍi-Śōḷan, Tj. 632.  
Mummuḍiśōḷanallūr, Cg. 1011.  
Mummuḍi - Śōḷa - Nithappērai-  
yan, Tj. 291.  
Mummuḍiśōḷan Ottuvattil, Cg.  
1104.  
Mummuḍi Śōlapuram, Tj. 1098,  
1114, 1126.  
Mummuḍi-Śōḷa-vaḷanāḍu, Tj.  
747.  
Mummuḍi Tusakuppa Pāpa-  
nāyūḍu, Cd. 475.  
Mummuḍivaiṭumba Mahārajan,  
Nl. 239.  
Mummudiviḍu, Gd. 71-A.  
Munagālapalle, Kt. 267-69.  
Munagāla Zamindāri, Kt. 286-A.  
Muṇai, S.A. 296.  
Muṇaipāṇḍi-nāḍu, Cg. 1042.  
Munaippāḍi, Pd. 76.

- Muṇaippāḍi, nāḍu, Cg. 1026.  
 Muṇaiyadaraiyan, S.A. 718; Cd. 695; Tj. 668.  
 Muṇaiyadaraiyap - Pallavaraiyan (Chalukki), S.A. 170.  
 Muṇaiyadaraiyar Aparājitan Kulamānikkerumānār, S.A. 909.  
 Muṇaiyadiyaraiyar Kulamānikkerumānār, S.A. 878.  
 Muṇaiyadiyarayan-Kulamānikkan Ramadēvan, S.A. 896.  
 Muṇaiyan - Vallaiyan - Ādittan, S.A. 121.  
 Muṇaiyūr, Nl. 190-B.  
 Muṇḍaināḍu, Nl. 469, 533, 543-4, 490, 505.  
 Muṇḍakallu, Kl. 1.  
 Muṇḍan Araṅgan (*alias* Nārpattēnnāyira Panmahēsvara Mayilattī), Tj. 677.  
 Muṇḍaṅguḍi, Tj. 1405.  
 Muṇḍarāshtra, Ms. 183.  
 Muṇḍimaḍugu Sima, Ap. 28.  
*Muṇḍiri* (a land measure), Tj. 1055, 1061, 1459-S, T, 1464-C.  
 Muṇḍisvaramudaiyār temple, Tn. 408, 409-18.  
 Muṇḍlapāḍu, Kl. 34-35.  
 Muṅgalārattaināḍu, Nl. 527.  
 Muṅgamūru, Nl. 444-46.  
*Muṅgilvari*, N.A. 633.  
 "Muṅgalooroo", Tp. 492-R.  
 Munitraya Cult, Tj. 131.  
 Muniyadaraiyan, Tn. 451.  
 Muñjēru, Vg. 12-A, B, C.  
 Munnattūr, Pd. 203.  
 Munniyappan temple, Tp. 215.  
 Muṇiyūr, Tj. 1010-12.  
 Muñjikkudi, Tj. 890-B.  
 Muñjūrpaṭṭu, N.A. p. 96.  
 Muṅkuḍumīśvara temple, Cg. 30.  
 Mūnriśvaramudaiya Nāyanār temple, Tn. 408, 410.  
 Mūṇṇukai-śvaramudaiya-Nāyanār temple, Tn. 411, 412, 417.  
 Mūṇṇukai Mahāsēnai, Tn. 135.  
 Mūṇṇukallu-mōḍu, Cg. 246.  
 Munnatūr, Cg. 940.  
 Munnūr, S.A. 786.  
 Munnūr village, Cd. 882.  
 Munoppūr, Nl. 819.  
 Munoyūr, Nl. 816.  
*Muṇṭas*, Cd. 396, 513.  
 Munugōḍu, Gt. 796-97.  
 Munyalanellore, Tj. 1449-E.  
 Muppaḍiṇdra [the Prime minister of Pratāpa Rudra Dēva (Rudramma)], Nl. 57.  
 Muppaḍināyaniṅāru, Gt. 414; Nl. 552, 357.  
 Muppaḍi Nāyaṅka Puraharu, Nl. 270.  
*Muppaḍuvattam* (of the temple), Tj. 1558.  
 Muppalamahādēvi, Kt. 326.  
 Muppālla, Kt. 270.  
 Muppaṇa Paṇḍita, Nl. 103.  
 Muppaṇayeśvara (temple), N.A. 314.  
 Mupparū, Kt. 220-B.  
 Muppēr-uḍaiyān Irunedikubērachchamaiyachakravartī (a merchant of Śōlapāṇḍyapuram), Tp. 129.  
 Muppidi-Nāyaka, Cg. 325; Nl. 624-I.  
 Muppidi Redḍi, Nl. 713.  
 Muppi Reddiyar, Nl. 227, 231.  
 Muppūri (Muppaḍi) Nāyakaḍu, Nl. 294.  
 Muppu Seṭṭi's tope, Nl. 42.  
 Muralīdhara dāsa, By. 363-A.  
 Muraṇapura, Nl. 447, 449.  
 Muraṇottamaṅgalam, Cd. 810.  
 Murappunāḍu, Tn. 314-8.  
 Murāri-Gaṇapamdēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 319.  
 Murāri Kēśavadēva Mahārāja, Cd. 26.  
 Murāri [(temple) or Mahēndra Viśṇugriha], N.A. 41.  
 Murāri Nāyani Chennama-Nāyaniṅāru, Nl. 395.  
 Murikinūtipāḍu, Gt. 409.  
 Murikipūḍi, Gt. 274-75.  
 Muriṇottamaṅgalam, Nl. 202.  
 Muṇṇai Nārāyan Brahmarākshasa Jannayyadēva Mahārāja, Cd. 923.  
 Mūrtiama-Manṭapa, Tj. 1359.  
 Mūrtiperumānār, Cg. 1054.  
 Mūrtirāja, Gt. 127.  
 Mūrtirājayya-dēva Chōḍamahārāja, Gt. 133.  
 Murudupuri, Nl. 741.  
 Murugacheruvu, By. 2.

- Murugamaṅgaḷam, N.A. 157, 160.  
 Murugamaṅgaḷapaṟṟu, N.A. 153, 197.  
 Muruganallūr, Tp. 703.  
 Muruganātha temple, Cb. 365.  
 Muruganēri village, Mr. 80-A.  
 Murugan Śandi, Tvc. 216.  
 Murugudiḡadde, By. 357.  
 Murukkaṅḡuḷam (tank), Tj. 1527.  
 Murukkūr, Tj. 731.  
 Murukoṇḡa (in Vinukoṇḡa Par-  
 gaṇa), Gt. III-B.  
 Murukoṇḡapāḡu, Gt. III-B.  
 Murumaṅgaḷapaṟṟu (in Maṇḡai-  
 kuḷanāḡu), N.A. 390.  
 Muruṅgūr, Tvc. 99-A.  
 Mūrurāyāra Basava-Śaṅkara,  
 Kl. 584.  
*Mūrurāyagaṇḡa* (a *biruda*) Nl.  
 760; Gt. 423.  
 Musalamadugu Veṅkaṭarāju  
 Timmarāju, By. 342.  
 Musalaya (a Brahman), Kl.  
 386.  
 Musalimadugu-Viraparāja-  
 Timmarājayya, By. 328.  
 Musalināyaḡu, Cd. 939, 941.  
 Musalināyaḡu of Dadore, Cd.  
 941.  
 Musalman, Gt. 547. See Mus-  
 salman, Mahomedan.  
 Musalmiya (Sēku), Cg. 843-4.  
 Mūsānūr, Nl. 447-48, 449.  
 Musari Kōṇēṭi Nāyaka, By. 450.  
 Mūshika (Yelikeru) river, Nl.  
 351.  
 Mūsi river, Kl. 289, 296.  
 Music, Pd. 83.  
 Muširi, Tp. 134.  
 Muširi, taluk, p. 1525.  
 Musiyaṇa, Gt. 819.  
 Mussalman, Gd. 10; Gt. 570, Kt.  
 210, 336; Kl. 226; Tp. 438, 781,  
 779; Nl. 742; Cg. 4; Rd.  
 280-1; Kt. 103; By. 356; S.A.  
 1048; Cg. 565; Tn. 463; Vg.  
 194, 205.  
 Mustābādā Kt. 336.  
 Mustafapuram, Nl. 3.  
 Mustafur Durvasha, Cd. 268.  
 Musud Khan, Cd. 368.  
 Mušukunda, Tj. p. 1348.  
 Musum Khan (Nawab), Cd. 198.  
 Musuṇḡu (Mūsānūr), Nl. 447.  
 Mutfli, Gt. 101.  
 Muthu Kṛishna Brahman, S.A.  
 p. 222.  
 Muthu-Rāja (of Guntupalle), Gt.  
 p. 761.  
 Mutigolayakula race, Cb. 20.  
 Mutina Mayiseṭṭi, Kl. 426.  
 Muttaiyāḷ, Cg. 1000.  
 Muṭṭakaḡahalli (Surnamed  
 Mahalakshmiṇipura), Ap. 59.  
 Muttam, Cb. 117, 120-1; Tp. 266.  
 Muttambi Mudaliār, Cg. 1052.  
*Muṭṭamiḷāchārya*, Cg. 129.  
 Mūṭṭa Piḷḷaiyār, Pd. 349.  
 Mūṭṭa-Pirāntaka-Aṇukkar, Tj.  
 270.  
 Muttaraiyan, Tj. 1287-90; Tp.  
 282; Pd. 66.  
 Muttā Rāju Śiṅganarāju, Nl.  
 797.  
*Muttas* (land measure), Kl. 534,  
 159, 442, 445.  
*Mūṭṭa Tiruppadiyam*, Ct. 512.  
 Muttaya Nāik (of Gooty), Tp. 33.  
 Muttinadēva, Kl. 158.  
 Muttina Paṇḡudēva, Kl. 154.  
 Muttirattisirammonk Uḡayar,  
 Cb. 404.  
 Muttiyappa-Nāyaka, Cg. 12-3;  
 Tj. 996-C.  
 Muttoccamapilla, Tp. 910.  
 Muttōo-Nāyakan, Tj. 996-B.  
 Muttōoru-Kūṛram, Rd. 279.  
 Muttrukunna (Durga), temple,  
 Ml. 20.  
 Muttiśvaramuḡaiya Nayanār,  
 temple, Tp. 65, 68, 70.  
 Muttu Aḷakādri, Mr. 157.  
 Muttukkaṇṇan, Tn. 85-F.  
 Muttukkūr, Nl. 233.  
 Muttukrishṇappa Nāyaka, S.A.  
 144, 199; Tp. 877-G.  
 Muttukrishṇapuram, Tn. 76-A.  
 Muttukumāra Anantarāja, Cd.  
 569-A.  
 Muttukumāra Vijaya Raghu-  
 nātha Śetupati, Mr. 82; Rd. 281.  
 Muttukumārayya Dēva Chōḡa  
 Mahārāja, Cd. 832.  
 Muṭṭukūr, N.A. 323; Ct. 210, 213,  
 218-9, 220, 225; Cd. 616-20.



- Muttulinga (son of Tonḍilinga Nāyakka), Mr. 156-B.  
 Muttu Mallareḍḍi, Kl. 203, 205.  
 Muttāmbika, Nl. 232-B.  
 Muttumūvaraittēvan, Mr. 87.  
 Muttupalli, Gt. 111-A.  
 Muttupatti (hamlet of Vaḍapa-laṅgy), Mr. 96-100.  
 Muttūr, Cb. 124, 126-9, 131-2.  
 Mutturāju, Cd. 621.  
 Mutturāmaṅgapuram, Rd. 122.  
 Mutturāmaṅgaṭorai, Rd. 34.  
 Muttu Rāmaṅga Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 103, 122.  
 Muttu Redḍi, Tp. 911.  
 Muttuṟṟu-Kūṟṟam (in Paṇḍi-nāḍu), Cg. 173; Tj. 1576, 293; Rd. 138; Sm. 18, 22; Tn. 12.  
 Muttusāmi-Kōnār, Sm. 202-A.  
 Muttu Tirumalappa Piḷḷai (Pradhāni), Rd. 82-87.  
 Muttu Uḍaiyār, Tp. 910.  
 Muttu Vadugunātha Periya Uḍayā Tēvar, Mr. 84.  
 Muttu Vaḍuganātha Tēvar (Zamindar), Rd. 167.  
 Muttu-Vaidyanātha Piḷḷai, Tp. 785.  
 Muttuvayiravanātha Sētopati Kāṭṭadēvar, Rd. 286.  
 Muttu Veṅkaṭarāmarāsu, Cd. 657.  
 Muttu Vijaya Raghunātha Sētopati Ayyar Avergaḷ, Rd. 120, 281.  
 Muttu Vijaya Raghunātha Sētopati Kāṭṭa Tēvar (A.D. 1709—23), Rd. 104.  
 Muttuvīra Jaṅgam, S.K. 222.  
 Muttuvīramahīpālasamudram, Mr. 95.  
 Muttu Vīrappa Nāiker Aiyan, Mr. 4, 155; Tp. 782, 854-B, 249, 779.  
 Muttu-Vīrappa-Nāyuḍu, Nāyaka, Rd. 139; Tn. 463, 1, 34.  
 Mutukūru, Gt. 549, 553-55.  
 Mutyāla Ammagāru (mother of Nandyāla Tipparāja), Kl. 510.  
 Mutyāla Chilmukūru, Cd. 411.  
 Mutyalamma temple, Mr. 5-B; Kt. 247.  
 Mutyālpāḍu, Nl. 234.  
 Mūvāmudalā Jñānamūrti Paṇḍitan, Cg. 988.  
 Mūvaraivēndan, Rd. 66.  
 Mūvarkōvil, Pd. 17.  
 Mūvāyiranallūr, Tp. 179.  
 Mūvēnda Pallavaraiyar, Cg. 1055.  
 Mūvēnda Piḍavūrvēḷār, N.A. 134.  
 Mūvēndirāyan, N.A. 596.  
 Mūvēndūr-Paṟṟu, N.A. 236.  
 Mūviḍathumērcheri, Tvc. 188.  
 Mūvulakuṇṭa, By. 450.  
 Muiyirikkōḍu (Cranganore), Cn. 3.  
 Muzuffur Malik, Kl. 205.  
 Mylāpore, Cg. 198, 1058; Ms. 333.  
 Mylar Dēvar, By. 312-A.  
 Mylār Mudda, Kl. 14, 19.  
 Mylar Pagoda, By. 312-A.  
 Mysore, By. 295; p. 1513; Ct. 9-V; Cb. 32, 299, 300, 307, 352-A, B; S.K. 207; Sm. 92, 94.  
 Mythic Society, Rd. 166.

## N

- Nā (i.e., one *tūm* on every *puṭṭi* of the total produce), Nl. 356.  
 Nabi Khan, Cd. 266, 274-6.  
 Nachchan Maṇiyam, Cg. 566.  
 Nachchan Well, Nl. 713.  
 Nachchi, Sm. 8.  
 Nachchinārkinīyar (Tamil commentator), Mr. 296.  
 Nachchinārkinīyar Shrine, Mr. 296.  
 Nachchinārkkiniyar, Cb. 23.  
 Nachchiyār Shrine, Cg. 711; Rd. 177, 178-M; Tp. 492-E; Tj. 815, 1073.  
 Nāchiyār Nambiyāṇḍār, Tn. 272.  
 Nadabhuti (Naṇḍabhuti), Gt. 735.  
 Nadagam, Gj. 143-A.  
 Nāḍaikkal Bhagavati, Mr. 314.  
 Nadallah, Cd. 118.  
 Nādālvanāḍu, Sm. 167.  
 Nādamālikai Maṇṭapam, Rd. 81.  
 Nāḍa Nanda, Gt. 717, 735.

- Nāḍānandēśvara temple, Cg. 768.  
 Nāḍaṇḍla Appaprabhu, Gt. 844.  
 Nāḍaṇḍla Appayyaḡāru, Cd. 852.  
 Nāḍār, Cg. 1012; Mr. 226.  
 Nāḍāri Puḡaḡnallūr, Tp. 266.  
 Nadatūra, Kt. 253-A.  
 Nāḍeṇḍla, Gt. 276-307.  
 Nāḍhasiri (Nāthaśri), Gt. 670.  
 Nāḍigūr, By. 63.  
 Nāḍigūru, By. 18.  
 Nāḍikkudi (or Ativīrārāma-  
 puram), Mr. 92.  
 Nāḍikudi, Gt. 556.  
 Nāḍimpalle, Gt. 588.  
 Nāḍiṇḍla, Gt. 281, 284, 612.  
 Nāḍiṇḍla Appā, Gt. 148, 208, 234.  
 Nāḍu, Nl. 196.  
 Nāḍuvāriyam Tambiranār, Cg.  
 223.  
 Nāḍuḍai-Vināyakapiḷḷaiyar.  
 Nāḍuḍaiyāperumāḡnallūr, S.A.  
 731.  
 Nāḍuḍaiyāperumāl temple, S.A.  
 731.  
 Nāḍukankāṭchi (officer in charge  
 of a nāḍu), Cg. 211.  
 Nāḍukulakarnis, By. 80.  
 Nāḍunagara-narāśāṇa  
 (officers), Sm. 74.  
 Nāḍupūru, Gd. 5.  
 Nāḍutalavāṛikkai (Police rate),  
 Sm. 91.  
 Nāḍuvachchēri, Cb. 40.  
 Nāḍuvagai (survey), Cg. 211.  
 Nāḍuvilkōyil, Mr. 353.  
 Nāḍuvilmalai, Ct. 355.  
 Nāḍuvilmalai Perumūr-nāḍu,  
 Ct. 355-6.  
 Nāḍuvilmalai Tiruneḍumpirai,  
 Cg. 983.  
 Nāḍuvil-Maṇḍalam, S.A. 828.  
 Nāḍuvil-nāḍu (*alias* Rājarāja  
 Vaḷanāḍu), Tj. 646.  
 Nāḍuvil-nāḍu, Cg. 95, 1026.  
 Nāḍuvil Śrīkoil Sri-Vīrakēraḷa-  
 Vinṡagardēvar, Mr. 204.  
 Nāḍuvinmalai Erunūr-nāḍu, Ct.  
 327.  
 Nāḍuvīr-Kūṛram, Cd. 700; Rd.  
 268.  
 Nāḍuvumalai, Cg. 741-2.  
 Nāḍuvumalai Perumūr-nāḍu, Ct.  
 326, 348.  
 Nāḍuvunāḍu, Cg. 968.  
 Nāḡa, Gd. 6, 348; Gt. 710, 732;  
 Rd. 201.  
 Nāḡa (wife of Isila), Gt. 685.  
 Nāḡa chief, By. 100.  
 Nāḡa temple, Tj. 139.  
 Nāḡa woman, Sm. 121.  
 Nāḡabhaṭṭa (son of Mādhava-  
 bhaṭṭa), Kl. 54.  
 Nāḡabhōḡa Tvc. 101.  
 Nāḡachampakā, Gt. 729.  
 Nāḡachandra, Kt. 253-A.  
 Nāḡaḍam, Gj. 10.  
 Nāḡadēva Mahārāja (Śrīman  
 Mahāmaṇḍalēśvara), Gt. 402;  
 Nl. 51, 450, 496.  
 Nāḡadhāri, Cd. 168.  
 Nāḡaiyanallūr, Tp. 135.  
 Nāḡaiyanpalli (*alias* Kāḷiṅgarā-  
 yachaturvēdimāṅgaḷam), Sm.  
 207.  
 Nāḡa Kanyakā, Nl. 741.  
 Nāḡa-kula, Vg. 8.  
 Nāḡalabanda (rock), Ap. 90.  
 Nāḡalabhaisāni, Cg. 1024.  
 Nāḡalāḍēvi (the queen of Paṇḍa),  
 Gt. 13.  
 Nāḡalāḍēvicheruvu, Ap. 4.  
 Nāḡalakāṭṭa, By. 218.  
 Nāḡalakonḍavāmana, Gj. 50.  
 Nāḡalamahāḍēvi, Tp. 42-A.  
 Nāḡalāpuram, Cg. 691, 700.  
 Nāḡalāvaram, Nl. 383, 384, 385.  
 Nāḡalavelli, Nl. 708.  
 Nāḡalavvaichchāṇi, Cg. 1001.  
 Nāḡaluppalapāḍu, Gt. 412-16.  
 Nāḡalūti, Kl. 423-27, 450, 489-C.  
 Nāḡam Aiya, Tvc. 40.  
 Nāḡamaladinne, Cd. 321-4.  
 Nāḡama-Nāik, N.A. 601; S.A.  
 123, 417, 467, 1054; Cg. 146.  
 Nāḡama Nāyaka, Nāyāḍu.  
 Oḍēya, Mahāpradhana, Rd.  
 66, 251; Cb. 344; Cd. 916.  
 Nāḡamaṇḍalika, Vg. 125.  
 Nāḡamaṅgala, S.K. 103.  
 Nāḡamaṅgalamuḍaiyān Amba-  
 lan-Kōyilkonḍān, Tj. 487.  
 Nāḡamarāju, Cd. 470.  
 Nāḡamayya, Tn. 282.  
 Nāḡambhaṭ, Cd. 201.  
 Nāḡamitā (Nāḡamitrā), Gt. 689.  
 Nāḡan, Nl. 161.

- Nāganabōyundu (son of Dēvana-bōya), Gt. 476.  
 Nāganabōyundu, Nl. 427.  
 Nāganāgaṇa, Nl. 552.  
 Nāganakkēri, By. 66.  
 Nāganallūru village, Mr. 95.  
 Nāganandin (a saint), N.A. 631.  
 Nāganātha (Nāgēśvara) temple, Cd. 584; Pd. 180.  
 Nāganātham Timmavōjihaḷu, Nl. 23.  
 Nāganāthasvāmi temple, Tj. 142, 143, 144, 145, 146, 131-46.  
 Nāganāthēśvara (temple), N.A. 216, 217.  
 Nāgaṇḍi Yallayya, Nl. 368.  
 Nāgankailāyan, N.A. 480.  
 Nāganna Oḍeya, S.K. 82.  
 Nāganperāṅgaḍan, Cg. 1016.  
 Nāgapanāyanīṅāru, Gt. 765.  
 Nāgapattāṇa, Tj. 890-A.  
 Nāga pillar, Gt. 509, 536-37, 823, 196, 385-6.  
 Nāgappa, By. 474.  
 Nāgappa (son of Paṇḍari Kāmabhaṭṭu), Kl. 57.  
 Nāgappa-Daṇṇāyaka, Cd. 159.  
 Nāgappa-Līṅappa, By. 218.  
 Nāgappa-Nāyaḍu, Ap. 146; Cd. 448.  
 Nāgapparāja, Tp. 492-I.  
 Nāgappa reddy, Cd. 955; Kl. 108.  
 Nāgapudol (city), Nl. 801, 802, 807, 808, 809-810.  
 Nāgar, S.A. p. 209, No. 731.  
 Nāgara (city), Gj. 241; Cb. p. 555.  
 Nāgarabhāvi (Pond), Ap. 166.  
 Nāgaragēri (*Sarvamānya* agra-hara, surnamed Krishṇarāya-samudra), Ap. 75, 76.  
 Nāgaraguṇḍu, Sm. 168.  
 Nāgarāja, Cd. 873; Kl. 215.  
 Nāgarājayya, Cd. 914, 968; S.K. 109.  
 Nāgarājayyadēva (of Mārka-pūr and Voṇṭimittā), Cd. 903.  
 Nāgarājayya Dēvamahārāja, Cd. 915, 968.  
 Nāgarāju, Nl. 107; Cd. 471.  
 Nāgarājupalle, Cd. 47.  
 Nāgarāju Timmaṇa, Kl. 474.  
 Nāgarām, Ml. 3.  
 Nāgarāmlōnivāru (*Kōmaṭis*), Nl. 327.  
 Nāgarāmpalli, Gj. 107.  
 Nāgarasa, Cd. 824; Tj. 945.  
 Nāgarasīma, Ap. 65.  
 Nāgarasvāmins (headmen of merchants), Kl. 581.  
 Nāgarattār (merchants), Cd. 698; Cb. 440; Sm. 89; Tj. 721, 723; N.A. 206; S.A. 813; Cg. 875, 1001, 1009; Tp. 104, 126, 216; Pd. 347.  
 Nāgareddy, Cd. 34, 424.  
 Nāgareddippalle, Kl. 77, 81.  
 Nāgarehāla, By. 222, 223.  
 Nāgarēśvaradēva, By. 163.  
 Nāgarēśvara Pagoda, S.K. 8.  
 Nāgari (i.e., Upper Ahobalam), Kl. 596.  
 Nāgarikuṇṭa Santa Narasimha, Gt. 768.  
 Nāgarilīśōlachaturvedimaṅga-lam, Cg. 720-1.  
 Nāgarīśvara (God), Ct. 292; Nl. 554.  
 Nāgārjunakoṇḍa, Tj. 773.  
 Nāgārjunakoṇḍa-sīma, Gt. 496.  
 Nāgasamudram, By. 373.  
 Nāgaśeṭṭi (the contractor of the Custom house), Kl. 115, 405.  
 Nāgaśvāmi (Image) By. 373.  
 Nāgatā (Nagatta), Gt. 692.  
 Nāgatisa (Nāgatishya, a merch-ant), Gt. 676.  
 Nāgavamśa, Gd. 29.  
 Nāgavaṇṇa Perumāḷ (temple), S.A. 731.  
 Nāgavarappamma temple, Nl. 34.  
 Nāgavarmayya-Nāyaka, By. 234, 235.  
 Nāgavaruppa temple, Nl. 32.  
 Nāgaya, Ap. 167.  
 Nāgayamantrin, Kl. 348.  
 Nāgayanulōka Bōyudu, Nl. 552.  
 Nāgayi (wife of Bomma-Gauḍa), By. 256.  
 Nāgayya Bhattar, By. 7.  
 Nāgenahalli, By. 373.  
 Nāgēndra dēva chakravartin, Vg. 21, 27.  
 Nāger koil, Tn. 411; Tvc. 100-107.  
 Nāgēśa temple, By. 90.

- Nāgeśvara (shrine), N.A. 533, 534, 535; Cb. 116, 208, 238, 121; By. 373; Cd. 75, 18-9, 890, 584; Gt. 83-91, 95, 353; Kt. 146, 145, 148, 150, 153-60-E; Kl. 405, 404, 439, 564; Nl. 38, 566, 628-34, 470, 358, 233, 44, 683; Tj. 22-62.
- Nāgeśvaramudaiyār temple, Tn. 36, 37-48.
- Nāgēya Nāyaka, By. 179.
- Naggari Saḷuki family, Gj. 422.
- Nāgināyaningāru, Nl. 294.
- Nāgināyini well, Nl. 660.
- Nāgiṣeṭṭi, Kl. 470.
- Nāgiśuramudaiya-Nāyanār, N.A. 146.
- Nāgiśvaramudaiyān Villavarāyan, Cg. 177.
- Nāgpur museum, Gd. 6.
- Nāgulavanam, Nl. 740.
- Nāgūr, Tj. 893-A, B.
- Nāhar Epitome (of Jainism), S.K. 128.
- Nāik dynasty (of Madura), N.A. 601; S.A. 123; Mr. 3-A, 87, 117-A, 227, 276, 89-A, 95, 265-E; Rd. 15, 51, 251.
- Nāiks (of Gollapūṇḍi), Nl. 24, 25, 26.
- "Nainkarum", Cd. 819.
- Nairrutarāṇjani, N.A. 166.
- Nāirs, S.A. 681.
- Naiśhadha, N.A. 190.
- Naivēdya (offering), Gt. 328.
- Naiyōgikas (officers), Gt. 346.
- Nakachampaka (Nāgachampakā), Gt. 729.
- Nākamchanda (Nāgachandra of Nadatūra), Kt. 253-A.
- Nakanam Khan, Cd. 344, 241-2, 244, 344, 639.
- Nākānika (Nāga, wife of Isila), Gt. 685.
- Nakara, Vg. 222.
- Nākhā (the wife of a lay worshipper), Gt. 676, 680.
- Nakhara Jīnālaya, Cb. 339.
- Nakharas (merchants), By. 177.
- Nakkadibhaṭṭa, Cg. 151.
- Nakkambullān, Mr. 8.
- Nakkan, Tj. 1204.
- Nakkanālai Nakkan, Cg. 681.
- Nakkanār, Cb. 106.
- Nakkan Ariṇjigai (*alias* Pirāntaka Pallavaraiyan), Tj. 388.
- Nakkan Arumoḷi (*alias* Piridimādeviyār), Tp. 691.
- Nakkan-Kōdai, Cg. 1008.
- Nakkan Nallattadigaḷ, Tj. 1204.
- Nakkan Śembiyan Mādeviyār, Tj. 457; (queen of Rājendra-chōḷadēva).
- Nakkarahal, By. 222.
- Nakkīra shrine, Tn. 524.
- "Naknamakhan Mahummed Tukki Beg", Kl. 210.
- Nakulēśvara (shrine), N.A. 339, 353.
- Nāḷa (one of the 60 years of the Hindu cycle).
- Nāḷaḍiyār, Tj. 1287-90.
- Nalagarula Kapa Dēśāhi (merchants), Nl. 410.
- Nalajanampāḍu, Nl. 386.
- Nalamallūr-Dēvār, Tj. 1449-L.
- Nalaṅgiḷinallūr-Kūrṛam, Tj. 262.
- Nālapāt-Chāla Kunnu hill, Ml. 56.
- Nalasiddha (of Kāñchi), Cg. 321.
- Nalasiddhi Rāja, Nl. 297.
- Nalatūripāḷem, Cg. 703-A.
- Nālavādi district, Kl. 5.
- Nāḷavenba, p. 318.
- Nāḷayiraprabandha, Cg. 313, 315, p. 1173.
- Nāḷayira Iśvaramudāaya nāyanār, Tn. 41, 43-448, 61.
- Nāḷayiravan (a caste title), N.A. 299.
- Nalgondo district (in Hyderabad), Gt. 520.
- Nāḷayira Viṇṇagar Emberumān, Tn. 49-51, 53.
- Nāḷi (a measure), N.A. 81, 299; Cg. 204-5, 264, 314; Tj. 119, 581, 809, 1148; Cd. 650; Tn. 436; Tp. 858, 872.
- Nāḷikas (24 minutes), Tj. 572.
- Nāḷināksha Naraharirājadēva (Kallikōḍa Rājyātipati), Gj. 104.
- Nalla-Bomma-Nāyaka, N.A. 204; Ct. 35.
- Nallacheruvupalli, Cd. 621-24.
- Nallaḍi village, Tj. 303.
- Nallagaṇḍla, Nl. 387.

- Nallagatla, Kl. 622-23.  
 Nallagonḍa, Nl. 733-37.  
 Nallagunḍa, By. 304.  
 Nallamagunḍa Redḍi, Cd. 898.  
 Nallama Krishṇamareḍḍi, Cd. 869.  
 Nallama Nāyakkar, Tj. 685.  
 Nallamaram, Mr. 394.  
 Nallama Raṅgappa, Cd. 898.  
 Nallamasittarasan, Cd. 784.  
 Nallambatti Vissābhadrā (of Koṇḍaviḍu), Nl. 349.  
 Nallamdērvula Peda Kōti Redḍi Gāru, Nl. 413.  
 Nallamkollam tank, Mr. 273-E.  
 Nalla Nāgareḍḍi, Gt. 321.  
 Nallanāyaki shrine, Tp. 195.  
 Nallaṅgaṭṭa tank, Nl. 312.  
 Nallān Govindachakravarti Ayyaṅgāru (Sri-Vaiṣṇava teacher), Gt. 526.  
 Nallān-Siddharasa, Cd. 792.  
 Nallanūṅka, Gd. 5.  
 Nallapalle, Cd. 325-37.  
 Nallapalle Mallā Redḍi, Cd. 330.  
 Nalla Perumāḷ-maḍam, Rd. 175.  
 Nallappa Kālātka Tōḷar, Tp. 785, 787.  
 Nallappa Reddi, Nl. 713.  
 Nallāppillai, Ct. 353.  
 Nallarāyan, Cg. 237.  
 Nallarāzupāḷem, Nl. 43.  
 Nallārūr-nāḍu, Tj. 604, 635, 648, 684.  
 Nalla Siddhana, Dēva Chōḍa Mahārājulu (Śrīman Mahamaṇḍalēśvara), Nl. 137.  
 Nallasiddharasa, Nl. 18, 184, 228, 297, 441, 539, 557, 627, 651; Cd. 28, 796, 815; Gt. 308.  
 Nalla Siddhi, Cg. 325.  
 Nallasittarasa, Ct. 141.  
 Nallasūrya-Peggaḍa (the minister of Gonka II), Gt. 31.  
 Nalla Udayappār, Sm. 134.  
 Nallāvūr, S.A. 805; Tj. 718.  
 Nallerudu (tax), Cg. 1095.  
 Nallerumai (tax on buffaloes), Cg. 689.  
 Nallikāḍeva, Nl. 713.  
 Nallipokkanattum, Tp. 21-D.  
 Nallamachi-Nāyaka, Ap. 93.  
 "Nalloda", Tj. 996-B.  
 Nalludi, By. 116.  
 Nallūr, Gt. 78; p. 1173; Tj. 635, 1010, 1015-37, 1375.  
 Nallurājurāvutarāya, Vg. 179.  
 Nallūr-kā-nāḍu, Cb. 27.  
 Nallūr-nāḍu, Tj. 1018, 1025, 1068, 1375.  
 Nallūrpaṇṇu, Tn. 356.  
 Nallūr-Pudukkuḍi, Tj. 622.  
 Nallūru, Ap. 147; Cg. 703-A.  
 Nallūruvāri well, Nl. 55.  
 Nalumālaikkēni, Tp. 677.  
 Nālūr, Cg. 988; Tj. 110, 111, 112, 114, 115, 116, 117, 119, 120, 121, 124-26, 128, 130, 1013-14.  
 Nālūru, Kl. 576.  
 Nālūyalūr-Kūrṇam, S.A. 171, 177, 187; Pd. 149.  
 Nalvēlūr-Kūrṇam, S.A. 180.  
 Nāmadēva Paṇḍita, Gt. 498; Kl. 324.  
 Nāmakkal, Cb. 106; Tp. 207-17; p. 1534.  
 Namala Dinnah. See Nāgamaḷadīnne.  
 Namanā Appaṇa, Nl. 383.  
 Namana-Maṇṭapa, Tj. 1401 (bathing hall).  
 Nāmana Peggaḍa (the minister of Paṇḍanāyaka), Gt. 28.  
 Namankuruchchi, Pd. 13.  
 Namaśivayya, Nl. 141, 142.  
 Namaskāramaṇṭapa, Tvc. 222-4.  
 Namaśśivāya-Nāyaka (son of Mallappa-Nāyaka), N.A. 164, 190.  
 Namaśśivāya-Uḍaiyār, S.A. 141.  
*Namatuṅga*, Tp. 425-D.  
 Nāmaya Nāyaka (of Pithāpurī), Gd. 67.  
 Namba, Gd. 172.  
 Nambaya (a title borne by the Chiefs of Amarāvati), Gt. 92.  
 Nambi (Priest), Gt. 416; Nl. 412, 427-8; Tn. 281-84-B.  
 Nambi-Āṇḍār-Nambi, Cg. 1006; Tj. 149.  
 Nambi Appi, Ct. 300, 302.  
 Nambikurichchi (*alias* Srikanthachaturvēdimāṅgalam), Tp. 185, 279.  
 Nambillai (Varadarāja, or Lōkachārya), Tp. 434.

- Nambi Pērūr, Cb. 278-82.  
 Nambirāja, Gd. 171, 172.  
 Nambi Rāmaṇṇa, Nl. 380.  
 Nambirāṭṭiyār (Queen), Tj. 42.  
 Nambirāṭṭiyār Sirāmaṇ Aru-  
 molinaṅgaiyār (*alias* Elulaga-  
 muḍaiyār), Tj. 331.  
 Nambirāṭṭiyār Śrī-Pañchavan-  
 mādeviyār, Tj. 305.  
 Nambi Tiruvēṅgaḍayya, Nl. 333.  
 Nambi Upureḍi Sūrya, Nl. 13.  
 Nambi Vasamuradēvalēṇḍu, Nl.  
 467.  
 Nambi-Vināyaka-Pillaiyār  
 Image, Tj. 1127.  
 Nambiyamallanār, N.A. 694.  
 Nambiyāṇḍi (or Uraṅgavilli-  
 dāsar), Nl. 542.  
 Nambiyūr, Ch. 278, 285.  
 Nambūr, Gt. 151.  
 Namdapura, Gt. 586-V.  
 Naminandi Adaigaḷ, Cg. 160.  
 Nammālvār, N.A. 127, p. 64,  
 1503, 1471.  
 Nammālvār shrine, Kl. 583; Mr.  
 22; Pd. 224.  
 Nammālvāradigaḷ, Ct. 5.  
 Namtambirānār (or Ponnārme-  
 niyar) temple, Tp. 909.  
 Nampirāṭṭiyār Kōkkiḷān Aḍigaḷ,  
 Tj. 288.  
 Nāmubhanāyaningāru, Nl. 593.  
 Nānādēśi (merchants), Cb. 353;  
 Ct. 150; By. 309; Cg. 682.  
 Nānādēśi Malaimaṇḍala Nāḍaḷ-  
 vān, Nl. 208.  
 Nānādēśi Malēyāla Porēyachcha  
 Setti, By. 232.  
 Nānadesittisai-one thousand and  
 five hundred (of Rājendra-  
 Chōla-maṇḍalam), Tn. 14.  
 Nānēdēśiya Daśamadi Erivira-  
 paṭṭaṇa, Ct. 150.  
 Nānā-Gosavi, Tj. 1513.  
 Nānandūr-Udaiyār-Pugaḷivēn-  
 dar, Tj. 1083.  
 Nānan Vikkiramādichchan, Mr.  
 358.  
 Nānārtharatnamāla, By. 384.  
 Nānchāramma temple, Gt. 323.  
 Nanda, Gt. 735, 622; Ms. 177.  
 Nandabhuti, Gt. 735.  
 Nandadāsa, Gj. 279.  
 Nandagōpa, Nl. 82.  
 Nandagupta race, By. 87.  
 Nandala Timma Raju, Ap. 182.  
 Nandalūr, Cd. 784-832.  
 Nandampunḍi, Gd. 7.  
 Nandana Nāṇḍanapākkam, Cg.  
 925.  
 Nāṇḍanār-Charitra-Kirttanai,  
 Tj. p. 1303.  
 Nāṇḍanavanam, Nl. 388-91.  
 Nandanūr, Cd. 792; Tp. 31.  
 Nandapāḍu, Cd. 440.  
 Nandaprabhaṇjanavarma, Gj. 1,  
 143.  
 Nandaputra (native of Borika-  
 pura), Ms. 303; Vg. 137.  
 Nandaśiva, Kl. 360.  
 Nanda Timmarāja, Cd. 4.  
 Nandavanam (flower garden),  
 Cd. 831; Tp. 877-P.  
 "Nandavarada Dēśayi Hada-  
 dara Gouda Kulkurnegalu",  
 By. 21.  
 Nandavaram, By. 252.  
 Nandavaram, Nl. 738-39.  
 Nandela. See Nandyāla.  
 Nandēla Timmarājayyadēva-  
 Mahārāju, Cd. 603.  
 Nandi, Cd. 564; S.K. 133; Gt. 89,  
 90, 409; Kt. 150, 151, 152, 229;  
 Kl. 354, 355, 372-74, 471, 488,  
 510.  
 Nandi (Pallava King) N.A. p.  
 35, No. 742.  
 Nandi (Stone), By. 69, 98, 179;  
 Cg. 6.  
 Nandiarājar (Sēnāpati) Tj. 189.  
 Nāṇḍicherla (*alias* Virupāksha-  
 pura near Kārakalike) Ap. 83.  
 Nandigachcha, Gt. 397.  
 Nandigāma taluk, Kt. p. 898.  
 Nandihalli, By. 224.  
 Nandikampēśvara (temple at  
 Kattuttumbur), N.A. 574.  
 Nandikarai-Puttūr, S.A. 563.  
 Nandikēśvara, Gt. 862.  
 Nandikēśvara (sacred bull), By.  
 213.  
 Nandikēśvaradēvar-santāna, Mr.  
 75.  
 Nandikēśvara-Maṭha, Cg. 1108.  
 Nandikkalambagam, S.A. 297; Cg.  
 234; Tp. 687.  
 Nandikōtkūr, Kl. 428-30.

- Nandikōṭkūr taluk, Kl. p. 927, 945.  
 Nandikuṇṭa Kāśi Nāgabhaṭṭuḍu, Kl. 489-F.  
 Nandila Aubalarājayya dēva Mahārāju, Cd. 430.  
 Nandi-Lakṣeti (of Lēpakshi), Ap. 76.  
 Nandimaḍa (a coin), Vg. 201.  
 Nandimaṅgalam, Sm. 66.  
 Nandimaṇṭapa, Kl. 456; Cb. 297, 328; Nl. 454; Tj. 216; S.A. 120-I; Ct. 212; Pd. 399.  
 Nandi-mitta, Nl. 137.  
 Nandināgari (alphabet), N.A. 564, 614-A; S.A. 390-A.  
 Nandinātha temple, Kl. 480.  
 Nandiniraimati, Cg. 516.  
 Nandipāḍ, Ap. 188; Nl. 740-41.  
 Nandipanman, S.A. 65; Cg. 527, 919.  
 Nandipati Akkirāju, Nl. 64.  
 Nandi-Pillar, By. 184.  
 Nandipōttaraiyan (Pallava King), N.A. 747; S.A. 297; Cg. 234; Ct. 63; Tp. 622; Pd. 103.  
 Nandipōttaraiyār araśar (Nandivarman III), Tj. 142, 1275, 1296, 1297; Nl. 205.  
 Nandipōttarasar, N.A. 631.  
 Nandipura, Cg. 82.  
 Nandipuram, Tj. 49, 1044.  
 Nandirāju, Kl. 573.  
 Nandirāyi village, Nl. 54.  
 Nandīśvara (image), Kl. 450.  
 Nandīśvaramuḍaiya, Nāyanār, Tn. 299.  
 Nandīśvaram (in Tonḍaimaṇḍalam), Tj. 769.  
 Nandīśvaran (*alias* Parakēśari-Vilupparaiyan), Cg. 1114.  
 Nanditirtha, N.A. p. 35.  
 Nandivanam, Cg. 82.  
 Nandivarma-Mahārāja (Pallava King), Cg. 47, 398; Tj. 474, 1077; Tp. 673; p. 1592.  
 Nandivarmamaṅgalam, Tp. 694-5, 706, p. 1592.  
 Nandivarman, Cd. 435, 445; Sm. 97; N.A. 27, 150, 370, 704; S.A. 297, 407; By. 43; Cg. 118, 310, 408, 654.  
 Nandivarman, II (Pallavamalla), N.A. p. 73, No. 370; Cg. 234, 285; Tj. 65; Tn. 250; Cg. 516; F.T. 21.  
 Nandivarman III (Gaṅga Pallava King), Tj. 65, 226, 1253, 1275, 1297, 1437; Tp. 687, 622, 694; Cg. 761, 966; Ct. 63.  
 Nandivaya, Nl. 692.  
 Nandivēlugu, Gt. 839.  
 Nandivikramavarman, N.A., p. 69, No. 704; S.A. 415, 678, 679, 696, 697, 701, 703; Cg. 777.  
 Nandvikramavarman, Tj. 65.  
 Nandiyāvatta (flower), S.A. 105.  
 Nandulapad (Nandipad), Ap. 188.  
 Nandyāla, Cd. 164, 167, 490, 599; Kt. 28, 612; Kl. 243, 519, 541-A, 544-7.  
 Nandyāla Ahōbalarāya Mahārāja, Kl. 106; Cd. 171.  
 Nandyāla Ahōbalayya, Kl. 66.  
 Nandyāla Anantarāja, Cd. 841.  
 Nandyāla Aubalēśvara Mahārāja, Cd. 35, 165.  
 Nandyāla Avubalarāju, Cd. 819.  
 Nandyāla Chinna Aubaladēva rāja, Kl. 59, 611, 629.  
 Nandyāla Chinna Ōbalarāju, Cd. 426, 429.  
 Nandyāla Kumāra Ōbalarājayya, Kl. 619.  
 Nandyāla Narapparāja, Cd. 395.  
 Nandyāla Narasayyadēva, Cd. 447.  
 Nandyāla Narasimharāju, Cd. 352.  
 Nandyāla Naraśiṅgarāja, Kl. 105.  
 Nandyāla Nariyaparājayya, Cb. 324.  
 Nandyāla Pedda Aubalarāja, Cd. 487.  
 Nandyāla Ōbalarāja, Cd. 353.  
 Nandyāla Śiṅgarāyadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 595.  
 Nandyāla Śiṅgarāja I, Kl. 627.  
 Nandyāla Timmarāja, Cd. 450.  
 Nandyāla Timmayya, Timmarāja, Cd. 60, 70, 165, 8, 136, 170, 331, 333, 386, 440, 480, 624.  
 Nandyāla Tipparāja, Kl. 510.

- Nandyāla Varadarāja, Cd. 13.  
 Nandyāl taluk, Kl., p. 961.  
 Nandyelampēta, Cd. 541.  
 Nāne Dēva (Mahāmaṇḍalēśvara),  
 Nl. 30.  
 Nanēgaḍḍa, Kt. 136.  
 Naṅgai Alivār (queen of Nīla  
 gaṅgaraiyar), N.A. 473.  
 Naṅgai Brahmadēyam (*alias*  
 Arinchiyacharuppēdimaṅga-  
 lam), Tp. 42.  
 Nangaikula-Māṇikkattār, S.A.  
 700.  
 Naṅgai Sattaperumānār, Tj. 1401  
 (a concubine of Sōla-Perumā-  
 naḍigal).  
 Naṅgai Varaguṇa Perumūnār,  
 Tj. 1394.  
 Naṅgamaṅgalam, N.A. 211.  
 Nāngama Naik (son of Bomma  
 Naik), N.A. 326.  
 Naṅganili temple, Cb. 245.  
 Nangarekū Nadvi Setti, Gt. 353.  
 Naṅgili, Ct. 186.  
 Naṅgunēri taluk, p. 1468; Tn.  
 280.  
 Nāṅgūr, Pd. 131.  
 Nāṅgūr-nāḍu, Tj. 1143, 1147; Tp.  
 661.  
 Naṅja (arable) land, Tj. 1460-C,  
 910.  
 Naṅjai Edaiyār, Tp. 218.  
 Naṅjaluguda, Cb. 310.  
 Naṅjaṅguḍ, Cb. 310.  
 Naṅjanāḍu, Tvc. 220.  
 Naṅjaṇa Udaiyār, Mahamaṇḍa-  
 lēśvara, Cb. 353, 132.  
 Nalṅjarajapatnam, Kl. 489-K.  
 Naṅjarāia Udaiyār, Cb. 284, 31.  
 Naṅja Reddi, Cd. 345.  
 Naṅjayya, Cd. 135.  
 Nanjēgaḍḍa, Kt. 136.  
 Nanjināḍu, Tvc. 65.  
 Naṅjegavunḍan pālaiyam, Cb.  
 297.  
 Nāṅjupattī, Pt. 147-69.  
 Nannamarāyar, N.A. 362.  
 Nannaya Bhaṭṭa, Gj. 230; Kt. 92.  
 Nanni-Chōḍa, Mahārāja, Maha-  
 rāya, Gt. 196, 184, 235, 259, 260,  
 419, 442; Nl. 108.  
 Nanni-gāmunḍan, Sm. 214.  
 Nanni-Dikshita, Kl. 355.  
 Nannilam taluk, Tj. p. 1321.  
 Nanni Nārāyaṇa Kavirājasē-  
 khara (the translator of the  
*Mahābhārata*), Gd. 7.  
 Nanni-Noḷambadhirāja (Sōmēs-  
 vara I), By. 129.  
 Nanni-Noḷamba-Pallava Permā-  
 naḍideva, By. 141.  
 Nannūl, N.A. 343; Ct. 22, 64.  
 Nānūruvan Malaiyān (Malai-  
 yaman), S.A. 791, 804.  
 Nannūru, Gt. 417-20.  
 Nanrūlai-nāḍu, Tvc. 182, 191.  
 Nāpāravutu (son of Kōtivirusārā-  
 vutu), Gt. 363.  
 Napoleon, Tj. 1139.  
 Nārada, Tj. 937.  
 Nāradaṇḍaṅgāra, Nl. 592.  
 Narahari, Gt. 399; Kt. 305.  
 Narahari 'Chod-Rao', Gj. 95.  
 Nanaharidās, Gj. 29.  
 Naraharidēva (son of Kumāra  
 Hammira pātra), N.A. 530.  
 Naraharinripati, Vg. 185.  
 Naraharitīrtha (Madhva teach-  
 er), Gj. 168, 169, 245, 247; Vg.  
 139.  
 Naraittalai Nāvalūr, Sm. 3.  
 Naraiyanūr-nāḍu, Mr. 280.  
 Naraiyūr-Kūṭṭam, Sm. 36.  
 Narakadhvamsavyāyōga, Ct. 347.  
 Narakkan Krishṇan Rāman, Tj.  
 137.  
 Narakkan Rāma, Tp. 900.  
 Naralōkosūryan-tirumaḍam, Mr. 76.  
 Naralōkaviraṇṣandi, Rd. 236.  
 Naramalapāḍu, Gt. 557.  
 Naramārella, Nl. 392.  
 Nāraṇadēva, Ct. 46.  
 Nāraṇadēvi, Tp. 449.  
 Nāraṇamaṅgalam, Rd. 230.  
 Nāraṇan (son of Maruttivar of  
 Puḡalāḷaimaṅgalam), N.A.  
 631.  
 Nāraṇapura, Cg. 569-70.  
 Nāraṇan Sōḷaḍigal (*alias* Tiru-  
 nāvukkaraiyan), Tj. 128.  
 Nāraṇapati Bhāvanāchāryulu,  
 Nl. 762.  
 Nāraṇapuram, Cb. 352-A, B.  
 Nāraṇappa Nāyaka, Tp. 297.  
 Naranarasimhadēva (Pratā-  
 pavīra), Gj. 178, 188, 192, 197,  
 209, 215, 221, 236, 245.  
 Nara-Nārāyaṇasvāmi, Cd. 146.



- Narapa Gōvinda, Ap.  
 Narapa Nāyaḍu, Cd. 508.  
 Narapa Rāja Mallayya, Gt. 181-83.  
 Nārapa rāju, rāzu (son of Sid-dhamarāju), Kl. 340; Nl. 504, 429.  
 Nārapa Sāhiṇi Bhīmanāyakun-ḍu, Nl. 684.  
 Narapati (king), By. 482; Mr. 81.  
 Narappa Redḍi, Nl. 819.  
 Narasa, N.A. 373.  
 Narasabhūpaluḍu, Cd. 179.  
 Narasa-keśava, Cd. 294, 296, 298-9, 369, 380; Kl. 77.  
 Narasala, Gt. 676.  
 Narasamaṅgalam, N.A. 242.  
 Narasamāpālam, Kl. 258.  
 Narasammaṅgāru, Kl. 577.  
 Narasaṇa-Nāyaka, Nāik, Mr. 114; Sm. 203; By. 69; Ct. 371.  
 Narasanāyakaपुरam, Cg. 706.  
 Narasanāyaka Uḍaiyār, N.A. 157.  
 Narasanāyaka, Oḍayalu, nāya-niṅgaru, Cd. 562, 618, 829; S.K. 184; Kl. 16, 621, 381, 551, 556; Sm. 38, 43; Tp. 530; See also Narasana Nāyaka; N.A. 156, 158, 174, 175, 176, 196; S.A. 114, 863-B, 1005; By. 143; Cg. 704, 1113; Pd. 356.  
 Narasannāpēta, Gj. 149, 143.  
 Narasapantulu, Cd. 582; Mr. 93; Tp. 788 (Tarīḍar).  
 Narasappa (Brāhman), Tp. 803-C.  
 Narasappa-Nāyudu, Kl. 557.  
 Narasappayya (Sāluva), Nl. 28.  
 Narasāpūr, Kt. 297-A, B.  
 Narasāpuram, Kl. 89; Ap. p. 4.  
 Narasāpur taluk, Kt. p. 901.  
 Narasarāopet taluk, Gt. p. 768.  
 Narasarāvupēta, Gt. 308-309.  
 Narasarāya, Ap. 96.  
 Narasa Venkāji, Cd. 215.  
 Narasayya, Cd. 427; Kl. 412, 587.  
 Narasayyadēva-Mahārāju, Cd. 627.  
 Narasayyadēva Viraṇaṇja-Pal-lavarāyan, S.A. 836-B.  
 Narasēndrapuram (*alias* Kalla-vāya), Kl. 7.  
 Narasimha, Narasimhasvāmi, Gj. 202.  
 Narasimhadēva (God), Gt. 216, 457, 396, 767, 880-1; Kl. 563, 581, 595, 582, 627, 569, 570-9; Cd. 147, 634, 674; S.K. 38; Nl. 783-5, 346, 348, 350, 351, 354, 271, 320, 497; Sm. 95.  
 Narasimha (King), Gj. p. 685; Nos. 157, 170, 175, 177, 282, 222, 233; Vg. 268-1.  
 Narasimha (? Ganga), Vg. 69, 70.  
 Narasimha II (E. Gaṅga), Vg. 120, 155, 185.  
 Narasimha (of Biragōtta), Gj. 153.  
 Narasimha (son of Ahobaḷa), Gd. 17.  
 Narasimha (Hoysaḷa), Tp. 907.  
 Narasimha I (Hoysaḷa), By. 231, 233; Cg. 148, 179, 242, 400, p. 411.  
 Narasimha II (Hoysaḷa), Sm. 69, 85-86; Tp. 403; S.A. 329; Cg. 27-8, 58-74, 75, 78, 80.  
 Narasimha III (Hoysaḷa), Cb. 20; S.K. 118; Sm. 120; Tj. 506, 518; Ap. 70; N.A. p. 107; Tp. 465, 471.  
 Narasimha (shrine), Cg. 320.  
 Narasimha (or Siṅgabhūpāla), Gj. 15.  
 Narasimha (the son of Tuḷuva Narasa), S.K. 9.  
 Narasimha Ālvār shrine, Mr. 11.  
 Narasimha Bhārati, Cd. 94, 99; Gj. 255.  
 Narasimhabhaṭṭōpadhyāya, Gj. 174, 176.  
 Narasimhachakravartin, Pd. 30-1.  
 Narasimhāchār, R., Tj. 28.  
 Narasimhāchār (of Mysore), Ap. 169.  
 Narasimhāchāri, Cg. 1.  
 Narasimhāchārḷu, Cd. 355.  
 Narasimhāchārya, Gt. 591, 601-2; N.A. 614-A.  
 Narasimhadāsa, Vg. 120.  
 Narasimhadēva (son of Narasa-nāyaka of Vijayanagar), Kl. 621; Tn. 465; Tp. 311.

- Narasimhadēva (Hoysaḷa king),  
By. 197, 381; Cg. 731, 738,  
1196; Ct. 9-G, I.
- Narasimhadēva (a chief), Kl. 94.
- Narasimhadēva (of Kadiri), Ap.  
106; N.A. 411.
- Narāsimhadēva, Gj. 286, 213,  
234; Vg. 201.
- Narasimhadēva I (E. Gaṅga), Gj.  
185, p. 692.
- Narasimhadēva II (E. Gaṅga),  
Gj. 150.
- Narasimhadēva-Mahārāja, Cd.  
392; Gj. 86, 289.
- Narasimhadēva-Mahā-araśugaḷ,  
Sm. 203.
- Narasimhadēva-Oḍeya, S.K. 197,  
198.
- Narasimha Heggāḍi, S.K. 38, 40.
- Narasimhajiyyamgāru, Kl. 600.
- Narasimhakōṇḍa hill, Ap. 113.
- Narasimhakōṇḍa temple, Nl. 509,  
510.
- Narasimhamāṅgalam, Cg. 50.
- Narasimhamāṅṭapa, Nl. 320.
- Narasimha muni, Vg. 193.
- Narasimhanātha (of Karlimala),  
Kt. 2.
- Narasimha Nāyuḍu, Cd. 101; Kl.  
555.
- Narasimha Nāyaka, By. 424.
- Narasimhan Kariya Perumāḷ  
Perianāyan, S.A. 847.
- Narasimhapāḍi, Gj. 59.
- Narasimha Paṇḍit, Nl. 733.
- Narasimhapantulu, Cd. 685.
- Narasimhaperumāḷ temple, Cg.  
704; Tp. 212.
- Narasimhapuram, Cd. 142, 143;  
Cg. 705.
- Narasimharājayyadēva, Mahā-  
rāja, Mahāmaṇḍalēsvara, Cd.  
167.
- Narasimharāja (E. Gaṅga), Vg.  
152.
- Narasimharāja Uḍaiyār, Ct. 9-C,  
Q, 10; Rd. 178-P; Sm. 191.
- Narasimharāja, Cd. 562, 602;  
S.K. 9; Rd. 227.
- Narasimharāyalu, Cd. 508.
- Narasimhārāja Uḍaiyār, Ap.  
187.
- Narasimha Sarasvati, By. 28;  
Tn. 121.
- Narasimha Śāstrulu, Cd. 355.
- Narasimha Seal, Cg. 5.
- Narasimha Śāthagōpa Jīyar, Cg.  
1202.
- Narasimhasvāmi (temple), Ap.  
20, 101, 152; N.A. 634; S.A.  
144; By. 226, 274, 280, 366, 430.
- Narasimha Tirukkālatti dēva,  
Ct. 102.
- Narasimha-Uḍaiyār, Sm. 201.
- Narasimha-varaprasāda*, By. 28.
- Narasimhavaradhana (matsya),  
Vg. 30.
- Narasimhavarman, N.A. 324;  
S.A. 851, 902.
- Narasimhavarman II, Cg. 1235.
- Narasimhaviṣṇu, Cg. 254.
- Narasimhayādavarāja, Cg. 832.
- Narasimhayya, By. 449.
- Narasimma Tātachārya (of Buk-  
kaṭṭam), Kl. 91.
- Naraśingadēva, N.A. 375, 726;  
S.A. 630, 1005.
- Naraśinga, Cd. 562; Kl. 603; Mr.  
199; Nl. 309; Rd. 203, 216;  
Sm. 5, 13, 38; Tj. 855, 1522.
- Naraśinga (king of the Saḷuva  
family), Ap. 49; N.A. 196, 710;  
S.A. 606, 607, 609.
- Naraśingadēva (temple), By. 226,  
227.
- Naraśingadēva III (Hoysaḷa), Cb.  
340.
- Naraśinga-Īchchuramuḍaiya  
Nāyinār temple, Tn. 30, 32.
- Naraśingamaṅgalam, Mr. 9,  
13-20; N. A. 242; Cg. 1163.
- Naraśinga Muṇaiyar, S.A. p. 225.
- Naraśinga Nāyaka, Tp. 492.
- Naraśingapanda, Gj. 119.
- Naraśinga Permānadigaḷ, Mr. 9.
- Naraśingaperumāḷ temple, Mr.  
9, 10-12.
- Naraśingapuram, N.A. 148; Cg.  
704, 710.
- Naraśingarāja, rāju, Cd. 395, 400,  
624, 353, 633, 912, 936, 940;  
Kl. 74; S.K. 29, 170; Sm. 43.
- Naraśingarāja, Uḍaiyār, N.A. 13,  
203; S.A. 356; Cg. 533.
- Naraśinga Rāvu Rāvu-  
dēvara, By. 438-A, C.
- Naraśingarāja, Cg. 146; Ct. 371.

- Narasiṅgarāyadēva-Mahārāya, N.A. 155.  
 Narasiṅga Rāyalu, Cd. 462.  
 Narasiṅgavanmar, S.A. 848.  
 Narasiṅga Setti, Gt. 387.  
 Narasiṅgayadēva, N.A. 710, 533; (Sāluva), S.A. 732, Cg. 1113; Ct.  
 Narasiṅgaraya Nayakar, Cg. 786.  
 Narasiṅgayyan, Cg. 1046.  
 Narasiṅgarāyalu, rāya Mahārāya, Cd. 940; Kl. 552.  
 Narasiṅgarow, Cd. 942, 949.  
 Narasiṅgayadēva-Mahārāja, Ct. 11, 14; Cd. 599, 653; Kl. 595.  
 Narava, Vg. 194.  
*Naravāhana* (biruda), Tp. 209.  
 Naravalla Tippa Nayudu, Cd. 346.  
 Nārāyaṇa (Minister), Gd. 251.  
 Nārāyaṇa (of Basroor), S.K. 18.  
 Nārāyaṇa (son of Tirumala Rāja), Cd. 129.  
 Nārāyaṇa (God), Sm. 109.  
 Nārāyaṇa (temple), N.A. 581; B.M. 10.  
 Nārāyaṇa Ambalattān, Tj. 59.  
 Nārāyaṇa Bhatta, Gd. 90; (of Gutti), Ap. 37.  
 Nārāyaṇa chaturvēdimaṅgalam, Cg. 1192.  
 Nārāyaṇagāru, Cd. 524.  
 Nārāyaṇagiri, S.K. 161, 165.  
 Nārāyaṇadāsa, Gj. 117, 85.  
 Nārāyaṇadēva, Gd. 78; Cg. 193-B.  
 Nārāyaṇadēva (temple at Yalape), By. 123.  
 Nārāyaṇa Gajapati, Gj. 138.  
 Nārāyaṇa Harichandana Dēvagāru, Gj. 427.  
*Nārāyaṇavilāsa* (Sanskrit drama), S.A. 385.  
 Nārāyaṇaiyar, Madakara, Cb. 346.  
 Nārāyaṇa Kavundan, Cb. 70.  
 Nārāyaṇakōta, Gj. 48.  
 Nārāyaṇakramavittan (*alias* Vaidumbarāditta Brahmadhirājan), N.A. 105.  
 Nārāyaṇa-Mūvēndavēlān, S.A. 55.  
 Nārāyaṇan Ālavandi, Cb. 415.  
 Nārāyaṇan Ēkavīran, Tj. 1017.  
 Nārāyaṇa Panda (Sēvaka), Gj. 86, 121, 129.  
 Nārāyaṇa Perumaḷ, Cb. 332.  
 Nārāyaṇappa (of Tōgunṭa), Gt. 461.  
 Nārāyaṇapratāpachakravarti, By. 103.  
 Nārāyaṇa Pregarā, Kt. 233.  
 Nārāyaṇapuram, Gj. 131, 106-107; N.A. p. 30-E.; Ct. 261-4, 267, 269, 272; Vg. 15.  
 Nārāyaṇapura-parṇu, N.A. 147; Ct. 277.  
 Nārāyaṇa, rāja, raju, Ct. 314, 317; Cd. 841; Nl. 42.  
 Nārāyaṇa Rao, Cd. 106, 219; S.K. 248.  
 Nārāyaṇa Reddi, Cd. 892, 893, 339; Ap. 183.  
 Nārāyaṇasaṃudram, Kl. 579.  
 Nārāyaṇa Śāstri, T.S., Tj. 62-D.  
 Nārāyaṇaśetti, S.K. 15.  
 Nārāyaṇa Sūr Harichandana Dēvagāru, Gj. 105, 266, 428.  
 Nārāyaṇasvāmi temple, Gd. p. 714, Nos. 31, 32.  
 Nārāyaṇa Vajapēyayagin, Vg. 145.  
 Nārāyaṇavanam, Cg. 1146; Ct. 264.  
 Nārāyaṇa Viṇṇagar Tēvar, Rd. 145.  
 Nārāyaṇayya (of Penukonda), Cd. 511; Kl. 439.  
*Nārāyaṇiya*, Gt. 3.  
 Narcheygai Puttūr (in Aḷanādu), Mr. 367.  
 Narchēynōkki, Tn. 73.  
 Narēndra, S.A. 340.  
 Narēndra (son of Vijayāditya of Vengi), Gd. 33.  
 Narēndramrigarāja (E. Chāḷukye); B.M. 4.  
 Narēndrapōttaraiyan (Pallava King), S.A. 339.  
 Narēndrēśvara (God), Gt. 834, 597; Kt. 192-3; N.A. 40; (temple), N.A. 37.  
 Nārikēllapalli, Nl. 235.  
 Nārimetta, Ap. 35.  
 Nārippalli-nādu, S.A. 607, 609.  
 Nāriyappa, Cd. 352.  
 Nāriyanpakkam, Cg. 137.

- Nariyaṇṣeri, Cg. 581.  
 Nāriyār-ēndal (village), S.A. 573.  
 Narkīradēva nāyanār, Tn. 524.  
*Narmasachiva*, Nl. 404-A.  
 Nārṇūru (Nannuru), Kl. 234.  
*Narpaṣu* (tax), Cg. 689, 1095.  
 Nārppattēṇṇāyira bhaṭṭa, N.A. 715.  
 Nārppattēṇṇāyira Panmahēśvara Māyilaṭṭi, Tj. 677.  
 Nārppattēṇṇāyira Pillai, Tj. 852.  
 Nārppattēṇṇāyirapperumbalḷi (temple), S.A. 921.  
 Nārppattēṇṇāyirapperunderu, Cg. 1073.  
 Nārppattēṇṇāyira-Perunderuvu, Cg. 877.  
 Nārppattēṇṇāyiravan, Cg. 1182.  
 Nārppattēṇṇāyiravan Tirumadam, Tp. 647, 424.  
 Nārppattēṇṇāyira-Vinnagar Embērumān, Cg. 147.  
*Narrunai*, Cg. 234.  
*Nartaka*, (i.e., Sabhānartaka), S.A. 772.  
 Nartana Gaṇapati (Shrine), S.A. 335-A.  
 Nartanamantapa, Cb. 34, 62.  
 Nārttāmalai, S.A. 863; Pd. 170-79.  
 Narumidan Pirraiyaṇḍān, Nl. 809.  
 Naruvūru, Tp. 456.  
 Nāsik, Gt. 838.  
 Nāsika (i.e., Śukhanāsika), Cd. 856.  
 Nātanapādēśvara (temple), S.A. 242.  
 Nātarāja (Image), Cg. 1086.  
 Nātarāja shrine, Ct. 320, 322-3, 333; Cb. 458; Tj. 1232; Rd. 237; N.A. 190; S.A. 11, 12, 13, 14, 26, 32, 58, 740; Cg. 308, 1086; Tp. 182.  
 Nātarājēsvāri, Nl. 508.  
 Nātavādi (Nathavādh), Kl. 274, 318, 320, 339, 297; Kt. 31.  
 Nātavādi Buddha, Kl. 297.  
 Nāṭeśa shrine, Tn. 495.  
 Nāṭeśa Sāstri, Mr. 3-A, 110, 163, 165, 184, 190, 176, 391; Ms. 176; Rd. 170-1.  
 Nāthamuni, pp. 153, 1588.  
 Nāthaśri, Gt. 670.  
 Nathavāti, Gt. 636.  
 "Natittu Vendrum Cadama Colum," Tn. 278-S.  
 Nattakkāṭṭūr, Cg. 1223.  
 Nattam, Tj. 780, 1075; Cg. 718; Tn. 69.  
*Nāttāmai* (headship), Mr. 226.  
 Nattamaṅgalam, Sm. 7.  
*Nāttār*, the people of the *nadu*, Mr. 165-F; Sm. 12, 15; Cg. 1064; Tp. 216.  
 Nattārruppōkku, Pd. 349.  
 Nattārruppōkku-Brahmadēyam, Tn. 284.  
 Nattārruppōkku-Vaikuṇḍaḷaṇḍu, Tn. 285.  
 Nattāthuppōkku, Tn. 287.  
*Nāttavar* (see *Nāttār*), Sm. 25.  
 Nattipāḍu, Gt. 373.  
 Nāttīśvarattālvar temple, Tn. 141, 147.  
 Nattugamindan Nāttūr Āṇḍan, Cb. 275.  
*Nāttu kaḷār* community, Mr. 89.  
*Nāttukkōṭṭai Chēṭṭi* community, Tj. p. 1380.  
 Nāttukkōṭṭai Chēṭṭis, S.A. 116.  
 Nāttūr, Ap. 187; By. 320.  
 Nāttūramarndār temple, Cb. 136-7.  
 Nāttūr-āṇḍār, Cb. 276.  
*Nāttuvas* (dancers), Nl. 771; Tn. 296.  
 Nāttu-vaykkal, Tj. 223.  
*Nāttuviniyōgam* (a village cess), Tp. 234.  
*Nāṭyaśāla* (dancing hall), Gj. 140.  
 "Nausu-guddum Rāmāyadēvūḍur," Cd. 573.  
 "Nauvenda Areyanayanar," Tj. 1460-G.  
 Navab Asād Sīyal, Tn. 301.  
 Navab-Pēta, Kt. 271-76.  
 Navab Sayyad Mustafa, Vg. 203.  
 Navābu-Topu, Ct. 26.  
*Navagrahas*, Tj. 1546; Tp. 256.  
 Navagraha maṇṭapa, Cd. 506; Gd. 325, 328, 330-32.  
 Navakamaka (the overseer of works), Gt. 687.  
 Navakumbavandān, Mr. 273-C.  
 Navalaksha-Dahala-Tripuri, Kl. 346.  
 Nāvalūr, Nl. 44; S.A. 580.

- Navalūr-nāḍu, Cg. 1001, 1002.  
 Navalūr uḍaiyān, Tp. 77.  
 Navalūruḍaiyān Kālītādan  
   Tiruchchirrambala muḍaiyān  
   Kulōttungaśōla Urrandaiya-  
   rāyar, Tp. 129.  
 Navalūruḍaiyān Tiruchchirram-  
   bala muḍaiyān Gaṅgaikonda-  
   pillai, Tp. 127.  
 Navanītakavi, p. 102.  
 Navanītesvara temple, Tj. 896.  
 Navan Poyindan, Nl. 220.  
 Navapāshaṇam, Rd. p. 1166.  
 Nava Rāma, Cd. 409; Ms. 177.  
 Navarātri festival, Rd. 112.  
 Nāvaykkuḷam, Tvc. 108-9.  
 Navaya-Nāyaka, Gt. 2.  
 Navilaṅgādan, Pd. 257.  
 Navi-Nāyaka (of Tanarum-  
   bariti), Gt. 811.  
 Navulasvāmi Kumārasvāmi  
   temple, By. 480-1.  
 Nāvuluppalapāḍu, Gt. 413, 416.  
 Nāvury, Nl. 44-46.  
 Nawab (of Trichinopoly), Rd.  
   103.  
 Nawab Abdul Musum Khān,  
   Cd. 300-1.  
 Nawab Ahmad Khān, Kl. 170.  
 Nawab Asud Khān, Kl. 125.  
 Nawab Azim Khān, Kl. 157.  
 Nawab Bahadūr, Kl. 89.  
 Nawab (of Cuddapah), Cd. 45.  
 Nawab Bhakṛmedal Khān, Cd.  
   48.  
 Nawab Daud Khān, Kl. 199.  
 Nawab Hanumaṇṭarāo, Kl. 152.  
 Nawab Khadayagani Saheb,  
   Cd. 243, 245, 247.  
 Nawab Mir Kumarudin Khān,  
   Kl. 134.  
 Nawab Muzaffar Mulk (or  
   Asaulli Khān), Kl. 136, 157.  
 Nawab Saheb, Kl. 81.  
 "Nayadiapper," Tj. 1437-A.  
 Nāyaka, Ap. 103, 105; Vg. 141,  
   156, 163, 224; Tvc. 220-A.  
 Nāyakas (of Madura), Cb. 352-A,  
   B; Tn. 455, 464; Tp. 56-61,  
   440-1.  
 Nāyakallu, Kl. 235.  
 Nāyakamaṇṭapam, Tp. 433-A.  
 Nāyaka Sivālaya, N.A. 350.  
 Nāyakatana (Fief), Ap. 133.  
 Nāyakitti, By. 459.  
 Nāyakka, see Nāyaka.  
 Nāyakkayakka, Nl. 480.  
 Nāyana Govindayya, Ap. 34.  
 Nāyanamma, Cd. 383.  
 Nāyanār (Śaiva Saints), S.A.  
   133.  
 Nāyanār temple, Sm. 101; Mr.  
   273-D; Tj. 1449-D, J; Cg. 1179.  
 Nāyanār Periyapirān temple,  
   Tn. 62.  
 Nayanār Tirukkaḷāṇjēdi-Uḍai-  
   yār, S.A. 53.  
 Nāyanār Tiruvaṇṇiśuramuḍaiya  
   Tambirānār temple, Tn. 34.  
 Nāyaniṅgāru, Kl. 489-N; By.  
   447.  
 Nāyaṅkara, By. 451.  
 Nāyaṅkarāchārya           Baḡuli  
   Basappa Nayaka, By. 165.  
 Nāyaṅkāchārya China-Veṅka-  
   ṭappa Nāyudu, Kl. 555.  
 Nayanmār, Tp. 274.  
 Nayapara (biruda), Tp. 209.  
 Nayappākkam, Cg. 1082.  
 Nāyar Mannūr, Tvc. 189.  
 Nāyarunāḍu, Nl. 805; N.A. 150;  
   Cg. 1096.  
 Nayēśvara temple, Cb. 270.  
 Nayibasti, S.K. 120.  
 Nayinappa-Nāyaka, N.A. 161,  
   182, 184, 189.  
 Nāyiṇḍu, Nl. 660.  
 Nāyudu, By. 319.  
 Nāyudu-maṇṭapa, Gt. 525.  
 Nāyudupāḷem, Nl. 112, 474.  
 Nediyaṅgu temple, Ml. 8.  
 Nēḍiyatali (in Koḍungōlūr),  
   N.A. 124.  
 Nēḍumakkal-Paṇikkar, Mr. 314.  
 Nēḍumāl Sennippērayan, Cg.  
   149.  
 Nēḍumaṇal, Tj. p. 1299, No.  
   586.  
 Nēḍumaṇal-Madanamaṇjari  
   chaturvēdi-maṅgaḷam, Tj.  
   585.  
 Nēḍumāram, Cg. 512.  
 Nēḍumbulam, Tj. 170.  
 Nēḍumpuraiyūr, Tj. 50.  
 Nēḍuṅgaḷam, Tp. 549.  
 Nēḍuṅgalanāthasvāmi temple,  
   Tp. 530-62.

- Nedunḡalattu Mahādēva, Tp. 538.  
 Nedunḡiraikkudi, Pd. 162.  
 Nedunḡulam, Tn. 513.  
 Nedunḡula-nādu, Mr. 329.  
 Nedunḡunam, N.A. p. 112.  
 Nedunḡunram, Tj. 64, 685; N.A. 688.  
 Nedunḡunṛanādu, Cg. 199, 683-4, 688.  
 Nedunḡaḡayan (Pāṇḡyan), Sm. 177.  
 Neḡuvāśal Śimai, Pd. 8.  
 Negama (the hamlet), Gt. 586-T.  
 Negapatam, Tj. 893-C, S.  
 Negapatam Taluk, Tj. p. 1345.  
 Negulāvaram, Kl. 240.  
 Nekkunḡi, Ct. 169, 239.  
 Nelandalūru, Cd. 803.  
 Nelapalli, Ct. 248, 257.  
 Nelapperumāl temple, Sm. 94.  
 Nelatūru, Nl. 259.  
 Nelebīdu, S.K. 169, 172.  
*Neleviḡu* (capital), By. 282.  
 Nelkudure, By. 153, 154.  
*Nellāya* (revenue in paddy).  
 Nelliappar temple, Tn. 466, 467-512.  
 Nellore, Cd. 699; Gt. 464, 520, 545; Kl. 261, 272, 600-D; Ms. 183; Nl. 30, 297, 313, 327-8, 392, 403, 501-71, 524, 573, 624-T. 651-E, 772, 791; N.A. 707; Cg. 317, 961, 1029, 1105; Ct. 16.  
 Nellore district, Nl. p. 1049.  
 Nellore District Plates of Viṣṇuvardhana, B.M. 2.  
 Nellore village, Mr. 265-F.  
 Nellundalore, Cd. 832.  
 Nellūr, Nelluru (Pākanādu), Ct. 19-D; Cd. 698; Nl. 18, 201, 221, 236, 266, 370, 496, 685, 719; Rd. 210.  
 Nellūrikōṭa, Nl. 300.  
 Nellūrnādu, Nl. 193, 490.  
 Nellūru-śīma, Nl. 3, 49.  
 Nelluvāyi, N.A. p. 97.  
 Nelmali, Cg. 921.  
 Nelson, Mr. 110.  
 Nelupuni-Bhīmarāja, Gd. 99.  
 Nelvāy, Sm. 214.  
 Nelvāyil, N.A. 747.  
*Nelvēli Kaliyugārāmanpaṇam*, Tn. 369.  
 Nelvēli Māran Viraveḡ Kula-śekhara Śeliyan (also called Ponnān Pāṇḡyan), Tn. 344.  
 Nelviḡu, Ap. 21.  
 Nemdambaram, Cg. 512.  
*Neminādam*, N.A. 744.  
 Nelvāypalli, Tp. 8.  
 Neḡalam Uḡaiyār temple, Tp. 545.  
 Nevli Śrīnivāsapūr, Gj. 285.  
 Nenmali, Cg. 582.  
 Nenmali (Nenmeli)-nādu, Tj. 493, 495, 497, 498, 552, 554, 576, 585, 480; Cg. 1025.  
 Nenmēni, Rd. 150-51.  
 Nenmēni Kaliyugārāmaṇ, Tn. 413.  
 Nenpākkai, Cd. 646, 688, 689, 693.  
 Nenpākkai-Viṇṇagar, Cd. 700.  
 Nenpākkam, Cd. 695, 698, 703.  
 Nerāmbul (a hamlet), Ml. 10.  
 Nergutti (a Gaṅga chief), N.A. 704.  
 Nerivārkuḡalai Nāchchiyār Shrine, Tj. 844.  
 Neriyaḡaichchōla Muvēnda-vēḡan, S.A. 72, 76, 93; Cg. 1070.  
 Neriyaḡaichchōla Pallavarāyar, Tp. 839.  
 Nerkkunḡi, Ct. 239.  
 Nerkuḡam, Cg. 178; Tp. 263, 264, 265, 266, 267.  
 Nerkuṇam, N.A. 694, 695; S.A. 587.  
 Nerkuṇṛam, Cg. 213; Tp. 696.  
 Nerkuppai, Nerkkuppai, Tj. 840.  
 Nerkuppai nādu, Mr. 161.  
 Nernūru, Nl. 693.  
 Nerravāḡa, Cd. 545.  
 Nerumbūr, Cg. 83-5, 87.  
 'Nervadi' village, Cd. 545.  
 Nētradēva, Tj. 1538.  
 Nētrapura, Tvc. 53.  
 Nētrōddhārakēśvara (temple), S.A. 970.  
*Neytāṅgi* (lamp post), S.A. 402.  
 Neyttānam, Tj. p. 1412.  
 Neyvanai (Tirunelvenṇai), S.A. p. 210.  
*Neyyāḡi* (during Mārgaḡi Tiruvadīrai), Cg. 1123.

- Neyyaḍi pakkam, Cg. 513, 515.  
 Neyyāruppakkam, Cg. 513.  
 Neyyūru village, Gt. 498.  
 Nibandakkārar, S.A. 103.  
 Nichenametṭa (Nichanametla),  
 Kl. 182.  
 Nichularāja, Rd. 231.  
 Nidamaṅgalam, Tj. p. 1358.  
 Nidamanūru, Gt. 421-2313.  
 Nidambaram (Naḍumbārai), Ms.  
 329.  
 Nidhi (Upper Ahōbalam), Kl.  
 594.  
 Nidhiyaṇṇa, Sm. 74, 75.  
 Nidubrōlu, Gt. 112.  
 Nidudaprōli-Mahādēva, Kt. 300.  
 Nidugal, Cd. 612.  
 Nidugallu, Ap. 123.  
 Nidugaṇḍi, Nl. 35.  
 Nidugundi Narasimhāchārya,  
 Gt. 591.  
 Nidujuvvi, Cd. 456-60.  
 Nidumbrōlu, Gt. 21, 68.  
 Nidumolu, Kt. 142-44.  
 Nidumukkala, Gt. 152-154.  
 Nidūrttalapurāna, N.A. 166.  
 Nigalaṅkamallā Pāṇḍyadēva,  
 By. 278.  
 Nigamputa (the inhabitants of  
 the hamlet), Gt. 586-R.  
 Nigaṇṭu (dictionary), N.A. 744  
 and 385.  
 Nigariliśōḷa (Rājēndrachōḷa I),  
 Tn. 109.  
 Nigariliśōḷa-maṇḍalam, Sm. 88,  
 94, p. 1215, Nos. 104, 105, 115-6,  
 210, 215, 227; N.A. 403; S.A.  
 95; Ct. 213, 238.  
 Nigarili-śōḷa-maṇḍalattu Gaṅ-  
 gaṇaḍu, Sm. 233.  
 Nigariliśōḷa Viṇṇagar temple,  
 Tn. 109.  
 Nikāya (School), Gt. 685.  
 Nila, N.A. 369.  
 Nilagaṅgaraiyan, Cd. 855; Ms.  
 231, 233; Tj. 1071; N.A. 460,  
 472, 473; Cg. 18, 20, 323, 683,  
 808-9, 815, 854, 859, 861, 867,  
 870, 910, 928, 930; Tn. 517.  
 Nilagaṅgaraiyan Annavanātṭa-  
 ḍigal, S.A. 388, 839.  
 Nilagaṅgan Kariya Perumāl,  
 N.A. 495.  
 Nilagiri (or Puri in Orissa), Gj.  
 12.  
 Nilagiri Sadharaṇan, Cb. 469.  
 Nilagiri Sadharaṇankōṭṭai, Cb.  
 254-7.  
 Nilaiipoliyūttu (Permanent inter-  
 est), Cg. 1048.  
 Nilaiyudaiya-Pāṇḍya-Īśvara-  
 muḍaiyār temple, Tn. 36.  
 Nilakanṭha, dēva, Svāmi (God),  
 Kt. 279; Kl. 505, 506; Nl. 140,  
 293-5, 568, 635, 643; Ap. 187,  
 190.  
 Nilakanṭha Chaturvēdi maṅga-  
 lam, N.A. 548.  
 Nilakanṭha Chōḍa Dēva Mahā-  
 rāzulu, Gt. 450.  
 Nilakanṭhapanda, Gj. 105.  
 Nilakanṭha Paṇḍārakkuṭṭi, Mr.  
 94-A.  
 Nilakanṭhēśvara Svāmi temple,  
 Nl. 568, 293-4, 55, 445, 446;  
 Mr. 324; N.A. 729; Ct. 228.  
 Nilakkudi-naḍu, Rd. 32.  
 Nilaḷarśōḷavanamuḍaiya Naya-  
 nār, Tp. 559.  
 Nilam (wet land equal to one  
 vēli), Tj. 75; Tp. 121.  
 Nilamaiaḷagiyan, Pd. 227.  
 Nilamaiaḷagiyan tirumaḍam, Pd.  
 209.  
 Nilam-ālavuḍipḍippperumakkal  
 (survey officers), S.A. 54.  
 Nilamanāyakkār, Nl. 481.  
 Nilamāṇkiyadēva, Cg. 703.  
 Nilamareḍḍi Kaṭṭaiyan, Nl. 813.  
 Nilambaradāsa, Gj. 26, 30.  
 Nilambūr, Ml. 24, 25.  
 Nila Panda, Gj. 88.  
 Nilaviśālākshiamman (Shrine),  
 S.A. 833.  
 Nilēśvara (temple), By. 297.  
 Nilgiris, Cb. 469.  
 Nilgrīva (the God Siva), N.A.  
 740.  
 Nilīṣetti, Gt. 20; Kt. 328.  
 Nilivanēśvara temple, Tp. 163-7.  
 Nimbalaḍēvi, Cg. 1007.  
 Nimbapūr, By. 374.  
 Nimbavaṇa, Pd. 323.  
 Nimbrōlu Sabbānāyaka, Gt. 385.  
 Nimmāju Hētingāru, Nl. 592.  
 Nimmala Yelamallappareḍḍi,  
 Cd. 922.

- Ninaittumuditta-Piḷḷaiyār temple, Rd. 63.  
 Ninaittu muditta Vināyagar paṭṭaṇam, Rd. 64.  
 Ninety-nine (left-hand caste), Cb. 198.  
 Ningal (rent-free ?), Cg. 1068, 1079.  
 Ninkōja, By. 148.  
 Niṇṇa Adinātha, Tn. 520.  
 Niṇṇaiyūr-nādu, Cg. 741-2.  
 Niṇṇa-Nārāyaṇaperumāl temple, Rd. 278.  
 Niṇṇaruḷina Karuṇāṇikka Ālvār temple, Tn. 439, 441, 444.  
 Niṇṇaruḷina Perumāṇaḍigal, N.A. 104, 115.  
 Niṇṇaruḷiya Nāyanār, Tj. 844, Shrine.  
 Niṇṇavūr-nādu, Cg. 736.  
 Nīpaṭaṭāka (or Kadappēri), N.A. 625.  
 Niraili (a village cess), Cg. 313.  
 Nirālimanṭapam (manṭapa in the midst of a tank), Tp. 178.  
 Nirāṇikkam people (peons superintending the regulation of water courses), Mr. 225.  
 Niraṇindān (*alias* Sēdirāyan of Panaṅguḍi), N.A. 225.  
 Niraṇjadēśvarattu Mahādēva temple, Cg. 996.  
 Niraṇjanaguru, Cg. 1050.  
 Niraṇjana Guruvār, Cg. 966, 995.  
 Niraṇjana Sēdirāyan, N.A. 237.  
 Nirantanūr, Cd. 784, 786, 789, 790, 814, 828.  
 Nirantarapura, Cd. 803.  
 Niravadyapura, Kl. 456; Kt. 9.  
 Niravēḷūr-nādu, N.A. 98; Cg. 433-5.  
 Nirbhayamalla (a title), Vg. 128.  
 Nirgunda village, By. 303-5, 308-10, 312.  
 Nirmalēśvara temple, Nl. 617, 618.  
 Nirmālya, Sm. 64.  
 Nirukattu (*Nirgaṇṭi* or distributor of water), Nl. 319.  
 Niruvagōpālasvāmi temple, Nl. 374.  
 Nirvāha sabhai (Executive Committee), Mr. 35.  
 Nirvalūr-nādu, Tj. 62-E.  
 Nirvāṇadēva, By. 126-7.  
 Nirvaṇṇan (of Tirunīrmalai), Cg. 915, 918.  
 Nirvaṇṇaperumāl temple, Cg. 870, 919; Ms. 314.  
 Nirvaṇṇar Shrine, Cg. 905.  
 Nirvēḷur, Cg. 368.  
 Nirvilai (a village cess), Cg. 1000.  
 Niśadam, daily.  
 Nishadharājan, Pd. 209, 213-4, 220, 363.  
 Nishadharāya, Rd. 232, 238.  
 Nishkas (or Gaṇḍamāḍas), a coin, Gj. 210; Cg. 1050.  
 Nishṭhāmbhūti, S.A. p. 222.  
 Niśidhi, By. 456; Cd. 149, 151-3, 155; Ms. 284.  
 Niśidika (tomb), S.A. 389; Cb. 249.  
 Niśsaṅka Pratāpachakravartin Vīra Sōmēśvara dēva, Tp. 287.  
 Niśsaṅkamalla, Kl. 290.  
 Niśsaṅkamalla Parākrama Rāya, By. 445.  
 Niśsaṅkamalla Sakalabhuvana Chakravartin Kōpperuṇjinga, N.A. 434.  
 Niśsaṅka Pratāpa Chakravartin Naraśiṅga dēva, By. 307.  
 Niśsaṅkapratāpa Chakravartin Viśṇuvardhana Vīra Ballāḷa II, By. 203, 206.  
 Niśsaṅka Pratāpa Rāyadēva-Mahārāya, Cd. 904.  
 Nītimārga Perumāṇaḍigal (Gaṅga King), Cb. 327.  
 Nittaniṇṇāḍuvār (Shrine), Cb. 436.  
 Nittapinoki-Nallur, Cg. 6.  
 Nittasōmula, Nl. 582.  
 Nittavinōḍa Chaturvēdimangalam, N.A. 39; Ct. 329; Tj. 1227, 1230.  
 Nittavinōḍa-Iśvaram Uḍaiyār temple, Tj. 1089.  
 Nittavinōḍa Kalyāṇa Sundaradēva, Tj. 1082.  
 Nittavinōḍanallūr, Cg. 92, 339; N.A. 85.  
 Nittavinōḍapuram, S.A. 574, 585.  
 Nittavinōḍa-saruppēdimangalam, Ct. 387.



- Nittavinōda-vaṇaṇaḍu, Tj. 828, 1018, 1038, 1040, 1068, 486, 635, 993, 995, 1006, 1007, 1010, 1375; Cg. 1005; Pd. 144.  
 Nitti, Nl. 636.  
 Nittiyappar, Cb. 466.  
 Niṭṭur, Ap. 189.  
 Nitya Dipila, Nl. 328.  
 Nittya Kalyāṇadēvar (God), S.A. 925-C.  
 Nitya Kalyāṇi shrine, Tp. 646.  
 Nityakalyāṇasvāmi (temple), S.A. 925-F, I.  
 Nityānanda bhaṭṭa miśra, Gj. 36, 41.  
 Nityaśrāddha, Kt. 297-A.  
 Nityapragṇamuni, Tvc. 53.  
 Nityavarsha (Rashtrakūṭa King), Cd. 148, 451; By. 94.  
 Nityavarsha Khotṭiga (Rashtrakūṭa King), By. 271.  
 Nityavinītēśvara temple, Cg. 253.  
 Nityavinōdachaturvēdimāṅgalam, N.A. 40.  
 Nīva river, Sm. 49.  
 Nivartanas (of land), Kl. 5, 6; Kt. 218; Nl. 367.  
 Niyamam, Rd. 200, 233, 237, 240; Tj. 1274-5, 1296; Cg. 234.  
 Niyuktaka (commissioner), By. 312.  
 Nizam, Gj. 139.  
 Nizam Ali Khān Bahadur, Kl. 195.  
 Nizampatam District, p. 666; Gt. 79, 80, 150, 589-92.  
 Nochchiyam, Tp. 251-2.  
 Nōlamba, Ap. 63; Ct. 167, 196, 256.  
 Nōlambādhiraṇṇa, By. 215; Ct. 175, 196, 243.  
 Nōlambādhiraṇṇa; Pōlchōra, Ap. 63, 132.  
 Nōlambadiyarasa, Ct. 175.  
 Nōlambagavunḍa, Ct. 214.  
 Nōlambamahādevi, By. 119.  
 Nōlamba Pallavas, Sm. 75, 82; By. 16, 217.  
 Nōlamba Pallava Permāṇaḍi, By. 16.  
 Nōlambarāja Mahēndra Tribhuvanadhīra, Ap. 125.  
 Nōlambavāḍi, By. 16, 78, 157, 158, 167, 176, 183, 215, 234, 254, 278, 279, 284, 286, 289-91, 296, 297, 304, 309; Ct. 214.  
 Nōlambēśvara temple, By. 215, 216, 217.  
 Nōlamitlāpalle, Cd. 293.  
 Nonambavāḍi, Ms. 307.  
 Nōñchedlapūṇḍi, Gt. 284.  
 Nōñchinapāḍu, Gt. 279.  
 Nongolodēyi, Gj. 78.  
 North Arcot, Gt. 1; N.A. p. 30; Sm. 121; Cg. 206, 333, 401.  
 Northern Circars, Gj. 14.  
 Nripadhāmundu, Kt. 92.  
 Nripārāma, Ms. 177.  
 Nripātūṅga (Pallava Sovereign), N.A. p. 30-G.; Nos. 330, 580, 704; S.A. 296; Cg. 776, 966; Ct. 62, 302, 331-2.  
 Nripātūṅga, Amōghavarsha I, Cd. 6, 150.  
 Nripātūṅgamāṅgalam, Tp. 680.  
 Nripātūṅga Mangalappērariyar, N.A. 694.  
 Nripātūṅgappōttaraiyar, N.A. 728.  
 Nripātūṅgavarman, N.A. 15, 25; Cg. 516, 645, 663, 1031; Tj. 1271, 1273; Tp. 680; F.T. 18.  
 Nripātūṅgavikrama, S.A. 678, 698, 704; Cg. 393, 664-5.  
 Nrisimha, Gd. 70.  
 Nrisimha (Shrine), Gd. 73; Sm. 41; Vg. 194.  
 Nrisimha I, Gj. 230.  
 Nrisimha (King), Gj. 187.  
 Nrisimhāchārya, Ap. 13.  
 Nrisimhādhvarin, By. 460.  
 Nrisimharāya, Ct. 371.  
 Nrisimhastava, Kl. 579.  
 Nrisimhasvāmi, Ap. p. 16, 114, 115.  
 Nrisimhasvāmi Māṭha, Gj. 408.  
 Nrisimhasvāmin Shrine, Cg. 933.  
 Nrittāmāntapa, Sm. 146, 147, 198; Pd. 162.  
 Nrittānātha, S.A. 150.  
 Nūkabhūpāla, Ct. 174-A.  
 Nūka-nūka, Ct. 174-A.  
 Nukkamadēvi, Cd. 815.  
 Nūlamba (feudatory of Vīrachōḷa), N.A. 592.

Nūlambādhīrāja, Tj. 794.  
 Nūlambapāḍi, Tj. 633, 1386; N.A.  
 536; S.A. 95; Tp. 557.  
 Nūlambārājan, Tj. 777.  
 Nulappiyāru, Cg. 964.  
 Nulappiyāru Maṇanjēri, Cg. 838.  
 "Nundala Vekaresha Bālaya  
 Deva Rājulu," Kl. 421.  
 Nundavighala, Ap. 117.  
 "Nundina Udaiyār," Cb. 379.  
 Nunighāti Gōpināthapuram, Gj.  
 286.  
 Nuniz, Gt. 632; Kl. 517, 603;  
 Sm. I; Ap. 47, 48.  
 Nūnka, Gt. 381.  
 Nunkaṇa, Gd. 342.  
 Nūnkaṣāni, Nl. 92.  
 Nūnkaya (son of Nelupuni  
 Bhīmarāja), Gd. 99.  
 Nūrmāḍi Taila II, By. 273.  
 Nūrmāḍi Taila III, Kl. 179.  
 Nurzallapulla, Cd. 118.  
 Nūtana Tuṅgabhadra, Ap. 55.  
 Nuzvid Taluk, Kt. p. 904.  
 Nuzvid Zamīndar, Ms. 180, p. 904.  
*Nyāyāmṛitam*, Ct. 9-V.  
*Nyāyaparipālanpēṭṭai*, Cg. 838.  
*Nyāyattār* (Committee of Justice),  
 Cg. 771.

O

Ōbalēśvara, Ap. 181.  
 Ōbalēśvara (temple), Cg. 422-3.  
 Ōbalēśvara Svāmi temple, Kl.  
 15.  
 Ōbali, Cd. 833.  
 Ōbarāja, Cg. 710.  
 Ōbarāya, Cg. 1157.  
 Ōbasamudram, Cd. 677.  
 Ōbāchchi-amman (Ōbāmbika),  
 Cg. 422.  
 Ōbāchchi-amman Samudram,  
 422-3.  
 Ōbaḷa (the Daḷavāy of Śrī-  
 Raṅgarāya II), Kl. 630.  
 Ōbaḷadēva temple, Cd. 20.  
 Ōbaḷadēva-Mahārāja, S.A. 391;  
 Cg. 1167.  
 Ōbalaiyaṅgār, Gt. p. 762.  
 Ōbala Koṇḍama Nāyaka, Mr.  
 242-B.

Ōbaḷa Koṇḍapalli, Cd. 873.  
 Ōbaḷamma, Cd. 54.  
 Ōbaḷammapēṭṭa, Cd. 369.  
 Ōbaḷa Nāyuḍu, Cd. 381.  
 Ōbaḷapēṭṭa, Cd. 364.  
 Ōbaḷa Puchaya, Pd. 14.  
 Ōbaḷapuram, Cd. 338-40.  
 Ōbaḷarāja, Nandyala, Cd. 353.  
 Ōbaḷarāju, Kl. 583.  
 Ōbaḷarāsanallūr, Cg. 434.  
 Ōbaḷarāya, Cd. 353; Kl. 594.  
 Ōbaḷarāya Konēti Nārāyaṇan-  
 garu, Ap. 69.  
 Ōbaḷa Redḍi, Cd. 214, 357, 378.  
 Ōbaḷayya, Kl. 600-H; Kt. 10-A, F.  
 Ōbaḷayyaṅgār (of Kollapalli),  
 Gt. 165.  
 Ōbeli, Cd. 892.  
 Obeyama-ṣēṭṭi, By. 190.  
 Oddāḍi, Vg. 83, 112, 137, 162.  
 Ōḍanāṭṭaḍigaḷ, Tn. 513.  
 Ōḍanavanēśvara temple, Tj.  
 1438-49.  
 Ōḍatturāi, Cb. 446.  
 Ōḍayalu (Udaiyār), Nl. 53.  
 Ōḍa (Orissa), Gj. 142.  
 Ōḍaṅgaḍu, Cg. 139.  
 Ōḍappattī, Sm. 211-13; Tp.  
 209.  
 Ōḍavāḍi, Vg. 44, 50, 107, 136,  
 132, 153.  
 Ōḍḍiyar, S.A. 533.  
 Oddugaṇḍla village, Kl. 517.  
 Oddumgaṇṭu, Nl. 281.  
 Odēyāditya, By. 129.  
 Odiparivenena, Gt. 704.  
 Ōḍiyūru (near Drākshārama),  
 Gd. 64.  
 Oilmongers, Cd. 630; Cg. 123.  
 Okkaḍunāḍu, Nl. 624-B.  
 Okkaniṇṇānāyanār (temple),  
 N.A. 596.  
 Okkāttunāḍu, Nl. 206.  
 Ōlai (order), Cb. 419; Cg. 110,  
 1060.  
 Ōlai-nāyaka. Officer carrying  
 out a royal order.  
 Ōlai yeḷuttu (a clerk), N.A. 676.  
 Ōlakkamantapam (hall of audi-  
 ence), Tj. 903; Tn. 359.  
 Olakkūr, S.A. p. 175.  
 Old Chuṇḍi, Nl. 286-92.

- Old-Kāṣu*, Cg. 1158.  
 Oli (?) Maryāḍa, Kt. 88-89.  
 Oḷindiyappaṭṭu Araṣili, S.A. p. 176.  
 Ollaiyūr-kūṛram, Pd. 249.  
 Oḷugamaṅgalam, Tj. 655.  
 Oḷugarai, S.A. 189, 998.  
 Ōmalūr Taluk, Sm. p. 1218, 135.  
 Ōmkārēśvara temple, Tj. 591, 592, 595.  
 Ōmkārēśvaramuḍaiya-Parama-śvāmi, Tj. 591.  
 Ommaṇa (Jammaṇa is misread as Ommaṇa), N.A. 528.  
 Ommana Uḍaiyār, N.A. 390.  
 Onam Festival, Tvc. 188.  
 Onbadukarai nāḍu, Cb. 457.  
 Ondari Vasava-Nāyakkar, N.A. 148.  
 Ongole, Gt. 424-28, 476; Nl. 313; Kt. II, p. 781.  
 Onkāḍa Aḷaganāthadeva, Nl. 259.  
 Onṇalakkirtinallūr, Tn. 270.  
 Ootacamund, Cb. 469.  
 Opili, Cd. 820, 834.  
 Opilisiddanadēva-Chōḍamaharāja II, Gt. 243.  
 Opilisidhi line, Gt. 314.  
 Oppert, Kt. 81.  
 Oppilāmaṇṣvara (Shrine), S.A. 480.  
 Oppilānāyaki Shrine, Pd. 400.  
 Opporuvārumillādanāyanār, S.A. 481.  
 Oragallu (or Warangal), Cd. p. 665.  
 Oraiyūru, Gt. 445.  
 Oraiyūri-puravarādhīśvara, Kl. 584.  
 Ōraṇḍikuḍi, Tp. 789.  
 Oraṅgol, Kl. 232, 624-I.  
 Orattanāḍ, Tj. 1276-77.  
 Orattūr, Cg. 241.  
 Orayūr (Uraiyūr near Trichinopoly), Kl. 283, 363; Nl. 415, 56.  
 Ōriravirukkai, Cg. 313.  
 Orissa, Gj. 8, 12, 16, 142; Gt. 98-A; N.A. 530; Vg. 213.  
 Orme, Tp. 492-S.  
 Orri-araṣan, Cg. 982.  
 Orrikoṇḍār, Nl. 522.  
 Orriṁūdūr, Cg. 1049.  
 Orriṣeyyan, Cg. 987.  
 Orriyūr, Tp. 548, 553.  
 Orriyurān, Sm. 202-B.  
 Ōrugallu, Kl. 324.  
 Orukāḷmaṇṭapa, Cg. 179.  
 Orula Siddhaya, Nl. 429.  
 Orumgallu, Gt. 498, 500, 501; Kl. 548, 554.  
 Oruṅḷallupattāṇa, Cd. 879.  
 Oruvāyi, By. 16, 42, 116, 118, 119.  
 Ōtaguṇṭa, Nl. 657.  
 Otigallu (near Bugga), Gt. 501.  
 Ottaikuḷam, S.A. 535.  
 Ottaikkumiṇḍān, Cb. 459, 469.  
 Ottakaleritta Pichchan, Tp. 171.  
 Ottakkootta, Tj. 1083.  
 Ottakkudi (evidently Kulikkarai), Tj. 721.  
 Ōttāṇḍār temple, Cg. 876-7-880.  
 Ōttāṇḍisura-Tambirānār (God), Cg. 878.  
 Ottapāḷam, Ml. 54-A.  
 Otti, Mortgage.  
 Ottippakkam, Cg. 46.  
 Ōṭṭuvattil (shell-like cup), Cg. 1104.  
 Ōvādakūttan, Tn. 149.  
 Owk (Avuku or Auku), Kl. 183.  
 Oymānāḍu, S.A. 402, 404, p. 180, 472, 475, 731, 786; Cg. 107, 481-2.

## P

- Pachchai—Perumāḷ Pachchai Kaṇḍiyadēvar, Mr. 210.  
 Pachchaivarṇa Perumāḷ (temple), N.A. 327.  
 Pachchaiyappa Mudaliyār, S.A. 134.  
 Pachchalādēvi, Nl. 237.  
 Pachchapterumāḷ Chettī, Nl. 167.  
 Pachchāṛruppōkku-Kalakkāḍu (*alias* Śōḷakulavallipuram), Tn. 276.  
 Pachchil, Tj. 1287-90; Kūṛram, Tp. 195-6, 435.  
 Pacota (of a well), Cd. 308.  
 Pada-ēviya Tirukkaḍavūr, Tj. 631, 633, 638.

- Padāgas* (of land), Cg. 519.  
*Paḍaināḍu*, *Paḍanāḍu*, Nl. 266, 575, 532, 541, 623-B, 625; Sm. 94.  
*Paḍaiparṟu*, Pd. 361.  
*Paḍaiṟṟanām* (a military cess?), Tvc. 40-A, B.  
*Paḍaivīḍu*, p. 1584.  
*Paḍaivittū-Sāvaḍi*, S.A. 834.  
*Paḍaiyāḍan Mādan*, Cg. 726.  
*Paḍakku* (=2 *marakāls*), Cg. 197.  
*Paḍaksha* Lakshmayanātha (deity), Nl. 741.  
*Paḍalamkalaru*, B.M. 7.  
*Paḍambakka*, Cg. 1101.  
*Paḍambakka Nāyakadēva*, Cg. 965, 1101.  
*Paḍampakkanāyakappēraḷam*, Cg. 961.  
*Paḍanāḍu śīma*, Nl. 259.  
*Paḍāñjina* (a science), Nl. 740.  
*Paḍapāṭha* (of the Rig Vēda), Gt. 509.  
*Pādatūru*, Nl. 732.  
*Paḍavākyārtha pañchika*, N.A. 190.  
*Paḍavalu Kaṭṭirāju*, Gt. 882.  
*Pāḍavari* (a village cess), Tp. 234.  
*Paḍaviḍu* (in Polūr taluk), N.A. 226, 377, p. 102.  
*Paḍaviḍu Rājya*, N.A. p. 102, 602; S.A. 419, 466; Cg. 234-A, 767, 856.  
*Paḍavūr-Kōṭṭam*, Sm. 121.  
*Pāḍavyam-Vāṣippār*, Tj. 291.  
*Paddapāṭi* field, Nl. 138.  
*Paddati* (Śaivasiddhānta branch), Cd. 72.  
*Paddattūr*, Cd. 284.  
*Padea Rao*, Kl. 517.  
*Padhānamaḍeva* (Chief pavilion), Gt. 667.  
*Paḍi*, Tj. 1437-C; Cg. 828-9, 830.  
*Paḍikamu*, Gt. 208; Tj. p. 1329, 1334, 1359.  
*Paḍikāmanāḍu*, Nl. 804.  
*Pāḍikkāval* (Police), S.A. 189, 513; Cg. 932; Rd. 260; Pd. 132, 287, 315, 339, 380.  
*Paḍimidēva Uttamaśōḷa Gaṅga*, Ct. 185.  
*Paḍi-nāḍu*, Cb. 322, 334; Sm. 94.  
 "Paḍi Mokati Sim Battī Sānu," Nl. 293.  
*Paḍināruśāṅkōl* (16 span rod of land measure), Cg. 1024-5; N.A. 584.  
*Paḍinēnbūmivinnagar Emberumān*, Pd. 177.  
*Paḍirikkudi*, Mr. 142.  
*Paḍitā Dēvar*, Kl. 442.  
*Paḍi-Tiruvallīḍāyam*, Cg. 834-5.  
*Paḍiyāḍum perumāḷ-Nallūr*, Cg. 1074, 1082.  
*Pāḍiyilār* (a class of female temple singers), Cg. 1080-1.  
*Padmā*, Gt. 708.  
*Padmādēvi*, Gj. 142.  
*Padmagirināthasvāmin temple*, Cd. 833.  
*Padmagiriśvara temple*, Mr. 7-B.  
*Padmākshaḍu*, Nl. 131.  
*Padmalā*, Tp. 403.  
*Padmalādēvi*, By. 227.  
*Padmalādēvi* (a Queen of Anantavarmadēva Chōḍagaṅga), Gd. 222.  
*Padmanābha*, Kl. 254; Nl. 333.  
*Padmanābhabhaṭṭa*, S.K. 157.  
*Padmanābhaiyaṅgār*, Gt. 615.  
*Padmanābha Anaṅga Bhīma Kēsari*, Gj. 59, 60, 80.  
*Padmanābhapuram*, Gj. 50, 51; Tvc. 93-A.  
*Padmanābhaśīṅgadēva*, Gj. 51.  
*Padmanābhasvāmi*, Tvc. 203, 208, 213.  
*Padmanābhēndradēva*, Gj. 50.  
*Padmanāyaka race*, Nl. 3, 36, 134.  
*Padmanāyaka Sarvappa Aśva-rāyaṇiṅgāru*, Vg. 194.  
*Padmanēri*, Tn. 280.  
*Padmāvaram*, Gt. 627.  
*Padmāvarichandra Kuśalakārin* Ms. 305.  
*Padmāvati*, Gd. 86.  
*Padmaya* (the minister of king Kṛishṇadhara), Gt. 455.  
*Paḍōja*, By. 181.  
*Paḍsha Saheb*, Kl. 114.  
*Pāḍuka* (foot prints), Gt. 723.  
*Pāḍukapata*, Gt. 654.  
*Paduma* (Padma), Gt. 708.  
*Padumalādēvi*, By. 158.  
*Padumi Sēyan Uttama*, Ct. 185.  
*Paḍūru*, S.K. 222.  
*Paḍūru*, Gt. 460.

- Paḍuvapanambūr, S.K. 94, 95.  
 Paḍuvūr, Cg. 200, 207, 460, 1109.  
 Paḍuvūr Kōttam, N.A. 3, 5, 7, 11,  
 15, p. 69, 99; Nos. 586, 615,  
 p. 101; Nos. 616, 618, 632, 647;  
 Cg. 460; Ct. 348.  
 Paḍuvūr-Nāḍālvān, Cg. 1107.  
 Paḍuvūr-nāḍu, Cg. 195-6, 200,  
 921.  
 Paes, Gt. 632.  
 Pāgamaināḍu, Nl. 818.  
 Pāgamanāḍu, Nl. 810.  
 Pāganavaram Plates, B.M. 6.  
 Pāganūr-Kūrāṁ, Mr. 76, 158,  
 161, 174, 192, 197-A, 201, 204,  
 216.  
 Pagidyāla (Pagidēla), Kl. 431-  
 35.  
 Pāgūr nāḍu, N.A. p. 65; Tn. 384.  
 Pagavadi viṇṇagar Ālvār tem-  
 ple, Tn. 86.  
 Pahindanāyaki, Nl. 46.  
 Paidavūr-nāḍu, Tj. 1399.  
 Paidēla, Cd. 546.  
 Paidipāḍu, Gt. 429.  
 Paimpoliparṇu, Tn. 377.  
 Painḍi Māraredḍi, Gt. 485.  
 Paitaṅgi-Kaṇḍan, Cg. 1028.  
 Paiyūḷān Periyān Aḷagiya Peru-  
 māl, Tj. 1112.  
 Paiyūr-Ilaṅgōttam, Cg. 760; Nl.  
 204, 205, 206, 624-B, 629, 634;  
 Ct. 76, 640, 490.  
 Paiyūr Kōttam, Cg. 676, 678-9,  
 681, 684, 992, 1004, 1017, 1069,  
 1103, 1108.  
 Paiyūr nāḍālvān Valayum Aḷa-  
 gan, Cg. 982.  
 Paiyūr Paṇṇu, N.A. 406.  
 Paiyyūr, Tj. 1125.  
 Paiyyūr Kōttam, Tj. 1116.  
 Paiyyūr-nāḍu, Tj. 1125.  
 Pākāla, Nl. 323-31.  
 Pākāla Rāmaṇṇa, Nl. 313.  
 Pākinaḍu, Pākkaināḍu. Pāka-  
 nāḍu, Pākanāḍu, Nl. 201, 370,  
 410, 416, 445, 481, 509, 520, 683,  
 804, 807-8, 810, 812-5, 800;  
 Gt. 118.  
 Pākanāḍu Sthala, Nl. 32.  
 Pākanala Kṛishṇappa Nayani-  
 vāru, Nl. 457.  
 Paka Reddī, Nl. 526.  
 Pakkam, N.A. 325.  
 Pakkampāḍi, Sm. 5, 27.  
 Pakkelaṅṇa, Nl. 296.  
 Pakkūr, Tp. 2.  
 Pakshītīrtha, Cg. p. 332.  
 Pālachēlam, Nl. 694.  
 Pālagiri, Cd. 461-65.  
 Pālakkuḍi, Pd. 356.  
 Pālakkuruchchi, Tj. 965.  
 Pālaiya Jayaṅkōṇḍachōḷapuram  
 Tp. p. 1515.  
 Pālaiya kōttai, Cb. 132-A.  
 Pālaiyamallanāthar, S.A. 1095.  
 Pālāivanam, Cg. 4-A.  
 Pālāianattam, Tp. 256-A.  
 Pālāianūr, Tj. 538, 545, 643, 917,  
 919; Cg. 4-A, 1161; et, p. 512;  
 Nos. 325, 352, 370.  
 Pālāianūruḍaiyān Vēdavanma-  
 muḍaiyān Ammaiappa Pal-  
 lavaraiyan, Ct. 345.  
 Pālāianūr-nāḍu, Cg. 1161; Ct.  
 512; No. 331, 352.  
 Pālāianūr Nīli, Ct. 352.  
 Pālāiyāru, Tj. 459, 1216, 1460-L,  
 148; Tp. 699.  
 Pālaiya Sēmbiyanmahādēvi  
 Chaturvēdimāṅgalam, Tj. 118.  
 Pālaiyaśēṅgaḍam, Tp. 62, 63.  
 Pālaiya Sīma, Tp. 786.  
 Pālāya-Vēlam, Tj. 27.  
 Pālāiyūr (*alias* Malaikīlānva-  
 lam), Ml. 43; S.A. 819; Tj. 742;  
 Tp. 136.  
 Pālāiyūr-tittai, Tvc. 31.  
 Palakkāḍa, Ms. 183.  
 Palakkarugāvūr-Mahādēva  
 temple, Tj. 1044.  
 Pālakkuḍi, Tvc. 223.  
 Palakōl, Kt. 298-316.  
 Pālamalaināthasvāmi temple  
 Tp. 300.  
 Palamcottah, Tn. 430.  
 Pālakoṇḍa, Gj. 243.  
 Pālampaṭṭiṇam, Cg. 724.  
 Pālampaṭṭiṇam nāḍu, S.A. 737.  
 Pālagaṅṇa-Kōttam, N.A. 153, 197,  
 226, 357, 390, 397, 697.  
 Pālakoṇḍa, Kl. 387.  
 Palakunṇa-Kōttam, Tj. 938.  
 Pālāma Reddī, Nl. 164.  
 Pālam ( $\frac{1}{8}$  irs), Rd. 178-H; Tj.  
 119, 1332, 1337; Tp. 829.  
 Palamukkil, S.A. 426.  
 Palanād Taluk, Gt. p. 805.

- Paṇḍivārāya, Tj. 794.  
 Paṇḍāśu (old kasu), Rd. 21.  
 Paṇḍāvīrī-nirōḍu-kāl (the bed of the old Kaveri), Tj. 212.  
 Paṇi Hills, Mr. 174-92, 173-J, 270-3.  
 Paṇi-Nagaram, Mr. 275.  
 Paṇi Taluk, Mr. p. 1019.  
 Paṇjanallūr, S.A. 191-B.  
 Paṇjannūr, Ml. 26.  
 Paṇkāśu, Cg. 905.  
 Paṇṭaṇḍala, Nl. 522.  
 Paṇṭu, Ap. 1.  
 "Paṇṭu" (Paṇṭu), Ap. 188.  
 Paṇ, N.A. 123, 243, 639.  
 Paṇvāyar, Tj. 482, 650, 1538, 818.  
 Paṇṇil-venṇār, N.A. 231.  
 Paṇṇuvenṇāntiruvīdi, Cg. 867.  
 Paṇṭali (temple), N.A. 619.  
 Paṇṭa-Pāṇḍya, By. 309, 312.  
 Paṇ-Tirukkarugāvūr, Tj. 1050.  
 Paṇṭu, Cb. 21.  
 Paṇvāḷakkudi, Tj. 1081.  
 Paṇvārai-paṇṇu (near Rājāmbiran), N.A. 375.  
 Paṇvāṇṭapura, Ap. 69.  
 Paṇ-Vēṇṭeśvara, Ap. 69.  
 Paṇyamkōṭṭa, Tn. 430-A.  
 Paṇyathu Aṇṇan, Cn. 1.  
 Paṇmōṭṭa, Nl. 820-21.  
 Paṇu, Kt. 257; Nl. 301, 350.  
 Paṇḥat, Ml. 38.  
 Paṇḥat taluk, Ml. p. 1045.  
 Paṇḥi village, Kl. 1.  
 Paṇṭikōṇḍa, Nl. 395.  
 Paṇyāru, Nl. 386.  
 Paṇi (character), Gj. 64; Mr. 27-32, 120-9.  
 Paṇḥērapāḍu, Nl. 694.  
 Paṇmayya, By. 141.  
 Paṇnadu, Gt. 526.  
 Paṇnallūr, Cb. 166.  
 Paṇpākkam, Cg. 43.  
 Paṇvela, Gd. 9-16, 359.  
 Paṇyam Plates, Cn. 1.  
 Paṇyānda, By. 272.  
 Paṇyapillai, Cg. 1031.  
 Paṇyilpuguḷālan-Śāṇḍi, S.A. 265.  
 Paṇḍam taluk, Cb. p. 557.  
 Paṇḍa-grāmam, Cb. 352-A, B.  
 Paṇḍakēta (Mahāmaṇḍalēśvara, Paṇḍa King), Kt. 90.  
 Paṇḍakōṇḍa, Nl. 695.  
 Paṇḍamallī, Gt. 430-33.  
 Paṇḍans, N.A. 228.  
 Paṇḍapāḍiyāran, Kl. 553.  
 Paṇḍapatta, G.A. 593-96.  
 Paṇḍapuram, N.A. 240, 241; Cg. 225, 844.  
 Paṇḍarasa, By. 129.  
 Paṇḍa Reddi, Nl. 358.  
 Paṇḍari Tamvōji, Nl. 359.  
 Paṇḍava, Kl. 1; N.A. 718; S.A. p. 123, No. 424; Nl. 130, 465, p. 1550; Pd. 83, 154; F.T. 18, 21; B.M. 10.  
 Paṇḍava Dhavala, Ct. 221.  
 Paṇḍavādhiraṇḍa (Noḷambha Paṇḍava), Sm. 82.  
 Paṇḍavādityapuram, Ct. 248.  
 Paṇḍavadiyār, Cg. 1057.  
 Paṇḍava-grāṇṭha, Pd. 72, 279-80.  
 Paṇḍavamahārāja, Tp. 665.  
 Paṇḍavamalla-Chaturvēdiman-galam, Cg. 239.  
 Paṇḍava-malla family, Gt. 589; Ms. 196; Tj. 65.  
 Paṇḍavanārāyaṇa, Cg. 527.  
 Paṇḍavanārāyaṇapuram (*alias* Ulagamāḍēvipuram), Tj. 593.  
 Paṇḍavanāyakaḥṇṭṭa, Cg. 1220.  
 Paṇḍavāṇḍār (*alias* Kadavaraiyar), N.A. 224.  
 Paṇḍavanēśvara temple, Tj. 1154, 1155.  
 Paṇḍavanēśvasarmuḍiṇḍa Nāyanār Image, Tj. 1125.  
 Paṇḍavan Māḍēviyār (of Kāṇṭtūr in Umbalanāḍu), N.A. 104.  
 Paṇḍavapuram, N.A. 236, 239, 241.  
 Paṇḍavarājādhiraṇḍa, By. 311.  
 Paṇḍavaraiyan, Tj. 794.  
 Paṇḍavaraiyan (*alias* Rājagam-bhīra-śōḷa-Paṇḍavaraiyan), Tj. 1119.  
 Paṇḍavarājan, Tj. 838, 189.  
 Paṇḍavam, Cg. 842-3, 939.  
 Paṇḍava Rattagudi, Cd. 4091.  
 Paṇḍavarāyan, Cd. 700; S.A. 71; Cg. 248; Tn. 100-1, 516.  
 Paṇḍavarāyan-tiruvīdi, Cd. 700.  
 Paṇḍavayan (*alias* Mummudi-Chōḷa-pōśan), Tj. 1320.  
 Paṇḍavēśvara, Cd. 73.

- Pallavōlu, Nl. 742; Kt. 6.  
 Pallēla Basuvanayāningāru, Nl. 126.  
 Palli (Jain Saints' hermitage), Mr. 40, 41, 102, 103, 106; Ml. 24; Nl. 186, 269; N.A. 397; Cg. 783, 829.  
 Pallichchandam (i.e., Property of Jain temple), Tj. 1527; Nl. 502.  
 Pallichchandam (of Vaigavūr), N.A. 383; Cg. 783.  
 Pallichchai Vikkiranman Ādichcha dēva Aghōra dēva, Tn. 139.  
 Pallidaraiyan, Mr. 132.  
 Palligonḍa-Perumāl Pratāpa-dēvarāya Maḷavarāyar, Tj. 1548.  
 Palligunṭa, Gt. 558.  
 Pallikōḍu (in Malaimaṇḍalam), S.A. 142.  
 Pallikōṇḍa, N.A. 97.  
 Pallikōṇḍālvār, Cb. 147.  
 Pallikōṇḍan, Cb. 270.  
 Pallikōṇḍananātha, Nl. 526.  
 Pallikōṇḍa Perumāl, Nl. 532, 534, 539, 541, 544, 545, 546, 179-B; Ms. 331; Tp. 212; Cb. 156, 158.  
 Pallikōṇḍār, Cg. 52.  
 Pallikōṇḍan Rāmadēvanār, Cg. 981.  
 Pallikōṇḍaruḷiya Paramaśvāmi, Rd. 178-X.  
 Pallimaḍam, Rd. 22-38, 34.  
 Pallinaṇḍu, Gt. 500.  
 Pallippaḍai (*alias* Vikrāmaśōḷa-Nāttūr), S.A. 68.  
 Pallippaḍai-agaram, Cg. 932.  
 Pallipuram, Tvc. 110.  
 Pallittōṅgal (gold necklace), Cg. 1104.  
 Pallivōli village, Kl. 489-E.  
 Pallivāsul (mosque), Tn. 458; Tp. 781.  
 Palliyarai (bed-room), Rd. 79; Tp. 224.  
 Palmaner, Ct. 174-A.  
 Palmyra tope, Gt. 549; Kt. 94.  
 Palnād, Kl. 541-A; Cd. 66.  
 Palnād heroes, Gt. p. 809, 812.  
 Palnāte Virālu, 168-F.  
 Palni, Rd. 119; Tn. 83.  
 Pālōre, Cd. 261-62, 220-32.  
 Palōtkata (Vijaya), Gt. 309.  
 Paḷugūru, N.A. 80.  
 Paḷugurā palle, Cd. 10-11.  
 Paḷugūr-Nāḍu (a subdivision of Manayir Kōttam), N.A. 80.  
 Paḷūr-Kūrṛam, S.A. 525.  
 Paḷūr, Tj. 769; Cd. 391.  
 Paḷūru, Cd. 641, 341-6.  
 Paḷuṭṭa Vōbannaṅgāru, Gt. 544.  
 Paḷuttāṇḍi Kuppāchi Ambala kārān, Rd. 34.  
 Paḷuvaya, Gt. 567.  
 Paḷuvēttaraiyar, Tj. 813.  
 Paḷvaṇanāthasvāmin temple, Tj. 1069; Tn. 288, 289-300.  
 Pālvenṇai Nāyanār (temple), Tj. 897, 899, 901.  
 Paluvūr Kōttam, Ct. 31.  
 Paḷuvūru, Cg. 978, 1085; Tj. 797, 800.  
 Pāmālai (hymns), S.A. 133.  
 Pāmaṇḍai, Nl. 545.  
 Pāmaṇṇu, Kt. 135.  
 Pāmbanār, Tj. 1138.  
 Pāmbaṇṇu village, Kt. 3.  
 Pāmbunikūrṛam, Tj. 533.  
 Pāmburam (*alias* Kulōttuṅga-śōḷa-Chāturvēdimaṅgalam), Tj. 814, 820.  
 Pāmbura-nāḍu, Tj. 58, 59, 61, 133, 137, 814, 882, 646.  
 Pāmidi, Cd. 607; Ap. 99.  
 Pammal, Cg. 927-8.  
 Pammanābha Nāyar temple, Cg. 927-8, 930.  
 Pammāsāni Nāyudu, Ap. 214.  
 Pammāsāni Rāmalinga Nāyudu, Ap. 200.  
 Pammāsāni Timmanāyaḍu, Cd. 641; Ap. 211.  
 Pammavā (of the Pattavardhini family), Kt. 3.  
 Pammiyakkan, Tn. 68-9.  
 Pampā, Gd. 71-A.  
 Pampāpati, By. 331.  
 Pampāpati (temple), By. 361, 396.  
 Pampāpura, By. 279, 371.  
 Pampātirtha, Kl. 564-A.  
 Pampuli, Tn. 2785.  
 Pāmulapāḍu, Nl. 610.  
 Pāmulēti-Narasimha temple, Kl. 598.

- Paṇaippākkam, S.A. 745 ; Cg. 194-D.  
 Panaiṣeyyār, S.A. 121.  
 Panaiśvara temple, Gt. 612.  
 Panaittaṅgal, Cg. 240.  
 Panaiyan Mānikkan, Mr. 174.  
 Panaiya Vettuvār, Cb. 296.  
 Panaiyur (near Karaikkāḍu), Tj. 1212, 1220.  
 Panaiyur-nāḍu, Tj. 160, 675, 725, 785, 787, 858 ; S.A. 342 ; Cg. 968, 1099.  
 Panaiyur-Vaiṇāḍu, Tj. 798 ; Cb. 374.  
 Panam, Cd. 328, 334, 188-9, 201, 203-4, 206, 208, 220-32, 283, 58, 645, 864, 941, 961, 971 ; Kl. 138, 164 ; S.K. 41, 52, 55, 57, 58, 70, 71, 240, 247, 252 ; Mr. 85, 243, 246, 249, 265-A, 274, 276, 403 ; Sm. 2, 32 ; Rd. 63, 168-A, 283 ; Tj. 21-A, 542, 1175-A, 1459-A ; N.A. 159, 165, 187, 532, 594, 596 ; By. 396 ; Cg. 128, 135, 146, 166, 169, 524-5, 1164 ; Tn. 262, 340-I, 413 ; Tp. 81-A, 105, 240, 241, 301, 802 ; Cd. 464 ; Cb. 35, 52, 66, 147, 288 ; Pd. 135 ; Tvc. 231.  
 Panamalai, S.A. p. 236.  
 Panamaṇḍala, Nl. 230.  
 Panaṅguḍi, N.A. 225.  
 Pāṇan-Irumuḍi-Śōlan Pirān (*alias* Aśaiṇjalappērayan), Tj. 335.  
 Panara kingdom, Gd. 70.  
 Panāsōka (Hanasōge in Mysore), S.K. 208.  
 Panattalai, Sm. 2.  
 Panayavaram, S.A. p. 237.  
 Panaṅgāḍu, Pd. 149.  
 Panchadēha Image (Śiva with five bodies), Tj. 1324.  
 Pañchadēhamūrti, Tj. 1392.  
 Pañchadhāra, Vg. 32-3.  
 Pañchadharla, Vg. 21-34, 69, 122, 127.  
 Pañcha-gavya, Tj. 182 ; Cg. 977, 1014 ; Tp. 547.  
 Pañchahāna (artisan), Nl. 771, 772, 526.  
 Pañchakālāḍipika, Kl. 579.  
 Panchala-achchu, Cb. 359, 362.  
 Pañchalattar (five artisan communities), Cg. 692.  
 Pañchalavāru, Cd. 523.  
 Pañchaliṅgāla temple, Nl. 46.  
 Pañchaliṅgēśvara temple, S.K. 189, 195.  
 Pañchamata-bhañjanam, Tātācharya, Kl. 578 ; Cg. 938.  
 Pañchamukhavādyā, Tj. 1549.  
 Pañchanadēśvar temple, Tj. 614, 615-25, 1465, 1508 ; Tp. 332-9.  
 Pañchanadi tīrtha, Cd. 28.  
 Pañchanadivāṇam, Cg. 99, 134, 683.  
 Pañchanadivāṇan Chaturvedimanglam, Cg. 859.  
 Panchanadivāṇan Aruṇagiri-perumāl Nilagaṅgaraiyan, Cg. 134, 860.  
 Pañchanadivāṇan Nilagaṅgaraiyan, Ms. 312.  
 Pañchanadivāṇan Nallanāryan, Cg. 929.  
 Pañchanadivāṇan Tiruvaṇṇāmalai Perumāl Laṅkēśavara-dēva, Cg. 857.  
 Pañchanadivāṇan Tiruvēgam-ban, Cg. 928.  
 Pāñchānanamvāru (the five artisan communities?), Kt. 153-160-E.  
 Pañchāṅga, Tn. 381.  
 Panchapāṇḍavamalai, N.A. 216, p. 107 ; S.A. 407 ; Cg. 923, 986.  
 Pañchapāṇḍavanmalai, Mr. 134, 139 ; Rd. 201.  
 Pañchapāṇḍavar kuttu hill, Mr. 130.  
 Pañchapāṇḍavarpaḍukkai, Mr. 25, 112, 118, 120-29, 171, 390-92.  
 Panchu Pradhūnāis, Gd. 48-A.  
 Pānehaṣiṅgipuram (Bhariguda), Gj. 52.  
 Pañchavan, Tj. 48.  
 Pañchavan-Brahmādhiraṇyan, Sm. 214.  
 Pañchavanmādeviyār, N.A. 94, 139.  
 Pañchavanmahādēvi, Tj. 281, 1350, 1352.  
 Pañchavanmahādēvi-Chaturvēdimaṅgalam, Tj. 140, 154, 155, 1017, 1018, 1375.



- Pañchavāra-ūriḍuvārī* (a village cess), Tj. 94.  
*Panchavāriyam* (the village committee in charge of the collection of the village dues), Tj. 83.  
 Pañchavarnēśvara temple, Tp. 791-8.  
 Pañchavishaya (five districts), Gj. 422.  
 Paṇḍa (the sun of Velanāṇṭi Chōḍa), Gt. 13, 85.  
 Paṇḍa Bhīmēśvaran, Kt. 264.  
 Paṇḍaiyūr, N.A. 387.  
 Paṇḍalāyini, Ml. 35.  
 Paṇḍalāyini-ambalam, Ml. 35.  
 Paṇḍalāyini Kollam, Vg. 62.  
 Paṇḍāmbika (queen of Rājendra Chōḍayarāja, i.e., Vīrarājendra-Chōḍa), Gd. 162.  
 Paṇḍa Nāvaka, Gt. 28.  
 Paṇḍanāthēśvara temple, Tp. 803-E.  
*Paṇḍāram*, Tj. 863; Tp. 782.  
 Paṇḍāram maṭha, Tp. 803-A.  
 Paṇḍaraṅgamuḍaiya-Mahādēva temple, Nl. 759.  
 Paṇḍaraṅgan Vairāgi, Gg. 1066.  
 Paṇḍarangavanār Santāna, Mr. 197.  
 Paṇḍaraṅgēśvara temple, Nl. 743-59.  
 Paṇḍari Kāmabhaṭṭu, Kl. 57.  
 Paṇḍari Kēṭṭama Reddi, Nl. 819.  
 Paṇḍari Sivacharaṇālayan, Cg. 377.  
 "Pandarugaṅgu Bhupati Raja," Kl. 31.  
 Paṇḍataṇḍasvāmi Bhaṭṭar, Tn. 278-W.  
 Paṇḍavanāgalāvaram, Nl. 393.  
 Paṇḍava Perumāḷ temple, Cg. 313.  
 Paṇḍēśvara, S.K. 223.  
 Paṇḍi, Rd. 113.  
 Paṇḍiḍlapalli Kaṇṇaradēva-rāju (Māhamaṇḍalēśvara), Gt. 98-B.  
 Paṇḍikulāśanivaḷaṇāḍu, Tp. 425-A, 535, 538, 544, 629, 637, 691, 727, 734; Tj. 324, 460, 489, 647, 707, 840; Cb. 108, 1025, 1092; Cg. 173.  
 Paṇḍillapalli, Cd. 466-67.  
 Paṇḍimaṇḍalam, Cb. 409, 415, 432, 460; Cd. 806; Mr. 385; Rd. 13, 230; Sm. 18, 22; Tp. 251, 762; Tj. 965, 1019, 1040; Tn. 41; Cb. 11, 12, 193.  
 Paṇḍimāttāṇḍavaḷaṇāḍu, Tn. 126.  
 Paṇḍi-nāḍu, Tj. 7-G, 274, 293, 1386, 1576; N.A. 23; S.A. 175; Cg. 994, 1051; Tp. 660.  
 Paṇḍi-koṇḍān, Tp. 657.  
*Pāṇḍi-paḍai* (the Pāṇḍya army), Tj. 57.  
*Paṇḍipaḍayar*, Tj. 57.  
 Paṇḍiśuramuḍaiya-Nāyanār temple, Mr. 307.  
 Paṇḍiśvara temple, Gt. 613.  
 Paṇḍitagōshthi cheturvēdimāṅgalam, S.A. 786.  
 Paṇḍits, Mr. 3-A; N.A. 166.  
 Panditārāḍhya, Kl. 554; Kt. 90, 92.  
 Panditaśōḷa-Mūvendavēlan, Tj. 1143.  
 Pāṇḍiyāḍiyarasi, Pd. 77.  
 Pāṇḍiyan (*alias* Vikkiramā Śōḷa-Iruṅḷōlan), Cb. 44.  
 Pāṇḍiyaṇai-veṇ-kaṇḍa-śōḷa-Chaturvēdimāṅgalam, Tj. 185.  
 Pāṇḍūr Kulōttuṅgaśōḷan Vallam, S.A. 88.  
 Pāṇḍūr kūṛram, S.A. 491.  
 Pāṇḍya, N.A. 143, 237, 308, 471, 493, 514, 617, 696; S.A. 385, 863, 997; By. 231, 233; Cg. 248, 474; By. 278; Tp. 56-61.  
 Pāṇḍya Amarabhujāṅga, N.A. 328.  
 Pāṇḍyachaturvēdimāṅgalam, S.A. 844.  
 Pāṇḍyadēva, By. 183; Tn. 292; Cb. 279, 283, 1220.  
 Pāṇḍya-Kulaśēkhara-Ditshakar, Tn. 288.  
 Pāṇḍyanār, S.A. 712.  
 Pāṇḍjālāṅkuruchi Polygar, Tn. 253-A.  
 Pāṇḍjālāṅkuruchi war, Tn. 149-A.  
 Pāṇḍyakulapativāḷaṇāḍu, Tp. 533.  
 Pāṇḍyakulāśanivaḷaṇāḍu, Pd. 144, 372, 376.

- Pangalanāḍu, N.A. 170, 383, 397, 502, 572, 586, 667, p. 67, 99, 101.
- Paṅguni*, the 12th of the Tamil months.
- Paṅguni Uttiram festival, Cg. 965.
- Paṇimahan* (Servant), Cg. 1018.
- Pāṇini, Cg. 989.
- Panmānāḍu, Cg. 400.
- Pannaṅguḍichēri, S.A. 53, 60.
- Pannirumolī amman Shrine, Tp. 32.
- Paṇṇaya, By. 304; Ct. 159.
- Pannermolīyār Shrine, Tp. 32.
- Panṇi Āḷagār temple, S.A. 380.
- Paṇṇikkunru, S.A. 388.
- Paṇṇīśvara temple, Cg. 372.
- Paṇṇiyūr-nāḍu, Pd. 21, 76.
- Pansupāri Street, By. 399.
- Paṇṭakula*, Cg. 762; Tp. 300.
- Pāpajalūra hoḷa (field), By. 356.
- Pāpanāśam, Tn. 856.
- Pāpāṅguḷam, Tn. 86-90.
- Pāparāja, Cb. 127.
- Pāpa Timmaraju, Cd. 493.
- Pāpa Timmayyadēva, Cg. 1205.
- Pāpavināśa dēva shrine, Ap. 76.
- Pāpavināśēśvara, Ap. 76, 80, 85.
- Papparpundi, Cb. 6, 18.
- Pappu Nāyaka of Vēlūr, S.A. 466.
- Pappu Timma Nāyaka, N.A. 227.
- Parābhava*, one of the 60 years.
- Parabhūmikan mallan, S.A. 1039-40.
- Paradiyars* (members of the assembly), Tvc. 116.
- Paraiyan*, S.A. 285.
- Parakesari, Cb. 234, 290.
- Paradēśi, S.A. 141.
- Paradēśipōḍai, Tn. 339.
- Parakēsari chaturvēdimaṅgalam, N.A. 369.
- Parakēsari maṅgalam, Tp. 646.
- Parakēsari Muttaraiyan, Ct. 306.
- Parakēsari mūvēndavēḷār, Cg. 1042.
- Parakēsarinallūr, S.A. 101.
- Parakēsarivarman, Title for Chōḷa kings, Cb. 186.
- Parakēsarivarman, Āditya Kari-kāla II, Cg. 401.
- Parakēsarivarman Adi Rājēndradēva, Cg. 360; Ct. 200, 247.
- Parakēsarivarman Rājarāja, Tp. 285, 226.
- Parakēsarivarman Rājarāja-dēva, Tp. 153, 337, 796.
- Parakēsarivarman Rājarāja III, Tp. 769.
- Parakēsarivarman (*alias* Rājādhirājadēva I), Tp. 281. See Rājādhirājadēva I.
- Parakēsarivarman Rājadhira-ja II, Tp. 895, 298. See Rājādhira-ja II.
- Parakēsarivarman (*alias* Rājēndrachōḷa dēva I, 1011-43), Tp. 34, 43, 100, 106, 120-1, 172, 218, 283, 317, 332, 334, 338, 506, 577, 595, 648, 697, 699, 718, 726, 727, 747, 820, 824, 831, 859, 887. See Rājēndrachōḷa I.
- Parakēsarivarman Gaṇḍarāditya, S.A. 1039. See Gaṇḍarāditya.
- Parakēsarivarman Rājēndrachōḷadēva, Cg. 361-2; Tn. 3, 5, 6, 111, 113, 399, 506.
- Parakēsarivarman Rājēndra dēva, S.A. 854; Cg. 358; Tn. 10, 109; Tp. 24, 99, 700, 748, 798, 872, 886, 888, 893, 900. See Rājēndradēva.
- Parakesarivarman (*alias* Srī-Vijayālaya Chōḷadēva), Tp. 541. See Vijayālaya.
- Parakēsarivarman Tribhuvana-vīra dēva, Tp. 883. See Kulōttuṅga III.
- Parakēsarivarman Vikrama-chōḷa dēva, Tp. 115, 277-80, 612, 636-42, 764, 840, 891. See Vikramachōḷa.
- Parakēsarivarman Virapāṇḍya-dēva, Tp. 32.
- Parakēsarivarman Vira Rājēndra dēva, Tp. 331.
- Parākramabāhu, S.A. 329.
- Parākramadēva Jaṭilavarman, Tvc. 176.
- Parākramadēva Kulaśēkhara, Tvc. 137.

- Parākrama kaitavan Māna-kavachan Korkkaivēndan Arikēsari, Tn. 355.
- Parākrama Māran Aḷagiya Śokkanār, Tn. 254.
- Parākrama Pāṇdyachaturvēdi maṅgalam, Tn. 523-4, 369.
- Parākrama Pāṇḍya dēva, N.A. 438; S.A. 731; Tn. 304-A, B, C, D, I, 337-8, 342, 349, 353, 355, 356-7, 359, 362, 365, 372-4, 376-80, 383-6, 388-90; Tp. 228, 237, 239, 383; Tvc. 130.
- Parākrama Pāṇḍyadēva (Jaṭa varman, Jaṭilavarman, Pāṇḍya king), Tn. 259, 271-M, N; Pd. 128, 134, 289-90; Tvc. 5, 131-2, 230-I.
- Parākrama Pāṇḍya, Jaṭilavarman Kulasēkhara, Tvc. 138.
- Parākrama Pāṇḍyanallūr, Tn. 375; Tp. 228; Tvc. 147.
- Parākramapāṇḍyan-śandi, Tn. 376.
- Parakshōbinēya, By. 217.
- Parakulāntakachaturvēdi-maṅgalam, N.A. 91.
- Paramabhaṭṭāraka (a title), Nl. 129.
- Paramaguru, Gj. 278.
- Paramahamsa Dattātrēya Svāmi, Nl. 525.
- Paramahamsa Śivamahāmuni, Gt. 586-C.
- Paramakudi, Rd. 55-57.
- Paramakuśalava Prōshi Eṭṭa-siddi Rāja (Śrīman Mahāmaṇḍalēśvara Rājādhirāja), Nl. 46.
- Parama Nāyanār, Cg. 786.
- Paramarahasyamalai, N.A. 614; S.A. 141.
- Paramasvāmin temple, Mr. 161; Tn. 92.
- Paramaviśvāsi Mādhava Daṇṭakkar, Sm. 66.
- Paramaya Śāhani, Sm. 66.
- Parambai, Pd. 52.
- Parambulla (God), S.A. 925-B.
- Paramēśa (deity), Gt. 422.
- Paramēśarinallur, S.A. 53, 60.
- Paramēśvara, Cg. 47.
- Paramēśvara (biruda), Cd. 496.
- Paramēśvara (God), Gt. 432; Kl. 615; Tj. 750; Sm. 202-A; Tp. 631, 618, 610, 682.
- Paramēśvara Abhidēva Mali-dēva Mahārāja, Nl. 130.
- Paramēśvarabhaṭṭa, S.K. 156, 183.
- Paramēśvaramaṅgalam, N.A. 568-70; Cg. 400, 516, 718, 720, 721, 723, 833, 1083.
- Paramēśvara Pottaraiyar, S.A. 318.
- Paramēśvara Śrī Vira Pratāpa Śrī Vira Venkatapatidēva Mahārāja (Śrīmat Rājadhīrāja), Raja, Nl. 49.
- Paramēśvaravarman (Pallava), S.A. 318, 854; Cg. 58-74, 75.
- Paramēśvaravarman I, p. 368; Cg. 400.
- Paramēśvaravarman II, Cg. 285; F.T. 21.
- Paramēśvara Viṇṇagar, S.A. 854.
- Paramēśvara Vīrapratāpa Uḍaiyār, S.K. 74.
- Paramēśuram Uḍaiyār temple, Mr. 288; Sm. 66, 68.
- Parampalli (Paurumpally), S.K. 224.
- Parandaiyūr nādu, Tj. 480.
- Parañjēvaḷi, Cb. 133.
- Parañjōti-Muni, N.A. 439.
- Parañjōti Munivar, Tj. p. 1434.
- Parāṅkuśapuram, Cg. 236.
- Parāṅkuśa vaṇ-Śaṭhakōpa Jiyamgāru, Kl. 587, 593, 579.
- Parannangattaruliyaśvāmin temple, Rd. 174, 175, 176.
- Parāntaka (Chālukya), Gd. 113, 239, 275.
- Parāntaka (Pāṇḍya king), Mr. 21; Pd. 267, 278; Tvc. 38.
- Parāntaka, S.A. 1033, 1037; Cg. 1036.
- Parāntaka, Gd. 32; Kt. 34; Tj. 285; Ct. 255.
- Parāntaka, I (Chōla king), Ap. 127; N.A. 50, 51, 52, 53, 54, 99, 101, 102, 103, 104, 108, 109, 110, 111, 112, 114, 115, 119, 142, 216, 298, 309, 322, 323, 367-A, 370, 430, 574, 585, 586, 592, 610, 633, 653; S.A. 171, 173, 176, p. 191, No. 559, 561, 563, 669,

- 680-1, 779, 790, 793, 875, 1039;  
Cg. 148-9, 201, 271-2, 394, 463,  
597, 600, 640, 669, 1029, 1033-4,  
1037-9, 1044-5, 1056, 1105,  
1134; Cb. 383; Mr. 9262; Sm.  
82, 178-9, 186, 121; Tj. 28,  
30, 34 (906-47), 37, 51, 57, 125,  
135, 175-76, 197, 199, 205, 222-  
23, 228, 230-35, 279, 358, 360,  
382, 881-82, 1014, 1254, 1398,  
1403, 1407, 1416, 1423, 1458-G,  
1460-D; Ct. 5, 6, 26, 57, 59,  
144, 167, 170, 194, 221, 306, 308,  
316; Cb. 83, 98, 102, 106-7,  
133, 147; Tp. 23, 38, 53, 138,  
140-42, 156, 160, 313, 525,  
p. 1580, No. 633, 681, 706-7,  
717, 728, 738, 741-42.
- Parāntaka II, Tj. 35, 82, 800,  
241, 276, 282, 365, 421, 1182,  
1291, 1492; Tp. 313, 708.
- Parāntaka II (Sundarachōla),  
N.A. 706.
- Parāntaka (Uttamachōla), N.A.  
423.
- Parāntaka Aḍalaiyūr Nāḍal-  
vān, Pd. 52.
- Parāntaka-chaturvēdimaṅga-  
lam, S.A. 549, 553.
- Parāntaka-Ilaṅgōvēlār, Tj. 1404.
- Parāntakadēva, Ct. 321.
- Parāntakamādēvaḍigaḷār, Tp.  
717.
- Parāntaka-mārāyan, Cg. 971.
- Parāntaka-Mūvēndavēḷān, Tj.  
32, 35, 241.
- Parāntakanāḍu, Tj. 1088.
- Parāntakanallūr, Rd. 179.
- Parāntakan Kuṇjaranallūr, Tp.  
347.
- Parāntaka Mādēvaḍigaḷār, Tp.  
717.
- Parāntaka Śembiyamādēvi, Tp.  
694-5.
- Parāntakan Uttamaśīli, N.A.  
102.
- Parāntakapallavarāyan (Chōla  
feudatory Umbalanāḍu), N.A.  
35; S.A. 1039.
- Parāntakapalli-Vēḷān (*alias*  
Nakambullan), Mr. 8.
- Parāntakapuram, Tj. 1109, 1407.
- Parāntakavalanāḍu, Tn. 310,  
313.
- Parāntaka Yādava Bhima, S.A.  
491.
- "Parapoottoraya," Tp. 30.
- Parāsara-Bhaṭṭa, Gd. 70; Sm.  
100; Tp. 450.
- Parāsara, Pd. 168.
- Parāsaragiri, Gd. 71.
- Parāsaragōtra, Nl. 321.
- Parāsarēśvara temple, Ct. 272-  
73, 279.
- Pārasikar* (Persians), S.A. 1.
- Parāśivan Taḷuvakkuḷainḍān  
Aladaityan, Cg. 571.
- Parāśurāma, N.A. 328; Ct. 154.
- Parāśurāmēśvara temple, Cd.  
646, 653, 654; Ct. 38, 40, 63.
- Parāśurāmēśvaramuḍaiya Nāya-  
nār temple, Cd. 647, 651-2.
- Parśūramēśvaram Uḍaiyār, Ct.  
199.
- Parava* (fishermen), Tvc. 40-A, B.
- Paravādimala (of Tirumalai),  
N.A. 391.
- Paravaichchurupūṇḍi, Tj. 1080,  
1084.
- Paravanamalayār (God), Mr.  
265-B.
- Paravanūta, Gt. 709.
- Paravata-Mudeya, Sm. 204.
- Paravishaya, Ap. 169.
- Parayan*, Sm. 4.
- Parayya, Kl. 176.
- Paravanūr Uḍaiyār Baṇḍa Rāja  
Nāyanār Narasimhadēva, Tp.  
877-A.
- Parebagh, Cd. 169.
- Parevināḍu, Ct. 248.
- "Pareyanād" (Matham), N.A.  
532.
- Pareyavaram, Cd. 889.
- Parichaka* (circular panels), Gt.  
691.
- Parichchhēda Allāḍanāthadēva-  
rāja, Kl. 286.
- Parichchhēda-Bēṭarāja, Gt. 125.
- Paridhāvin* (one of the 60 years  
of the Brihaspati Cycle), Tp.  
17.
- Parichchēdins, By. 309.
- Parigi, Ap. 43, 97.
- Parihāras* (redemptions), N.A.  
150; Tj. 65.

- Parihitāchārya, Gd. 71-A.  
 Pārijātavanēśvarasvāmin temple, Tj. 532, 533-49.  
*Parikkirattu Penḍugal* (the maid servants of a temple or palace?), Cg. 33.  
 Parimaṇānāchchiyār, Cg. 1184.  
 Parinepād, Cd. 576.  
 Parippākkam, Cg. 114.  
 Paripūrṇa-Mahāmuni, Gt. 586-G.  
 Paripūrṇa-Śivāchārya, Tj. 1128.  
 Parīsaikiḷān Maravan Nakkan, Tj. 1393.  
*Parīsaṭṭam*, S.A. 100.  
*Parishad* (assembly), Tvc. 181.  
 Parittikkudi, Cg. 1025.  
 Parittipallinādu, Sm. 196.  
*Parivārālaya* (the quarters of the king's retinue?), Tj. 1381.  
 Parivī (capital of the early Bāṇa kings), Ap. p. 16.  
 Parivipura, Nl. 619.  
 Parivipura (Villipuram taluk), N.A. 633.  
 Pāriyūr, Cb. 286, 293-4, 296.  
 Parlākimedi, Gj. 422.  
 Parlākimedi taluk, Gj. p. 699.  
 Parlapādu, Cd. 547-48.  
 Parlapalli, Nl. 798.  
 Pārlapulla, Ap. p. 16.  
 Parnapalle, Ap. 183.  
 Parnapalle, Cd. 625.  
*Parnaśāla* (hermitage), Nl. 348, 350.  
 Parnaśāla-Narasimha, Nl. 271.  
 Parōla, Cn. 4.  
 Paroolnādu, Cb. 54.  
 "Paroombadi caval land," S.A. 868-F.  
 "Paroompalaundayoor," Cb. 360.  
 Parpanābha-Bhaṭṭa, Sm. 52.  
 Paṟṟu, Tj. 119, 710.  
 Parsi, S.A.  
 Parmisāl, Nl. 778.  
 Pārśvanātha temple, Ap. 167; S.A. 443, 925-A; By. 399.  
 Pārśvapaḍāra Puṇṇanandikuratti, Mr. 236-39.  
 Pārśvapaḍārar, Mr. 242.  
 Parthasārathisvāmin temple, Ms. 326-35.  
*Pārthiva*, one of the 60 years of the Hindu Cycle.  
 Parthivapuram, Tvc. 111-2.  
 Parthivēndravarmaṇ, N.A. 1, 105, 124, 125, 128, 129, 652, 666; S.A. 839-40, 836, 841; Cg. p. 338, Nos. 201-2, 202, 415, 839, 896, 903.  
 Parthivēndrādhipativarmaṇ, Cg. 402, 601, 603-16, 620, 624-6, 631, 634, 637, 641-2, 651, 655, 661, 670, 678, 765, 1144.  
 Pārthivēśvara shrine, Ct. 23.  
*Parudaiyar* (members of the Parishad or assembly), Tvc. 181.  
 Parumānchala, Kl. 436.  
 Parumbam Nayanār, Cb. 190.  
 Parumpadeyar, Tp. 21-K.  
 Paruttikkudiṇādu, Rd., p. 1162; No. 22.  
*Pārupatya* (management), Cg. 937.  
 Parūr, Mr. 184; Nl. 625; Tvc. 113-4.  
 Parūr-paṟṟu, N.A. 406.  
 Pārusūśaha Padushagāru, S.A. 194.  
 Paruvi, Ap. 169.  
 Paruvūr-Kūrṟam, S.A. 1086.  
 Paruyagusamalla maṇṭapam, Cg. 1202.  
 Parvas (Brahmans), Ap. 125.  
 Parvatagiriśvara, Pd. 121.  
 Parvata Mallikārjuna Pagoda, By. 20.  
 Parvata Nāyudu, Cd. 829.  
 Parvatarāja, Ct. 12.  
 Parvatarāja, Cd. 498; Cb. 152.  
 Parvata Vardhani Amman temple, Rd. 88.  
 Parvatayya, Kl. 448; Cd. 494.  
 Parvatēśvara (God), Tj. 1459-H.  
 Pārvati Image, Gd. 19, 239; Nl. 420, 511; Tj. 1326, p. 1306.  
 Pārvatipuram, Gt. 306, p. 1668.  
 Pārvatīśvaram Uḍaiyār Shrine, Tj. 859.  
 Pārvativārikuṇṭa, Gt. 448.  
 "Paryanu mteedanyangar," Mr. 5-D.  
 Pasalinādu, Cg. 711.  
 Pasama (Prašama), Gt. 709, 721.

- Pśānam* (a kind of grain like *kār*), Tn. 383.  
*Pasarala*, S.K. 207.  
*Paschahadana Gōpāla*, Gt. 472.  
*Pāsi district*, Cg. 248.  
*Pāṣippaṭṭam* (fishing taxes), Mr. 327.  
*Passarlapāḍu*, Gt. 559.  
*Paśumalai*, Mr. 100-A.  
*Pasunḍi-Bōya* (a community), Ap. 62.  
*Paśuṅgulam*, Tvc. 120, 126.  
*Paśupatadēva*, Tj. 136.  
*Paśupata Sāmbhava dīksha* (of *Samkaraguru*), Gt. 563.  
*Paśupatiśvara temple*, Tj. 773, 993; S.A. 195; Tp. 2, 340.  
*Paśupati-Tiruvaraṅga dēvan*, Cg. 1097.  
*Paśuvantaṇai*, Tn. 253-A.  
*Pasvēmula*, Gt. 560.  
*Pata* (slab), Gt. 650, 653, 663, 728, 732.  
*Patachennuḍu Guṇṭa*, Nl. 499.  
*Patacheruvu* (or *Lakshmipuram* village), Ap. 36, 37.  
*Pāta Chintapalli*, Nl. 531.  
*Pātagarlapēta*, Nl. 611.  
*Patākam* (a measure of land), Cg. 193-F; Tp. 21-A.  
*Pātaḱoṇḍa Bala Sūra Rāja Manmasūladu*, Gt. 795.  
*Patāla-Gaṅga*, Kl. 482, 483; Nl. 287.  
*Pātāla Nāgēśvarasvāmi temple*, Kl. 25, 26.  
*Pātālīśvara* (temple), Cd. 66; Tj. 988.  
*Pātālīśvara* (shrine), S.A. 202, 218.  
*Patañjalidēva*, Image, Tj. 1350; (half-man and half-snake).  
*Pātapalle*, Ap. 188, 196.  
*Pātēśvaramuḍaiya-Nāyanar* (temple), Gt. 104.  
*Patika* (fixed grant), Cd. 656, 657.  
*Patināyakuṇḍu*, Nl. 440.  
*Pāti Redḍi*, Nl. 476.  
*Pātiri temple*, Ml. 60.  
*Pātiri Nañjaya Gaunḍan*, Ml. 60.  
*Patlavīḍu*, Gt. 561.  
*Paṭṇam, Paṭṇam*, town, Nl. 54.  
*Paṭṇasvāmi* (merchant), Kt. 115.  
*Paṭradāni*, Cg. 1030.  
*Patrikāparamēśvara temple*, Mr. 210, 211.  
*Pātripuram*, Gj. 38.  
*Paṭṭabhandha* (Coronation), Kt. 91.  
*Paṭṭābhirāmasvāmi temple*, By. 358, 449; Gt. 308; Rd. 50; Tp. 150.  
*Paṭṭāḍai* (silk cloth), Cg. 835.  
*Paṭṭāḍaiāyam* (tax on silk cloth), Cg. 835.  
*Paṭṭāḍai-nūlāyam* (see above), Ap. 165; Cg. 84, 524, 835.  
*Pattaināḍu*, Nl. 536.  
*Pattai*, Tn. 280-A, C.  
*Pattaiyanāḍu*, Nl. 640.  
*Pattaiyanār*, Cg. 678.  
*Pattaka*, Gj. 265.  
*Pattaladēvan Paḷligonḍān*, Cg. 923.  
*Pattalaḡan Rāman*, S.A. 718.  
*Pattalakere*, By. 119, 129.  
*Pattali*, Cb. 282.  
*Pattam* (jewel), Tj. 564, 1400; Tp. 704.  
*Pattamār* (priests), Cg. 1180.  
*Pattaṇa-Kūrrū*, Tj. 890-A.  
*Pattanam*, Cb. 353.  
*Pattaṇa Naḍu*, S.A. 737.  
*Pattanappālai* (by *Kadialūr Udi-rankaṇṇanār*), Tj. p. 1380.  
*Pattanaśvāmis* (merchants), Ap. 57.  
*Pattaṅgi*, Appaiyaṅgār, Cg. 235.  
*Pattaṅgi Kālakumārākrama-vittan*, Cg. 1136.  
*Pattapāḍu*, Cd. 120.  
*Pattapināḍu*, Cd. 656.  
*Pattarasuravalli-Saṅgramarāma Chaturvēdimaṅgalam*, N.A. 146.  
*"Pattarungull," Rd.* 178-M.  
*Pattavardhana*, Kt. 320.  
*Pattavardhika lineage*, Kt. 349.  
*Pattavardhini family*, Kt. 3.  
*Pattel Kētaṇa*, Gt. 342.  
*Paṭṭettukkuttal*, well-cleaned rice, Cg. 1017.  
*Patti* (a cattle-pen or a small village), Nl. 45, 46, 128, 202, 467, 531, 713; Cg. 1022.  
*Pattikoṇḍa*, Cb. 472.  
*Pattikoṇḍa taluk*, Kl. 567-68.

- Pattikonda Varadarāja, Cd. 335.  
 Pattikonda Timmarāja, Nl. 688.  
 Pattinakkūram, Tj. 216, 1042.  
 Pattinam, Cg. 577.  
 Pattinanādu, Cg. 577, 1231.  
 Pattinattu-Piḷḷai, Tj. 837, p. 1380.  
 Pattinavas (fisherman), Cg. 211.  
 Pattinikurattiyār, Mr. 236-39.  
 Pattipombuchcha, S.K. 193, 207, 215.  
 Pattipūṇḍi, Tp. 15.  
*Pattirai*, (tax on silk-weaving?), Tp. 234.  
 Pattiśa, Gd. 76.  
 Pattisāpu-nāṇḍu, Gd. 79.  
 Pattiśvara Pagōda, Tj. 21-H.  
 Pattiśvara-Nāyanār, Tj. 21-G.  
*Pattitarai* (a measure of land), Nl. 202.  
 Pattivaśēkaranallūr, Tn. 418.  
*Pattōddhati* (one who was elevated to the Crown), Gt. 500.  
*Pattus* (a land measure), Nl. 7, 97, 105, 410, 411, 412, 414, 453, 293.  
*Pattukkattāri-Kōṇeridēva*-Mahārāja (Mahāmaṇḍalēśvara), Tj. 61, 764.  
 Pattukkānāmpatti, Sm. 214.  
 Pattukkōttai, Tj. 1138.  
 Pattukkōttai Taluk, Tj. p. 1373.  
 Patṭu Maḷava Rāja, Tj. 1138.  
 Patṭūr, Cg. 526, 532.  
 Patṭu Reddī, Tp. 911.  
 Patuchinlakunṭa, Ap. 181.  
*Pātuka* (foot-prints), Gt. 656, 662.  
 Patūru, Cd. 837-40.  
 Paul, P. (Saint), Cg. 191.  
 Paulammagāru, Cd. 837.  
 Paulizuvi, Cd. 354.  
 Paurānist Parāṅkuśan Lakshmaṇaiya, Kl. 246.  
 Paurumhally, S.K. 224.  
*Pavachita* (monk), Gt. 707.  
*Pavaikkudi* (*alias* Nittavinōḍa-Chaturvēdimaṅgalaṃ), Tj. 1227, 1230, 1217.  
*Pavaita* (monk), Gt. 671.  
*Pavajitika* (nun), Gt. 677, 699.  
 Pavaḷakkāran Sattram, Cg. 56.  
 Pavaḷaniravalli Amman Shrine, Rd. 42.  
 Pavaṇambakkam, Cg. 1069.  
 Pavaṇandi (the author of *Nannūl*), N.A. 343; Ct. 22, 64, 186.  
 Payaṇa Piḍāran, Tj. 1373 (the Saivā-achārya).  
 Pavaṇa Vināyakadēva, Nl. 238.  
 Pavaṇan, Nl. 244.  
 Pavaṇja, S.K. 96.  
 Pavitramāṇikyānallūr, S.A. 71.  
 Pavittiri, Nl. 759.  
 Pavittirikkōttam, Nl. 759.  
 Pavunavara district, Kt. 127.  
 Pavvattirikkōttam, Nl. 237.  
 Payakirāyapuram (Payakara-palli), Gj. 266.  
 Payidiśeṭṭi, Ap. 99.  
 Payinidale, Cd. 561.  
 Payindipādu, Gt. 429.  
 Payirappi-Reddī, Cd. 795.  
 Paypalaśēri, Ml. 6.  
 Payyārvalgul-Ammāi, Cg. 1176.  
 Pēchchi-paḷḷam, Mr. 101-106, 134.  
 Peda Chāgi Rāja, Kt. 267.  
 Peda-Divipura, Kt. 138-40.  
 Peda-gaṇṇa, Gt. 880.  
 Pedainādu, Nl. 527.  
 Pedakal district, Kl. 519.  
 Pedakallu, Kl. 548.  
 Pedakaṇṭi-Sīma, Kl. 556.  
 Peda-Kōmaṭi-Vēma (Reddī King), Gt. 217.  
 Peda-Krishṇa reddī, Cg. 762.  
 Peda-Krishnavibhu (i.e., Krishṇa reddī), Cg. 763.  
 Peda-Mallaparāju (Śaḷuva King), Kl. 462.  
 Peda-Mallidēvarāju, Gt. 525.  
 Pedana, Kt. 10-G.  
 Peda-Narasarāju, Nl. 353.  
 Pedapa, By. 222.  
 Pedarikatṭa, Nl. 612.  
 Peda Śīngama-Nāyaningāru, Cd. 584; Gt. 496.  
 Peda Tirumalayyadēva Mahārājulugāru, Gt. 820.  
 Peda Veṅgaṇa, Nl. 375.  
 Peda Veṅgi (in Ellore Taluk), Kt. 218.  
 Peda Venkaṭapatirāya, Ap. 69.  
 Peda Vēpadinna, Kl. 48.  
 Pedda Ālavalapāḍ, Nl. 394.

- Pedda Ananta (author of the *Kākuṣṭha-Vijayamu*), Cd. 863-B.
- Pedda Annalūru, Nl. 47.
- Pedda Appalāchārya, Cd. 392-3.
- Pedda Aubalarāja, Cd. 487.
- Pedda bōyas, Nl. 319.
- Pedda cherukūru, Gt. 114-820.
- Peddacheruvu (tank), Ap. 20; Ct. 149.
- Peddacheruvu, Kl. 488.
- Pedda Daṇḍalore (Daṇḍalūru), Cd. 239-46, 248; Cd. 351.
- Peddagarlapāḍu, Gt. 562.
- Peddagōvindayya, Cd. 88, 131.
- Pedda hūliki (village), Kl. 11.
- Pedda Kākāni, Gt. 155-56.
- Pedda Kālva, Ct. 157.
- Peddakallepalli, Kt. 145-153-A, E.
- Peddakāñchērla, Gt. 865.
- Peddakaṇḍlaguṇṭa, Nl. 332.
- Peddakōḍamagundla, Gd. 563-67.
- Pedda Kōḍūru, Cd. 7.
- Pedda Kōmaṭi (the author of *Śringaradīpika*), Gt. 217.
- Pedda Kōmaṭi Vēma, Bhūpati, Gt. 604-A; Ms. 197.
- Pedda Koṇḍapa-Nāyaka, Gt. 811.
- Pedda Koṇḍarāja, Cd. 537; Kl. 579.
- Pedda Koṇḍūru, Nl. 450.
- Pedda Kōṇēṭi Nāyaka, By. 450.
- Peddamallepalle, Ap. 199.
- Pedda Maddali, Kt. 337.
- Pedda Makkena, Gt. 801-802.
- Peddampāḍu, Cd. 468-76.
- Pedda Muḍiyam, Cd. 347-50, 490.
- Peddanaṁgāru, Nl. 459.
- Peddanasayya, Cd. 971.
- Pedda-Narasimha-Nāyaḍu, Cd. 101.
- Pedda-Nāyakan-Samudram, Rd. 66.
- Pedda Nāyanaṁgāru (of Chintagumpalli), Nl. 611.
- Peddanna (Poet), Vg. 28.
- Peddanna Peggaḍa, Vg. 107.
- Pedda Obalanāyuḍu, Cd. 660.
- Pedda Orampāḍu, Cd. 841-4.
- Peddapadmanābhādēvaru Gāru, Gj. 57.
- Peddapāḍu, Kt. 221.
- Pedda Pinna, Gt. 421.
- Peddappa, Rd. 66.
- Peddapūḍi, Gt. 840.
- Peddapulivaṇṇu, Gt. 597-98.
- Peddapuram Taluk, Gd. p. 718.
- Peddarāja Lōkappagāru, Kl. 399.
- Pedda Rāmarāya (of Vijayanagaram), Cd. 845.
- Peddarasa, Nl. 575, 204 (In age).
- Peddarāya, Nl. 620.
- Peddareḍḍi, Cd. 341-2.
- Peddariya (village), Ap. 170.
- Pedda Śamburāya, Nl. 620.
- Pedda Samudram tank, Nl. 90, 670.
- Pedda Śeṭṭipalle, Cd. 549.
- Pedda Śingama, Vg. 167.
- Pedda Timma, Ms. 185.
- Pedda-Timmarasayya Gāru, Cd. 122, 491.
- Pedda Tippasamudram, Ct. 170.
- Pedda-Tirumalayya, Cd. 84.
- Peddavanatūrla, Kl. 176.
- Peddāvaram, Gt. 599-603; Kt. 277-9.
- Peddavēgi, Kt. 222-A.
- Peddavenkaṭa, Kl. 187; Ct. 143.
- Peddavenuturla, Kl. 184.
- Pedda Vīrayya (of Nandyāla), Kl. 214.
- Pedayya, Nl. 321.
- Peddināyaka, Nl. 427.
- Peddipālēm, Vg. 54-6.
- Peddirāja, Nl. 297.
- Peddirājayya, Ap. 141, 142, 42.
- Peddi Reḍḍi, Nl. 366.
- Peddōbaḷa Nāyaḍu, Cd. 14.
- Peddu (the son of Appaya), Gt. 625.
- Pedutala Pāpamchutlu, Cd. 889.
- Peelman, I. S., Cg. 191.
- "Peerjadahsaib," Cd. 932.
- Pegaḍa (Peggaḍa) (the minister), Gd. 24; Gt. 83.
- Pellēru, Nl. 48-49.
- Pemdaka (the erection of a slab), Gt. 677.
- Pemḍapatika (mendicant work), Gt. 709.
- Pemmarasa-Uḍaiyār, Sm. 191.
- Pemmasāni Nāyaḍu, Cd. 397.



- Pemmasāni-Timmayya Nāyaḍu, Cd. 138.  
 Pemmaya, Nl. 428, 429.  
 Pemmaya dēva, Ap. 204.  
 Penagalūr (Pennagalōre), Cd. 845, 888.  
 Penakoṇḍa, Kl. 360.  
 Penḍāṭṭi (Palace woman), Tj. 27, 132, 674, 1204; Tp. 748.  
 Penḍāṭṭi Dēvayan Puḷalakkan (*alias* Avaniśikhāmaṇi), Tj. 28.  
 Pendlimarri, Cd. 70.  
 Pendulore, Cb. 155.  
 Penna-Ahōbilam, Ap. 38.  
 Pennāgaḍam, Tj. 423, 1073.  
 Pennāgaram, Sm. 95-99.  
 Penṇai river, Sm. 12, 215.  
 Penṇai Vāḍagarai-Valaiyūr, S.A. 620.  
 Penṇai Vāḍagarai Vānagop-pādināḍu, S.A. 601.  
 Penṇaiyāru, S.A. 200, 741.  
 Pennapērūru, Cd. 922.  
 Pennār (river), S.A. 391, 559, 574, 585, 588, 599, 605, 607, 609, 621, 625, 812, 822, 854; Nl. 481; Tn. 29.  
 Pennāṭavāḍi Vishaya, Gt. 62; Kt. 4; B.M. 7.  
 Pennavvanakti (i.e., Nayakiṭṭi), By. 459.  
 Pennēru river, Cd. 75, 155-A, 169.  
 Penṭrāla, Nl. 333-39.  
 Penubarti, Nl. 144-A, 696-7.  
 Penugachiprōlu, Kt. 280.  
 Penugoṇḍa, Penukoṇḍa, Cd. 149, 151, 155; Gd. 75, 79, 186; Gt. 20; Kt. 328; Kl. 581-5; Ms. 284; Mr. 80, 94; Nl. 682, 688, 707, 774-5, 374, 451-2, 652-3, 421, 507; Sm. 81; Ct. 393, 432; Ct. 268; Cb. 73. See Penukoṇḍa.  
 Penugoṇḍa chāvaḍi, Kl. 551.  
 Penugoṇḍa Mahārāya, Ct. 371.  
 Penugoṇḍa Mārjavāḍa, Cd. 902.  
 Penugoṇḍapaṭṭaṇa, Kl. 423.  
 Penukoṇḍa, Ap. 19, 48, 53, 55, 58, 59, 60, 61, 70, 73, 75, 76, 77, 78, 94, 99, 103, 141, 144, 145, 148, 153, 170, 171; N.A. 325-A, 635; S.A. 193; By. 450; Cd. 12, 399, 432, 535, 536, 783; Kl. 567; Sm. 81-A; Ct. 177.  
 Penukoṇḍa-Chandragiri dynas-ty, Kl. 74.  
 Penukoṇḍa-durga, Ap. 69.  
 Penukoṇḍa-gate, By. 423.  
 Penukoṇḍēya-nelaviḍu, Ap. 70.  
 Penumaka, Gt. 157.  
 Penuṇḍoṇḍa, Gt. 136.  
 Penumbalapāḍu, Nl. 699.  
 Penunguluru, Ct. 168-A.  
 Penurōḍi, Kt. 235.  
 Penuruyia, Cd. 354.  
 Peppi Seṭṭi, Cd. 314.  
 Pēradlāla-Jiyyamgāru, Gt. 350.  
 Pēraḍiyaraiyar, Pd. 124.  
 Pēraiyyūr, Pd. 180-90.  
 Perali (Peravali), Gt. 121-22.  
 Peramana, Nl. 50-52.  
 Perambakkam, Cg. 414.  
 Perambalūr, Tp. 250-6; p. 1537; nādu, Tp. 245.  
 Perambūr, Pd. 141, 169.  
 Peraṅgiyur, S.A. p. 11.  
 Perantalu temple, Nl. 318-19.  
 Pēra reḍḍi, Nl. 375.  
 Pērāru, S.A. 753.  
 Pērattinādu, Nl. 527.  
 Peravaḷi, Gt. p. 761.  
 Pērāyakkuḍi, Tvc. 2.  
 Pērāyapallēm (Hamlet Mode-palli), Gt. 434.  
 Perbanavamśa, Cd. 489.  
 Perduru (Paradoor), S.K. 225-26.  
 "Pereyakatala" Dēviyar, By. 8.  
 Periyakulam, Tvc. 116-A.  
 Periaḷvār, Rd. p. 1180.  
 Perianāchchiyār, Pd. 161.  
 Perianāyakam Piḷḷai Avargal, Rd. 99, 100.  
 Periyapāḷaiyām, Cb. 354.  
 Periapurāṇa, N.A. p. 35; S.A. 222; No. 900; Cg. 82, 1006, 1057; Tj. 482, 650, 818, 911, 1339; p. 1323, 1346, 1380, 1385, 1412, 1417, 1424; Tp. 410; p. 1592, 1614, 1617.  
 Peria-Timma-Nāyaka, Sm. 103.  
 Peria-Tirumoli, Ms. 326.  
 Peria-Uḍaiyā Tēvar, Rd. 82-87.  
 Peria-Virappa (1572-1595), Rd. 51.  
 Perichchālinalūr, S.A. 479.  
 Peringūr, S.A. 748, 749, 781.  
 Periplus, Tj. p. 1380.  
 Pēriṣeṭṭipalli, Nl. 760.

- Periya Āvaḍaiyār temple, Mr. 73-G.  
 Periyadēva nambi, Tj. 1073.  
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.  
 Periyadēvar (i.e., Kulōttuṅga III), Tj. 644, 1118, 1126, 1532, 850, 1002, 706, 815, 1145, 1073; Tp. 545.  
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.  
 Periyadēvar Rājarāja dēva, Tj. 967.  
 Periyadēvar Tribhuvana Vira-dēva (Kulōttuṅga III), S.A. 109.  
 Periyadēvar Vikramachōla, Tj. 706, 1110.  
 Periya-Edirilāsāmantanār, Tp. 561.  
*Periya-ēri* (big tank), N.A. 17.  
 Periya-Eṟṟama Nāik (of Pun-nāṟṟūr), N.A. 614.  
 Periya Karuppūr, Tp. 433-A.  
 Periyakoṇḍappan, Cb. 160.  
 Periya Koppachi Kavunḍan, Mr. 265-E.  
 Periyakōttai, Mr. 293-310.  
 Periyakuḷam, Mr. 328-38, p. 1029.  
 Periyālvār, Tn. p. 1471, 1588.  
 Periyamanoppūr, Nl. 818.  
 Periyammai Nāchchi shrine, Tp. 300.  
 Periya Mudaliyār, Tn. 278-V.  
 Periya-Mullaivāyil, Cg. 1096.  
 Periya-Nāchchiyār (temple), N.A. 202; Cb. 131.  
 Periyān Aḷagiya Perumāḷ (*alias* Sōḷagaṅgan), Tj. 1115.  
 Periyānallūr, N.A. 230, 231.  
 Periya Namaśivāya-Nāyanār, Cg. 510.  
 Periyāṅguḍi, Tj. 842.  
 Periyān Tribhuvana-Sundari, Tj. 27.  
 Periyapatnam, Rd. 67-70.  
 Periya Perumāḷ (Brihadīśvara) Image, Tj. 1340.  
 Periyapillai, Ct. 270.  
 Periyapuliyar, Cg. 705.  
*Periyapurāna*, Cg. 582, 767. See *Periapurāna*.  
 Periya Rāmappa Nāyakkār, Rd. 259.  
 Periyān Appan Uttamaśōla-nāḍālvān, Tj. 1451.  
 Periyānātanār Śrīvallabha, Tn. 93.  
 Periyānāyakkār Ayyan, Tn. 329.  
 Periyānāyan, Cg. 976.  
 Periyānāyanār Śrīvallabhadēva Tn. 56.  
 Periya Perumāḷ, Cb. 272.  
 Periya Redḍi Nāyani, Nl. 326.  
 Periyāṟṟu Śāsta temple, Mr. 314.  
*Periyasammadam* (a village cess), Cg. 524.  
 Periyasiddhappanāyaka, Nl. 539.  
 Periyasvāmi-Narasanāyaka, Cg. 706, 707.  
 Periya Timmarasa Uḍaiyār, N.A. 597.  
*Periya Tirumōḷi*, Tj. p. 1255.  
 Periya Uḍaiyār temple (near Paḷani), Mr. 277, 292; Tp. 910.  
*Periya Vāykkal* (big canal), Tp. 134.  
 Periya Virappa, Tn. 64.  
*Periyēri* (big lake), Tp. 246.  
*Pērkkaḍamai* (a village cess), Cg. 529; Tp. 234.  
 Perla Seṭṭi, Nl. 328.  
 Permāḍi, Ct. 175, 178.  
 Permājadēkamalla II, By. 159, 201.  
 Permāvi, Ct. 175.  
 Permānāḍi, Ct. 243, p. 256.  
 Pernamētu, Gt. 435-37.  
 Pernamitta, Gt. 435.  
 Pernapāḍu, Cd. 626.  
 Perrān Pichchan, S.A. 474.  
 Pēṟṟu Piḷḷai, Nl. 226.  
 Persians, S.A. 1.  
 Perugu Appalaiya, S.A. 470.  
 Perugupalli, Nl. 395.  
 Perukkaḷapāraiyan Pakkamaḷa-giyan, Sm. 60.  
 Perulūr, Tj. 813.  
 Perumāḍi dēva Chōḍa Mahārāja, Kl. 268.  
 Perumāḍi Nambi, Nl. 383.  
 Perumai, p. 97.  
*Perumakkaḷ* (the great men), p. 177; Tp. 301.  
 Perumakkaḷūr, Tj. 1353.

- Perumāḷ, N.A. 218, 227, 298, 312, 548, 550, 554-5, 571, 578, 581; Cg. 461, 845; Mr. 71, 311; Cg. 767; Tn. 270, 275.  
 Perumāḷ Aiyangār, Tp. 912.  
 Perumalaiyūr, Ct. 331.  
 Perumāḷ Aḷaganperumāḷ Ati-vīrarāman (*alias* Śivaladēva), Tn. 351.  
 Perumāḷ Arikēsaridēva, Tn. 367.  
 Perumāḷ-Ativīrarāman (*alias* Śivaladēva), Tn. 256.  
 Perumāḷ Ativīrarāman Śrī vallabha, Tn. 278-R.  
 Perumāḷ Daṇṇāyaka, Cb. 20.  
 Perumāḷ Kulāśēkharadēva, Tn. 293, 366; Tp. 202.  
 Perumāḷ Kulāśēkharadēva Parākrama-Pāṇḍyadēva, Tn. 368.  
 Perumāḷlapāḍu, Nl. 698-9.  
 Perumāḷlārāja, Cd. 705.  
 Perumāḷ Māran Parākrama, Tn. 342.  
 Perumāḷ Nāchchi, Cg. 986.  
 Perumāḷ Nāyakkar, Cb. 20.  
 Perumāḷ Parākrama Pāṇḍyadēva, Tn. 294; Tp. 815.  
 Perumāḷ Śrivaladēva, Tp. 235.  
 Perumāḷa dēva (the minister of Muṟrai Nārāyan Brahmarākshasa Gaṇṇayyadēva Mahārāja), Cd. 923.  
 Perumalai-Nāḍu, N.A. 406.  
 Perumalaiyūr, Pd. 134.  
 Perumāḷa dēva (a famous general of Dēvarāya II), S.K. 103, 195.  
 Perumāḷ Pillai (king's chief officer), S.A. 30, 94, 104, 110, 113.  
 Perumāḷ Śērvaikāran, Rd. 113.  
 Perumāḷ Śivala Māran, Tvc. 127.  
 Perumāḷ Śrīvallabhadēva, Tn. 291.  
 Perumāḷ Sundara-Chōḷadēva, Tj. 82, 93.  
 Perumāḷ Sundara Pāṇḍya, N.A. 23; Cg. 1106; Tj. 639, 662, 835, 1135.  
 Perumāḷ Jaṭāvarman, Tp. 6, 106.  
 Perumāḷ Svāmi, Nl. 54.  
 Perumāḷ Tirunelvēlpperumāḷ Dharma-Perumāḷ Kulāśēkhara-dēva, Tn. 363.  
 Perumaluvūr, Tp. 188.  
 Perumāḷ vaḷudi, Tn. 346.  
 Perumāḷ Varadarasar temple, Cb. 176.  
 Perumāḷ Vikramapāṇḍyadēva, S.A. 222.  
 Perumāḷ Vīrachōḷadēva, Mr. 288; Cb. 418.  
 Perumānadigaḷ (W. Gaṅga king), N.A. 120, 322.  
 Perumānallūr, Cb. 355-64.  
 Perumāṇayinār Paṇḍāram, Tj. 740.  
 Perumāṇḍidēvarasa, Cd. 811.  
 Perumāṇḍi Nambigāru, Nl. 429.  
 Perumāṇḍūr, S.A. p. 177.  
 Perumaṇi Perumānallūr, Cb. 363.  
 Perumān-Madurāntakan, Cg. 1017.  
 Perumāṇrattalvār, Cg. 724.  
 Perumā Redḍi, Nl. 446.  
 Perumāreddidēva, Nl. 423.  
 Perumbāḍikāval (village), S.A. 479.  
 Perumbākkam, Cg. 928.  
 Perumbalaiyūr, N.A. 704.  
 Perumbākka-śīrmai, Cg. 767.  
 Perumballi of the 500, Vg. 63.  
 Perumbāṇappādi, N.A. p. 111.  
 69; Nos. 383, 639; Ct. 180, 200, 235, 238, 246, 254, 258, 259.  
 Perumbāṇrappuliyūr, Mr. 52; Rd. 59; Tj. 728, 732, 794, 987-A; Tn. 63, 104, 318; N.A. 271; S.A. 3, 52, 53, 54, 58, 60, 64, etc., 67, 69, 70, 77, 78, 80, 101, 136; Cg. 1077; Tp. 202; Pd. 95.  
 Perumbāṇrappuliyūr Nambi, Rd. 271.  
 Perumbāṭṭiyūr, Mr. 236-39.  
 Perumbēdu, Cg. 134, 139, 676.  
 Perumbēr, Cg. 519.  
 Perumbērūr, Cg. 520.  
 Perumbiḍugu (Pallava title), Tj. 1298.  
 Perumbiḍugu-Muttaraiyan, Cg. 234.  
 Perumbiḍugu Muttaraiyan (*alias* Śuvaran Māran), Tj. 1287-90.  
 Perumbiḍugu Perundēvi, Pd. 296.  
 Perumbuliyūr, Pd. 128.  
 Perumbūndalore, Tp. 2.

- Peru-Milattūr, Tj. 1006, 1007, 1008.  
 Perumpāganūr, Mr. 174.  
 Perumpānūr, Cg. 1036.  
 Perumpillai Ālvār, Cb. 451.  
 Perumūkkil, S.A. p. 177; No. 418, 420, 426, 427.  
 Perumūr (in Anḍanāḍu), Mr. 60-D; Tj. 534, 748; Ct. 338, 348.  
 Perumūr-nāḍu, Cg. 983; Ct. 338.  
*Perunagarattār* (merchants), Tj. 142.  
 Perunagar-nāḍu, N.A. 225.  
 Perumallūr, Tj. 649.  
 Perunambi, Cg. 129.  
 Perunaṅgai, Cg. 1027.  
 Purunaṅgaimaṅgalam, Tj. 1319.  
 Peruñchellūr, Ml. p. 1041.  
*Perundanam* (superior servant), Tj. 1326. See also *Perundaram*.  
*Perundanam Daṇḍanāyakam*, Cg. 972.  
 Perundēnūr, Mr. 204.  
 Perundalaiyūr, Cb. 298.  
 Perundaṇḍālam, Cg. 232.  
*Perundaram*, Cg. 678, 971, 1115; Sm. 214 (nobleman or high official).  
 Perundenbākkam, Cg. 222.  
 Perundēvanār, S.A. 297; Cg. 234; Tj. 1253; Tp. 622; Ct. 353.  
 Perundimiṇi-nāḍu (a subdivision of Paduvūr-kottam), N.A. 616.  
 Perundurāi, Tj. p. 1398, No. 1291, 1295; Pd. 191-3.  
 Peruneyil, Tvc. 115-6.  
 Peruṅgalūr, Pd. 194-205.  
 Peruṅgalūrnādālvān, Pd. 150.  
 Peruṅgānāl Vaṭṭambākkam, Cg. 923, 934, 936.  
 Peruṅgaṇḍūru, Cd. 794.  
 Peruṅgāñji, Ct. 306.  
 Peruṅgarai, Cg. 1108.  
 Peruṅgaraiikkudi, Pd. 302.  
 Peruṅgaruṇai, Rd. 48-54.  
 Peruṅgaruṇaichchelviyār, Cb. 17, 22.  
 Peruṅgaruṇaippaṟu, Rd. 50.  
 Peruṅgaruṇaipperumāl temple, Rd. 50.  
 Peruṅgaṇḍai (City), Ms. 327, 328.  
 Peruṅgāvirī Śaḍayanpaḷli, Tp. 687.  
 Peruṅgoliyūr, Pd. 127.  
 Peruṅgolūr, Pd. 205.  
 Peruṅgōnūr, Tp. 181.  
*Peruṅgudi*, Pd. 148.  
 Peruṅgulam (*alias* Uttama-Pāṇḍyanallūr), Tn. 517, 519.  
 Peruṅguṇūr, Mr. 9.  
*Peruṅguṇi-mahāsabhai* (The great assembly), Tj. 1123, 1127.  
 Peruṅjigai Īśvara (shrine), N.A. 679.  
 Peruṅjiṇḡadēva, N.A. 276, 288, 444; S.A. 222, 329, 333, 512, 517, 599, 616, 622, 625, 626, 861, 954, 1083, 1084; Cg. 228, 687, 869, 1142.  
 Peruṅkaruṇai-Chaturvēdimaṅgalam, Tn. 524.  
 Peruṅkauśikanār, Mr. 9; Cb. 432.  
 Peruntalaikkāvaḍi Tiruvorriyūran, Cg. 966.  
 Peruntimiṇi-Nāḍu, N.A. 632.  
 Peruntirukkōyil (temple), N.A. 670.  
 Peruntirukkōyil Ālvār, N.A. 672.  
 Peruntirukkōyil Mahādēva (temple), Cg. 31, 37, 44.  
 Peruntirukkōyil uḍaiya Nāyanār, Cg. 48.  
 Peruntirukkōyil uḍaiya Mahādēva (of Marudāḍu), N.A. 668.  
 Peruntirukkōyiludaiyār, N.A. 677.  
 Peruntirukkōyiludaiya-Tambirānār, N.A. 675.  
 Perun-Toṇḍaimaṇḍalam, Tj. 1116.  
 Peruntoḷuvūr, S.A. 1078.  
 Pērūr, Kl. 571; Kt. 234-A, F; Cb. p. 527.  
 Pērūri Muktirāju, Gt. 541.  
 Pērūrnāḍu, Cb. 426; Nl. 237, 573, 759; Cb. 100-1.  
 Pērūr-nāḍu, Cg. 909, 991.  
 Peru Śāstri, Gt. 605.  
 Peru Śōmula, Kl. 185-87.  
*Peru Śūṅka* (a tax), Gt. 564.  
 Peruvāḷnda-Perumāḷ-Chaturvēdimaṅgalam, Tj. 1103.  
 Peruvaḷappūr, Tp. 877-G.

- Peravaḷi, Gt. 122.  
 Peruvāḷṇḍān, Tj. 1103.  
 Peruvāṅgūr-grāma, Kt. 9.  
*Peruvari* (a kind of tax), Nl. 184 ;  
 S.A. 475.  
 Peruvāṭaka, Vg. 220.  
 Peruvayīśvara (God), Mr. 265-C.  
 Peruvēmbūr, Tp. 729, 730, 761.  
 Pesaruvāyi, Kl. 557-60.  
 Pēṭa, By. 10.  
 Pēṭa Gaṅgareddi, Cg. 177, 465.  
 Pēṭah, Cd. 948.  
 Pēṭlūru, Nl. 340-42.  
 Pēṭtai, Tp. 90.  
 Pettidakunḍai, Nl. 536.  
 Peyalabanda, By. 460.  
 Peyyalagallu, Kt. 103.  
 Pettoovunji Nāyakan, Tp. 17-D.  
 Phalmaru, S.K. 228-9.  
 Phalmāru-māṭha, S.K. 98.  
 Phaṇamaṇḍala, Nl. 204.  
 Phaṇīndra (i.e., serpent) family,  
 By. 245.  
 Phaṇipatiṁgala (*alias* Kari-  
 kālchōla-Chaturvēdimaṅga-  
 lam), Tj. 1450.  
 Phiraṅgipuram, Gt. 803.  
 Pichchadēva Shrine, Tj. 1450.  
 Picchan, Mr. 89 ; Nl. 223.  
 Pichchankōyil, Tj. 1212.  
 Pichchāṇḍār Kōvil, Tp. 434.  
 Pichchāṇḍināyaka, Nl. 651.  
 Picchan Pallavarāyan (*alias*  
 Soliyavaraiyan), Tj. 1125.  
 Pichappādu, Cd. 555.  
 Pidammī Redḍi, Nl. 490.  
 Pidāran Nāyakan, Tj. 1143.  
*Piḍāri* temple, N.A. 302 ; S.A.  
 51, 104 ; Tj. 165, 823, 1287-90 ;  
 Tp. 53, 302, 244.  
 Piḍāri-yōgirunda-Paramēśvari,  
 Tj. 334.  
 Piḍāriyūr, Cb. 210.  
 Pidatala Virayyapaḷḷi, Cd. 960.  
 Pidugurāla, Gt. 568-69.  
*Piḍipādu* (a deed of contract),  
 Tn. 328.  
 Pigaha (Vigraha), Gt. 586-N.  
 Pikīra, Gt. 141, 309, 345 ; Ms.  
 183 ; Nl. 73-A.  
 Pilappēru river, Nl. 732.  
 Piḷaiporutta-Piḷlai, N.A. 676.  
*Pillai* caste, Tn. 334-5 ; Cb. 1.  
 Piliśūr, Tj. 533.  
 Pillai-Aḍiyār, Tj. 1235.  
 Pillai-Kōvil temple, Cg. 845-6.  
 Pillai Akalaṅka Nāḍālvān, Tp.  
 418.  
 Pillai Ambāramuḍaiyār Kālīn-  
 garāyar, Tj. 1144.  
 Pillai Jayadara Pallavaraiyar,  
 Tj. 592.  
 Pillaikkadīyār, Tp. 111.  
 Pillai-Kulaśēkhara-Mahābali-  
 Vānarāyar, Mr. 341.  
 Pillai Muṇaiyadaraiyar, Tj.  
 1086.  
 Pillai Pallavarāyar, Cd. 805-7,  
 828.  
 Pillaippākkam, Cg. 100, 105.  
 Pillaiyār (prince), Tp. 631.  
 Pillaiyār, N.A. 230 ; S.A. 864 ;  
 Cg. 545 ; Tn. 376 ; Tp. 169,  
 178, 551.  
 Pillaiyār Avanivandār, Mr. 273,  
 311 ; Rd. 224.  
 Pillaiyār Nīlagaṅgaraiyar, Cg.  
 228-9.  
 Pillaiyār Arikulakēsaridēvar  
 (officer), Tp. 618.  
 Piḷlaiyār Bhagavati Ālvār, Tp.  
 768.  
 Pillaiyār-Nāyanār Shrine (i.e.,  
 Gṇanasambanda), Tj. 1096.  
 Pillaiyār-Pūjai feast, Mr. 276.  
 Piḷlaiyār Kshētrapālādēva, Tp.  
 734.  
 Piḷlaiyār-Tirūkkālattidēva, Nl.  
 655.  
 Piḷlaiyār Sundara Paṇḍyadēva,  
 Tn. 265, 269.  
 Pillaiyār Uttamaśīliyār, Tj. 223.  
 Piḷlaiyār Vēppanterri Uḍaiya  
 Nāyinār, Uḍaiyar temple, Tp.  
 179, 188.  
 Piḷlaiyudaiya Nārāyaṇaperu-  
 māḷ (God), Nl. 266.  
 Pimaṇa (Bhimana) goravalu,  
 Cd. 619.  
 Pimdasutariyas, Gt. 685.  
 Pimmināyakkan, Nl. 144.  
 Pinākini river, Cd. 172, 177, 909 ;  
 Kl. 579 ; Ap. 180.  
 Pina Kōmaṭi, Nl. 289.  
 Pina Kōmaṭi Redḍi, Nl. 321.  
 Pina Kūpi Nāyudu, Nl. 645.  
 Pina Lakshmi Rāja, Kt. 291, 292.

- Pina Mādhavavarman, Ct. 16.  
 Pina-Mallidēva-Chōḍamahārāja,  
   Gt. 15.  
 Pinamallidēvarāju, Gt. 525.  
 Pina-Narasarāju, Nl. 353.  
 Pina Siganti Reddi, Nl. 106.  
 Pina-Tipparāju, Kl. 541-A.  
 Pina Vodlamundi, Nl. 719.  
 Pindak Yatiyaḍu, Gj. 133.  
*Piṅga*, 51st year of the 60-year  
   cycle.  
*Piṅgaṇḍai*, Tp. 36.  
 Piṅgaṇḍai Tillaiviḍaṅgan  
   Sāgaraganāyagan, Tp. 36.  
 Piṅgalar, Tp. 35.  
 Piṅgaṇḍhala, Gt. 583.  
 Piṅgali Sūraṇa, Kl. 534.  
*Pinjari-Stāvaram*, Cd. 567.  
 Pinnakaḍimi, Kt. 222-C.  
 Pinna Kōnamma, Kt. 92-C.  
 Pinnama Nāyuḍu, Nāyakuḍu, Nl.  
   775, 56.  
 Pinnanisaṅga, Gd. 81.  
 Pinnamarāja, Cd. 527.  
 Pinnama Reddi, Nl. 424.  
 Pinnatōṭa Śeṣha Pantulu, Cd.  
   679.  
 Pinnaya Venkaṅāru, Gt. 330.  
 Pinnayyadēva-Mahārāja, Cd.  
   516, 626.  
 Pipers, Cd. 9; Nl. 261.  
 Piṇḍikēśvara temple, Tp. 721-69.  
 Piplādiśvaramuḍaiya Mahādēva,  
   Ct. 288.  
 Piraiśūḍumperumān, Cb. 356.  
 Piramaṇampākkam, N.A. 176.  
*Pirambu* (village), Tj. 1176-A.  
 Piramiśvaramuḍaiya Mahādēva  
   temple, Tj. 745.  
 Piramalai, Pirāṇmalai, Rd. 202-  
   19, 209, 203; Sm. 91.  
*Pirān* (commander of the ele-  
   phants), Gt. 361.  
 Pirāntakan Chaturvēdimaṅga-  
   lam, Tj. 460.  
 Pirāntakan Iruṅgōḷar (*alias* Śiri-  
   yaveḷar of Koḍumbalūr), Tj.  
   426, 429.  
 Pirāntakan Mādēvaḍigaḷār, Tj.  
   147, 150.  
 Pirāntakan Pallavaraiyan, Tj.  
   388.  
 Pirāntakan Śiriyaveḷar (Sēna-  
   pati), Tj. 82, 93.  
 Pirāntakar Yādava Bhīma, S.A.  
   725.  
 Pirātāni (Pradhāni) Nāiken, Mr.  
   45-49.  
 Pirāṭṭikuḷattūr, Ct. 262.  
*Pirāṭṭiyār* (consort), Pd. 382.  
 Piravavenṇān Rājarājaśisupa-  
   lan, S.A. 576.  
*Piravari*, Tp. 425-D.  
 Piribellōle, Sm. 83.  
 Piridigaṅgan, S.A. 939.  
 Piridimādēviyār, Tp. 69.  
 Piridipāti (son of Māramarai-  
   yar), N.A. 47.  
 Piridigaṅgēśvara temple, Cg.  
   513.  
 Pirla Bhāvi, Nl. 311.  
 Piridivi-Gaṅgan Vaṇṇiya Mādē-  
   van, N.A. 502.  
 Piridiviviḍaṅga-Kurati, S.A. 407.  
 Pirudi Gaṅgar (a prince), N.A.  
   451.  
 Pirudi Gaṅgaraiyar, N.A. 537.  
 Pirudigaṅga-Uḍaiyār (temple),  
   Cg. 513.  
 Pirudimahādēviyār, Tj. 458,  
   (Queen of Rājarājadēva I).  
 Pirudi Mānikkam, Ct. 332.  
 Piśhṭāpura (Pithapuram, Gōḍa-  
   vari Dist.), Gj. 145.  
 Piṇḍipāti Venkaṭaiya, Gt. 606-A.  
 Pītāmbara Anaṅga Bhīma  
   Dēvara Kēsarimahārāja, Gj.  
   79.  
 Pītāmbarapūr, Gj. 79.  
 Pītāmbhara Dharēndradēva, Gj.  
   273.  
 Pīṭha, Tn. 285-6.  
 Pīṭhāpuram, Gd. 2, 6, 7, 20, 63,  
   78, 74, 79, p. 723, Nos. 188, 364;  
   Gj. 145; Gt. 50, 610, 639.  
*Pitrbhakta*, Gj. 143.  
 Pīṭtama, Gd. 96.  
 Pittirāju, Kl. 376.  
 Plachēry, Tvc. 45.  
 Plakirāshṭra, Vg. 220.  
 Plāśapurīśvara temple, Tj. 1013-  
   14.  
*Plavaṅga*, the 41st year in the  
   60-year cycle.  
 Pliny, S.K. p. 848.  
 Pōcharājayyadēva-Chōḍamahā-  
   rāja (Matla), Cd. 854.  
 Pōchirāju, Gt. 396; Kt. 376.

- Pochirāju Rāmarājumgāru,  
 (Mahāmaṇḍalēśvara), Kl. 583.  
 Podadurti, Cd. 477.  
 Podakanūrisiddi Rāju, Nl. 334.  
 Podalakūru, Nl. 700.  
 Podaliśima, Nl. 594.  
 Podarasamudram (tank), Nl. 732.  
 Podarūru (or Krishṇarāya-  
 puram), Tj. 62-E.  
 Poḍatūr, Poḍatore, Cd. 142, 353 ;  
 Ap. 47.  
 Poddilapalli, Gt. 360.  
 Poḍela, Nl. 584.  
 Pōdi (bullock load), Tj. 1114.  
 Podila, Nl. 772.  
 Podila Mārkaṇḍa Sōmayājulu,  
 Nl. 381.  
 Podila śīma, Nl. 608, 615, 616,  
 584, 607.  
 Podilekoṇḍapalli, Kl. 36, 37.  
 Podili, Nl. 613-19, 620.  
 Podili-Śīma, Kl. 576.  
 Podili Taluk, Nl. p. 1128.  
 Podiyala-Sthalam, Nl. 618.  
 Podiya Mountain, Mr. 132 ; Tvc.  
 215.  
 Podiyil, S.A. 157.  
 Poduvagai-ūr-uḍaiyaḷ (Piḍāri),  
 Tj. 1377.  
 Poduvāl, Tvc. 116.  
 Pōduvārpaṭṭi, Mr. 310-A, C.  
 Pogariyagaṇa, Sm. 74.  
 Pokkarasasāmanṭe, Tj. 1244.  
 Pōkkināṅguduttarūḷiya-Nāya-  
 nār, S.A. 554.  
 Pokkunūru, Kt. 281.  
 Poḷāḷchōra II, Ap. 127, 132.  
 Poḷalgunde, By. 166.  
 Polamēramma temple, Gt. 373.  
 Pōlanāyak, Gt. 790.  
 Pōlanāyudu, Gt. 776, 779, 780.  
 Pōlapalli Bukkarāju Timmayya-  
 dēva Mahārāja, Kl. 607.  
 Pōla Redḍi, Kl. 456.  
 Pōlavaram, Nl. 71, 113, 114, 396.  
 Pōlavira . . . Nāgani Nāyudu,  
 Gt. 394.  
 Pōlayareḍḍi, Gt. 357.  
 Poledayya, Gt. 439.  
 " Polegar ", Sm. p. 215.  
 Pōlēpalli, Nl. 27, 114, 114-A.  
 Pōlēramma temple, Gt. 546 ; Nl.  
 45, 357.  
 Pōlērammamitta, Nl. 491.  
 Pōli, Cd. 846, 849, 882.  
 Polichchalūr, Ms. 313, 315.  
 Polichēla, Nl. 373, 374.  
 Polidūdi, Cd. 582.  
 Pōligainādu, Nl. 497.  
 Poligars, Ap. 38 ; By. p. 302 ;  
 Tp. 56-61.  
 Poligoṇḍa Sthala, Nl. 61.  
 Polikōṣa Birrāju, Kt. 97.  
 Polimēra stream, Nl. 415, 702.  
 Polimēra tōpu, Ct. 151.  
 Pōlināyaka, Nl. 53.  
 Pōlināyaningāru, Nl. 472.  
 Pōlinēningāru, Nl. 291.  
 Pōlinēnipāḷem, Nl. 343.  
 Pōlinjiniṇṇarūḷiya Parama-  
 śvāmi temple, Tn. 513, 515.  
 Polippakkam, Ct. 326.  
 Polippon, Tvc. 89.  
 Pōli-Redḍi, Cd. 555.  
 Polivandala, Cd. 464.  
 Poliyūr, Rd. 228, 22.  
 Poliyūr-nādu, Rd. 28.  
 Poliyūr-nāṭṭu-Mūvēndavelān  
 (alias Araṅgam Pūdi), Rd. 28.  
 Pollabōyaniyūru, Nl. 127.  
 Pollāchi Taluk, Cb. 375.  
 Polladurti, Cd. 479.  
 Pōlumahāsēnāpati, Vg. 95.  
 Polumāmulla-Varaiyaṅgār, Gt.  
 837 (Kāryakartha).  
 Pōlūr, Kl. 561-63.  
 Pōlūr Taluk, Nl. p. 1134 ; N.A.  
 p. 74, 77, No. 572, p. 102.  
 Pōlu Rāja, Nl. 297.  
 Pōlusāni, Kl. 111.  
 Polygars (of Kaṇṇivadi), Mr.  
 3-A, 83, 276.  
 Pombuchcha, S.K. 285.  
 Pommayavve, By. 70.  
 Pon, Nl. 195, 713 ; Tj. 606, 1437-A,  
 1459-J ; Tp. 488.  
 Pōnagainādu, Nl. 575.  
 Pon-Amarāvati, Pd. 206-46.  
 Pondaipakkam, Ct. 271.  
 Pondalūru, Cd. 850-53.  
 Pondicherry, Tj. 65.  
 Pondugala, Gt. 570.  
 Pōṇḍūri-Nāgarāja, Kt. 384.  
 Pōṅgalakkānādu, } Mr. p. 1020,  
 or } 294 ; Tp. 83-  
 Pōṅgalūkkānādu, } 4 ; Cb. 447.  
 Ponghion T., Cg. 191.  
 Pōṅgula Mitinēnigāru, Gt. 367.

- Poṅḡlūra (Janakāpuram), Gt. 376-78.  
 Poṅḡūr village, Cd. 946, 947, 948 ; Nl. 53.  
 Ponmaru, Cg. 994.  
 Ponnēyndaperumāḷnallūr, Tj. 965.  
 Ponnaḍipārai, Tp. 123.  
 Ponnamarāpadi, Rd. 232, 238 ; Pd. 206, 207, 210-11, 218-20, 256.  
 Ponnamadrāpadi-parṛu, Pd. 218.  
 Ponnambala Dharmasivāchārya, Ct. 368.  
 Ponnambalakkūttan, Cb. 358, 364.  
 Ponnambalakūttan (*alias* Irumuḍiśōḷappallavaraiya), Tj. 1097, 1099 ; S.A. 65.  
 Ponnambalam (Chidambaram), S.A. 163.  
 Ponnambalamahādēvi, Tp. 408.  
 Ponnambala Toṇḍaimān, Pd. 355.  
 Ponnampalli, Nl. 346.  
 Ponna-Nāyudū, Cd. 848.  
 Ponnaṅgaṭṭi Gaṅḡēyar, N.A. 713.  
 Ponnaṅgi, Kt. 222-D.  
 Ponnāni Taluk, Ml. p. 1045.  
 Ponnān Pāṇḍyan, Tn. 344.  
 Ponnaṅpalli, Gt. 604, 604-A.  
 Ponna Paṇaiyan, Cb. 296.  
 Ponnāramauliamman, Cb. 67-A.  
 Ponnārmēniyār temple, Tp. 909.  
 Ponnatōṭa, Cd. 352.  
 Ponnayya Kurukkaḷ, Cb. 375.  
 Ponnēri, S.A. 69 ; Cg. 675.  
 Ponnēri-guṇṭa, Nl. 645.  
 Ponnī-Amman (temple), N.A. 636.  
 Ponnīār, N.A. 388.  
 Ponninātha (Jaina temple), N.A. 210.  
 Ponnin Perumāḷ, Tn. 355.  
 Ponnin Parākrama Pāṇḍya, Tn. 366-7.  
 Ponnūru, Gt. 123-127.  
 Ponnīyakkiyār (yakshi), N.A. 631.  
 Ponnu, Cg. 760.  
 Ponnumperumāḷ Parākrama dēva, Tvc. 134.  
 Ponnūramma temple, Nl. 718, 720.  
 Ponnūr-nāḍu, Cg. 1232.  
 Ponnūr-parṛu, N.A. 735, 736.  
 Ponnūru-Niḍupalapāḍu, Gt. p. 761.  
 Ponpadu-Kuṭṭam (near Kachchippēdu), N.A. 360.  
 Ponpaṛappi (*alias* Rājānārāyaṇanallūr), Sm. 41, 42, 81.  
 Ponpaṛappinān (*alias* Magadai Perumāḷ), N.A. 510 ; Pd. 118, 120.  
 Ponparippina Perumāḷ, N.A. 445 ; S.A. 933.  
 Ponparappina Perumāḷ-tirumadil, Sm. 14.  
 Ponparappina-Sōḷiśuram-uḍaiya-Nāyanār temple, Sm. 27.  
 Ponparappinān-tiruvidi (at Tirumaḷiśai), Cg. 867-8.  
 Ponparappina-Vānakōvaraiyar, Sm. 28 ; S.A. 517.  
 Ponparṛi, Tj. p. 1231 ; Cg. 1014.  
 Ponparṛi-uḍaiyān Arayan, Tvc. 225.  
 Ponparṛiyuḍaiyān Viḷuppada-raiyar, Rd. 268.  
 Ponpētti, Tj. 2.  
 Pontiff (of Belgōla), S.K. 128.  
 Pontiffs (of Haṇasoge), S.K. 208.  
 Pontiff (of Humcha), S.K. 128.  
 Pōnugōḍu, Nl. 732.  
 Pōnuṅgaṇṭi Vāsireḍḍi, Cd. 647.  
 Pōnuṅgaḍu village, Nl. 55.  
 Pōnungōṭi Gaṇapaya, Kl. 333.  
 Pōnvari, Cg. 979, 1071.  
 Pōnvari-māḍai, Cg. 861.  
 "Poolegah," S.K. 226.  
 Poonamallee, Cg. 845, 847, 915.  
 Poonapuḷḷi, Tp. 17-C.  
 "Pooteḡa" māṭha, S.K. 258.  
 Poppaṅgika village, Gj. 6.  
 Pōpūr Guru Rāmamūrti, Gt. 593.  
 Poraṅḡātri-dēśam, Ml. 40.  
 Poranūru, Gt. 123, 124.  
 Poritināḍu, Nl. 433, 445.  
 Pōrmukharāma, Cd. 455.  
 Pōrmukharāma Puṇyakumāra Prithvi vallabha Chōḷa Mahārāja, Cd. 560.  
 Porkōḍu, Mr. 13-20.  
 Porkuḍaṅguḍuttarūḷiya-Nāyanār, S.A. 735-7.



- Porkōyil Tonḍaimān, S.A. 739.  
 Porpaḍikkunāyaga-Īśvaramu-  
 daiyār Shrine, Tj. 936.  
 Por-puliyūr, S.A. 137.  
 Poṛṛinaṅgai, Cg. 761.  
 Portuguese, Ml. 26; Cn. I.  
 Poruḷūr, Mr. 311.  
 Pōrumāmilla, Cd. 12-3; Kl. 570.  
 Pōrumānchāla village, Kl. 454.  
 Porundiniṅṛa-Perumāḷ temple,  
 Tn. 368.  
 Pōrūr, Nl. 3.  
 Pōrūr Śīma, Nl. 623-B, 647.  
 Pōsala-nāḍu, Cb. 295.  
 Pōsala-Vīra-Śōmidēva-Chatur-  
 vēdimāṅgaḷam, Tn. 318.  
 Pōsalēśvaramuḍaiya Nāyanār  
 temple, Tp. 425-C.  
 Pōsa-Vaḍaṅgile, By. 157.  
 Pōsu Verikan, Gt. 827.  
 Posturi (Province), N.A. 211.  
 Pōtā, Gd. 195; Gt. 637; Kt. 262;  
 Nl. 23-A.  
 Pota Bhūpati, Kt. 239-43.  
 Potakamūra, Nl. 115.  
 Pōtalāpāḍu, Nl. 135.  
 Pōtalappagudi, By. 122.  
 Pōta Mahābhūja, Nl. 571-A.  
 Pōtamayya, Kt. 91.  
 Pōtana-Bāya, Nl. 411.  
 Pōtana-Chōḍa (of the Karikāla  
 family), Gt. 30.  
 Pōtana Reddi, Gt. 792.  
 Pōtāṅkuśa, Vg. 178.  
 Pōta Nripa (son of Rājendra-  
 chōḍa), Kt. 249, 342.  
 Pōtanna, Ap. 5.  
 Pōtanūr Taluk, Tr. 447.  
 Pōtarāja, Gd. 196; Gt. 619; Kt.  
 106, 258.  
 Pōtarāju temple, Ct. 159; Cd.  
 534, 683.  
 Pōtarāju Pemmayaḍēva Mahā-  
 rāju, Cd. 608.  
 Pōtareḍḍi, Kl. 172.  
 Pōtasāni (wife of Dāmi Nāya-  
 kuḍu), Nl. 694.  
 Pōtavaram, Gt. 439; Kt. 106; Kl.  
 38, 57; Nl. 116.  
 Pōtayadēva Chōḍa Mahārājulu  
 (Sreeman Mahāmaṇḍalēśvara),  
 Nl. 370.  
 Pōtaya Jayaliḍu, Nl. 77.  
 Pōtaya Sāhinigāru, Nl. 618, 72.  
 Pōtēguṇṭa, Nl. 701.  
 Pōthi Nāyaka, N.A. 227.  
 Pōtināyaḍu, Cd. 916, 917.  
 Pōti-Nāyundu (Intamukkula  
 Gotra), Kt. 94.  
 Pōtinenḍu, Gt. 551.  
 Pōṭla-durṭi-śīma, Cd. 584, 478-  
 82.  
 Pōṭlapāḍu, Nl. 117-20.  
 Potappi, Pottappi, Cd. 694, 705-6,  
 781, 789, 793, 854-63, 893.  
 Pottai Kuḷam, Tn. 407.  
 Pottappichchōlan, Tj. 1550; S.A.  
 90.  
 Pottappichembar, Nl. 257.  
 Pottappi-Chōḍamahārāja (Mahā-  
 maṇḍalēśvara Tribhuvana-  
 malladēva), Gt. 4, 8.  
 Pottapichōḷa (*alias* Gaṇḍagō-  
 pāla), Nl. 523.  
 Pottapi-Kāma-Chōḍamahārāja,  
 Gt. 228, 239; Kl. 355, 359.  
 Pottappi-Rāyar, Cg. 143, 1106,  
 1081.  
 Pottappināḍu, Cd. 647, 650, 652,  
 654, 665, 668, 687, 797, 799, 820,  
 854, 879, 885, 899, 940; Nl. 183,  
 527.  
 Pottaya-Śōḷa-Mahārāju, S.A.  
 597.  
*Potter*, Gd. 80; Nl. 71.  
 Pōtularāju (temple), Ap. 3, 4, 5.  
 Pōtakuchi Kāśipathi (Śrōtriām-  
 dār), Kt. 218-A.  
 Pōtuliṅgasvāmi, By. 122.  
 Poygai (Rajēndrachōlanallūr),  
 N.A. p. 97; Cg. 248; Tp. 72.  
 Poygai Araśūr, S.A. 179, 189.  
 Poygai Alvār, Cg. 315.  
 Poygaināḍu, Tj. 1395, 1402-08,  
 1439, 1453, 1315; Tp. 304, 314,  
 322, 323-4.  
 Poygaiyūr-nāḍu, Tj. 1450.  
 Poygaivalanāḍu, Tp. 909.  
 Pōyindanpalli, Nl. 575.  
 Poysalēśvara, Tp. 403, 425-B, 426.  
 Poyyāmolimaṅgaḷam, Cg. 129.  
 Poyyāmolipulavar, Cg. 129.  
 Poyyil-Kūrṛam, Tj. 66.  
 Poyyir-Kūrṛam, Cg. 1029; Pd. 5.  
*Prabandhas*, Tj. p. 1235, 1471;  
 N.A. 127, p. 107; S.A. p. 123,  
 No. 3, p. 222; Cg. p. 338, No.  
 699, p. 224, p. 1535.

- Prabandhic School of Vaishṇavism, Sm. 100 ; Cg. p. 369 ; Mr. 170, 72.  
 Prabhāgiripatṇam, Nl. 54.  
 Prabhākarabhaṭṭa, Cg. 996, 1001, 1024.  
 Prabhākharabhaṭṭamiśra, Gj. 80.  
 Prabhākaramata, Tj. 35.  
 Prabhākara Nāyaḍu, Cd. 112.  
 Prabhākarapatṇam, Nl. 54, 509, 772.  
 Prabhākara Viśrutamahārāja, Gd. 3.  
 Prabhāgaṇḍavāra, Nl. 466.  
*Prabhuchelvundu*, a title, Ct. 170.  
*Prabhumānyam* (fees due to the feudal lord or chief), Nl. 7.  
 Prabhūshi (for Praudha) Dēvarāya Mahārāya (1449-65); Tj. 1624.  
 Prabhūtavarsha (Gōvinda III, Rāshtrakūṭa King), S.K. 300-A.  
*Prabōdhachandrōdayam*, Gt. 208 ; Kt. 234-D ; Tn. 304-L.  
*Prachandakāṇikkai*, Tvc. 40-A, B.  
 Pradakshinam, Nl. 391.  
 Pradhāna, Gd. 7.  
*Pradhānis* (Five, *Pañcha pradhānis*), Gd. 48-9 ; Cd. 878 ; By. 19, 241.  
*Pradhānijōḍi* (an *inām* held on a fixed quitrent by the minister), Tj. 1312.  
*Prapannāmritam*, S.A. 64.  
 Prahlādapurandara, Cg. 706.  
 Prahlādavarada shrine, Kl. 583.  
*Prajōtpatti*, the 5th year in the 60-year cycle.  
 Prakāla Dēvata, Nl. 474.  
 Prākāra, Gj. 135.  
 "Prakrit dialect," Gt. 273.  
 Prakritipriya, Tp. 207.  
 Pralāyaviṭaṅkar shrine, Rd. 88.  
*Pramādi*, the 13th year in the 60-year cycle.  
*Pramādicha*, the 47th year in the 60-year cycle.  
 Pramalādēvi, Nl. 502.  
 Pramanavooyavundan, Tj. 59.  
 Prāṇadēvipuram (Prānodeipur), Gj. 287.  
 Prāṇadēvi Santanagari, Gj. 287.  
 Prāṇḍōru (i.e., Vāṇḍram), Kt. 127.  
*Prāntya* (district), S.K. 122.  
 Prāpa Koṇḍūru, Nl. 450.  
*Prapañchasārasaṅgraha*, Ct. 131.  
*Prapannāmṛuta*, Mr. 80.  
*Prapattiprayōgu*, Kl. 579.  
 Prasāda, Tn. 515.  
 Prāsādi-Tikkarasa, Cd. 811.  
 Prasama, Gt. 709, 721.  
 Prasanna Kālahasti Isvara, Nl. 257.  
 Prasannakēśava temple, Gt. 106, 111, 109, 247, 108 ; Nl. 270, 453.  
 Prasanna Vēṅkaṭēśvara Perumāl, Ct. 191-92 ; Cd. 466 ; Tp. 877-F.  
 Prasannavaradarāja, Ap. 11.  
 Prasanna Vēṅkaṭēśa-Perumāl temple, Sm. 87.  
 Prasanna Virūpākshadēva (of Jantegallu), By. 69, 421.  
 Prasannayya, By. 654.  
 Prasannēśvara temple, Kl. 386-87.  
 Prasannēśvaram-Udaiyār (*alias* Rājakkalṇāyanār) shrine, Tp. 425-A.  
*Prasāsti*, Gd. 36 ; Kl. 467 ; Ap. 87.  
 Prātakōṭa (Pāṭakōṭa), Kl. 437, 439.  
 Pratāpa Arjunadēva, Vg. 112, 140.  
 Pratāpadēvarāya, Pd. 335.  
 Pratāpa Gōpinātha temple, Nl. 73.  
 Pratāpa Krishṇarāya, Tj. 1300-B.  
 Pratāpa Narasimha, Gj. 151.  
 Pratāpa-Purushōttamadēva (Gajapati king), Kt. 95.  
*Pratāpa* (or *Praudhapratāpa*), By. 60.  
 Pratāpa Bhūdara, Gd. 2.  
 Pratāpachakravarthin Vīra Vallāladēva, N.A. 454, 464.  
 'Pratāpachakravarty Nayakur,' Cd. 402.  
 Pratāpa chakravartin Nara-simhadēva, By. 197.  
 Pratāpachakravartin Jagadēkamalla (W. Chālukyan king), Ap. 21, 31 ; By. 177, 201.

- Pratāpachakravartin Vira-  
Rāmanāthadēva (Hoysala  
King), By. 192-3.  
Pratāpadēva-Mahārāja (i.e.,  
Dēvarāya II), Ap. 78, 194.  
Pratāpa-Dēvarāya Mahārāja  
II, S.K. 227; Sm. 90; Tj.  
21-A, 721; Cg. 775, 778, 779,  
885; Ct. 325; Cb. 72.  
Pratāpadēva Rayapuram, Nl.  
623-B.  
Pratāpa Gaṅgarāja, Vg. 80, 160,  
137.  
Pratāpa Immaḍi Dēvarāya  
Mahārāja, N.A. 398.  
Pratāpa Jayadēva Mahārāja,  
Ap. 181.  
Pratāpa Kapileśvara, Vg. 106.  
Pratāpa Lakshmanadēva Rāja,  
Vg. 47.  
Pratāpa Purushōttamadēvarāja,  
Vg. 113.  
Pratāparāya, Vg. 200.  
Pratāparudradēva, Cd. 18, 586,  
587, 830; Gd. 12; Gj. 224;  
Gt. 98-A, 99-A, 206; (Mahā-  
mandalēśvara, Kākatiya  
king, 1295-1323), 272, 275,  
307, 329, 330-32, 375, 379,  
372, 384, 389, 414, 454, 573,  
577; Kt. 2, 58, 200, 252, 286-A;  
Kl. 376, 498, 261, 389, 271, 272,  
326, 328, 353, 463, 548; Tp.  
414; Nl. 586.  
Pratāparudra, Dēva (Rudram-  
ma), Nl. 57, 66, 86, 94, 270.  
Pratāpa Rudradēva Mahārāja,  
Nl. 70, 270, 294, 327, 328, 311,  
438, 552.  
Pratāpa Rudradēva Mahārāja  
Mallināda Vanamgāru Śrī-  
man Mahāmandalēśvara Kā-  
katiya), Nl. 72.  
Pratāparudra I, Gt. 143, 504;  
Kl. 232; N.A. 530; Cg. 325.  
Pratāparudra II, Cd. 667, 689,  
879; Gt. 308, 514, 534, 547,  
486, 494, 497, 499, 501, 503,  
519, 521, 546, 547, 582, 583,  
827; Kl. 512, 533, 23, 397, 472.  
Pratāparudra Gajapati, Ct. 9-A.  
Pratāparudra-Nārāyaṇadēva,  
Gj. 138.  
*Pratāparudriyam*, Gt. 110.  
Pratāpasimha Mahārāja, Tj.  
1513, 1626.  
Pratāpasingh (of Tanjore), Tj.  
62-C, 839-A.  
Pratāpa Srīraṅga Rāja, Vg. 45.  
Pratāpa Vallabharāja Mahā-  
pātra, Vg. 43, 49, 58-60.  
Pratāpa Vīra Narasimhadēva  
(E. Gaṅga), Vg. 85-6.  
Pratāpa Vīra Niśsaṅka Bānu-  
dēva, Vg. 176.  
*Prathamāśākhā* sect, Tj. p.  
1329.  
*Prathamātīrātra*, Tj. 1277.  
*Pratihārin* (door-keeper), Gj.  
142.  
Pratimādēvi Chaturvēdimāṅga-  
lam, N.A. p. 30-G.  
Pratishṭhāpura, Nl. 84.  
*Pratishṭha*, Gt. 170-72.  
Prativādhībhayaṅkara Tātachā-  
rya, Kt. 218-B.  
Prattipādu, Gt. 158-A, F; Nl.  
48.  
Praudhadēva (Rāya, Mahārāja),  
Cb. 71, 398, 352-A, B; Cd. 625,  
6; Gd. 348; Gt. 355; S.K. 176,  
104; Kl. 458, 461; Mr. 5-D;  
Cd. 516.  
Praudhadēvarāyapuram, Cd.  
571; N.A. 208.  
Praudha Immaḍi Dēvarāya,  
N.A. 381.  
Praudhapratāpa Dēvarāya II,  
Sm. 103; Ap. 83; S.A. 1091;  
Cd. 516.  
Praudhapratāpa Viramahādēva  
(Yādava), By. 60, 261, 154.  
Praudha Udaiyalu, Cd. 631.  
*Prayōgavivēka*, p. 1503.  
Preggaḍa Pāṇḍuraṅga, Gt. 365.  
Prēmāpurīśvara temple, Tp.  
360, 363.  
Prēmpaḷli, Gt. 3, 5, 11, 15, 25,  
31.  
Price, Cg. 191.  
Prithirāja, Kt. 320.  
Prithuvaiya, Ct. 222, 226.  
Prithvīgaṅgarayan, N.A. 575,  
577, 578, 580, 585.  
Prithvimahādēva-Chaturvēdi-  
maṅgalam, N.A. 79.  
Prithvimahādēvi (queen of  
Chōḍagaṅga), Gj. 362.

- Prithvimahādēviā, (queen of Rājarājadēva) (Queen of Rājarāja dēva). Tj. 1376, 1378.
- Prithvimāṇikka (daughter of Bhānumālī), N.A. p. 30-G.
- Prithvimula, Gd. 8-B (Supl.).
- Prithvimula Rāja, Gd. 3.
- Prithvipati I (Gaṅga), Tj. p. 1262; N.A. 537; p. 69; Nos. 331, 585, 586; Tn. 29; Tp. 773; Ct. 215, 217, 223, 226, 302.
- Prithvipati II, Tj. p. 1262; N.A. 47, 580, 633; Ct. 221.
- Prithvisāgara (*alias* Udayāditya Uttama Pāṇḍya), S.K. 288, 289, 290.
- Prithviśeṭṭi, Ct. 268.
- Prithviśeṭṭi-Rāyana-Bhāskara, Ap. 88; Ct. 268.
- Prithviśvara, Gd. 63, 74.
- Prithvivarmadēva (Mahārāja), Gj. 7.
- Priyadhīramāṅgalam, Tp. 829.
- Proḍḍatūru, Cd. 550-58, 142, 284, 353; p. 617.
- Prōla, Kt. 136, 227; Gt. 634.
- Prōlabhūpa, Gt. p. 761.
- Prōladēvi (wife of Mahāmaṇḍaleśvara Kōṭa Doḍḍakēṭa Rāja), Gt. 798.
- Prōlamarāju, Nl. 433.
- Prōlamareḍḍi, Nl. 424.
- Prōlāmba, Kt. 114.
- Prōlāmbikā (the daughter of Surāmbika), Gt. 53.
- Prōlāmbika (wife of Govika), Gd. 199.
- Prōlammādēvi, Kt. 106.
- Prōlana prōta Nāyaka, Gt. 801, 807, 809.
- Prōlasāni (wife of Sri Kōtappanāyaka), Gt. 784; Nl. 289.
- Prōlasamudram, Nl. 289.
- Prōlaya, Nl. 306.
- Prōl Dēsāhi, Nl. 4, 10.
- Prōle Peggāḍa, Vg. 153.
- Prōli, Cd. 653.
- Prōlināḍu, Cd. 820.
- Prōli-Nāyūḍu, Gt. 640.
- Prōlirāja (father of Pratāparudra I), Gt. 504.
- Prōli Redḍi, Nl. 433, 466.
- Prōli Redḍi (of Gaṅgavaram), Nl. 740.
- Prōliśeṭṭi, Gd. 79.
- Prophet (of Medina), Nl. 8.
- Prolora, Gd. 67.
- Prōlunāṇḍu, Gd. p. 717, 723; Nos. 63, 65.
- Prolemy, p. 1380, 1506, 1605.
- Pubichurla, Ap. 115.
- Pūdalūr, Tj. 647.
- Pūdalūr-vattam, Tj. 647.
- Pūdamuttal, Sm. 100.
- "Pūdapadam Bulacharya," By. 13.
- Pūdattālvār, Cg. 315.
- Puddanūr, Rd. 247.
- Pūdi-Adichcha-Piḍāriyār, Tp. 518.
- Pūdi Āditta Piḍāran, Tp. 517.
- Pūdi Mādēvadigal, Tp. 375.
- Pūdi Piḍāri, Tp. 512.
- Pūdi Arindigai, Cg. 1043.
- Pūdikālari, Pd. 247.
- Pūdi Parāntakan, Tp. 367, 377-88.
- Pūdi-pattālagan, Pd. 27.
- Pūdi-Viṇṇagar-Alvān temple, Tj. 493.
- Pudiyiḍu* (first crop), Cg. 1008.
- Pudōlabhatta, Nl. 140.
- Puḍolam Reddi, Nl. 713.
- Puḍōli, Cd. 649, 846.
- Pudukkottai, S.A. 863; Ct. 144; Rd. 173-115; Tp. 789.
- Pudukkuḍi village, Mr. 242-B; Tp. 845, 838; Pd. 51.
- Pudukkuḷam, Tn. 301-A.
- Pudupaṭṭa, Ct. 251.
- Puduppāḍi, N.A. 638-39; p. 108.
- Puduppākkam, Ms. 331; N.A. 89; Cg. 575.
- Puduppālaiyam, Rd. 174-76; Cb. 43.
- Pudupparru, Sm. 101.
- Puduppattāṇam, Tj. 1094; Cg. 175.
- Puduppuram village, Mr. 5-D.
- Pudūr, Mr. 395; Cd. 93; Cb. 284.
- Puduvaippu* era, Cn. 1.
- Puduvūr, Tj. 763; Tp. 546.
- Puduvūr-kōṭṭam, Cb. 246, 254.
- Pugaḷābharana maṇṭapa, Tj. 1239.
- Pugaḷābharāṇan temple, Tj. 818; Tn. 449.

- Puṅgaḷamaṅgalam, N.A. 631.  
 Puṅgaḷan Dāmōdaram Piḷḷaik-  
 kaḍiyār, Tp. 111.  
 Puṅgaḷēndi, Tj. 1083; Cg. p. 318.  
 Puṅgaḷivēndar (of Pundi), Tj.  
 691, 1083.  
 Puṅgaḷiyūr, Sm. 177.  
 Puṅgaḷmādu, Tj. 494; Cg. 714.  
 Puṅgaḷśūḷadapūnari, Cg. 425, 430.  
 Puṅgaḷśūḷada-Puviyil, Cg. 226.  
 Puṅgaḷvanaiyan, Cg. 994.  
 Puṅgaḷtūnai-Viśaiyarāyan, Ms.  
 326.  
 Puṅgaḷtūnai-ādigal, S.A. 975.  
 Puṅgaḷvipparagaṇḍa (a title),  
 S.A. 903; Ct. 226.  
 Puṅgaḷvipparagaṇḍan Avani-  
 vēḷān, Tp. 708.  
 Pūlachervu, Kl. 269.  
 Pūlaganāḍ, Cd. 678.  
 Pūlaguṇṭa, Ap. 98.  
 Puṅgār-nāgar (i.e., Kāvērip-  
 pūmpattāṇam) Puipina  
 village, Tj. 1151; Gj. 265.  
 Pūjāri (priest), N.A. 280; S.A.  
 603; By. 248; Cg. 314, 635.  
 Pūjārin, Gd. 80; Gt. 93, 134;  
 S.K. 41; Kl. 383; Mr. 302; Nl.  
 77, 433; Rd. 61; Sm. 233; Ch.  
 234.  
 Pūjāvṛitti (maintenance for the  
 priest), N.A. 240.  
 Pukār, Tj. p. 1380.  
 Pukkaḷappuram, N.A. 586.  
 Pukkaturai-Vallava Chaturvēdi-  
 maṅgalam, Cg. 858, 863, 866,  
 871.  
 Pukkūḷiyūr, Cb. 12.  
 Pūlakēśin II, Vg. 16.  
 Pūḷal, Cg. 961, 1074, 1076, 1082.  
 Pūḷaya Viṇṇagar, Tp. 526, 527,  
 529.  
 Pūḷāḷammaraiyar, Ct. 250.  
 Pūḷal-ērikkīl-nādu, Cg. 1033.  
 Pūḷalkōttam, Cg. 765, 839, 961,  
 968.  
 Pūḷarkōttam, Nl. 624-E; N.A. 150;  
 Cg. 204, 218, 828, 886, 889, 890,  
 894, 961, 963, 979, 998, 1001,  
 1002, 1009, 1048, 1066, 1107,  
 1111.  
 Pūḷattūr, Tp. 70.  
 Pūḷavadālvār, Nl. 548.  
 Pulavage lake, Cd. 889.  
 Pūli Annama Nāyaḍu, Kl. 481.  
 Pulicat, Cg. 13.  
 Pulichurla, p. 16.  
 Puligadḍa Nandirāju Deśāyi,  
 Gt. 614.  
 Puligadḍa Viraṇṇa, Gt. 81, 587,  
 591, 867.  
 Puligulanādu, Cd. 893.  
 Pulikallu, Gt. 558.  
 Pulikkunṇam, N.A. 679.  
 Pulikollu, Nl. 702.  
 Pulimaḍḍi, Kl. 564.  
 Pulinaḍu, Ct. 174-5, 178-9, 180,  
 200, 203, 210, 214, 216, 221,  
 237, 243, 246, 248, 258, 260.  
 Pulindasēna (ruler of Kalinga),  
 Gj. 265.  
 Puḷinkunṇūru, Mr. 110.  
 Puḷipākkam, Cg. 225, 913.  
 Puḷippagavar temple, Cg. 531.  
 Puḷipparakōyil, Cg. 524, 533.  
 Puḷippaṭṭi, Mr. 142.  
 Puḷivala-nādu, Tj. 178.  
 Puḷivēndḷa, Cd. 627-30.  
 Puḷivēndḷa-śma, Cd. 628, 436.  
 Puḷivēndḷa-sthala, Cd. 627.  
 Puḷivēndḷa Taluk, Cd. p. 629,  
 No. 622, 641; Ap. p. 16,  
 No. 183.  
 Pūliyaṁmarkoḷugaṇḍa (a title), Gt.  
 881.  
 Pūliyaṅguḍi, S.A. 69.  
 Pūliyaṅguḷam, Rd. 178-L.  
 Pūliyūr, Nl. 636; Ms. 313; S.A.  
 3; Tj. 1359; Cg. 591; Tp.  
 21-L, M; Tn. 369.  
 Pūliyūr-Kōttam, Cg. 906, 909,  
 919, 928, 953, 989, 991, 994,  
 998, 1024, 1032, 1045, 1046,  
 1067, 1078, 1130, 1132-3, 134-6,  
 1143, 1145; Ms. 311, 312, 315;  
 Mr. 158; Nl. 169, 182, 542;  
 Tj. 650, 715; Cg. 31, 103, 114,  
 134, 198-9, 225, 378, 574, 683,  
 962, 688, 703-A, 773-4, 778, 780,  
 782, 839-40, 844-A, 845, 857,  
 864, 874; Tp. 703; Ct. 326.  
 Pūliyūr Kuruchi, Tn. 287.  
 Pūliyūr-nādu, Tj. 904, 905; Tvc.  
 31.  
 Pūliyūr nāṭṭu Adigal, Tp. 367.  
 Pūliyūr-Uḍaiyā-Nāyanār, Mr.  
 142.

- Pullagantavāripalle, Ct. 173.  
 Pullainallūr, Mr. 382, 384.  
 Pullampet, Cd. 863-A, B.  
 Pullampet Taluk, Cd. p. 634.  
 Pullaṇaikkuruchchi, Rd. 146.  
 Pullanāyaningāru, Nl. 463.  
 Pullaṅgudi, Pd. 52, 81.  
 "Pullapotenene," Cd. 539.  
 Pullappa, Cb. 249.  
*Pullari* (grazing fees), Nl. 319.  
 Pullaribōdu (a boulder), Gt. 766.  
*Pullari-mānyam*, Nl. 94, 605.  
 Pullavole Reddi, Cd. 887.  
 Pullinattur (in Alaiṇāḍu), Mr. 383, 385.  
 Pullirukkuvēlūr (i.e., Vait-tiśvarankōvil), Tj. 589.  
 Pullūr, Cg. 1093.  
 Pullūrkudi, Rd. 268.  
 Pullūrpaṭṭu, S.A. p. 191.  
 Pūḷogamāṇikka chaturvēdi-maṅgalaṁ, Tj. 603, 604.  
 Pulugulanāḍu, Cd. 884-85, 889.  
 Pulugūrunāḍu, Cd. 657.  
 "Pulukkan," Ms. 176.  
 Pulukōṇṭa, By. 445.  
 Pulupataru, Cd. 969.  
 Pulvai, Nl. 297.  
 Puluvanāḍu, Cb. 15.  
 Pulvēlūr, Ct. 332.  
 Pulvēri-nāḍu, Ct. 169.  
*Pūṁāḍu-pūnara*, Nl. 758; Tj. 7-C; Ct. 326, 329.  
 Pūmala Chinnayya, Cd. 438.  
*Pūmalai miḍaindu*, Tj. 1149; Cg. 926.  
*Pūmalar-Tiruvum*, Mr. 319; Tn. 66.  
 Pūmali, Sm. 103.  
*Pūmannupadumam*, Tp. 291, 299, 713.  
*Pūṁēvuvaalār*, Tp. 227.  
*Pūmaruviya-Polil*, Cg. 1062; Tj. 141, 926.  
*Pūmaruviya Tirumaḍaṇḍai*, Mr. 320; Tj. 713.  
 Pūmburādiśvaramuḍaiyār, Cb. 40.  
 Pūṁēru, Cg. 1149.  
 Pūmi Reddi, Cd. 795.  
 Punaghaḍa Kapāṭa (a slab with a filled vase), Gt. 710.  
 Punaiyārru Śasta temple, Mr. 314.  
 Punai (Kshatriyaśikhāmaṇi-puram), Tn. 57.  
*Punaruddhārana* (restoration of the temple), Nl. 298.  
*Punarvasu*, the 7th *nakshatra*.  
 Pūndaimalai, Śirmai, Cg. 181, 440, 937.  
 Pūndāḷaikkudi, Cg. 433.  
 Pūndamalli, Nl. 542; Tn. 250.  
 Puṇḍarikadēvarasa, S.K. 260.  
 Puṇḍarīkanallūr, Cg. 581.  
 Puṇḍarīkan Rajēndraśōḷa Tamiḷadaraiyan Aṭkōṇḍan Maṇḍalapurushan, Cg. 572.  
 Puṇḍarikavalli Nāchchiyār, S.A. 63.  
 Puṇḍarikāksha (Vaishṇavite saint), Tp. p. 1588.  
 Puṇḍarikkāsha perumāḷ temple, Tp. 667.  
 Pūṇḍi, Tj. 691; N.A. 210; F.T. 21.  
 Pūṇḍiśvāra temple, Cb. 245.  
 Pūṇḍi-uḍaiyān Śūriyan Pavalakkunṇanār (*alias* Vannā-ḍuḍaiyār), Tj. 1080.  
 Pūṇḍuṅgi, Cd. 101.  
 Pūṇḍurai-nāḍu, Cb. 155-6, 158-9.  
 Pūṅgavaṇattamman (temple), N.A. 401.  
 Pūṅgi, Kt. 11.  
 Pūṅgaināḍu or Pūṅgināḍu.  
 Pūṅgaināḍu, Nl. 294, 298, 299, 300, 270, 527, 554, 23-A, 732; Kl. 289.  
 Puṅganūr, Ct. 180, 253-64.  
 Puṅganūr-nāḍu, Cb. 273.  
 Pūṅgōyil-Nambi, Tj. 927.  
 Pūṅgudi, Tj. 1201.  
*Puñjai* (dry land), Tj. 1075; Tp. 910.  
 Puñjālīkēyarājya, S.K. 134, 136.  
 Puñjulūrupāḍu, Nl. 235.  
 Punnād country, Cb. 433.  
 Punnāḍ Rāja (Ravidatta), Cb. 433.  
 Punnai (*alias* Parakulāntaka Chaturvēdimāṅgalaṁ), N.A. 91.  
 Punnaiyāyil, Cg. 1061, 1066, 1070-I, 1098.

- Punnaittuṛaināṅgai, Piḍār, Tj. 1377.  
 Punnalpalai-nādu, Mr. 84.  
 Punnamsetti, Nl. 609.  
 Punnāṛrūr, N.A. 614.  
 Punnavalakshmi, Gt. 375.  
 Punnūru, Gt. 361.  
 Punugōḍu, Nl. 55, 397.  
 Puṇyakumāra, Cd. 309, 455; Ct. 154.  
 Puṇyapalligōtra, Gt. 599.  
 Puṇyavatiyār, Sm. 40.  
 Puphaganiyapata (?) (flower vase), Gt. 662.  
 Puppālūr, Cd. 106.  
 Pūppan Pañchavāram, Cg. 1000.  
 Puppore, Cd. 104.  
 Puppūr, Cd. 105.  
 Puraikīḷa-nādu, Ml. 66.  
*Purakkālanai Kuḍimakkal*, Cg. 910.  
*Purakkāḷaniyār Pērkaḍamai*, Cg. 689.  
 Purakkīḷiyūr-nādu, Tj. 1383; Pd. 131.  
 Purakkuḍi, Tj. 1459-H.  
 Puramalai nādu, Rd. 230; Sm. 70, 83, 206, 214-5, 217, 227; Pd. 206, 208, 210, 211, 214, 222.  
 Puramaya Nāyaka, By. 335.  
 Puranada Chinnavīrappa, By. 163.  
 Purāna Gaṇapati shrine, Tj. 266.  
*Purānam*, Cg. 707; Tn. 381, 515.  
 Purānam Bāpayya, Kl. 439.  
*Purānānūru*, Cg. 234.  
 Purandaradās Bhāvāji, Gj. 138.  
 Purandarēśvara (temple), N.A. 668; Mr. 285.  
 Puraṅgarambai-nādu, Tj. 170, 309, 866, 1093, 1098, 1103, 1122, 1528, 1530, 1534, 1540; Cg. 987, 1114.  
 Pūraṇi Mārāyapādi, Ct. 150.  
 Pūraṇi Saṅgama, Vg. 220.  
 Purapparalan-nādu, Ct. 329.  
 Purappēttai, S.A. 152.  
 Purarati (Siva), Gt. 399.  
*Pūraṭṭādi*, 25th lunar constellation.  
*Purattāsi*, 6th Tamil month.  
 Purattukkōyil, Tp. 64-75.  
 Purattūr, Tp. 73.  
 Puravakoṇḍa, Kl. 12.  
 Puravarinallūr, N.A. 718.  
*Puravari* (a tax), Tvc. 117.  
*Puravariyār* (accountants), Sm. 47, 56.  
 Puraveriḥchuvaramuḍaiya Nāyinār temple, Tn. 276.  
*Puravu* (wet land cultivated by lift irrigation?), Cg. 760.  
*Puravuvuvari* (irrigation cess?), Tn. 100, 104.  
*Puravuvuvari-Vighnavināyaka* temple, Tn. 60.  
*Puravuvuvarivilāgam*, Tj. 777.  
*Puravuvuvaritinaī Kalattu Kanakkan* (officer in charge of irrigation cess, etc.?), Cg. 1101.  
 Pūri, Gj. 8, 12.  
 Puri (gahapati), Gt. 685.  
 Puripanda, Gj. 128.  
 Puriśai, Cg. 374-6.  
 Puriśainādu, N.A. 89; Cg. 373-4.  
 "Purka," Cd. 893.  
 Pūrṇagiri, Ct. 131.  
 Pūrṇānanda, the author of the *Shāḍchakranirūpaṇa*, Ct. 131.  
*Purōhita*, Gd. 7; Kt. 110; S.K. 40; Nl. 333, 335, 611.  
*Purōhita Khaniyākshi* (sole right of priesthood), Rd. 121.  
 Purōśaikkuḍaiyār (Prince), Tj. 1105.  
 Purovarinallore, Ct. 329.  
 Puru, 297.  
*Purūravacharitra*, Gt. p. 790.  
*Purushaśārdūla*, Cd. 455.  
 Purushōttama (the brother of Vijayarka Vijayāditya II), Gj. 166.  
 Purushōttama Anaṅga Bhīma Dēva Kēsari, Gt. 58, 267.  
 Purushōttama Bhaṭṭar, Gj. 9, 109.  
 Purushōttama-dēva, Mahārāja, Gj. 20, 49, 210, 225, p. 629, No. 237, 244, 243, 152, 100, 280; Gd. 338; Nl. 423.  
 Purushōttama dēva Rāja (of Vīrakūṭa); Vg. 108, 147, 150-2.  
 Purushōttama-Jiyyaṅgāru, Kl. 569, 590.  
 Purushōttamamahāpātra, Gj. 45.  
 Purushōttamamaṅgalam, Cg. 200.  
 Purushōttama Nāyaka, Vg. 118.

- Purushōttamapaṭṇam, Kt. 338.  
 Purushōttamapuram (Gaṅga-puram), Gj. 21, 53, 111.  
 Purushōttama Singhadēva, Gj. 24, 34, 52, 53.  
 Purushōttama Sūri, Gj. 107.  
 Purushōttamatīrtha (Mādhva teacher), Gj. 168.  
*Pūrvabhadrā*, 25th Star, Nl. 437.  
 Purushōttamatt-Emberumān temple, Tp. 183.  
 Pūrvadēśam, Rd. 248.  
 Pūrvādhirāya, Sm. 100.  
 Pusakavana (Pushyakavana), Gt. 709.  
 Pūsalaṅguḍi, Tj. 1538.  
 Pūsala Veṅgaṇṇa Kādappa, Nl. 652.  
 Pūsali Reddi, Nl. 490.  
 Pūsapāti Nārasimha Gajapati Rāju, Vg. 195.  
 Pūsapāti Sitārāmarāju, Vg. 48.  
 Pūsapāti Veṅkaṭapati Rāju, Vg. 4-A, B.  
 Pūsapāti Vijaya Rāmarāju, Tp. 447.  
 Pūsavūr, Sm. 114.  
 Pushpagiri, Cd. 21, 25-6, 63, 71-121; Cg. 96; Cd. 497.  
 Pushpagiri matha, Kt. 146, p. 582; S.A. 221.  
 Pushpajīyar, Cg. 568.  
 Pushpakavana, Gt. 709.  
 Pushpanāthasvāmi, Cb. 190; Tp. 21-C, 21-J.  
 Pushparāju, Cd. 642.  
 Pushpasēnadēva, S.A. 923; Cg. 452.  
 Pushpavanaśiva, Rd. 152, 157.  
 Pushpavanēśvara shrine, Rd. 41, 42, 169; Tj. 1460-A, K.  
 Pushpēśvara temple, Cd. 75, 31.  
*Pushya*, 8th lunar constellation.  
*Pushya* festival, Tj. 1464-E, 1505.  
 Pūtadēviār (the queen of Tribhuvanamalladēva), By. 10.  
 Pūtalapaṭṭu, Ct. 31, 33.  
 Pūtārjunēśvara temple, Tn. 125-8.  
 Putāti, Ml. 59, 60.  
 Putēri, N.A. 735.  
*Putḷu*, Kl. 583.  
 "Putmun Vyasulā Mattum", Cd. 575.  
*Putṭavidhi*, Tj. 898.  
 Puttaharam, Cg. 1205.  
 Puttambūr, Rd. 258.  
 Puttanapaḷḷi, Cd. 122.  
 Puttanātha Svāmi, Puttanāthēśvara (deity), Nl. 512, 511, 513-4, 184-5.  
 Puttanavāripalli, Cd. 864.  
 Puttanēru, Tn. 407.  
 Putṭige, S.K. 127.  
*Puttis* (a land measure), Cd. 14, 69, 420, 467, 504, 594, 233, 238; Gt. 325, 327, 334, 340, 342, 389, 402, 203, 403-B, 464; Kt. p. 881, No. 92-K; Kl. 71, 145, 165, 215, 493, 498, 580, 622, 626; Vg. 2; Nl. 25, 66, 70, 72, 73, 106, 109, 112, 123, 203, 668, 665, 675, 680-1, 690, 710, 726, 613, 654, 491, 493, 581, 383, 386, 400, 607, 412, 451, 452, 356, 315, 318, 319, 322; Rd. 179-H.  
 Putṭiya Bomma Gauḍa, By. 255.  
 Putṭiyarasa, By. 182.  
 Puttūr (*alias* Mēl-Gaṅgapadi-naḍu), Cb. 397; Sm. 63; Rd. 16.  
 Puttūr (near Arni), N.A. 213, 215-A, 556-7; Tp. 770; Ct. 261.  
 Puttūr-aṁśan, Ml. 4.  
 Puttulan Periyān Sambuvārāya Pallavarāyan, N.A. 719.  
 Puttūr Uḍaiyār, Ct. 5.  
 Puttūr (*alias* Tribhuvanamādevi-Chaturvēdimaṅgalam), Tj. 1010.  
 Pūvalaikkuḍi, Rd. 247-56, 248, 254.  
 Pūvaniya-naḍu, Cb. 215.  
 Pūvan Kaṇṇan, Tj. 50.  
*Pūvaraśa* trees, Mr. 3-A.  
 Pūvinūr, Cg. 193-N.  
 Pūviluḍaiyār-malai, Tn. 430.  
*Pūvinkilatti*, Tn. 136.  
*Pūvinkilatti mēvivirruppa*, Tn. 40.  
 Pyapali, Kl. 50.  

Q

 Quran, Gt. 884; Rd. 67-70.  
 Qutb Shahi Abulu Hasanu, Cg. 763.  
 Qutb Shahi King, Kt. 103.  
 Qutb Shahi Nawab Abdullah, Gt. 884.



## R

- Rabbenā Śeṭṭi (son of Nan-garēku Nadvi Śeṭṭi), Gt. 353.  
 Rabel, H.C., Cg. 191.  
 Rabi-ul-awal, Ct. 158.  
 Rāchakoṇḍa Rāmachandra, Kt. 226-A, B.  
 Rāchalabanda stone, Vg. 214  
 Rāchamalla, Ct. 256.  
 Rāchamalla I, Ct. 148.  
 Rāchamalla II, Ct. 249.  
 Rāchamarandi, Vg. 222.  
 Rāchanna, Cd. 54.  
 Rāchapūdi, Gt. 440.  
 Rācharāju, Cd. 332.  
 Rācharlagotra, Nl. 463; Kl. 39.  
 Rāchavāru (Royal family), Nl. 383.  
 Rācha Vēma, Nl. 305.  
 Rāchaveli, Kl. 624-26.  
 Rāchaviti, Cd. 900, 901.  
 Rāchaya, Gt. 766.  
 Rāchchayirru, Nl. 339.  
 Rāchchūr, Tj. 658; Gt. 637.  
 Rācherla family, Nl. 615.  
 Rācherla Gōtra, Kl. 249.  
 Rāchirāja, Cd. 431, 478, 565.  
 Rāchirajādeva Mahārāja, Nl. 604.  
 Rāchūr, N.A. 530.  
 Rāchuti-Virannōḍaya, Kl. 451.  
 Raffee Sahib, Cb. 252, 253-7.  
 Rāgavappa, By. 316.  
 Rāghavadēva Mahārāja (of Nandyala), Kl. 141.  
 Rāghavaiyangar Pandit, p. 1506.  
 Rāghavampalli, Ap. 12.  
 Rāghavaraśupuram, Cd. 865-6.  
 Rāghavēndrabhaṭṭa, S.K. 292.  
 Rāghavēndrasvāmi, By. 81.  
 Rāghavēndratīrtha, By. 363-A.  
 Rāghavēndrayati, By. 81.  
 Rāghavēśvaruṇḍu, Gt. 446.  
 Rāghu, Nl. 780.  
 Rāghudēva Mahēndramahādēva (of Rājahmundry), Gd. 62-A-G.  
 Rāghumiśra, Gj. 63.  
 Rāghunātha (temple), Gt. 355, 357, 356, 391, 383; Kl. 75.  
 Rāghunātha, Cb. 147; Cd. 575.  
 Rāghunātha Ayya, Mr. 224.  
 Rāghunāthāchārylu, Cd. 365.  
 Rāghunāthadēva, Ap. 76.  
 Rāghunāthadēva Mahārāya, Cb. 395.  
 Rāghunātha Gurukkal, Rd. 110, 114, 121.  
 Rāghunātha Harisyaṇḍana Jagadēva (Aragāḍa Rājya-dhipati), Gj. 288.  
 Rāghunātha Jagadēva, Gj. 138.  
 Rāghunātha Nāyaka, N.A. 689; S.A. 538; Cg. 1195, 1217.  
 Rāghunātha Nāyakkar (Nāyaka of Tanjōre), Tj. 738, 502; N.A. 688.  
 Rāghunāthapuram, Cg. 856.  
 Rāghunātharājayya, By. 134.  
 Rāghunātha Rāju, Cd. 469.  
 Rāghunātha Sērvaikāran, Rd. 82-87.  
 Rāghunātha Sēṭupati, Rd. 111.  
 Rāghunātha Sēṭupati Kāṭṭa Tēvar, Rd. 114.  
 Rāghunātha Tirumalai Sēṭupati, Rd. 223.  
 Rāghunātha Tirumalai Sēṭupati Kāṭṭa Tēvar, Rd. 112.  
 Rāghunātha Paṇḍa, Gj. 122.  
 Rāghunātha Paṇḍit, Cb. 374.  
 Rāghunātha Perumāl, Cg. 235, 237.  
 Rāghunāthapuram, Gj. 108.  
 Rāghunātha Sāntarāya Mahā-pātra, Gj. 276.  
 Rāghunāthasvāmi (God), By. 367, 423; Cd. 781; Ct. 4.  
 Rāghunāyaka Nāyakulu (God), Ap. 33; Cd. 914, 968, 164-6; Gt. 356, 357, 391, 354, 883; Nl. 771-2.  
 Rāghupati Ayyar, Cg. 1199.  
 Rāghupati Ammagāru, Nl. 3.  
 Rāghuvīra-Pāṇḍyadēva, Tn. 278-X.  
 Rāgōlu, Gj. 144-45.  
 Rāgōpaṇḍitarayyan (Śubēdār), Tj. 821.  
 Raguliah Tippa Rāja Kavali Dēvarāya, Cd. 87.  
 Rahim, Cd. 273.  
 Rahim Khan Nawab, Cd. 252.  
 Raḥula, Gt. 697.  
 Rāhutta-Jājaladēva, Tp. 412.  
 Rāhuttarāya (of Tirumalai), Tj. 773.  
 Rāhuttarāyan, Sm. 7.

- Rahuttarāyanallūr, Cb. 240.  
 Raichūr, Tj. 658.  
 Rāja Brahma Chōla Vaitumbana, Nl. 213.  
 Rājachūḍamaṇi Chaturvēdimāṅgalam, Mr. 324, 326, 327.  
 Rājachūḍamaṇi Chaturvēdimāṅgalam, p. 411.  
 Rajadēva, Nl. 814.  
 Rajadēvi, Gd. 194.  
*Rājadhāni* (capital), S.K. 169, 172; Kt. 223, p. 1215.  
 Rājādhirāja Rājādhirājadēva, N.A. 223, 235, 447, 617; S.A. 602; By. 52, 78; Cg. 733, 791, 851, 874, 947-9, 1119, 1120, 1127; Ct. 74, 356-9, 365; Cb. 228, 244, 225; Gd. 98, 111, 116, 118, 152, 167, 190, 198, 209, 246, 266, 278, 298, 313, 314, 344, 346; Nl. 374, 491.  
 Rājādhirājadēva, Tj. 138, 468, 545, 549, 646, 699, 725, 832, 834, 1009, 1140, 1156, 1408, 1435, 1452; Tp. 135, 434, 701, 1116, 327-8, 434, 528, 857, 896; Pd. 386; F.T. 22.  
 Rājādhirājadēva I, Jayāṅkoṇḍa chōla (1018-52), N.A. 131, 135, 225, 247, 731; S.A. 55, 309, 360, 373, 403, 420, 425, 444, 462; Cg. 153, 164, 248, 301, 303, 330, 336, 498, 544, 547, 554, 556, 558, 954, 971-2, 976, 996, 998, 1001-2, 1006, 1011, 1013, 1016-8, 1020, 1089; Ct. 79, 150, 210, 311, 361-3, 366-7; Tj. 18, 23, 204, 206, 441, 291, 551, 556, 665-66, 745, 751, 1052, 1102, 1164, 1217, 1232-33, 1473; Tp. 281, 41, 163, 165, 188, 189, 284, 304, 314, 319, 320, 336, 884, 890; Cd. 785; Cg. 89, 375, 377, 440, 965, 967, 969-70, 1075, 1129, 1168; Pd. 372; Tvc. 30; B.M. 9.  
 Rājādhirājadēva II (1171-86), Ct. 336-7, 340, 345; Tj. 12, 13, 100, 163, 212, 481, 488, 489-90, 585, 609, 647, 709, 716, 726, 770, 772, 917, 919, 921, 921-22, 985, 1029, 1031; Tn. 318; Tp. 223-4, 260, 262, 326, 329, 895; Pd. 161, 162, 165, 248, 398; F.T. 20.  
 Rājādhirājachaturvēdimāṅgalam, Tj. 512.  
 Rājādhirāja Ekōji, Tj. 1302.  
 Rājādhirāja Karikāla, S.A. 55.  
 Rājādhirāja Karkāṭa Mārāyan, N.A. 475.  
 Rājādhirāja Narasimhadēva, Tn. 465.  
 Rājādhirājan Peruṅguḷam, Tj. 961.  
 Rājādhirājappallavaraiyan, S.A. 108.  
 Rājādhirājanarapati Rājendra-chōladēva III, Tj. 767.  
 Rājādhirāja Rāja Mahārāja Rājaśrī Kovati (Kōṇēti?) Ranga Rao Gāru, Nl. 486.  
 Rājādhirāja Nīlagaṅgaraiyar, Cg. 971.  
 Rājādhirāja Paramēśvara Vikrama Pāndya, S.A. 844.  
 Rājādhirāja-Rājaparamēśvara Śrī Vīra Venkaṭapatirāya Deva, Nl. 707.  
 Rājādhirāja-vaḷanādu, S.A. 52, 58, 64, 75, 115, 188; Tj. 307, 670, 837, 1012, 1143, 1145, 1147, 1154.  
 Rājādhirāja Śrī Krishṇadēva Mahārāja, Vg. 209.  
 Rājādhirāja Virachōladēva, Cb. 133, 245.  
 Rājādhirāja Viṭṭhalarāja (Mahamaṇḍalēśvara), Tn. 287.  
*Rājādhyaksha* (King's representative), By. 206.  
 Rājāditta, S.A. 289.  
 Rājāditta Pallavaraiyar, S.A. 289.  
 Rājāditta Viṭaṅka, N.A. 39.  
 Rājāditteśvara, N.A. 39-40.  
 Rājādittan Puḡalvipparagaṇḍa, S.A. 903.  
 Rājāditṭapuram, S.A. 899, 911.  
 Rājāditya dēva, N.A. 40, 44, 579-80; S.A. 542, 547, 559, 563, 569, 864, 865, 875-6, 887-8, 891, 903; Cg. 1003, 1050; Ct. 144; Tj. 28; Pd. 47.  
 Rājāditya (of the Kārtavīrya family), Gt. 50.  
 Rājāditya Īśvara, S.A. 865, 887.  
 Rājāditya Malaiyamān, S.A. 883.  
*Rājadrōhins* (traitors), Cg. 994.

- Rājagambhīrachaturvēdimaṅgalam, Rd. 171; Tj. 729; N.A. 390.
- Rājagambhīrachēdiyarāyan, N.A. 452, 489; S.A. 590, 605, 814.
- Rājagambhīra Mārāyan, Pd. 311.
- Rājagambhīranallūr, Tj. 1071, 1073, 1074.
- Rājagambhīran malai, N.A. 153, 226, 374, 375.
- Rājagambhīra Śambuvārāya (*alias* Attimallan Śambukulaperumāl), N.A. 377, 392.
- Rājagambhīraśōla Pallavaraiyan, Tj. 1119.
- Rājagambhīra-Śōliyaraiyan, Tj. 1113.
- Rājagambhīravaḷaṇāḍu, Cb. 440; Tp. 42, 81, 92, 102-5, 448, 604, 712, 797; Pd. 144.
- Rājagaṇḍagōpālādēva, Ct. 138; Nl. 462, 532, 534, 543, 546, 624-C, 201, 266.
- Rājāgaram (authorities), S.A. 127; Sm. 42; Tj. 1088.
- Rājāgaram Kūṇikkai (purveyance?), Sm. 5.
- Rājagiri, Gt. 662, 687.
- Rājagocharnum Bandadēva, N.A. 209-A.
- Rājagōpāla Perumāl temple, Cg. 787, 788-92, 794, 804; Tj. 523, 524-30, 1389, p. 1294.
- Rājagōpāl Rāyar, Mr. 111.
- Rājagurudēva, Kl. 364; Nl. 85.
- Rājahmundry, Gd. 14, 17, 20, 50, 58, 62-A-Q, 68, 72-85-A-G, 329, 351, 766; Gt. 405, 625; Kl. 456; Tj. 767.
- Rājahmundry Reddi line, Gd. 328, 359; Gt. 766; Kl. 598; Nl. 321; Vg. 105.
- Rājahmundry Taluk, Gd. p. 720.
- Rāja Janagaṇṇa Māṇikka Rao, Gt. 605.
- Rājakesarichaturvēdimaṅgalam, Tj. 1025.
- Rājakesari Kōṇerinmaikondān (titles of Chōla and other kings), Cb. 423, 425.
- Rājakesari-marakkāl (a measure), Cg. 1009.
- Rājakesari-Mūyēndavēḷan, Tj. 1203.
- Rājakesarināḷi (a grain measure), Cg. 580.
- Rājakesarinallūr, Cg. 209.
- Rājakesarin Uḍaiyār Śrī Vijayarājēndradēva (Rājadhiraḷa I), Tj. 23, 556, 1217, 1233.
- Rājakesaripuram, Cb. 138.
- Rājakesarivarman, General title of Chōla kings.
- Rājakesarivarman Gaṇḍarāditya, Tj. 30, 57, 135.
- Rājakesarivarman Kulōttuṅga Chōladēva, N.A. 702; Tj. 636, 790, 956, 1226, 1236, 1560; Cb. 129; Cd. 814; Tn. 494, 720; Tp. 110, 159, 169, 629, 713, 720, 766, 892, 894.
- Rājakesarivarman, Koṅgu-chōla, Cb. 179, 183, 228, 213, 250.
- Rājakesarivarman (*alias* Kulōttuṅgachōḍa or chōladēva I, Chālukya-chōla king), Gd. 215, 260, 261, 268, 270, 271, 274, 279, 281, 282-83, 285, 287-88, 295, 297, 306, 308-11, 321, 355; Gt. 44, 74, 75, 92, 99, 101, 102, 107; Rd. 48; Sm. 167; Tj. 7-F, 149, 189, 327, 331, 469, 627-30, 668, 733, 776, 777, 779, 786, 824, 831, 868, 890-B, 912, 920, 923, 928, 940, 957, 973, 978, 982, 1068, 1104, 1176-C, 1224, 1227, 1230, 1247, 1557; Tn. 306, 313, 411; Tp. 109, 111-14, 118-19, 146, 354, 416, 515, 714, 813, 825, 832, 842, 860, 889; Pd. 160; Tvc. 6, 21.
- Rājakesarivarman Kulōttuṅga-chōladēva II, Tj. 186, 330, 698, 702, 911; Tp. 227, 846.
- Rājakesarivarman Mummudi chōladēva (Rājārāja I), Tj. 904; Tp. 870.
- Rājakesarivarman Rājadhiraḷa I, 1018-52, Tj. 291, 441, 451, 665-66, 745, 755, 1232-33; Tp. 188; Tvc. 26. See also Vijayarājēndra dēva I.
- Rājakesarivarman (*alias* Rājadhiraḷadēva), Tj. 549, 699, 834; Tvc. 22.

- Rājakēsarivarman Śrī-Rājādhirājadēva II, 1171-86, Tj. 13, 212, 488, 609, 716, 726, 917, 919, 921, 985, 1633; Pd. 162.
- Rājakēsarivarman Rājarājadēva, Tj. 60, 1597.
- Rājakēsarivarman - Rājarāja-dēva II, Ms. 309; Rd. 36, 37, 145; Tj. 746, 870, 903, 1574; Tp. 270.
- Rājakēsarivarman Vīrarājendra I, S.A. 397; Tn. 438.
- Rājakēsarivarman Rājendra-chōladēva II (Kulōttuṅga I), Tp. 24.
- Rājakēsarivarman Vikrama-chōladēva (1118-35), Tj. 867, 872, 941.
- Rājakēsarivarman Vīra-Pāṇḍyadēva, Sm. 138; Tj. 516; Tp. 32.
- Rājakēsarivarman Vīrarājendra Chōladēva II, i.e., Kulōttuṅga III, Tj. 169.
- Rājakēsarivarman (*alias* Uḍaiyār Śrī-Vijaya-Rājendradēva), Tp. 314.
- Rājakēsarivarman (*alias* Vikrama Chōladēva, 1118-35); Tp. 765.
- Rājakēsarivarman (Śrī-Vīrarājendradēva), Mr. 299, 302; Rd. 248; Tj. 1452, 717; Tp. 29, 316, 719.
- Rājakkalṇāyanār Shrine, Tp. 425-A.
- Rājakkalṇāyanār Rājendraśōḷa Perumān (temple), N.A. 38.
- Rājakkalṇāyan *periyatirunāl* (a festival), S.A. 62.
- Rājakkalṇāyan-*śandi* (a festival), S.A. 62.
- Rājakkal-tambirān (title), Sm. 165; S.A. 71.
- Rājakkal Tambirān tirumāligai, S.A. 87, 158.
- Rāja-kāṇḍiya Dēvar, Cb. 399.
- Rājalādēvi (a queen of Anantavarmadēva), Gd. 221.
- Rāja-Mādhariputa Sirivara Purisadata, Kt. 253-A.
- Rāja Mahārāja, Kt. 291.
- Rājamahendra, S.A. 402.
- Rājamahendra Amma I, Kt. 320.
- Rājamahendradēva, N.A. 352; S.A. 206.
- Rājamahendradēva Uḍaiyār, S.A. 565; Cg. 212.
- Rājamahendranallūr, S.A. 402, 403, 404.
- Rājamahendran Rājendra-chōḷa, S.A. 777.
- Rājamahendrapaṭṭaṇa, Gd. 73.
- Rājamahendra-Pottappi-Chōḍa, Gt. 419.
- Rājamahendrapura, Tj. 773.
- Rājamahendrapuri (puram, varam), Gd. 353; Kt. 88-9.
- Rājamahendravalaṇādu, Tp. 109, 111, 129, 131, 696.
- Rājamahendravara (Rājahmundry), Gd. 58, 71, 10; Gt. 114; Kl. 464, 473.
- Rājamahendri, Gj. 230.
- Rājamalla, N.A. 710-A, 710-B.
- Rājamalladēva, By. 476.
- Rājamalladēvan, Nl. 812.
- Rājamalla chaturvēdimāṅgalam, Nl. 801, 803.
- Rāja Mānikka Rao, Raghupati Rāja Jaṅgaṇa Rao, Gt. 603.
- Rāja Mānikka Rao, Tirupati Rao, Kt. 10-A, B.
- Rājamānikarāvu, Gt. 25.
- Rājamānya Rāgōḍhirāja, By. 48-B.
- Rājamārāyar (a title), Cg. 201.
- Rājamārtāṇḍa (a title), Gd. 87; Kt. 5-A.
- Rājambika (Chālukya Princess), Gt. 50.
- Rājamendry, Gj. 15.
- Rājampalli, Nl. 121-23.
- Rājam Parganah, Vg. 14.
- Rājanārāyaṇa (a title), Gd. 33; Kt. 110; Cg. 565.
- Rājanārāyaṇa chaturvēdimāṅgalam, Tj. 753; N.A. 627; S.A. 819; Cg. 1061, 1066, 1070, 1098; Ct. 338, 348, 355; Tp. 696.
- Rājanārāyaṇa Kulōttuṅga I, Gd. 31.
- Rājanārāyaṇa Mūvēndavēḷān, Tj. 1146; S.A. 103; Ct. 262.
- Rājanārāyaṇa-nallūr, Sm. 18, 41.

- Rājanārāyaṇapuram (*alias* Ārkāḍu), N.A. 478.  
 Rājanārāyaṇa Śērakōṇ, Ct. 270.  
 Rājanārāyaṇa Tādar, Tp. 210.  
 Rājanundrumvādi, Tp. 1703.  
 Rāja Nārāyaṇ Rao, Cd. 118; Kt. 247 A.  
 Rājanārāyaṇa Śambuvarāya, N.A. 388, 392; S.A. 352, 398, 962, 968; Cg. 85, 88, 96, 159, 175, 345, 417, 420, 479, 495, 529, 563-4, 573, 580-1, 583, 585, 1063, 1072, 1077, 1081.  
 Rājanārāyaṇa Śambuvarāya Purattādi, Cg. 1076.  
 Rājanārāyaṇa Śambuvarāya Tirumallinādan, N.A. 623; Cg. 1169.  
 Rājanārāyaṇa-vaṇanāḍu, Tj. 310; Cg. 220.  
 Rājanārāyaṇa vēlān, Nl. 223.  
 Rājanārāyaṇa Viḷupparaiyan, Tj. 1131.  
 Rājanārāyaṇa Viṇṇagara temple, Gd. 31, 34.  
 Rājannamgāru, Nl. 123.  
 Rājapālam, Cd. 280, 287-8.  
 Rājapālem, Kl. 36.  
 Rājaparamēśvara (a title), Nl. 259, (Śrīman Mahārājādhirāja), 363, 374.  
 Rājaparēṇḍu, Gd. 188.  
 Rājapparāja, Kl. 40.  
 Rājaputra, Gj. 7.  
 Rājarāja I, N.A. 63, 67, 94, 106, 138, 141, 143, 293, p. 64; Nos. 301, 308, 311, 339, 353, 362, 385, 386, 393-4, 401, 407, 559, 572, 632, 670, 672, 673, 679, p. 111; Nos. 680, 682, 683, 684, 705; S.A. 5, 54, 177, 180, 361, 363, 364, 367, 446, 449, 501, 534, 574, 580, 587, 589, 635, 640, 669, 714, 716, 752, 754, 762, 795, 857, 898, 903, 908, 925, 981, 991, 994, 1007, 1016; By. 279; Cg. 51-2, 87, p. 338; No. 197-8, 204, 209-11, 392, 447, 511, 764, 819, p. 415; No. 841, 844-A, 1025, 1041, 1132, 1087; Ct. 80, 89-90, 94-5, 266, 297; Tp. 22, 282, p. 1550; No. 335, 337, 370, 372, 373, p. 1580; No. 586, 594, 596, 617, 644, 667, 674, 691, 704, 724, 726, 736, 741, 743, 749, 752, 821, 822, 823, 827, 828, 829, 835, 836, 862, 870, 901; Pd. 103, 159, 297, 376; F.T. 8, 11, 12; Tvc. 41-2.  
 Rājarāja II, Tp. 166, 182, 195, 226, 270, 285, 298 (1146-78), 322; Pd. 248.  
 Rājarāja III, Cd. p. 635; No. 646, 690, 693-94, 701, 810, 846; N.A. 224, 282, 259, 333, 392, 491; S.A. 26, 72, 73, 75, 77, 91, 92, 107, 108, 179, 329, 496, 820, 835, 1068, 1085; Cg. 90, 98, 100, 105, 142, 248, 300, 405, 409, 410-12, 476, 584, 676, 718, 723, 731, 744, 753-4, 756, 773-4, 794, 800, 801, 830, 832-3, 837, 857, 894, 905-8, 916, 917, 922, 923, 934-6, 968, 975, 978, 982, 984, 985, 991, 1067-8, 1080, 1083, 1096, 1177; Ct. 45, 52-5, 65, 69, 105-11, 118, 121-2, 130, 139, 187, 235, 261-2, 284, 286, 290, 334, 349; Mr. 110; Nl. 685, 717, 208, 211-3, 217, 223, 225, 230-1, 244, 250; Rd. 171; Sm. 3, 8, 29, 73, 217; Tj. 60, 130, 187, 214-5, 318, 337, 480, 484-5, 487, 503, 519, 520, 549, 612, 675, 753, 759, 767, 841, 844, 848, 850-1, 858, 891, 905, 963, 1011, 1019, 1020, 1022-4, 1032-3, 1071, 1103, 1105-9, 1238, 1241, 1372, 1510, 1526, 1527-9, 1531-4, 1536-43, 1564, 1628, 1630-1, 1634-7; Tp. 87, 92, 134, 180-1, 185-6, 236, 242-6, 261, 263-9, 386, 387-9, 394-5, 408, 544-5, 763, 769, 830, 850; Pd. 84, 208, 383; F.T. 19 20.  
 Rājarāja Adiga (the Lord of Tagadūr), Sm. 205.  
 Rājarāja - Aṇukkappallavaraiyar, Ch. 400.  
 Rājarāja Brahmamaṅgalam, Tj. 932.  
 Rājarāja Brahma-mārāya (Sēnāpati), Gd. 294.  
 Rājarājachaturvēdimāṅgalam, Tj. p. 1294; S.A. 342; Tn. 2, 6, 9, 24, 26, 33, 36, 52, 70, 74, 76, 86, 130, 132, 134, 137, 281, 450.

Rajarājachēdirāyan, S.A. 863-E.  
Rājarāja Chōḍadēva, Gd. 154.  
Rājarāja Chōḷadēva, Nl. 180.  
Rajarāja Gaṅga, Gj. 142, 140-A,  
230, 237.

Rajarājadēva (Tribhuvana  
Chakravartin), N.A. 377, 392;  
S.A. 58, 59, 72, 73, 95, 98, 109,  
172, 179, 238, 280, 385, 478, 492,  
502, 504, 506, 541, 575, 593, 637,  
638, 653, 689, 695, 722, 768, 794,  
810, 833, 863-A, 863-E, 897, 915,  
925-D, G, 935, 948, 956, 1035,  
1045, 1064, 1067, 1069, 1088;  
Cg. 31-2, 34-5, 92, 101, 122, 124,  
142, 273, 297-8, 302, 304, 413,  
450, 454, 471, 543, 540, 545, 557,  
571, 574, 686, 736, 743, 751, 793,  
802, 854, 871, 873, 948, 964, 995,  
1117, 1122, 1135, 1141, 1171,  
1148, 1180-I, 1185; Ct. 9-I, 29,  
38-9, 40-I, 42-5, 48, 50-I, 61,  
68, 120, 128, 146, 259, 269, 271,  
283, 284, 352; Cb. 103, 117,  
118, 120; Cd. 668, 836; Gd.  
4-A, 47, 7, 88, 121, 122, 130, 131,  
134, 138, 141, 143-4, 147, 151,  
157, 210, 227, 229, 232, 257,  
324; Gt. 1, 3, 24 31, 33 4, 40,  
46, 48, 50, 51-3, 58, 68, 377,  
241, 385, 834-6; Kt. 92, 119,  
142, 197; Mr. 119, 202; Rd. 36,  
143, 145, 243; Sm. 20-A, B, 214;  
Mr. 273-I; Ms. 334; Nl. 141-2,  
144, 146, 148-50, 157, 159-61,  
163, 165-6, 210, 214, 238, 481,  
502, 538, 624-B, G, 631-2, 637,  
642, 618; Nl. 800, 801, 802, 803,  
804, 805, 807, 808, 809, 816,  
819, 826; Sm. 30, 99, 136, 210;  
Tj. 21-B, C, 59, 60, 62-H,  
69, 70, 92, 354, 467, 517, 525,  
536, 554, 587, 611, 642, 643, 644,  
652, 663, 691, 724, 727, 731-32,  
794-95, 807-A, B, E, G, H, 810,  
813, 822, 860, 893, 964, 980, 1007,  
1010, 1012, 1025, 1026-28, 1034  
-37, 1081, 1084, 1092, 1101,  
1143, 1145, 1169, 1175-B, 1176-  
D, 1193, 1305, 1308, 1329-31,  
1337, 1542, 1374, 1437-D, 1431,  
1449-P, S, V, Z, 1459-H, K, M,  
O, S, 1463 1464-E, 1514, 1523,  
1555, 1559, 1566 67, 1597; Tn.

11, 82, 140-42, 434-7, 440-2,  
443, 445, 122, 127, 131, 134, 22,  
112, 434-6, 394; Tp. 17-F, 13;  
Nl. 818; Tp. 83, 134, 153,  
157-58, 174, 177, 211, 299-A, C,  
322, 366, 390, 393, 396-402,  
435, 503, 646-47, 705, 762, 796,  
848, 849, 851, 900; Pd. 98, 102,  
105, 120, 148, 149, 181, 213, 283,  
382, 384; Vg. 114.

Rajarājadēva (Sōmānvaya), Gj.  
166.

Rajarājadēva I, Tj. 7-B, E, 9, 92,  
100, 120, 124, 137, 148, 149,  
152, 205, 209, 218, 224, 373, 389,  
412-14, 456, 458, 559, 632, 669,  
672, 746-47, 749, 863, 870, 886,  
890, 890-A, 903-4, 948, 995,  
1017, 1161, 1160, 1165-67,  
1194, 1204, 1206, 1216, 1221,  
1304, 1314, 1316-27, 1332,  
1334-36, 1338, 1341, 1343-52,  
1354, 1360-63, 1367-70, 1373,  
1375-79, 1381-87, 1392, 1429,  
1467, 1469, 1470-71, 1474, 1574;  
Gd. 86, 161-2, 350; Gt. 1; Tp.  
644, 829.

Rajarājadēva II, Tp. 298; Tj.  
11, 140, 141, 156 (1146-78),  
164, 188, 207, 211, 213, 652, 704,  
706-07, 716, 873, 987, 1074,  
1079, 1082; S.A. 189, 427, 487,  
489, 495, 498, 521, 524, 528, 812,  
814, 847; Cg. 305, 407, 479,  
501, 520, 522, 803, 963, 992,  
1026, 1062.

Rajarājadēva Karikāl Chōla,  
Cb. 355, 406-7.

Rajarājadēvan (*alias* Adiyamān  
of Tagaḍūr), N.A. 491.

Rajarājadēvan Ponparappiṇān  
(*alias* Vānakōvaraiyan of  
Arakalūr), N.A. 487, 513; Tp.  
421.

Rajarājadēvan Ponparappiṇār  
(*alias* Kulōttuṅgaśōla-Vāna-  
kōvaraiyar), Sm. 33.

Rajarāja dēvan Vānakōva-  
raiyan, N.A. 445.

Rajarājadēvar Tirunāl, Cg. 211.

Rajarāja Gandharva Mārāyan,  
Tj. 174.

- Rājarāja-Īśvara Image, Tj. 653, 654.  
 Rājarāja-Īśvaramuḍaiyā Nāyanār temple, Mr. 324.  
 Rājarāja Īśvaramuḍaiyār temple, Tj. 14, 15, 461, 84; Mr. 326.  
 Rājarāja Jinālaya temple, Vg. 2.  
 Rājarāja Kāḍavarāyan, S.A. 524, 528.  
 Rājarājakēsari, Tj. 1459-D, F, P.  
 Rājarājakēsari Mummudiḥola, Cg. 1132.  
 Rājarājakēsari varman (Chōla King), Ct. 266; Mr. 119, 204; Rd. 144, 243; Tj. 89, 92, 411, 552, 553, 565-66, 568-71, 888, 950, 1464-A, 985-1013.  
 Rājarājakēsarivarman I, Cg. 446, 826, 1233; Ct. 80, 94-5; Ms. 311; Sm. 214; Tp. 365, 551; Pd. 227; F.T. 8, 11; Tvc. 151, 155.  
 Rājarājakēsarivarman (*alias* Rājarajadēva I), Tj. 7-B, E, 9, 224, 412-14, 554, 638, 669, 672, 863-64, 886, 890, 948, 974, 995, 1206, 1575-76, 1605; Pd. 285.  
 Rājarājakēsarivarman, N.A. 77, 79, 80, 82, 86, 87, 106, 123, 134, 136, 293, 407, 572, 672, 673; S.A. 177, 180, 361, 363, 367, 446, 447, 449, 455, 461, 501, 534, 574, 584, 631, 639, 640, 651, 652-3, 714, 722, 752, 762, 765, 857, 908, 943, 981; Cg. 392, 449, 679, 680, 681, 841, 1041; Ct. 80, 90; N.A. 93, 96, 141, 143, 328; S.A. 202, 364, 372, 456, 463, 580, 587, 589, 632, 635, 644, 655, 656, 767-8, 897-8, 910, 1007, 1046; Cg. 87, 447-8, 636, 840, 1087; Tp. 335, 370, 586, 594, 596, 705, 736, 743, 749, 752, 822, 862, 901, 305-6, 552-4, 581, 598, 682, 695, 725, 772, 863-4, 871, 877, 908.  
 Rājarājakka Tirupamārāyan, Tj. 177.  
 Rājarāja-mādu (a coin), Gt. 74.  
 Rājarāja Mādhava, Tp. 453.  
 Rājarāja Malaiyakularāyan, S.A. 516, 521, 536, 803, 944; Cg. 949.  
 Rājarājamaṇḍalam, Tj. 7-G, 455; Tn. 143, 434, 445.  
 Rājarājamūvarāyan, Tp. 418.  
 Rājarāja-mūvēndavēlan, Cg. 999.  
 Rājarāja Muvēndavēlar, Tj. 189, 467.  
 Rājarājan (a big hall), Tj. 120.  
 Rājarājanallūr, Cb. 120; Cg. 116, 578, 928; Tp. 244.  
 Rājanarēndra, Gj. 230, pp. 692, 808; B.M. 9.  
 Rājarāja Nilagaṅgaraiyan, Cg. 99, 103.  
 Rājarājan-kāśu (a coin), Tj. 862; N.A. 98; Cg. 1010.  
 Rājarājan Kuṇḍavai, S.A. 5.  
 Rājarājan mēvāsi, Cg. 1104.  
 Rājarājan Pallittoṅgal, Cg. 1104.  
 Rājarājan paṇankāśu (a coin), Tp. 106.  
 Rājarājan Paraṇṇipakēsarinār, Cg. 1000.  
 Rājarājan Sundara Paṇḍya-dēva, Rd. 199; Pd. 246, 298-9.  
 Rājarājan Tirumaṇṭapam, Cg. 962, 999, 1080.  
 Rājarājan Sundara Paṇḍyan Sandi, Pd. 139.  
 Rājarājan-tirunandavanam (garden), Tj. 1143.  
 Rājarājan-Ulā, S.A. 64.  
 Rājarāja Pallavaraiyan, Tj. 794.  
 Rājarāja Paṇaiyūr-nāṭṭu Mūvēndavēlan, Tj. 792.  
 Rājarāja-Paṇḍināḍu, Mr. 11; Rd. 48, 181, 190; Tj. 322; Cg. 1014, 1021; Ct. 329; Tn. 2, 142, 146, 310, 313, 411, 431, 439; Pd. 191, 208, 228, 237, 363.  
 Rājarājapaṭṭaipaṭṭiyarāsar, Nl. 204.  
 Rājarājapaṭṭaisittarasa, Nl. 237, 243.  
 Rājarājaperunderu, Cg. 1023.  
 Rājarājapichchan, S.A. 1047.  
 Rāja Rājappēreri, S.A. 795.  
 Rājarājapperuñjalai, Tvc. 23, 35.  
 Rājarājapperuvilai, Tj. 794, 963.  
 Rājarājapuram, Cb. 208, 332; Cg. 160; Tj. 15, 833, 608; Tp. 111.  
 Rājarāja Śambuvarāyar, N.A. 230, 231; S.A. 373, 414, 416.

Rājarāja Śiṣupāla, S.A. 572.  
Rājarāja Vaḷaṇāḍu, N.A. 249,  
387; S.A. p. 159, No. 736, 744,  
798, 805, 812; Cg. 820, 968;  
S.A. 756, 767; Tn. 134; Tp.  
260, 669, 617, 691, 557, 823,  
827, 828, 835-6; Pd. 5, 144,  
308, 361, 314.

Rājarāja-Rājakēsarivarman  
(Śrī-Rājarājadēva I), Tj. 120,  
124, 138, 148, 205, 218, 389, 495,  
1017, 151-2, 209, 581, 747, 749,  
1204, 1221, 281, 305, 372, 373,  
576, 632, 634, 1201, 1208, 1572,  
1596, 451, 570, 573, 574, 579,  
580-2, 633, 637, 968, 1218,  
1397, 1449.

Rājarāja-Sundara-Pāṇḍyadēva,  
Tj. 476, 479.

Rājarājatteriṇja Karikkōlar, Tj.  
1204.

Rājarājavalāṇāḍu, Cb. 432; Tj. -  
104, 480, 646, 649, 1078, 1080,  
1084, 1408; Tp. 193, 195, 287.

Rājarāja-Vāṇakōvaraiyan, S.A.  
589; Sm. 40.

Rājarāja Viḷupparaiyan, Cg. 49.  
Rājarāja Vināyaka Piḷlaiyār,  
Tj. 814.

Rājarāja-Viṇṇagar, Kt. 232;  
Sm. 40.

Rājarāja-Viśākam, N.A. 123.

Rājarājendra, Tj. 1521.

Rājarājendra Śośharājargal, Tj.  
1521.

Rājarājēśvara, temple, Cg. 764;  
Tj. 1316, 1318, 1367, 1369, 1370,  
1372; Tp. 425-A.

Rājarājēśvaram, Tvc. 35.

Rājarājēśvaramuḍaiyār, Cb.  
490; Tj. 11; N.A. 583.

Rājarājēśvara-nāṭaka, Tj. 1365.

Rājarājēśvaratīrtha, S.K. 98.

Rājarājēśvari Amman, Rd. 82-7.

Rājarām Rāju Virabhadra Rao,  
Cd. 103.

Rāja Rudradēva, Nl. 311.

Rājaśaila, Gt. 717.

Rājasalki Rājāśraya Satyatri-  
nētra Yuddhamalla, Kt. 92.

Rājaśēgaran Umaināgaiyār,  
S.A. 718.

Rājaśekhara, Tvc. 177.

Rajasekharacharitramu (Poem),  
Kt. 234-D.

Rājaśekharamahārāya, N.A.  
533.

Rājaśekhara Mūvēndavēḷān,  
Cg. 993.

Rājaśekhara Pāṇḍya, Cg. 1089.

Rājaśikhāmaṇichaturvēdimaṅ-  
galam, p. 418.

Rājaśikhāmaṇinallūr, S.A. 69.

Rājasimha (Kaliṅga-Gaṅga  
King), Gj. 290.

Rājasimha, S.A. 969-A; Cg.  
27-8, 75, 80, 194, 249-50, 252,  
1235.

Rājasimha (Chēra King), Tn. 83,  
85.

Rājasimha II, Mr. 367.

Rājasimhachōlēśvaramuḍaiyār,  
Mr. 342.

Rājasimhakulakīl, Mr. 367.

Rājasimha Pallavēśvaradēva,  
Cg. 52.

Rājasimha Pāṇḍya, N.A. 653.

Rājasimhavalāṇāḍu, Tp. 229.

Rājasimhēśvara temple, Mr.  
339-47; Cg. 249-52, 256-60,  
262, 275-7, 337.

Rājasimhēśvaramuḍaiyār tem-  
ple, Mr. 339.

Rājaśiṅgamaṅgalam, Rd. 282.

Rājaśiṅgapūr, Rd. 179-M.

Rājāśraya (Rājarāja I, Chōla  
King), Mr. 202.

Rājāśraya Chaturvēdimaṅga-  
lam, Cg. 834; Tp. 691, 693,  
696, 701, 715, 796.

Rājāśraya neleviḍu, By. 183.

Rājāśraya Pallavarāyan, Tp.  
298.

Rājāśrayapuram, p. 111.

Rājāśraya Śaśikula Chāḷukki  
Vira Narasiṃhadēva, Cg. 757.

Rājāśrayavalāṇāḍu, Tp. 218.

Rāja Śrī-Ayyavāru, Nl. 188.

Rāja Śrī Gummaḍappa Rāgha-  
vappa Nāyaniṅgaru, Nl. 75.

Rāja Śrī Sultan Abdul Padu-  
shah, Nl. 291.

Rāja Śrī Velugōti Kastūri Rāṅ-  
gapāti Nāyaniṅgaru, Nl. 101.

Rāja Śrī Vira Veṅkaṭapati, Nl.  
452.



- Rajasundarichaturvēdimāṅga-  
lam, Tj. 70, 74-5, 1176-B, C.
- Rajasundarinallūr, Cg. 1074,  
1082.
- Rāja Śūrasāni Venkaṇṇa Gāru,  
Gt. 78.
- Rājatagirīśvara temple, Tj. 1522-  
26.
- Rāja Tajapunt Bahadur, Cd. 254-  
5; Kl. 203.
- Rāja tatāka, Gj. 290.
- Rājavallipuram, Tn. 430-A; Tvc.  
3.
- Rāja Vālmiki (Harihara), Kl. 447.
- Rājavarman, Sm. 170.
- Rāja Venkaṭapati Nāyaningāru,  
Nl. 574.
- Rāja Venkaṭeśvara Rao, Cd. 117.
- Rāja Vibhāta* (a title), Nl. 620.
- Rāja Vibhātapattāṇam, Nl. 193.
- Rāja Vijaya Raghunātha  
Tonḍamān, Tp. 789.
- Rājavidyādhara chaturvēdimāṅ-  
galam, Cg. 375-6.
- Rāja Vikramachōḍadēva, Cb.  
137.
- "Rāja Vipada," Tp. 488.
- Rāja Vira, p. 30.
- Rājavoḷu, Nl. 56.
- Rājavyāsa (Harihara), Kl. 447.
- Rājaya, Kl. 336.
- Rājayya, Nl. 508.
- Rājendra (minister of Rājarāja-  
dēva II), Gd. 86.
- Rājendra Chōḷa (1050-62), S.A.  
402, 404; Cg. 1117, 1129-A,  
1153; Ct. 9-I, 85-6, 171.
- Rājendra (the Velanāṇṭi chief,  
1163-80), Gt. 197.
- Rājendrachaturvēdimāṅgalam,  
Tn. 513-8.
- Rājendrachōḍa, Gd. 139, 182,  
188, 191, 213, 255; Gt. 2, 293,  
321, 609, 612; Kt. 249; Kl. 342,  
357.
- Rājendrachōḍa Kumāra (Velan-  
āṇḍu), Gt. 815.
- Rājendra-Chōḍayarāja (i.e.,  
Vīrarājendra-Chōḍa), Gd. 162,  
259.
- Rājendrachōḷa, Rājendrachōḷa-  
dēva, Rājendra Chōḷadēva  
Uḍaiyār, N.A. 40, 57, 89, 90-1,  
98, 100, 118, 138, 218, 306, 336,  
339, 351, 354, 361, 365, 681, 383-  
4, 234, 248, 431-2, 433; S.A. 4,  
5, 294, 661-2, 726, 738, 983, 188,  
211-2, 303, 322, 493, 578, 585;  
Cg. 621, 727, 788, 930-1, 933,  
943, 955-6, 1000, 1002, 1091; Ct.  
7, 9-L, 72-3, 75-7, 81-4, 87-8,  
91-3, 96, 146, 174, 199, 208, 218,  
254, 258, 301, 303, 312-3, 354,  
370; Gd. 25; Gt. 278; Gj. 425-  
6; Kt. 259; Mr. 10-11, 350, 363;  
Rd. 248; Tj. 776; Tn. 10, 85-B,  
G, H, 109; Tp. 8, 492-J, 476,  
24, 34-5, 176, 422, 426-A, 700,  
701, 748, 795, 798, 854, 872, 884,  
886, 888, 893, 896, 897, 900; Pd.  
170, 171, 250, 284; F.T. 10;  
Tvc. 31, 32, 34.
- Rājendrachōḷa (dēva) I (1012-  
43), Ap. 95; N.A. 39, 432,  
668, 683, 705; S.A. 187, 191, 218,  
362, 472-3, 501, 582, 603, 634,  
642-3, 645, 646, 649-50, 664,  
708-11, 713, 715-6, 718-9, 725-  
6, 749, 757-8, 763-4, 856, 889,  
900, 973, 978, 980, 984, 994,  
1034, 1043-4; By. 295; Cg. 239,  
311, 390, 435, 496, 617-8, 635,  
638, 674, 712, 719, 720-1, 764,  
766, 787, 813, 897-8, 901-2, 953,  
973-4, 904, 952-9, 995, 1007-9,  
1010, 1015, 1022, 1024, 1133,  
1136-7, 1130, 1139, 1025, 1123;  
Tj. 83, 131, 371, 415, 416, 514,  
544, 560, 578, 608, 635, 670, 703,  
784, 795, 811, 833, 840, 843, 864,  
883, 885, 913, 936, 967, 1035-36,  
1096-98, 1114, 1117, 1122, 1202,  
1205, 1210, 1211, 1307, 1365,  
1433, 1465, 1466, 1556; Sm. 172,  
188, 226-8, 189; Tj. 7-G, 24, 57,  
67, 84, 85, 94, 108, 112, 131, 132,  
133, 136, 137, 145, 148, 153, 159,  
172, 202, 227, 247, 253, 304, 447-  
50, 453, 455, 456-60, 549, 555,  
557, 572, 575, 577, 598, 600, 631,  
700, 748, 862, 902, 947, 1186-87,  
1190-91, 1196, 1200, 1209, 1213-  
14, 1216, 1219-20, 1222, 1248,  
1286, 1309, 1315, 1333, 1339-40,  
1353, 1373, 1380, 1439, 1468,  
1472, 1519-20; Tn. 2, 3, 5-7, 26,  
77, 82-3, 109, 111, 113, 130, 399,  
433, 506; Tp. 43, 100, 106, 119-

- 22, 149, 164, 172, 218, 283, 317, 332, 334, 338, 381, 506, 577, 595, 595, 648, 683, 697, 699, 703, 709, 726, 727, 747, 751, 820, 824, 831, 859, 889; Pd. 18, 188, 191, 370; F.T. 4, 15, 17; Tvc. 7, 25, 29.
- Rajendrachōla II, S.A. 770; Cg. 386, 849, 1118; Ct. 253, 319, 364; Tj. 783; Tp. 34-5.
- Rajendra-Chōla III, S.A. 287; Cd. 695; Kl. 294; Tj. 512, 526, 713, 723, 767, 853-54, 934, 959-60, 967, 989, 991, 993, 1021, 1085, 1095, 1112, 1115-16, 1118-21, 1123, 1126, 1133, 1525, 1535, 1544-45, 1553, 1558, 1595, 1627, 1629, 1632, 1636, 1638; Tp. 127, 131, 361, 852, 475.
- Rajendra-Chōla Brahmanāyār (Sēnāpati), Tp. 317.
- Rajendrachōlachaturvēdimaṅgalam, Tn. 54.
- Rajendra chōla chēdirāya, S.A. 479, 740, 781, 791, 804, 863-D.
- Rajendrachōlamanḍalam, Nl. 237, 238, 482, 759; Tn. 14.
- Rajendrachōla Muḍigonḍa, Tn. 142.
- Rajendrachōla Mummudi Vaidumba Mahārāja, Nl. 633.
- Rajendrachōlanallūr, N.A. p. 97; S.A. 353; Cg. 676-7.
- Rajendra-Chōlapuram, Kt. 77; Pd. 304.
- Rajendrachōlavalanāḍu, Mr. 11; S.A. 549, 571, 741, 749; Cg. 218, 981, 1099; Tp. 546; Pd. 191.
- Rajendrachōlēśvar temple, N.A. 568-70; Cg. 390; Mr. 328; Tvc. 6.
- Rajendrachōlēśvaramudaiya Nayanār temple, Mr. 328, 329.
- Rajendradēva, Gd. 344; N.A. 218, 329, 337; S.A. 190, 365, 404, 553, 658, 851, 952, 1035; By. 78; Cg. 154, 208; Tp. 2-A, 17-B, 21-G; Tvc. 33, 35, 153.
- Rajendradēva chōḍa Mahārājalu, Nl. 415.
- Rajendradēva Udaiyār, N.A. 609; S.A. 201, 248, 378, 549-51, 553, 583, 659, 717, 951; Cg. 195-6, 1002, 1019, 1021; Tj. 134.
- Rajendra Goṅka, Kt. 92-K.
- Rajendra Kōna Lōkarāja, Gt. 50.
- Rajendra Mūvēndavēlār, Cg. 1097.
- Rajendrapuram, S.A. 583, 603; Gj. 46-8, 54.
- Rajendra-simha-chaturvēdimaṅgalam, Tp. 218.
- Rajendrasimhavalanāḍu, Mr. 8; Tj. 412.
- Rajendraśiṅgamūvēndavēlār, S.A. 91; Cg. 1015; Ct. 364; Tj. 760, 1537.
- Rajendraśiṅgappallavaraiyan, Tj. 489.
- Rajendraśiṅga (dēva) Rāzu Gāru, Gj. 25, 28 (Dhārakōṭa chief), 32, 46, 48, 54.
- Rajendraśiṅgavalanāḍu, N.A. 407; Cg. 971, 1004; Tj. 84, 665; Tp. 314, 304.
- Rajendraśōla-Achārya, Tj. 760.
- Rajendraśōla Anukkappallavaraiyar, Tj. 885.
- Rajendraśōla Īsvaramudaiyār, Tp. 832.
- Rajendraśōla Malaiyamān, S.A. 738, 741, 822.
- Rajendraśōlamanḍalam, Ct. 280.
- Rajendraśōlan Chatussāli, Cg. 720.
- Rajendraśōlan-hall, Tj. 469, 1217.
- Rajendraśōlankāśu (a coin), Tj. 137.
- Rajendraśōlan-Kēraḷam, Rd. 231.
- Rajendraśōlan-Maṭha, Cg. 996, 1001, 1004.
- Rajendraśōlan (Nishadharāya), Rd. 232.
- Rajendraśōlan-tirumanṭapam, Tp. 109.
- Rajendraśōlapperiyēri, Ct. 253.
- Rajendraśōlappēttai, Tp. 121.
- Rajendraśōlapuram, Cg. 766.
- Rajendraśōla Sambuvarāyan, N.A. 699; Rd. 181, 190.
- Rajendraśōlavalanāḍu, Tj. 170, 309, 480, 483, 497, 807-D, 1091, 1093, 1098, 1103, 1122, 1527-28, 1534, 1538, 1540, 866; Pd. 208, 228, 363, 237.
- Rajendraśōla Veṅgunāttarayan, Cg. 1017.

- Rājendraśōḷa Vinṇagar, Tn. 77, 79, 83, 85-L, M.  
 Rājendra-Śōḷa-Vīriyūrnāḍu, Sm. 227.  
 Rājendraśōḷichchuramuḍaiya Nayanār temple, Pd. 206-7, 211, 213-4.  
 Rājendravalanāḍu, S.A. 822.  
 Rājendravarman, Vg. 35-B.  
 Rājendra Vīra Paṇḍya, Rd. 179-Q.  
 Rājēśvara shrine, N.A. 339; Cd. 676.  
 Rājigachōḷa (Kulōttuṅga I), By. 278, 309.  
 Rāju China Tirumala Rāju Mahārajulu (Śrīman Māha-  
 maṇḍalēśvara), Nl. 509.  
 Rajulagutta, Ap. 141.  
 Rājyampaḷi, Nl. 121.  
 Rājyavardhana, Gj. 12.  
 Rākaluva (Ragolu), Gj. 145.  
 Rākkaśa Gaṅgarasa, Kl. 324.  
 Rakshadhīśvara, Nl. 84.  
 Rāllapalli, Nl. 398.  
 Rāma shrine, Ap. 80; Cg. 711; By. 350.  
 Rāma, Ap. 58; Gt. 208, 335, 400, 446, 462; Gj. 169; Nl. 271, 288; Tp. 471.  
 Rāma (Kēraḷa king), Ml. 2.  
 Rāma III, Cb. 320; Kl. 479.  
 Rāma IV, Mr. 5; Cb. 395; Tp. 300.  
 Rāma Ayyangar, Cb. 72.  
 Rāmabhaṭ, Cd. 300.  
 Rāmabhaṭṭayavāru, Ap. 141-2; Cb. 325; Cd. 821, 826; Kl. 574; Nl. 376.  
 Rāmabhaṭṭu, Gj. 50; Gt. 867; Nl. 351.  
 Rāmabhaṭṭu Narasimhajōsyalu, Cd. 887.  
 Rāmabhaṭṭa, S.A. 401; Cg. 193-F; Cb. 385; S.K. 60; Nl. 384.  
 Rāmachandra, Ct. 371; Nl. 350, 287; By. 390, 849.  
 Rāmachandra (son of Dēvarāya I), Gt. 113.  
 Rāmachandra (Yādava king), By. 213.  
 Rāmachandra Bhaṭṭu, Nl. 416.  
 Rāmachandra bhaṭṭa, Cg. 379.  
 Rāmachandradēva (God), Nl. 788.  
 Rāmachandra dēva maharāya, Gj. 98, 101, 131.  
 Rāmachandra Dīkshit, Ap. 114.  
 Rāmachandra Harichandana Jagadēva (Aragaḍa Rājyādhipati), Gj. 284.  
 Rāmachandra Gohar, Gj. 97.  
 Rāmachandra mahārāja, Gj. 278, 283, 285, 288.  
 Rāmachandra mahārāja Tonḍa-  
 mām, Pd. 86, 368.  
 Rāmachandra Nāyaka, By. 302.  
 Rāmachandra Pantulu, Cd. 483.  
 Rāmachandra Perumāḷ, svāmi, Nl. 416; N.A. 687, 690; By. 349.  
 Rāmachandrapuram, Cd. 59, 483, 549; Gj. 109, p. 723.  
 Rāmachandra Rāja, Gj. 26.  
 Rāmachandra Rāja Oḍayalu, Nl. 363.  
 Rāmachandra Rāmāji, Cd. 361.  
 Rāmachandra Sāmantarāya, Gj. 92.  
 Rāmachandra Simha dēva, Gj. 18.  
 Rāmachandra Śiṅga dēva, Gj. 30.  
 Rāmachandra sūr Mahāratha, Gj. 87.  
 Rāmachandra Sūrapa, Nl. 138.  
 Rāmachōḍa mahārāja, Cd. 861.  
 Rāmadaśa Jiyana, Vg. 165.  
 Rāmadaś Timmarasu, Cd. 643.  
 Rāmādēva, Gt. 575; Gj. 239; Nl. 116; Vg. 185.  
 Rāmādēva shrine, Kl. 364.  
 Rāmādēva Mahārāja, Mr. 5, 117; Rāya, Cb. 395; Kl. 379, 363; Nl. 3; S.A. 359; Cg. 1195; N.A. 635; Pd. 13, 126.  
 Rāmadurgam Śīma, Cd. 903.  
 Rāmāgiri temple, Mr. 90.  
 Rāmājōśya, Jōsyulu, Kl. 134, 137-8; Nl. 734.  
 Rāmākka tank, Sm. p. 1211.  
 Rāmākriṣṇa (son of Nāgala-  
 goṇḍa Vāmana), Gj. 50.  
 Rāmākriṣṇa Bhaṭ, Cd. 956-7, 962.  
 Rāmākriṣṇa Kavi, Gt. 260.  
 Rāmākriṣṇa Kurukkaḷ, Mr. 7-C.  
 Rāmākriṣṇa Pantulu, Cd. 236-7.

- Rāmakrishṇappa, Mr. 92.  
 Rāmakrishṇapuram, Gj. 55.  
 Ramakūḍal, Sm. 130.  
 Rāmākūru, Gt. 441-52.  
 Rāma-Lakshamaṇa, Gt. 335.  
 Rāmalinga temple, Ap. 198; Cd. 142, 319; Gt. 221, 318, 319-22, 351-2, 384, 398, 406, 435, 441-6, 452, 814, 817, 868-75; Nl. 22.  
 Rāmalingamaṇṭapam, Kt. 9-B.  
 Rāmalingambhaṭṭa, Kt. 219-B.  
 Rāmalinga nāyakka, Tn. 301.  
 Rāmalinga Sāstri, Cb. 43.  
 Rāmalingasvāmi, Kt. 281; Nl. 116, 286, 329-30, 362, 408, 482, 607.  
 Rāmalinga Tiruvēṅkaṭa, God, Cd. 577.  
 Rāmalingēśvara, temple, By. 71, 119, 125; Cd. 359; Kt. 318; Nl. 619; Rd. 90.  
 Rāma Mahāpātra, Vg. 87.  
 Rāmāmbapuram, Cd. 876.  
 Rāmamūrti, Gj. 142, 143-A; Gd. 359; Mr. 188.  
 Rāmamūrti Guru (of Pōpūr), Gt. 593.  
 Rāmaṇa (the daṇḍanāyaka of Kāmadēva-Chōḍa-Māharāja), Kl. 356.  
 Rāmanāḍichcharam, p. 1099.  
 Rāmanāḍipalli, Nl. 739.  
 Rāmaṇaṅgāru, Gt. 473.  
 Rāmanātha Svāmi (God), Cd. 655, 905; By. 192-3; Gt. 384, 396; Tj. 588; Rd. 40, 89, 101; Tp. 157, 160.  
 Rāmanātha (Hoysala), Sm. 120, 123, 129, 132.  
 Rāmanātha ('the Prince of sages'), Rd. 77-8, 92-3.  
 Rāmanātha arasa, S.K. 134.  
 Rāmanāthadēva (Hoysala king), Sm. 767; Cg. 1219, 1222, 1228.  
 Rāmanātha Paṇḍāram, Rd. 108, 117.  
 Rāmanāthapuram, Mr. 8, 60-A.  
 Rāmanātha Rāja (of Villupuṇḍa), S.K. 74.  
 Rāmanathēśvara temple, Tj. 550-87, 1611.  
 Rāmarājagōpāla temple, Kl. 538.  
 Rāmanāyaḍu Tāsari, Pāpanāya-ḍu, Cd. 660.  
 Rāma-nāyaka, Kl. 277.  
 Rāmanāyaningāru, Gt. 358; Kl. 3.  
 Ramaṇayya, Rd. 120.  
 Ramaṇi Rāma Nāyaḍu, Kl. 600-G.  
 Rāman Kōḍaivarman, Tvc. 46.  
 Rāmaṇṇa, Cd. 297; Gt. 462.  
 Rāmaṇṇa Nāyaka, By. 155.  
 Rāman Naraśiṅgan, S.A. 846.  
 Rāman Naraśiṅgapanman, S.A. 847.  
 Rāman Pallavarāyar, Rd. 171.  
 Rāman Rāman, Tn. 278.  
 Rāmānuja, Gj. 190; Gt. 337; Kl. 597; Nl. 2, 625, 735; Sm. 100, Mr. 5-A, 71-2; Tp. 434; B.M. 1.  
 Rāmānujāchārya, S.A. 64, 335; Cd. 510; Cg. 369, 856-A.  
 Rāmānujāchārya (of Guḍimalla), Gt. 596.  
 Rāmānuja Jiyyaṅgāru, Kl. 583, 600-F.  
*Rāmānuja-kūṭam*, Cd. 537; Kl. 575; Ap. 108; S.A. 191-B; Tp. 492-R.  
 Rāmānuja-maṇṭapa, Cg. 79.  
 Rāmānujan Tirunandavanam, Cd. 828.  
 Rāmānujārya, Tp. 453.  
 Rāmapaya, By. 224.  
 Rānappa, Kl. 223.  
 Rāmappa Dēva Mahārāju, Tn. 470.  
 Rāmappaiya, Rāmappayya (the General of Tirumal Nāik), Rd. 15; Cb. 328; Tp. 854-B.  
 Rāmappa Nāyaḍu, Cd. 104; Ap. 17; S.A. 107; By. 36, 38; Tn. 275.  
 Rāmappa Nāyakkar Ayyan, Tp. 609.  
 Rāmapuram, By. 369, 375, 450; Nl. 504.  
 Rāmarāja, Ct. 263; B.M. 1; Cd. 851; Gt. 127, 575, 767; Kl. 222; Ap. 155, 157; N.A. 409; S.A. 64; By. 13, 414.  
 Rāmarāja Basavarāja, Cd. 527.  
 Rāmarāja Chinna-Timmayya-dēva Mahārāja, Tp. 78; S.A. 469; By. 312-A; Ct. 310.

- Rāmarāja Koṇḍarājadēva  
Mahārāja, S.A. 39 ; By. 362.
- Rāmarāja kōṇēṭayya, By. 347.
- Rāmarāja Kōṇēṭayya Dēva  
Mahārāja, Nl. 771, 773.
- Rāmarāja Kōṇēṭirāja, Kl. 575,  
240 ; By. 348.
- Rāmarāja Nalla Timmarāja,  
Kl. 497, 499.
- Rāmarāja Nāyaka, Cb. 320.
- Rāmarāja Nāyaka (grandson  
of Sadāśivarāya Nāyaka), Sn.  
149.
- Rāmarāja Oḍēya, By. 113.
- Rāmarāja Peda-Koṇḍarājayya-  
dēva (or Koṇḍayyadēva)  
Mahārāja, Kl. 586, 579.
- Rāmarāja Peggāḍa, Gt. 405.
- Rāmarājar Aiyan, Tn. 407.
- Rāmarāja Rāmaiyagāru, Cd.  
313.
- Rāmarāja Śingarāja Tirumala-  
rāja, Cd. 482.
- Rāmarāja Sri Raṅgarājayya  
dēva, Nl. 478.
- Rāmarāja Timmarāja, Cd. 184,  
322, 492 ; Kl. 613.
- Rāmarāja Timmarāja Viṭhala,  
Cg. 717.
- Rāmarāja Timmayya, Cg. 717.
- Rāmarāja Timmayyadēva  
Mahārāja Mahārājalunḡāru  
(Śrīman Mahāmaṇḍalēśvara),  
Nl. 17, 484.
- Rāmarāja Tirumalaiyadēva  
Mahārāja, N.A. 317 ; By. 134,  
137.
- Rāmarāja (Rāmarāju) Tirumala-  
rājarājayya dēva, Mahārāja,  
Gt. 565 (Mahāmaṇḍalēśvara),  
883, 213 ; Cb. 320-1 ; Cd. 457 ;  
Kl. 9, 190, 563, 624, 48, 249, 583,  
244, 854 ; Mr. 68 ; Nl. 264-5.
- Rāmarāja Venkātādri dēva,  
(rāja, rājayya), Kl. 525, 532,  
228, 395, 390.
- Rāmarāja Venkātapatirāju  
(Venkāṭa I), Ms. 329.
- Rāmarāja Venkātapatirāyadēva  
Mahārāja, Cg. 878.
- Rāmarāja Venkātapatirāya  
dēva Mahārāja (Vijaya-  
nagara king), Ap. 100.
- Rāmarāja Venkātārāja, Kl. 385.
- Rāmarāja Viṭṭhaladēva Mahā-  
rāja, Mr. 72, 74 ; Tp. 123 ; Tj.  
351.
- Rāmarāja Viṭṭhalarāja Tiru-  
malayya dēva Mahārāja, By.  
451.
- Rāmarāja Viṭṭhalēśvara, Ap.  
90, 162.
- Rāmarājayya, Cd. 616, 408, 436 ;  
By. 113 ; Ct. 4.
- Rāmarājayya (Mahāmaṇḍalēś-  
vara, the son of Mūrtirāja), Gt.  
127.
- Rāmarājayya dēva Mahā-araśu  
(Rāma IV), Cb. 320 ; Cd. 578 ;  
Kl. 479.
- Rāmarājayya-Gutti-yāra-Tiru-  
malarājayya, Cd. 968.
- Rāmarājayya Pimmarāju, Cd.  
145.
- Rāmarājayya Tirumalarājayya  
Dēva Mahārājulugāru, Gt.  
354.
- Rāmarāju Kōnappadēva Mahā-  
rāju, Ap. 147.
- Rāmarāju (rāja) Koṇḍarāju, Kl.  
408-B.
- Rāmarāju Kōṇēṭi Timmayya-  
rasalu, By. 2.
- Rāmarāju Pedda Śrīraṅgayya-  
dēva Mahārāju, Kl. 239.
- Rāmarāju Rāmayya Dēva-  
Mahārāju (Śrīman Mahā-  
maṇḍalēśvara), Nl. 379.
- Rāmarāju Rāyanarāju  
Koṇḍayyadēva-Mahārāja, Cd.  
549.
- Rāmarāju Timmayya dēva  
Mahārājulu Gāru, Nl. 781.
- Rāmarāju Vīramarāju Chakrap-  
pāṇigāru, Gt. 585.
- Rāma Rao, Ap. p. 3.
- Rāmarasayya, By. 73, 114 ; Cg.  
570.
- Rāmarāyar, Cd. 400 ; Mr. 273-  
C ; Tp. 78, 781.
- Rāma Rāzu Nilandima Rājayya  
dēva Mahārāja, Gt. 99-H.
- Rāma Rāya Tummiśi Nāyakkar,  
Mr. 83.
- Rāmareḍḍi, Cd. 842, 341-2 ; Nl.  
7.
- Rāmasāgaram, By. 343.

- Rāmasāmi, Gt. 432.  
 Rāmasāstri, Cd. 36, 304.  
 Rāmasūndram, Cb. 434.  
 Rāma Śāstri, Gt. 605; Tj. 62-C.  
 Rāmasētu, Rd. 136.  
 Rāmasubba Śāstri, By. 363-A.  
 Rāmasvāmi Gurvupādyāyān-  
 gāru, Gt. 431.  
 Rāmasvāmi Mēda, Nl. 302-3.  
 Rāmasvāmi Mudaliyār, Cb. 349.  
 Rāmasvāmi temple, Cd. 16, 64,  
 911; Gt. 178, 324, 567-8; Kl.  
 15; Nl. 272, 388; Ap. 165; By.  
 449; N.A. 551; Tn. 86, 109,  
 430-A, B.  
 Rāmatīrtham, Nl. 571-A, 73; Vg.  
 219-20.  
 Rāma Tiruvaḍi, Tvc. 90.  
 Rāmāvadhani, Cb. 303.  
 Rāmavarma-Mahārāja (Cochin  
 king), S.A. 148.  
 Rāmavarman, Tn. 469; Tvc.  
 217, 232.  
 Rāmāyadēva (of Pakāla), Nl.  
 328.  
 Rāmāyadēva Mahārāja, Nl. 83.  
 Rāmāyamantri, Gt. 405.  
 Rāmāyamantri, Mañchirāja, Gt.  
 405.  
 Rāmāyāmātya, By. 207.  
 Rāmāyana, Nl. 305; S.A. p. 177,  
 231, 224.  
 Rāmāyaṇam Mādhavayya, Cd.  
 916.  
 Rāmāyaṇam Tirumalāchāryulu,  
 Nl. 762.  
 Rāmāyappa-Nāyaka, N.A. 205.  
 Rāmāya Sōḷa Mahārāja, S.A.  
 597.  
 Rāmāyi pasāyiti, Vg. 124.  
 Rāmāyā, Cd. 539; Kt. 11; Gt.  
 838.  
 Rāmāyā (the minister of Viśva-  
 nātha Nāyakar), Tp. 854-B.  
 Rāmāyyadēva (God), Cd. 684,  
 561.  
 Rāmāyyadēva Mahārāja, Gt.  
 789.  
 Rāmāyyalinga temple, Cd. 562.  
 Rāmāyā Kavunḍan, Tp. 17-F.  
 Rāmāyā Maṇigar, Tp. 877-B.  
 Rāmāyyanpaṭṭi, Mr. 7-A.  
 Rāmāyā Pantulu, G., Gd. 17;  
 Ct. 371.  
 Rāmāyyapaṭṇam, Nl. 322.  
 Rāmāyyarāsu, Gt. 794.  
 Rāmāyā Sāmanta Śingāra  
 Māhāpatra, Gt. 789.  
 Rambha, Gj. 110.  
 Rambhagrāmam, Gj. 117, 120,  
 124.  
 Rāmēsihbhōgadēva (dēva, śvami,  
 Mahādēva), Ap. 40; Cd. 574,  
 82.  
 Rāmēśvara (God), Gt. 407, 44-44,  
 831, 868, 340, 341, 406, 869, 817,  
 888; Kl. 103, 236, 44, 609; Ap.  
 174, 185, 197, 203; By. 325; Cg.  
 248; Tvc. 56.  
 Rāmēśvarabanda, By. 225.  
 Rāmēśvaradēva festival, By. 14.  
 Rāmēśvaram, Rd. 15, 71-88, 89-  
 123; Nl. 234; Tj. 1302; Cd.  
 559, 560-74.  
 Rāmēśvaram Podatūru, Cd. 562.  
 Rāmēśvaram Uḍaiyār, Nl. 717.  
 Rāmēśvara Pagōda, By. 14, 15.  
 Rāmēśvara Rāmāyā (God), Cd.  
 546.  
 Rāmēśvarasvāmi (temple), Ap.  
 39; By. 15, 254.  
 Rāmāgiri, Cg. 728.  
 Rāmānāyaningāru, Gt. 438.  
 Rāmi Reddi, Nl. 477.  
 Rāmṇād, Rd. 118, 71.  
 Rāmṇād district, Rd. p. 1159.  
 Rāmōji Māmbāji, Nārōji, Śrī  
 Raghōji Pantulu, Nl. 318, 315.  
 Rampa Anantabhaṭṭu, Nl. 111.  
 Rāmpuran, Ap. 39.  
 Ramrowt Row, Gj. 14.  
 Ramzān, Gd. 82.  
 Raṇabhadra (Saivamaṭha), p.  
 582.  
 Raṇabhīmamaṅgalam, S.A. 612.  
 Raṇabhīta, Gj. 265.  
 Raṇabhīra, By. 186, 185.  
 Raṇakīrti, Tvc. 220.  
 Raṇakēsari Rāman, S.A. 851.  
 Raṇamukharāman Śandi, Tp.  
 425-C.  
 Raṇaraṅga Bhairava Basaveya  
 Nāyaka, By. 170.  
 Raṇaraṅgabhairava Parich-  
 chēda Vēdamaṇi Kōṭadēva-  
 rāju (Mahāmaṇḍalēsvara), Kl.  
 315.

- Raṇaraṇgarāma Perumāḷ Vik-  
 rama Pāṇḍyadēva, Tn. 524.  
 Raṇasāgara (Alupa king), S.K.  
 p. 874, No. 281, 287, 295.  
 Raṇasāhi, Gt. 217.  
 Raṇastepūṇḍi, Gd. 8.  
 Raṇataśīma, Cd. 347.  
 Raṇavigraha, Tvc. 177.  
 Raṇa Vijaya, Nl. 484.  
 Raṇa Vikrama, S.K. 289; N.A.  
 710-A; Vg. 35.  
 Raṇḍayira Mahāvaḷipattu, Cg.  
 4-A.  
 Raṇḍulachemu, Nl. 742.  
 Raṇga (Vijayanagara king),  
 Cg. 878; Ap. 64; N.A. 9, 200;  
 S.A. 390-9.  
 Raṇga VI (of Karnāṭa), Nl. 647;  
 By. 55; Ct. 143.  
 Raṇgabhaṭṭu, Nl. 383.  
 Raṇgāchārlu, Cd. 364, 367, 376;  
 Ct. 168-E.  
 Raṇgāchārya, Nl. 321; Tj. 328.  
 Raṇgadēva (Karnāṭa king)  
 Mahārāyalayyavāru, N.A. 553,  
 563, 565.  
 Raṇgadēva-Mahārāya VI, Gt.  
 57; Nl. 608.  
 "Raṇga" fountain, Nl. 486.  
 Raṇga-grāmam (Rambha-grā-  
 mam), Gj. 117.  
 Raṇga Krishṇa Muttu Virappa  
 Nāyakka (1682-89), Tn. 301-A,  
 304-B, 463, 465; Tp. 440, 492-  
 F, 784.  
 Raṇgamadhyamaṇṭapa, By. 189.  
 Raṇgamāmbāpuram, Kl. 399.  
 Raṇgamaṇṭapa, By. 331, 348, 364;  
 Cg. 1200, 1207-8; Cd. 567, 573,  
 34; Kl. 436, 600-B, C, 632; Tp.  
 558; Nl. 40.  
 Raṇgamma, Nl. 727.  
 Raṇgampalli, Cd. 923.  
 Raṇgampēṭṭai, Ct. 35.  
 Raṇganātha, Cd. 317; Nl. 43,  
 439, 201; Cg. 459; Tvc. 91.  
 Raṇganātha (son of Singarāja),  
 N.A. 225-A.  
 Raṇganātha (*alias* Rājagaṇḍa  
 Gōpāladēvan), Nl. 534, 543.  
 Raṇganātha Dīkshatalu, By.  
 373.  
 Raṇganātha Pagōda, By. 373.  
 Raṇganātha Seṭṭi, Cb. 74.  
 Raṇganāthasvāmi, Perumāḷ  
 (temple), N.A. 552, 663; S.A.  
 130, 322, 375, 391; Cg. 905,  
 933; Cb. 145, 147; Cd. 627; Tj.  
 77, 77-81, 1240-4; Tp. 209,  
 447, 460-71.  
 Raṇganātharājūṇḡaru, Nl. 43.  
 Raṇganāyakalu hill, Nl. 395.  
 Raṇganāyaka or Raṇganāya-  
 kaluśvāmi temple, Nl. 526,  
 527, 528-48; Cd. 64; Kl. 528;  
 Nl. 771-4.  
 Raṇgaṇṇa Pantulu, Cd. 393.  
 Raṇga Rājayyadēva, Gt. 354.  
 Raṇgapatāka (Queen of Nara-  
 simhavishṇu), Cg. 254.  
 Raṇgapatirājayyadēva-Mahā-  
 rāja (of Jillēla), Cd. 903.  
 Raṇgapatirāju, Cd. 168.  
 Raṇgapatirāju (of Jillēla), Cd.  
 536.  
 Raṇgappa, Kl. 582.  
 Raṇgappaiyar (Amin), Cg. 1191.  
 Raṇgappa Maḷavarāyar, S.A.  
 466, 973; Tp. 249-A, 802.  
 Raṇgappanagudda hill, By. 247.  
 Raṇgappa Nāyanivāru, Nl. 90.  
 Raṇgappārāja, Tj. 900.  
 Raṇgappa Rājayya Mahārāja,  
 Kl. 416.  
 Raṇgapparāzūḡaru, Nl. 822.  
 Raṇgapuram, By. 226.  
 Raṇgaraghunātha, Kl. 78.  
 Raṇgarāja, Cd. 13, 965; Vg. 42.  
 Raṇgarāja II (of Vijayanagar),  
 Kl. 388.  
 Raṇgarājasvāmin temple, Gd.  
 69.  
 Raṇgarāju Chāmarāja Voḍayār,  
 Nl. 736.  
 Raṇgarāyadēva Mahārājulu-  
 ḡaru, Mahārāya (1578-86), Nl.  
 491, 526, 374, 688, 775; Ms.  
 329.  
 Raṇga-Redḍi, Cd. 707; Mr. 274.  
 Raṇgasamudram, By. 440-4.  
 "Raṇgasī" Venkaṭa Ramaṇa,  
 Kl. 26.  
 Raṇgavardhana, Tp. 450.  
 Raṇgayadēva Mahārāya, S.A.  
 466, 973.  
 Raṇgayya (Brahman), Mr. 242-B.  
 Raṇgayya Dāsari Tirumalayya,  
 By. 1.

- Raṅgōlu, Gj. 225.  
 Rāṇi Maṅgamālī (of Madura),  
   Ap. 170; Tp. 800.  
 Rauta Rāya (or Gaṇadēva), Gt.  
   215.  
 "Rauvechate Byrava Rāju," Kl.  
   428.  
 Rauttarāya, N.A. 530.  
 Raparla, Gt. 453.  
 Rāpūr (Rāpūru), Nl. 648, 703,  
   772.  
 Rāpūr-sīma, Nl. 3, 472, 693, 695,  
   697.  
 Rāpūr Taluk, Nl. p. 1138.  
 Rāpūranama's temple, Nl. 703.  
 Rāpūr Rāghava Reḍḍigāru, Nl.  
   394.  
 Rasa, Nl. 740.  
*Rasābharana*, Kt. p. 891.  
*Rasamanjari* (Alaṅkāra work),  
   Gt. 3.  
 Rasasiddha (Image), By. 456.  
*Rasavāda* (alchemy), Nl. 740.  
*Rasāyana* (chemistry), Nl. 740.  
 Rāsāyya Pāṇḍyanār, Mr. 313.  
 Rāshṭrakūṭa, N.A. 368; By. 87;  
   Gd. 37; Kt. 127; Kl. 220-A;  
   Tj. 1503.  
 Rāshṭrakūṭa Amōghavarsha I,  
   N.A. 330.  
 Rashum Khan, Cd. 290.  
 Rāśimahāpuram, Gj. 49.  
 Rāśīṅgadēva Sōḷa Kōn, Tp. 76.  
 Rāśipuram, Sm. 140-41.  
*Ratam* (Spinning wheel), Gt.  
   362.  
*Ratha* (chariot), Cg. 75.  
 Rāṭchana "Maninikru," By. 17.  
*Rathakāras* (carpenters, etc.),  
   Tp. 715.  
 Ratnāchalēśvara temple, Tp. 76,  
   77-104.  
 Ratnagiri, Tp. 123, 76-104, 124.  
 Ratnagiri, Kl. 5; Sm. 68; Ap.  
   65; By. 455.  
 Ratnāgrahāra, Cg. 787.  
 Ratnam tank, Kt. 222-A.  
 Ratnappa-Oḍēya, S.K. 117, 127,  
   225, 249, 252, 277.  
*Ratnatraya Pariksha* (a *Siddhāntic*  
   work), Tj. 328.  
 Raṭṭa (country), S.A. 853.  
 Raṭṭa (family), By. 265.  
 Raṭṭa King, Cd. 75.  
 Raṭṭagiri, Kl. 6.  
 Raṭṭamala, Nl. 257.  
 Raṭṭapādi, Raṭṭappādi, By. 87;  
   S.A. 851; Ct. 171; Tj. 1233.  
 Raṭṭapādikonḍachōḷavaḷanaḍu,  
   Pd. 82.  
 Raṭṭapādikonḍaśōḷamaṇḍalam,  
   Cd. 904; Ct. 237, 253.  
 Raṭṭapāḷam, Cd. 117.  
 Raṭṭiyambādi, Cb. 443.  
 Ravada, Vg. 13.  
 Ravaṇasamudram, Tn. 90-A.  
 Rāvanūr, Cd. 570; Kl. 118, 122.  
 Rāvela Muddu-Krishṇappa  
   Nāyanivāru, Nl. 203, 235.  
 Rāvela Tippanāyaḍuṅgaru, Nl.  
   599.  
 Ravi, Cb. 106.  
 Ravi Daṇḍanātha, By. 183.  
 Ravi, Daṇḍanāyaka, By. 183.  
 Ravi (*alias* Kulaśēkhara), Tn.  
   105.  
 Ravidatta (king), Cb. 433; Ms.  
   199.  
 Ravi Kōdai, Cb. 141, 144.  
 Ravi Kulaśēkhara, Tvc. 228.  
 Ravikulamāṇikkanallūr, Rd.  
   190; Pd. 237.  
 Ravikulasekhara Hiranyagar-  
   bhayāji Raghunātha Sēṭupati  
   Kāṭṭā Tēvar, Rd. 122.  
 Ravimānidinne, Nl. 763.  
 Ravinūtula, Gt. 379, 454-55.  
 Ravinuṇṭu-Timmapparāju, Kl.  
   275.  
 Raviparvata Nāyaniṅgaru, Gt.  
   438.  
 Ravisiri (Raviśri), Gt. 721.  
 Ravivarma, Mr. 287; Ml. 24.  
 Ravivarmachaturvēdi-maṅga-  
   lam, Cb. 120-1.  
 Ravivarman, N.A. 714; S.A. 295;  
   Cg. 325; 349; Tvc. 51, 184, 214.  
 Ravivarman (*alias* Vīra Pāṇḍya  
   dēva, Pāṇḍya king), Sm. 98.  
 Ravivarman Kulaśēkhara Saṅ-  
   grāmadhīra, Tp. 461 (Kēraḷa  
   king), Tvc. 214.  
 Ravivarman Kulaśēkhara  
   (Kēraḷa king), S.A. 71, 142;  
   Tn. 507; Tvc. 91.  
 Ravi Vīra, Cn. 11.  
 Ravi Vīrachōḷa (architect), Cg.  
   995.



- Raviyana-Bhaṭṭa (i.e., Raṅga-  
 Daṇḍanātha), By. 183.  
 Rāvoli-gōtra, Gt. 394.  
 Rāvulacheruvu, Ap. 14.  
 Rāvulakollu, Ct. 168-C.  
 Rāvulagunta, Nl. 296.  
 Rāvulakōla, Nl. 383.  
 Rāvulapāḍu, Kt. 282-86.  
 Rāvula Veṅgalappa, Nl. 263.  
 Rāvula Venkaṭappa, Nl. 263.  
 Rāvulu Venkaṭādrigāru, Nl. 507.  
 Rāvu Narasimha, Vg. 198.  
 Rāvūr, Nl. 307.  
 Rāvūri Basava Redḍi Gāru, Nl.  
 364.  
 Rāvūri Timmanāyadu, Gt. 858.  
 Rāvūri Rāghava Redḍi, Nl. 364.  
 Rāvūru Pāpi Nāyudu, Nl. 645.  
 Rāvuttanallūr, Cg. 1206.  
 Rāya, By. 356; Cg. 1-4.  
 Rāyachōti, Cd. 900-4.  
 Rāya Daḷavāi Kōṇēti Nāyani  
 Venkaṭapati Nāyaḍu, Ap.  
 119.  
 Rāyadēva-Mahārāju, Cd. 665.  
 Rāyadruḡ, By. 339, p. 309-10,  
 No. 449-51, 453, 457, 459, 461,  
 470.  
 Rāyagiri, By. 452.  
 Rāyakōṭa, Sm. 117-21.  
 Rāyakumāra, S.K. 128.  
 Rāya Kuvara (i.e., Rāyaku-  
 mara), S.K. 128.  
 Rāyalu Pantalu, Cd. 238, 379.  
 Rāyalu Venkāji (Amil), Cd. 212.  
 Rāyamānya (a title), Vg. 195.  
 Rāyamurāri, Cd. 26.  
 Rāyamurāri Sōvidēva (Somēs-  
 vāra IV), By. 106, 107.  
 Rāyaṇa mantri, Ct. 268.  
 Rāyaṇa mantri Bhāskarayya,  
 Cd. 512.  
 Rāyanārāyana, Tj. 1141.  
 Rāyanārāyaṇaputtēri, Cd. 904.  
 Rāyanārāyaṇa-vaḷanāḍu, Tj.  
 602, 636.  
 Rāyaṇṛipa, Gd. 76.  
 Rāyapāṇḍya, By. 229, 309, 312.  
 Rāyaparāju, Vg. 195.  
 Rāyappudaiya (of Koṇḍapalli),  
 N.A. 152.  
 Rāyarasa Oḍeya, S.K. 163.  
 Rāyarāvuttaminda (a title), Tj.  
 1155.  
 Rāyarāyudu, Kl. 236.  
 Rāyasam (order), Cg. 1095; Ct.  
 276.  
 Rāyasa Amātya, Gt. 879.  
 Rāyasam Ayyama Narasayya,  
 Cd. 466.  
 Rāyasam Ayyappa, Ayyappa-  
 rasa, Ayyappayya, Gt. 174;  
 Nl. 113, 350.  
 Rāyasam Basava Rāja, Tp.  
 492-R.  
 Rāyasam Koṇḍamarasayya,  
 Gāru, Koṇḍapparasayya Gāru,  
 Nl. 6, 298, 301, 584, 594, 310,  
 617, 618; Mr. 5-B, 730; Ap. 47.  
 Rāyasam Timmarasayya, Nl.  
 113.  
 Rāyasam Tirumalayya, Tp.  
 492-E.  
 Rāyasam Venkaṭappa, Cd. 68.  
 Rāyasēla (Rājaśaila), Gt. 717.  
 Rāyaśiṅga dēva Rājagāru, Gj. 49.  
 Rāyatariśi Bommayyadēva, Cg.  
 1229.  
 Rāyavallabha Mahāsēnāpati,  
 Vg. 129.  
 Rāyavēśyabhujāṅga (a title), Ms.  
 180.  
 Rāyavināyāni Gōpālanāyani-  
 vāru, Nl. 90.  
 Rāyer Gōpura, Tp. 492-A.  
 Rāyipādu, Gj. 146.  
 Rāyulu Guñji Redḍi, Ap. 116.  
 Rayūru, Gt. 617-8.  
 Rauzulu, Nl. 796.  
 Rāzupālem, Gt. 804; Nl. 651-3.  
 Rebhanabbe, By. 183.  
 Rēcharlagōtra, Gt. 545.  
 Reddis, Ap. 9, 11, 89, 142; By.  
 46, 48-B, 54, 462-9; Ct. 168-C;  
 Cd. 24, 47, 98, 105-6, 180,  
 220-32, 234, 238, 259, 261,  
 285, 248, 320, 354, 356, 391,  
 407, 419, 423, 501, 504, 507,  
 524, 535, 536, 542, 552, 566,  
 628, 656, 859, 908, 934, 937,  
 940, 950-53, 969-70; Gd. 5, 66;  
 Gt. 572, 153, 330, 426; Kl. 49,  
 79, 81, 82, 85, 113, 116, 118, 120,  
 149, 150-2, 155-6, 158, 160-1,  
 163, 165-70, 173-4, 208, 436-7,  
 496; Mr. 274; Nl. 305-6, 285,  
 324, 582; Tp. 198, 191, 301.  
 Redḍicharla, Kl. 40.

- Redḍicharla Chinna Basava  
Rāja, Kl. 30.  
Redḍipāḍu, Nl. 116.  
Redḍipāḍem, Gt. 159; Nl. 237-56.  
Redḍipalle, Kt. 108.  
Redumallapalli, Kl. 289.  
Rēgaḍipalli, Cd. 353.  
*Rēkhachakra gadyāna* (a coin), Ms. 329.  
*Rēkai (gadyana)*, (a coin), S.A. 115.  
Rellivalasa, Vg. 221-5.  
Remidicherla, Gt. 866.  
Rēnād district, Cd. 526.  
Rēnāḍu, Cd. 163, 348, 654.  
Rēnāḍu, Cd. 379, 435, 453, 490, 550, 619, 654.  
Rēṇḍerulunadimivishaya, Gd. 7.  
Rēṇḍuballi, Gt. 121.  
Rengujed village, Vg. 211.  
Rēnigunṭa, Ct. 199.  
Rēṇṭala, Gt. 571-2.  
Rēṇṭūru, Gt. 156.  
Rēpalli, Gt. 215, 599, 605-6-C.  
Rēva (queen of Nandivarman II), N.A. 150.  
Rēvagavūṇḍa, B̄y. 87.  
Rēvanūru, Kl. 354.  
Rēvaśarman, Cd. 433, 453.  
Rēvūr Lakshmayya, Nl. 448.  
Reynier Von Vlissingen, Tj. 893-E.  
Rice, Mr. L., S.K. 128, 208.  
Richards, I.C.S., Sm. p. 1215; Tj. 1038.  
Rig Vēda, Gj. 268, 275; Gt. 113, 509.  
Ripurāyabandichōḍa, Gt. 217.  
Rirārayāsi Kuppu Chandu Sāyapu, Cg. 4.  
Rishabhadēva, Cb. 10.  
Rishabhakēśvara (deity), Nl. 732.  
Rishabhanātha shrine, S.A. 415.  
Rishabha Perumān-aḍigal, Pd. 26.  
Rishabhāvāhana devā, Cg. 766.  
Rishabhēśvara temple, N.A. 412-4.  
Rishis, Tj. 897; Pd. 168.  
Rishila (son of Puri), Gt. 685.  
Rishiyūr, Tj. 531 4.  
Robertson-pēṭṭah, Kt. 9-B.  
Rock-cut cave, Tp. 771, 776.  
Rōha (daughter of Sujātā), Gt. 701.  
Rodadamalla Mallidēvarasa, Ap. 121.  
Rōdam Śivabasavappa, By. 41.  
Rōddanāḍu, Ap. 60, 75-6, 78, 94.  
Rōhīṇi, F.T. 21.  
Rōhīṇigupta, B.M. 10.  
Rollamadugu, Cd. 868.  
Roman Catholic Church, Tvc. 40-A, B.  
Rōnāṅki, Gj. 147-48.  
Rōṭṭa (of the Raṭṭa family), By. 265, 292.  
Ruders, Kt. 31.  
Rudirappattī, Ct. 274.  
Rudra, Gt. 180.  
Rudrābharanājīya, By. 173.  
*Rudrābhishēkam*, Nl. 391.  
Rudrāchārya, Pd. 83.  
Rudradēva, Cg. 341.  
Rudradēva, General of Pratāpa-rudra II), Gt. 497, 499, 514; Kl. 376.  
Rudradēva (Pratāparudra II), Kt. 252.  
Rudradēva (of Nathavāṭi), Gt. 636; Kl. 318, 320.  
Rudradēva (son of Sāmanta Beraku), Kl. 409.  
Rudradēva (son of Buddharāju of Māḍapalli), Kt. 31.  
Rudradēva-Mahārāja (i.e., Rudrāmbā, given a male title), Gt. 110, 143, 145, 146, 402, 468, 474, 554, 586-F, 611, 856, 857, 860, 861, 863; Kt. 248, 278, 365, 287.  
Rudradēva Mahārāja (1295-1323), Gd. 149, 190, 193; Nl. 57, 61, 66, 84, 119, 131, 294, 323, 357, 450.  
Rudradēva Mahārājāṅka, Kt. 2.  
Rudra Gajapati, Vg. 198.  
*Rudragana Perumakkaḷ* (Śaiva devotees), S.A. 762.  
Rudraiyaḡaripalli, Cd. 123.  
Rudrakōṭiśvara temple, Tp. 803-D.  
Rudrakumāruḍu, Kl. 409.  
Rudramahādēvi, Gt. 500.  
Rudrāmbā, Cd. 824; Gt. 86, 110, 143, 145, 856; Kl. 261, 287.

- Rudrammā, S.A. 257; Cd. 63; Gt. 98-B, 402, 500, 520, 554; Kt. 248, 278, 268, 273, 283, 339; Nl. 57, 323.
- Rudrammā-Nāyanīngāru (Sri-mat), Gt. 333.
- Rudranāyaka, Gt. 329.
- Rudrapāda temple, Cd. 31, 82, 85.
- Rudrapadēva, Kt. 60.
- Rudrapanāyanīngāru, Gt. 472.
- Rudrapārāyaṇa, Mr. 397.
- Rudrappa, Nl. 36.
- Rudrappanāyanivāru, Nl. 707.
- Rudrapregaḍa, Nl. 323.
- Rudrasamudram, Nl. 124.
- Rudrayyadēva-Mahārāja (Mahāmaṇḍalēśvara, Kākatiya Sovereign), Kl. 339; Nl. 133.
- Rudrēśvara, Gt. 170-72, 501; Kt. 356.
- Rūka (gold *paṇam*), Cd. 679; Kt. 92-A; Kl. 123.
- Rukmaṇi (Idol), Rd. 179-W; Tp. 670, 676.
- Rustam Dowlah, Nawab, Cd. 256.
- Ryots, Kt. 127.
- S
- Sa'adatullah Khān (Karnatic Nawab), Kl. 194; S.A. 357.
- Sabbama, Gt. 623, 635, 872.
- Sabbāmbika, Gd. 182, 211, 213; Gt. 1, 2, 67.
- Sabbēśvara Mahādēva, Gt. 385.
- Sabha (Village assembly), N.A. 89, 299, 302, 305, 360; S.A. 748, 853, 855, 949, 951; Cg. 151, 258, 266, 392, 405, 449, 803, 1119; Mr. 35, 226; Rd. 241-3; Tp. 34, 122, 216, 310, 318, 617, 859, 871; Tn. 281, 422, 473, 260, 265; Tj. 7-G, 239, 330, 600, 602, 604-5, 622, 634, 654, 666, 904, 1176-B, D, 1201, 1217, 1319, 1353.
- Sabhāmantapa (assembly hall), Ct. 263.
- Sabhānartaka, S.A. 770, 772.
- Sabhānāyaka shrine, Cg. 340; Tp. 787.
- Sabhāpati (God), Rd. 118.
- Sabhāpatimanṭapam, S.A. 479; Pd. 332.
- Sabbēśvara temple, Gt. 386.
- Sachchidānanda, Cd. 93.
- Sachchidānandanātha (ascetic), Mr. 173.
- Śaḍagōpa, Pd. 224.
- Śaḍagōpavarman, Cg. 640.
- Śaḍaiyamāran, Mr. 174, 351-2, 358, 368; Rd. 27, 142; Tn. 18, 71, 72, 126, 432, 444; Pd. 52.
- Śaḍaiyan (son of Māran), Mr. 22; Tn. 18.
- Śaḍaiyaṅkuḷam, Mr. 242-A.
- Śaḍaiyar temple, Tj. 1252-73.
- Sadali Sthala, Ap. 73.
- Sadali Venṭe, Ap. 78.
- Śaḍamabo Arupāli Śetti, Nl. 438.
- Sada Paṇḍyadēva, Tn. 278-V.
- "Sadaparoomapela," Tp. 877-G.
- Sadara Dinne, Kl. 153.
- Sadaśiva (the eldest son of Basavappa Gauḍa, the founder of the Kelaḍi or Ikkēri dynasty), S.K. 21.
- Sadaśiva Bhat, Cd. 354, 582; Tn. 304-A.
- Sadaśivadēva-Mahārāja, Rāya, Rāyanīngāru (Vijayanagara King), Ap. 28, 36-8, 44, 66, 72, 90, 94, 116, 128, 146-7, 149, 151, 155, 156, 159, 162, 170, 174, 190, 193, 195, 199, 478; N.A. 148, 154, 162, 174, 38, 179, 188, 192, 204, 317, 409, 523, 538, 562, 566, 616, 724; S.A. 358, 386, 391, 469, 591, 607, 623, 733, 863-C, 973; By. 2, 32, 34, 40, 45, 112-3, 131, 134, 137, 152, 222-4, 251, 263, 275, 277, 298, 312-A, 313, 314; Kl. 9, 49, 51, 55, 59, 61, 63, 65, 66, 67, 69, 70, 94, 97, 100, 101, 107, 177, 182, 190, 192, 212, 216, 219, 227-28, 238-41, 243-44, 246, 249, 250-51, 254, 385, 390, 391, 392, 395-96, 400, 408-B, 414, 417, 419, 421, 424, 429, 433, 600-A, E, 608, 611-13, 624, 627, 629, 633; By. 320-I, 325-9, 336, 342, 347, 351, 361-2, 368-70,

- 376, 382, 386, 402, 410, 413, 417-8, 420, 426, 433, 448, 451-2, 472-4; Cg. 296, 685, 717, 856-A, 1092, 1204-6; Ct. 4, 32-3, 35, 97-8, 100, 119, 125, 179, 264, 272, 291, 310, 318, 347; Nl. 17, 199, 477, 478, 599, 616, 520, 604, 379; Rd. 178-L, M, 166; Ms. 194, 331; Mr. 74; Sm. 91-A, 130; Tj. 351, p. 1240, No. 898, 1243, 1508; Tn. 275, 287, 407-A, 430-A, B; Tp. 78, 123, 492-I; Pd. 253, 395.
- Sadāśiva Kurukkal, Cd. 850.
- Sadāśiva Miśra, Gj. 40.
- Sadāśivamūrti Uḍaiyār, N.A. 174.
- Sadāśiva Nāik, S.K. 21.
- Sadāśivapura, Ap. 74.
- Sadāśivarāya, Cd. 4, 7, 8, 10, 13, 14, 17, 17-A, 22, 25, 33, 36, 38, 58, 60, 61, 67, 70, 84, 93, 129, 130, 136, 142-3-4, 145, 162, 164, 165, 170, 181, 184, 185, 283, 311, 322, 324, 325-27, 331, 333, 338, 347, 384, 386 388; Cb. 320, 347; Cd. 397-98, 416, 430, 431, 434, 438, 440, 445, 450, 463, 467, 469, 472, 480, 484, 485, 487, 492-93, 511, 515, 517, 537, 539, 547, 556, 568, 578, 581, 591-92, 594-95, 599, 616, 624, 632-33, 658, 677, 782, 819, 822, 831, 851, 853-54, 858, 860, 890, 903, 914, 915, 968-69; Gt. 115, 127, 132-3, 149, 160, 213-4, 318, 337, 343, 354, 356, 438, 466, 545, 575, 767, 789, 825, 883; S.K. 19, 21, 30, 62, 149, 158, 186, 199; Kt. 5, 6; Kl. 494, 499, 511, 520, 525, 528, 531, 532, 534, 563, 565, 572, 573, 574-7, 579-80, 583, 586-7, 589, 592-96; B.M. 1.
- Sadāśivarāya Nāyaka, S.K. 149, 186.
- Sadāśivarāya Śrīraṅgarāya, Cd. 781.
- Sadāśiva Sarasvati, Tj. 62-D.
- Sadāśiva Somaṣajulu, Nl. 381.
- Sadāśivendra Āchārya, Tj. 62-D.
- Šadāvachakanallūr, Rd. 175.
- Šadayam, N.A. 303, 305.
- Šadayamāran, Tvc. 37, 156, 157 162.
- Šaḍayan (Āy king), Tvc. 215.
- Šadayar Palam, Tp. 877-F.
- Šādhārāṇa, one of the 60 years.
- Sadi (Śelai), Mr. 89.
- Sadiran Irājan Kulōttuṅga śōḷa Kidārattaraiyan, Pd. 390.
- Šadira Viḍaṅga dēva, Pd. 382.
- Šadira Viḍaṅga Nāyakar, Pd. 383, 390.
- Sadiri, S.A. 780.
- Sadr Amin, p. 1243.
- Sadras, Cg. 23-4, 191.
- Sadam Perumāl, N.A. 442, 463.
- Saduppēri (Mēlūr), p. 98.
- Sadurdinne, Kl. 156-7.
- Sagarakula, By. 152.
- Saghā (an order), Gt. 667.
- Saghamita (Saṁghamitra), Gt. 752.
- Sagharakhita (Saṁgharakshitā), Gt. 687, 699.
- Sagha Saghadasī, Gt. 655.
- Sāgi chief, Gt. 880.
- Sāgi Raghunāthayya, Gt. 584.
- Sahajānandanātha, Mr. 173; Tn. 304-M.
- Šāhasamaka (a title), Vg. 93, 161.
- Šahattumalla Perumāṇḍi Dēva Chōdamahārājulu, Nl. 338.
- Sahāyavallī shrine, Rd. 36-7.
- Sahebgā Mahommed, Kl. 129.
- Sahebu-bazaar, Gt. 805.
- Sahiṇi family, p. 635.
- Sahiṇi Gaṇṇama Nāyuḍu (General of Kākatīya Rudra-dēva, i.e., Rudramma), Kt. 278.
- Sahiṇi Mādhava Bhaṭṭa, Cg. 799, 803.
- Sahiṇimāra, Gt. 582.
- Sahiṇi Timmayya, Kl. 564.
- Šāhitya, Ms. 325.
- Šāhityaratnākara, N.A. 688; Ct. 347.
- Sahyādri, S.A. 1.
- Saidāpet, Cg. 767.
- Saidāpuram, Nl. 704.
- Šailarāśipañḍita, Cg. 571.
- Šailēśvara, Cg. 516-7.
- Šailōdbhava family, Gj. 12, 265.
- Sainyabhṛta I, Gj. 265.

- Sainyabhīta II, Gj. 265.  
 Śaivāchārya, Tj. 8, 651.  
 Śaiva devotees, Tj. 10, 96, 852.  
 Śaivādirāya Vasantarāya Guru, N.A. 603.  
 Śaiva maṭha, S.A. 990; S.K. 142; Kl. 374; Rd. 238.  
 Śaiva priests, Cd. 74, 900; By. 239; Kl. 281.  
 Śaiva prists, Ct. 168-F, 174-A; Ch. 290; Cd. 74, 910; By. 239; Kl. 28; Pd. 63, 281.  
 Śaiva saints (Nāyanmār), Tp. 274.  
 Śaivasiddhāntapaddhati, N.A. 201.  
 Śaivasiddhāntism, Cd. 72.  
 Śaivites and Śaivitism, S.A. 131, 141; Kl. 376, 584; Rd. 77, 152; p. 1211, 1419.  
 Saiyed Ali, Tp. 385.  
 Saiyid Abdulla Sahib, Nl. 742.  
 Saiyid Muzaffar, Nl. 717.  
 Saiyid Muzaffar Zill-ul-lah-uttaala, Nl. 778.  
 Sajjaladinne, Ap. 200.  
 Sakalabhadra Bhaṭṭāraka, Ms. 324.  
 Sakalabhuvanachakravartin, N.A. 334; Cg. 869.  
 Sakalabhuvanachakravartin Kopperuñjīgadēva, N.A. 441, 443, 455, 460, 463, 468, 472, 474, 476, 660.  
 Sakalabhuvanachakravartin Mahārājāsīmha (*alias* Avanyavanōdbhava), Gd. 325.  
 Sakalalōkāśraya Jayaśīmghavallabha (Jayasīmha I), Gt. 312.  
 Sakalēśvara temple, Gt. 773, 775, 777.  
 Sākāvaram, Nl. 344.  
 Sakeabeer, Kl. 142.  
 Sakha Abdul Lateeba, Cd. 47.  
 Sakhāvaram, Nl. 339.  
 Śakkai Mārāyan Vikramaśōlan, Tp. 824.  
 Sakhu David, Cd. 276.  
 Sakhi reḍḍi Chintilia, Cd. 964.  
 Śakkaikūttu (dance), Tp. 824.  
 Śakkānam (Śāttānam, i.e., Uśāttānam), Tj. 1104.  
 Śakkarai Kavunḍan, Ch. 132-A.  
 Śakkaramūdur, N.A. 660.  
 Śakkarēpalle, By. 439.  
 Śakkēśvara, Cg. 363.  
 Śakkiranallūr, Ct. 344.  
 Sakolu Rajayya, By. 19.  
 Śakshināthaśvāmin temple, Tj. 989-992.  
 Śakshīśvara, Tj. 191-202.  
 Śaktikomāra Vikramāditya, Cd. 453.  
 Śaktinātha, S.A. 902.  
 Śaktivarman (Mahārāja), Gj. 145.  
 Śaktivarman Vijayāditya Bhaṭṭāraka, Ms. 179.  
 Sakulli Mahommed, Cd. 253.  
 Sakutala, Gd. 17.  
 Sala, By. 203; Kt. 92-C.  
 Śālagar (a measure of grain), Ch. 31, 74.  
 Śalagrāmam Narasimhāchar-yulu, Nl. 762.  
 Śālia, N.A. 673; S.A. 765; Cg. 1233; Tj. 281, 552-3, 1204, 1218, 1232, 1276-7; Tp. 281, 552, 557, 835; Tvc. 23.  
 Śālaka family, Gt. 820; Ms. 185; Ct. 264.  
 Śalakalaviḍu, Kl. 42.  
 Śalakarāja Chinna Tirumalayya, Ap. 10.  
 Śalakarāja Perumaṭṭarāja, Cd. 683.  
 Śalakarājayya Tirumalayya dēva, Cd. 509.  
 Śalakarāju (a)-(Pina) Pinna Tirumalayyadēva Māharāju (Mahāmāṇḍalēśvara) or Tirumalarāja, Kl. 245, 253, 489-G.  
 Śalakarāju Tirumaladēva Mahārāyalu, Nl. 233, 259.  
 Śalaka Rājendra, N.A. 211.  
 Śalakayyadēva Māharāja, S.A. 532; By. 73.  
 Śalakkirāmam (in the Pāṇḍya country), Tj. 1257.  
 Śalāṅkāyana dynasty, Kt. 218, 237.  
 Śalarāja Pinna Tirumalayya Māharāju, Nl. 793.  
 Salarulvi, Gd. 82.  
 Śālasyaḡōtra, Vg. 128.  
 Śalavanaque, Cg. 240.  
 Salaya Parvata, Nl. 391.

- Šalem, Sm. 108, 142-60, p. 1215, 1220, 1198; N.A. 220; Tp. 209.  
*Šalem Manual*, Sm. 55.  
*Šaliars* (a weaving community), Tvc. 228-A.  
 Šalipavada, Cg. 1197.  
 Šalil Durusha, Cd. 266.  
 Šaliśvara, Nl. 553.  
*Šaliya* merchants, S.A. 100; Cg. 123, 529, 1005; Tj. 1075.  
 Salt cottars, Nl. 197.  
 Salt traders, Nl. 322.  
 Šaluka (brother-in-law), Ms. 304.  
 Šaluki Ereyamma, By. 140.  
 Šalukki Nārāyaṇan Aḷḷuvimar-  
 śan, N.A. 10.  
 Šalukki Nāraṇan Yādavarāya,  
 Cg. 832, 42.  
 Šalumantapam, Kl. 489-Q.  
 Šālūra Śanta Devara Simhāsana,  
 Cb. 326.  
 Šaturn, Cd. 495.  
 Šaḷuva, N.A. 726; Ap. 47.  
 Šaḷuva birudas, Tp. 292.  
 Šaḷuva Appāji, Cd. 32.  
 Šaḷuva Govindarāja Voḍiyalu,  
 Cd. 156.  
 Šaḷuva Govindayya, Ap. 205.  
 Šaḷuva Immaḍi-Narasimharāya,  
 Cd. 562; Ap. 39.  
 Šaḷuva Komāra Timmarasa Ay-  
 yavāru, Cd. 533.  
 Šaḷuva Māharāja Tirumala-  
 rājayya, Ap. 88.  
 Šaḷuva Maṅgi, Ap. 49.  
 Šaḷuva Narasappayya, Cd. 23.  
 Šaḷuva Narasimhadēva, N.A.  
 601.  
 Šaḷuva Narasimharāya Mahā-  
 rāya, N.A. 197; S.A. 597.  
 Šaḷuva-Naraśiṅga dēva Mahā-  
 rāya, Cd. 462, 618, 588, 829;  
 N.A. 674; Kl. 516; Mr. 114;  
 Tp. 66, 530.  
 Šaḷuva Naraśiṅga Bhujabala  
 dēva Mahārāya, Sm. 5.  
 Šaḷuvanāyakan-paṭṭaṇam, Tj.  
 1139.  
 Šaḷuvan kuppam, Cg. 25, 27-8.  
 Šaḷuva Parvatayyadēva-Mahā-  
 rāja (Mahāmaṇḍalēśvara), Kl.  
 469.  
 Šaḷuvarāja, Ct. 12.  
 Šaḷuva Śamkharasa, By. 359.  
 Šaḷuva Timmarasa, Cd. 44; Kt.  
 81, 234-D.  
 Šaḷuva-Timma, Timmayya, Cd.  
 602; Gt. 23; Ap. 207-8.  
 Šaḷuva Tirumalarāja, Kl. 489-H.  
 Šaḷva family, Gj. 15.  
 Šaḷva deva, Ms. 325.  
 Šālvamalla, S.K. 112.  
 Šaḷva Timmayya, S.K. 127.  
*Samākhya* (agreement), Kl. 480.  
 Šamaḷapuram, Cb. 355.  
 Samana (ascetic), Gt. 586-S.  
 Samaṇadāsha (Śramaṇadāsa),  
 Gt. 586-Q.  
 Sāma-Nāyinār, Sm. 164.  
 Sāmaṇika, Gt. 679, 695, 752.  
*Samanas* (feudatory chiefs), Cb.  
 3, 231, 428; Tp. 186, 559; Gj. 9;  
 By. 141.  
 Sāmanta Beraku, Kl. 409.  
 Sāmanta Bhōja, Cg. 341; Ct. 70.  
 Sāmanta Garuḍa, By. 217, 240.  
 Sāmantanallūr, Pd. 327, 310.  
*Samantanār*, Pd. 350.  
 Sāmanta Nāmaya Nāyaka, Gd.  
 67.  
*Sāmanta Nārāyaṇa* (a title), Tj.  
 1313.  
 Sāmantaṭpūḍi, Nl. 125-6.  
 Sāmantarāyā, Gj. 93.  
 Sāmantarāyā Mahāpātra, Gj. 94,  
 95, 97, 99 (of Humma), 102.  
 Sāmanta Vallava, Ct. 242.  
 Sāmanta Viraśiṅgadēva, Mr.  
 149.  
 Samanudēśa, Gt. 586-V.  
 Šamaparēśvarattu Mahādēva  
 temple, Tj. 120, 122, 125, 1014.  
*Samārādhana* (feeding devo-  
 tees), S.K. 161.  
 Samarakēsariteriṅja kaikkōlar,  
 Tj. 1395-6.  
*Samarakōḷāhala* (a title), Cg. 340.  
 Samarapuṅgavadikshita, N.A.  
 158, 197.  
 Samasta, Gj. 43.  
*Samastha Jagadādhāra*, N.A.  
 242, 630; S.A. 235, 556, 557-8;  
 Cg. 404; Cd. 827; Rd. 213;  
 Sm. 18; Tj. 688, 1245; Tp. 276.

- Samastha bhuvanaikavira* (a title), S.A. 237, 342, 988, 1049.  
*Samasthānādhipati* Rayana preḡgaḡa, Kt. 92-B.  
*Samastha bhuvanāśraya* (a title), Ap. 29.  
*Samasthāna* (kingdom), N.A. 531.  
*Samasthānakulu*, Nl. 585.  
*Sāmaveda*, Gt. 346.  
*Sāmaya*, Daṇḡanāyaka, Gt. 143-A.  
*Śamayāchāram* (religious duty), Cd. 394.  
*Śamayāchāryas* (leading saints), Cd. 394; Tj. 1417.  
*Samayāvaram*, Tp. 435-39.  
*Sambadam* (tax), Cg. 1095.  
*Sambandar*, Sm. 11; Cg. 242.  
*Śambaśiva*, Ap. 180.  
*Śambhukallu Bhairava*, temple, S.K. 281.  
*Śambotya* Manikayun, S.A. 1083.  
*Śambudāsa*, Nl. 305.  
*Śambukulapperumāl*, Attimalan, N.A. 392.  
*Śambukulapperumālagaram*, N.A. 390.  
*Śambuliṅgēśvara* temple, By. 8.  
*Śambuni* temple, Gt. 491.  
*Śamburāyar*, N.A. 686; Vg. 121.  
*Śamburāyadēva* Mahārājalu Śāluva, Nl. 606.  
*Śambūr Vaḡagarai*, Tn. 340-41 Tvc. 127-H.  
*Śambuvarāyan*, N.A. 210, 217, 237, 259, 261, 290, 559; S.A. 814; By. 28; Cg. 248; Sm. 1.  
*Śambuvarāyan Aḡagia Śīyan*, Cg. 975.  
*Śambuvarāyar Pallavāṇḡar*, Cg. 975.  
*Sameyada Garuḡa Marṡmarasa*, By. 203-4.  
*Samgamadēva-Mahārāja* (Śāluva), Tp. 358, 359.  
*Samgha*, Gt. 699, 708, 709, 718.  
*Samghada*, Gt. 720.  
*Samghadāśi*, Gt. 655.  
*Samghamitrā*, Gt. 752.  
*Samgharakshitā*, Gt. 687, 699.  
*Samghi*, Gt. 677.  
*Samha*, Gt. 647.  
*Śami* tree, Kt. 90.  
*Sāmi bhaṡṡan*, Nl. 140.  
*Sāmināyakkar*, Nl. 218.  
*Sāminēni*, Nl. 125.  
*Śami-Ruttan*, Nl. 208.  
*Samivanēśvara* temple, Tp. 459.  
*Śamkara dēva*, Ap. 120.  
*Śamkara Jīyaṇa*, Vg. 89.  
*Śamkara Oḡeya*, S.K. 89, 161, 177-8, 190.  
*Śamharaguru*, Gt. 563.  
*Śamkara nāraṇa* Śsvarāgaram, N.A. 296.  
*Śamkaranāraṇar*, N.A. 296.  
*Śamkaraśiva*, Cg. 96.  
*Śamkarasvāmin*, Gt. 223-43.  
*Śamkarēśvara*, Cb. 32.  
*Samkramaṇa Vyatipāta*, By. 162.  
*Samṡādāma* (a tax), Cg. 835.  
*Śammatēśvara* pagoda, Cb. 461.  
*Sammaṡṡi* family, Rd. 55; Ct. 213.  
*Śammaṡṡi Nārāyaṇa*, Pd. 13.  
*Samṡēta Lakkayadēva Mahārāju*, Cd. 665.  
*Sampaṇginallūr*, N.A. 553.  
*Sampatkumāra Paṇḡita*, N.A. 625.  
*Sampradāyadipika*, By. 363-A.  
*Sampratis* (Managers of temple), Mr. 225.  
*Samsārabhitādēva*, Gj. 403.  
*Samskaradakshiṇa*, Tj. 730.  
*Samuda*, Gt. 718.  
*Samudra*, By. 342; Gt. 718.  
*Samudragupta*, Gj. 145, 719; Vg. 1, 68-A.  
*Sāmudrikā*, Gt. 723.  
*Samudiya* (Sāmudrikā), Gt. 723.  
*Samva* country, Vg. 211, 213.  
*Samvatsaragrāṡmakārya*, Tj. 1533, 1536.  
*Samvatsara-vāriyam* (the annual committee of the Sabhā), Rd. 241; Cg. 720-1.  
*Samvidhigrāhin* (a minister), Vg. 191.  
*Samyuktaka*, Gt. 709.  
*Samyutaka*, Gt. 709.  
*Sāna* (Sandal stone), Kl. 481.  
*Śanadavrolu*, Gd. 173.  
*Śānārs* (a caste), Tn. p. 1473.  
*"Sanasipuram,"* Kt. 126.

- Śaṅbai (Virarājendrapuram), S.A. 571, 601, 605.  
 Śandaiṃudal (market fees), Cg. 689.  
 Sandals, Tp. 9.  
 Sandal Paste, Tp. 829.  
 Sandamanāyakkar, Nl. 218.  
 Śandamaṅgalam, p. 179.  
 Śandaya Tiruvayya, S.A. 721.  
 Sandhāta (village officer), Nl. 235, 448, 456, 501, 687.  
 Sandhivigrahin (minister), Gj. 7; Gt. 9, 56, 59.  
 Sandhyā, Nl. 410; Gt. 385.  
 Śandi (festival), N.A. 735; S.A. 97; Tp. 829; Pd. 206.  
 Śandikkūttan Araiyan Onṛāyiram, Pd. 385.  
 Śandikūttu, Pd. 389-90.  
 Śaṇḍilayagōtra, Gj. 269.  
 Śandiravasadi, Cb. 190.  
 Śandivilakku (evening lamp), Nl. 624-A.  
 Śandramalapalli Śiṅgamaśeṭṭi, Nl. 123.  
 Saṇḍūr, By. 482; p. 313.  
 Śaṅgam (in Pāṅkanāḍu sthala), Nl. 32, 475-81; Tp. 524.  
 Saṅgama I, Nl. 273.  
 Saṅgama II, Nl. 273, 404-A.  
 Saṅgama Nāyakan, Tp. 492-N.  
 Saṅgamapura, Sm. 165.  
 Saṅgamarāja, Nl. 274.  
 Saṅgamēśvara Svāmi, By. 434; Cd. 401, 463, 834; Nl. 279-81, 282, 475-81, 509, 599.  
 Śaṅgaran Śirivallavan, Mr. 134.  
 Śaṅgattār (members of the Śaṅga), S.A. 240.  
 Śaṅgayadēva Mahārāja, Ap. 101.  
 Śaṅgīśuramuḍaiya-Nāyanār temple, Cd. 835.  
 Saṅgrāmādhira (title), Tvc. 214.  
 Saṅgramanallūr, Cb. 422, 436-69.  
 Saniprēma Bomma Redḍi, Gt. III.  
 Sani Prōlema, Gt. 812.  
 Śaniyāṇḍasvāmi temple, Tp. 877-H.  
 Saṅjivarāya, Cd. 407; Nl. 656.  
 Saṅjivarāyanikōte, By. 124.  
 Śaṅkalāpuram, By. 359.  
 Śaṅkama Mahārāja Siddhaṇa, Gt. 390.  
 Śaṅkama Nāyaka, Vg. 123.  
 Śaṅkaṇa Nāyaka, S.K. 188.  
 Śaṅkaṇṇa Nāyaka, S.K. 28.  
 Śaṅkara, Gt. 311.  
 Śaṅgara Arasu Mallappa, S.K. 222.  
 Śaṅkara Bhairava temple, Kl. 44.  
 Śaṅkara Bhaṭṭa, Nl. 140.  
 Śaṅkarāchārya (of Kāmakōṭi-pīṭha), Tj. 62-D.  
 Śaṅkarāchārya (of Sringēri), Cg. 5.  
 Śaṅkarāchāryamatha, Tj. 62-A; p. 1235; Tp. 424.  
 Śaṅkarāchārya of Sārādamatha, Tj. 62-C.  
 Śaṅkarachetti, S.K. 36.  
 Śaṅkara Daṇḍanāyaka, By. 176.  
 Śaṅkaradēva, Cd. 923; N.A. 336, 359, 705.  
 Śaṅkaradēva Arasu, S.K. 242.  
 Śaṅkara dēvi, S.K. 4-5.  
 Śaṅkarādi narasu, Cd. 306.  
 Śaṅkara Gurukkal, Rd. III-2, 114.  
 Śaṅkarāji Narasa, Cd. 505.  
 Śaṅkara Kōdavarman (of Purai-kīla-nāḍu), Ml. 66.  
 Śaṅkaraliṅga Gurukkal, Rd. 123.  
 Śaṅkaraliṅgasvāmi temple, Tn. 302.  
 Śaṅkaramuḍaiyān, Rd. 178-9.  
 Śaṅkaranārāyaṇa, By. 225; S.K. 71, 223; Tvc. 108-9.  
 Śaṅkaranārāyaṇamūttavēlaik-kāran, Tn. 410.  
 Śaṅkaranāyaka Liṅga Nāyaka, Cg. 717.  
 Śaṅkaranāyinarṅkōyil, Tn. 302-304-K; p. 1473, 1475-76.  
 Śaṅkaranēri, Tn. 139-A.  
 Śaṅkarappā, Ap. 16.  
 Śaṅkarappaḍi, Cg. 1023; Gt. 319.



- Śaṅkaraprasāda shrine, Gt. 563.  
 Śaṅkarapuram, Cd. 506.  
 Śaṅkara Rapaśiṅgam, Tvc. 112.  
 Śaṅkarayya, Cb. 32.  
 Śaṅkarēśvara Svāmi temple, Ap. 120; By. 253; Gt. 310.  
 Śaṅkasālum, Cd. 264.  
 Śaṅkatīrtham, Cg. 193-K.  
 Śaṅkaravarman, By. 106.  
 Śaṅkāyamma, Nl. 6, 29.  
 Śaṅkēti Samayakkārar, Ct. 274.  
 Śaṅkhā, F.T. 18.  
 Śaṅkila, Kt. 7.  
 Śaṅkranti, Cd. 315; Gj. 10; Nl. 586.  
 Śaṅkukēśava Bhaṭṭa, Nl. 189.  
 Saṁmadura, N.A. 325.  
 Sannadhi Street, Cg. 275-6.  
 Śantas, Gj. 100; Kl. 452.  
 Sanskrit Vēdas, Cg. 699.  
 Śantabhikṣhā vritti Ayyavāru (Viraśaiva teacher), Kl. 479.  
 Santala gōtra, Vg. 76.  
 Śāntaliṅgayya, Kl. 489-D.  
 Śāntamēḍu bazaar, Cb. 285.  
 Śāntāna (lineage), Tj. 1128; Tp. 645, 647.  
 Śāntānachchāpam (curse on children), Tn. 328.  
 Santa Mallikārjuna dēva, By. 109.  
 Śāntāna Mallēśvara temple, Cd. 81.  
 Santa Nañjuṇḍēśvara, Ap. 88-9.  
 Śāntānānta Jinēśvara, By. 458.  
 Śāntānavāridhi (a tank), Gt. 766, 803.  
 Śāntāna Vēṇugōpālapuram, Ct. 294.  
 Śāntānāyaki Shrine, Tj. 801.  
 Śāntānika Śaivāchārya, N.A. 276.  
 Śāntanūtalapāḍu, Gt. 456.  
 Śāntanū Punnayya, Gt. 387.  
 Śāntarāpūru, Gj. 288.  
 Śāntarāvūr, Gt. 128-30.  
 Śāntarāyadu, Gj. 282.  
 Śāntarāyasvāmi temple, S.K. 28.  
 Santaśāmbu, Kl. 262, 264.  
 Santa Śiva, Kl. 364.  
 Santa Śivaguru dēva, Nl. 85, 88.  
 Santata Dēvi, Ap. 97.  
 Santhapet, Nl. 549.  
 Śanthūr, Tvc. 144-A.  
 Śānti (Jaina Saint), Cd. 148.  
 Santi Jina, Ms. 325.  
 Santimantapa, Cg. 454.  
 Śāntināthabasti (temple), S.K. 216.  
 Śāntinātha dēva, image, Ms. 324.  
 Śāntiśvara (God), S.K. 131; Nl. 236; By. 241.  
 Śāntiśvarabasti, S.K. 134-6.  
 Śānti Viraguravar (saints), Mr. 242.  
 Śānu bhōga, By. 457. See *Sēnabova*.  
 Sanyāsis (saints), Gt. 631; S.K. 226, 258; Cg. 1050.  
 Sapariva Rāyar, Mr. 117.  
 Sapata (slab), Gt. 719.  
 Sapava, By. 303.  
 Sappakkan, Cg. 1030.  
 Saptamātrika temple, p. 16; Cg. 1144; Tp. 303-4; Tvc. 45.  
 Saptama-Vishṇuvardhana, Gd. 99, 100, 107, 261, 268, 270, 271, 274, 279, 281, 282, 285, 287-8, 292, 295, 297, 304, 306, 308-II, 318, 321, 355.  
 Saptaprathama dēva yuga, By. 28.  
 Saptarshis, p. 1359; Tp. 427-32.  
 Saptaya (minister), Vg. 201.  
 Sarabharāju, Kt. 115.  
 Sarabhēndrarājan paṭṭaṇam, Tj. 1139.  
 Sarabhōji Rāja. (Chhatrāpati Rājasri, Marathi King, 1798-1824), Tj. 1139, 1276, 1277; p. 1397.  
 Sarakināṇḍu, Vg. 228, 231.  
 Saraḷanallūr, Mr. 400.  
 Śaraṇamaṅgi, S.A. 472.  
 Śāranārāyaṇa Perumāḷ, S.A. 289.  
 Śāranātha-Perumāḷ temple, Tj. 66, 67, 68.  
 Śāraṅgabhanapāyilla Rāya Mahapātra, Kt. 2.  
 Śāraṅgamātha, Kl. 480.  
 Śāraṅgapāṇi God, Tj. p. 1235.  
 Śāraṅgapāṇi Dēvarasu, Gt. 416.  
 Saraumantamba, Gj. 6.  
 Sarapalli, Gj. 1.  
 Śāra Paramēśvara, Tj. 69.  
 Śarappaṭṭaṇam *alias* Vikramaśōḷapperunderu, Pd. 161.  
 Sarasi Pantulu, Nl. 389.

- Sarasvati (Goddess), Tj. p. 1412 ;  
By. 156.  
Sarasvati Gachcha, S.K. 120 ;  
By. 458.  
Sarasvati Malladēvarāja, Cd.  
967.  
Sarasvati Pauṇḍareekayājulu,  
Cd. 884.  
Sarasvati Sarvatōmukha Mahā-  
vratayājulu, Cd. 881.  
*Sarasvati Sarvatōmukhayājulu* (a  
title), Cd. 883.  
Sarasvati Sōmayājulu, Cd. 885.  
Sāreki, Vg. 229.  
Sārigai Kōṭṭai, Tj. 512.  
Sariḡēsampunna Mahāmuni, Kl.  
542.  
Śārike, Vg. 226.  
Sārī Lakshmi Sṛī Nāyaningāru  
(of Udayagiri), Nl. 682.  
Sāripūta (Sāripūtra), Gt. 667.  
Sāripūttira Paṇḍita, S.A. 240.  
Sarivaram, Sm. 92.  
Sarivi Redḍi, Cd. 339.  
Sariyapaḷḷi, Nl. 772.  
Sariyapaḷḷi Śīma, Nl. 233, 235,  
265.  
Sarkār, Cd. 505.  
Sarkār Periyapālaiyam, Cb. 164.  
Sarpavaram, Gd. 49-57.  
Sarugūr, Sm. 121.  
"Sarungadavun," Tj. 996-A.  
Sārvabhāumachakravartin Vīra-  
Sōmēśvara (Hoysaḷa king),  
Tp. 108 ; Pd. 362.  
Sārvabhāumachakravartin Vīra-  
Rāmanāthadēva (Hoysaḷa  
king), Tj. 1018 ; Tp. 95, 126,  
204, 295.  
Sarvadēva Sōmayājulu, Kl. 571.  
*Sarvādhikari* (chief minister),  
Cd. 698, 704 ; Gt. 351.  
Sarvādhikari Ellaya Redḍi, Kl.  
353.  
Sarvāditya Sōmayājīn, Ap. 32.  
*Sarvagña* (title), Gt. 509.  
Sarvagña Śīngama, Gt. 766.  
*Sarvajñakhaḍgamalla* (title), S.A.  
998.  
Sarva Kavichandra, Gj. 52.  
*Sarvalōkāśraya* (title of E.  
Chālukyas), Vg. 12-A, 25, 26,  
33, 179.  
*Sarvalōkāśraya* Jinabhavana,  
Kt. 349.  
Śarvalōkāśraya-Vaḷanāḍu, Tp.  
118.  
Sarvalōkāśraya Viṣṇuvard-  
hana-Maharāja, Gd. 79 ; Kt.  
344 ; Gt. 121, 797 ; Vg. 74,  
77.  
Sarvalōkāśraya Viṣṇuvardha-  
na Mallapadēva, Vg. 127.  
Sarvalōkāśraya Viṣṇuvardha-  
na Mummuḍi Bhīma, Vg. 219.  
Sarvalōkāśraya Viṣṇuvardha-  
na Śaḷukki Vijayāditta Vikki-  
anna, Tvc. 19.  
Sarvalōkāśraya Viṣṇuvardha-  
na Upēndrachakravartin, Vg.  
122.  
Sarvalōkāśraya Viṣṇuvardha-  
na Viśvanātha, Vg. 157.  
*Sarvamānya*, N.A. 677 ; Cg. 581,  
583, 847 ; Nl. 41, 70, 72, 94, 197,  
201, 270, 301, 350-1, 518, 585,  
596 ; Rd. 167 ; Sm. 2, 42 ; Tn.  
351.  
Sarvāṅganātha, Tvc. 107, 204.  
Sarvapāda Pāṇigrāhi Nīla-  
kaṇṭha Dikshita, Gj. 35.  
Sarvarāja Mahāpātra, Vg. 33.  
Sarvavāhanapād, Gj. 47.  
Sarvapalli, Sarvēmpalli, Sarvē-  
palli, Nl. 258, 507, 520.  
Sarvarasa Koṇḍamarasayya,  
Cg. 1092.  
Sarvasiddhi Taluk, Vg. 12-A, 20.  
Sarvēśvara temple, Kl. 409-II.  
Sarvēśvarayya, Kl. 411.  
Sarviredḍipalli, Cd. 575.  
Śaśanālabōḍu rock, Nl. 760.  
Śāsanam (inscription), By. 480-1.  
Śaśāṅkarāja, Mahārāja, Gj. 12.  
Śaśapuram, Gj. 40.  
Taṇiṇiṇruveṇṛān, Cg. 738.  
Śaśikulachāḷukki, Nl. 810.  
Śaśikulachāḷukki Taṇiṇiṇru-  
veṇṛa Vīra Naraśīngadēva,  
Ct. 122, 139, 111, 121.  
Śaśikulachāḷukki Tirukkāḷatti  
dēva, Ct. 120, 130.  
Śāsta temple, Tvc. 78.  
Śāstras, By. 363-A ; Cd. 506 ; Tp.  
715.  
*Satabhisha*, Rd. 3.

- Satana Mahārāja, Kt. 10-H.  
 Sataya Valittunai Apparaśa, Nl. 209.  
 Śathagōpa, Vg. 196.  
 Satrubhayamkara-Muttaraiyan, Tn. 444.  
 Śatrumalla (Title of Mahēndra-varman I), S.A. 339-40; Tp. 777.  
 Śatrumallēśvarālaya, S.A. 339-40.  
 Satsampradāyamuktāvali, p. 107; Kl. 579.  
 Śattalēri, Rd. 66.  
 Śattamaṅgalam, Tj. 319, 1527, 1537, 1546; Tp. 105.  
 Śattambaiyūr, Nl. 636.  
 Śattan, Cg. 151.  
 Śattanūr-naṅgai (i.e., Piḍāri) temple, Tp. 53.  
 Śattānam, Tj. 1104.  
 Śattanār, Cg. 129.  
 Śattaṅgāri, Rd. 30.  
 Sattan Guṇabhaṭṭan Haricharaṇa Śekharaṇ, Tj. 1203.  
 Śattan Irāmadēviyār, Cg. 1022.  
 Śattan Māran, Pd. 296.  
 Śattan Paliyili, Pd. 178.  
 Śattan Sēdirāyan, Tp. 89.  
 Śattan Taṇakkan, Tp. 735.  
 Śattanulagan, Cg. 1045.  
 Śattanūr, N.A. 714.  
 Śattenapalle, Gt. 612, 805-13; Kt. 5.  
 Sattēpalle, Cd. 504.  
 Do. Saṅkarapuram, Cd. 507.  
 Sattigñānaderiśanigaḷ, Mr. 77.  
 Śattimaṅgalam Ammainallūr, N.A. 237; Cg. 971.  
 Śattimuttuppulavar (Tamil Poet), Tj. p. 1338.  
 Sattipalle, Cd. 115.  
 Sattrā (choultry), Gj. 137; Gd. 154-5.  
 Śattirapāḍi, N.A. 227; Ct. 274, 276.  
 Sattravāḍa, Ct. 274.  
 Śattūr Taluk, p. 1175.  
 Śatturuśiṅgapperundachchan, Cg. 516.  
 Śattuvachchēri, p. 98; N.A. 55, 563, 565.  
 Sātūru, S.K. 300-A.  
 Satya I (Kōna, Haihaya), Gd. 139.  
 Satya II, Kt. 307.  
 Satyabhāma, Rd. 179-U.  
 Satyadarśanigaḷ, Cg. 740.  
 Satyagirinātha temple, Pd. 287-97.  
 Satyamahādēvi, Vg. 111-2.  
 Satyamaṅgalam, p. 98; Cb. 300, 308, 325; Nl. 623-B.  
 Satyarāja (i.e., Manma of Satya II, Kona Haihaya King), Kt. 307; Gd. 151, 212.  
 Satyaraśi Bhaṭāra, By. 82.  
 Satyasandha, Tp. 777.  
 Satyāśraya (W. Chālukya), By. 111; Cg. 217, p. 719.  
 Satyāśraya II (997-1008), Gt. 84, Satyāśrayakulakālachaturvēdi-maṅgalam, Cg. 217.  
 Satyāśraya Vallabha Mahārāja, Vg. 35.  
 Satyavachchakēśvara, Tj. 956.  
 Satyavagīśvara temple, Tn. 275.  
 Satyavarma, Gj. 5, 422.  
 Satyavēḍu, Cg. 760.  
 Satyavōlu, Kt. 222-E.  
 Saubhāgyadēvarāja (of Vira-gotta, Pallava King), Gd. 326.  
 Saubhāgyaratnākara, Mr. 173.  
 Saubhāṇa queen, Tp. 412.  
 Saumya, one of the 60 years of the Brihaspati cycle.  
 Saumyanāthasvāmin temple, Cd. 784, 793, 803, 815, 830.  
 Saundaryalahari, N.A. 208.  
 Saundaranāyaki Shrine, Tj. 1455-58; Rd. 158.  
 Saundararāja Perumāḷ temple, Sm. 154-9; Tn. 452.  
 Saundararājapuram, Mr. 3-A.  
 Saundaravalli shrine, Sm. 160.  
 Saurāshtra, Gj. 15; Gt. 607.  
 Sauryanāyani Raghupati-nāthayya, Nl. 739.  
 Śāvāḍi (choultry), Mr. 265-G.  
 Savai-vāriyar (or committee), Tn. 29.  
 Savakka Mārāya Nāyakkar, Cb. 151.

- Savaṇa Odaya I, Cd. 604-5.  
 Savaṇa Uḍaiyār, Cb. 469; Cg. 514-5.  
 Savaṇṇachakravartin (of Veḷich-chēri), Tj. 758.  
 Savandiyapāla, By. 217.  
 Savaṇṇa, Cg. 1024.  
 Savaṇṇa Daṇṇāyaka, Rd. 101.  
 Savaṇṇa Oḍayalu, Nl. 550.  
 Savarnagōtra, Gj. 145.  
 Savudaradinne, Kl. 188-9.  
 Śavunḍappa Uḍaiyār, N.A. 524.  
 Śayai (in Pukār), p. 1380.  
 Śayai-Nāyakar temple, Tj. 1152.  
 Śayaṇa, Cg. 332.  
 Śāyanagara, Kt. 316.  
 Śāyanam dēvarulu, Gt. 349.  
 Śāyaṇapuram, By. 340.  
 Sayaṇa Uḍaiyār (Uḍaiyār King), Tj. 1294; Cg. 1082, 1109.  
 Sayaṇa Oḍayalu, Nl. 503.  
 Śāyapu Nāyaḍu, Kl. 423, 484.  
 Śāyapanēni family, Kl. 349.  
 Śāyapanēni Venkaṭādri Nāyani-vāru, Nl. 598.  
 Śāyāvanam, Tj. 1143-55.  
 Śāyāvana-nāli (a measure), Tj. 1148.  
 Śāyavanēśvara temple, Tj. 1143-53.  
 Sayes, Tp. 426-E, 492-N.  
 Sayud Abdul Futta, Cd. 932.  
 Sayud Abdul Rasud, Cd. 351.  
 Sayud Alaudīn, Kl. 204.  
 Sayud Ali, Kl. 123.  
 Sayud Amil, Cd. 957.  
 Sayud Amin, Cd. 958.  
 Sayud Amir, Sadalla, Kl. 194.  
 Sayud Dervish, Kl. 125.  
 Sayud Gulam, Cd. 962.  
 Sayud Hamid Khan, Cd. 192.  
 Sayud Khān "Turun," Kl. 628.  
 Sayud Mahommed, Cd. 930.  
 Sayud Nahajeb, Cd. 273.  
 Sayud Sāha Sūkaralli Mohana Parītu, Gj. 15.  
 Śāyānārāyaṇa perumaḷ, Nl. 548.  
 Sculptors, Cg. 1073.  
 Śēbhudēvar bhāvi, By. 479.  
 Śechchuranāḍu, Tn. 434.  
 "Secondurgud," Cd. 106.  
 Śēdars, Mr. 60-A.  
 Śēdiran Malaiyan, S.A. 822.  
 Śēdiran Vāṇarāyan, N.A. 504.  
 Śēdirāyadēva, Cg. 1131.  
 Śēdirāya-Manikkam, Tj. 61.  
 Śēdirāyan, Sm. 12; N.A. 225; S.A. 142-3.  
 Śēdirāyanallūr, Cg. 526.  
 Śēdiyarāyan, Cg. 470, 1109; Tp. 246.  
 Śēdiyarāyavēḷān, S.A. 1078.  
 Seduvalai, N.A. p. 98.  
 "Seeroo" maṭha, S.K. 249.  
 Sēgal Śēvagathēvan, Rd. 5.  
 Śekhajākhānu, Kt. 231.  
 Śekkanūr, p. 99.  
 Śekkāyam (tax on oil-mill), Cg. 1113.  
 Śekkiḷān (Sub-caste of Veḷḷāḷa community), Cg. 82.  
 Śekkiḷān Ammai-appan Parāntakadēvan (*alias* Karikāḷa Chōḷa Pallavaraiyan), Tj. 650.  
 Śekkiḷān Kuttera, Cg. 82.  
 Śekkiḷār (author of the *Periyapurāṇa*), Cg. 582, 767; Tj. 818, 911, 650.  
 Śekkiḷān Pāraṇāyāyan Kālap-pālarāyar, Tj. 482.  
 Śekkiṇṇai (tax on oil-mills), Cg. 195.  
 Śekku (oil-mill), Cg. 835.  
 Sekkulla mosque, Cd. 929.  
 Śekku-vāṇigar (oil-monger), Cg. 564.  
 Śēku Issa, Nl. 381.  
 Śēkūru, Gt. 160-6.  
 Śēlai (cloth), Tj. 76.  
 Śēla-nāḍu, Sm. 7.  
 Śelgalūr, Tj. 1091.  
 Śeliyanārāyaṇapuram, Rd. 209.  
 Śella (muslin), Gt. 362.  
 Śellaṅgasamudram, Cb. 33.  
 Sellappa, N.A. 38; Cg. 240, 786; Rd. 229-30.  
 Sellappapuram, Rd. 230.  
 Selliyamman temple, N.A. 665; Cg. 1144; Tp. 302-4.  
 Śelvagaṅga, Ct. 183, 185, 190.  
 Śelvagaṅga Mārāyan, Ct. 209.  
 Śelvāmbika, S.A. 556.  
 Śellūr, Tj. 480.  
 Seluvanūr, Cb. 459.

- Selvagñānasambandar, Mr. 173.  
 Śelvappa Nāyaka, S.A. 1092.  
 Śelvappirān, Tj. 58.  
 Śelva Tippadēva Mahārāja, Ct. 275.  
 Śelva Tiruvārūr, Tj. 1085, 1538.  
 Śelva Vināyaka temple, Cb. 392.  
 Śēma Pillai, Pillaiyār, Pd. 303, 307, 334, 344, 348.  
 Śembāḍu, Pd. 258-9.  
 Śembai, S.A. 1078.  
 Śembākkam, p. 99.  
 Śembaṅguḍi, Tj. 307, 781.  
 Śembaṅguḍaiyān Nārāyaṇa Aditya Śōḷa Sundara Mūvēndavēḷān, S.A. 848.  
 Śembaruvattam, Ml. 47.  
 Śembattūr, Pd. 257-66.  
 Śembināḍu, Rd. 136.  
 Śembiyadaraiyar, N.A. 713; Tn. 454, 845.  
 Śembiyam village, Ms. 329.  
 Śembiyamaṅgalam, N.A. 156, 176, 185, 190, 196.  
 Śembiyan Chēdivishaya Mūvēndavēḷān, S.A. 717.  
 Śembiyan Īkkāttu-vēḷān (*alias* Pāriśaikilān Maravan Nakkān), Tj. 1393.  
 Śembiyan Īṅṅovēḷ (*alias* Pudi-Āditta-Piḍāran), Tp. 517.  
 Śembiyan Irukkuvēḷ (*alias* Pudi Parāntakan), Tp. 367, 376, 377-78.  
 Śembiyan Irukkuvēḷār, Pd. 50, 66.  
 Śembiyankaḷattūr, Tp. 236.  
 Śembiyan Kāraikkāḍuḍaiyān (*alias* Anniyūraḍigal), Tj. 379, 383.  
 Śembiyan Karuppūr, Cg. 1067.  
 Śembiyan Kaṭṭimānaḍigal, S.A. 1017.  
 Śembiyan Kiḷānaḍinallūr, Cb. 15-6.  
 Śembiyan Kiḷunāṭṭukkōn, Cg. 1132.  
 Śembiyankuḍavāyil, Tj. 129.  
 Śembiyan Mahābali Bāṇarasu, Ct. 221.  
 Śembiyan Mahādēviyār, dēvipirāṭṭiyār, Cg. 889; S.A. 485-B, 534; Tj. 88, 150, 969, 974, 1198, 1212; Tp. 694-95.  
 Śembiyan Malāḍuḍaiyār, S.A. 672.  
 Śembiyan Malanāṭṭu Vēḷān (*alias* Korraṇ Māran), Tp. 658.  
 Śembiyan Māvalivāṇarāya Prithvipati II, Hastimalla, N.A. 367-A.  
 Śembiyan Mūvēndavēḷān, Cg. 1045; Tp. 550.  
 Śembiyan Pallavaraiyan, Tj. 62.  
 Śembiyan Puttāmbūr, Pd. 259.  
 Śembiyan Śōḷiyavaraiyan, Cg. 1029; Tj. 284.  
 Śembiyan Tamiḷavēḷ, Tj. 1403.  
 Śembiyan Vēdivēḷār, Tp. 730, 731-32, 739, 761.  
 Śembiyan Viḷupparaiyan, Cg. 1161.  
 Śembiyan Virāṭarāyar, Tp. 192-93.  
 Śembūrkoṭṭam, S.A. 737; Cg. 130, 219, 577, 721, 833, 1083, 1231.  
 Śembonmāri, Rd. 267.  
 Śemmanpākkam, N.A. 568-70; Cg. 846, 874.  
 Śemmarūr, S.A. 784, 826.  
 Śēnabōva (clerk or shroff), Ap. 42, 80.  
 Śēnabhōva, By. 250.  
 Śēnādhipati (general), Gt. 12.  
 Śēnagaṇa, Mr. 39.  
 Śēnagōpa, Gt. 703.  
 Śēnai, N.A. 311.  
 Śēnaikuḷam, N.A. 149.  
 Śēnaimudaliyār, N.A. 148; Rd. 178-G, I; Cg. 1210; Tp. 482-A, B; Pd. 294.  
 Śēnaipperumāl, Tj. 77.  
 Śēnalūr, N.A. 327.  
 Śēnanapati Piḷḷaiyār Nāyanār, Nl. 624-C.  
 Śēnaṅḷam, Nl. 300.  
 Śēnāvaya, Sm. 74.  
 Śēnāpati Jayāṅḡondachōḷa Brahmādhiraḷa, Cg. 787.  
 Śēnāpati, Cb. 338, 385; Gd. 7, 48-A, 294; Kt. 225; Nl. 225.  
 Śēnāpati Aḷvār, Mr. 387.  
 Śēnātipiḷḷayar (Subrahmanya) God, Nl. 482.

- Sēnappa, By. 67.  
 Sēnapūr, S.K. 70.  
 Sēnbaka-Sundara-Pāṇḍyadēva  
 (*alias* Vīrapāṇḍyadēva), Tn.  
 381.  
 Sēnbagachchipati Nāyanār, Ct.  
 233.  
 Sēnagaraiyar, Rd. 262.  
 Sēnbagēśvara, Cg. 718.  
 Sēnbaikūḍi Mudaliār, Tp. 645.  
 Sēnbar (Uttamanīlī Rājarāja  
 Aṇukkappallavaraiyan), N.A.  
 673.  
 Sēndalai (or Mannārsamudram),  
 Tj. 1278-1300-C; Cg. 234; Tp.  
 475.  
 Sēndamaṅgalam, N.A. 530; S.A.  
 329.  
 Sēndāmaraiḱkaṇṇa Viṇṇagar,  
 Cg. 770.  
 Sēndan Śāṅkaran, Tvc. 188.  
 Sēngāṅkuḷam village, Tn. 513.  
 Sēndappirān, Mr. 191.  
 Sendora village, Tp. 787.  
 Sēndraka family, Kl. 6.  
 Sēngai Vēlayudan, N.A. 664.  
 Sēngan Kilān, Cg. 841.  
 Sēngalūnīr (red lilies), Tj. 1026,  
 1027.  
 Sēngalūnīrpaṭṭu Śīrmai, Cg. 223,  
 234-A.  
 Sēngaṅgaḷ family, Cg. 479.  
 Sēngāṭṭirukkai, Rd. 17.  
 Sēngāṭṭirukkai Idattuvaḷi, Rd.  
 1, 2.  
 Sēngāṭṭirukkai Kumbanūr, Rd.  
 18.  
 Sēngāṭṭu Kōṭṭam, Cg. 100, 105,  
 129, 134, 240, 856; Tj. 265.  
 Sēngēṇi, p. 69.  
 Sēngēṇi Ammaiappan Aḷa-  
 giyaśōḷan, Sm. 28; Cg. 474.  
 Sēngēṇi Ammaiappan Rāja-  
 rāja Sambuvarāyan, S.A. 374.  
 Sēngēṇi Ammaiappan Atti-  
 mallan Vikramaśōḷa Sambu-  
 varāyan, N.A. 414, 422.  
 Sēngēṇi Ammaiappan Kaṇṇu-  
 dai Perumāl Vikramaśōḷa  
 Sambuvarāyan, N.A. 583.  
 Sēngēṇi Ammaiappan Pāṇḍi,  
 S.A. 373.  
 Sēngēṇi Ammaiappan Veṇṇi-  
 yanāyan Śambuvarāyan, Cg.  
 380.  
 Sēngēṇi Ammaiappan Vikra-  
 machōḷa Sambuvarāyan, N.A.  
 315.  
 Sēngēṇi Ammaiappan Vīra-  
 miṇḍan (*alias* Attimallan  
 Vikramachōḷa Sambuvarā-  
 yan), N.A. 26.  
 Sēngēṇi Attimallan Śambu-  
 varāyan *alias* Ediriliśōḷa Śam-  
 buvarāyan, N.A. 282, 341.  
 Sēngēṇi Ediriliśōḷa Śambu-  
 varāyan, N.A. 287.  
 Sēngēṇi Nālāyiravan Ammai-  
 yappan, N.A. 699.  
 Sēngēṇi Vīrapperrumāl, N.A.  
 717.  
 Sēngēṇi Vīrārakkada Śambu-  
 varāya, N.A. 718.  
 Sēngēṇi Virāśāṇi Ammaiappan  
 Aḷagia Śōḷan Edirili Śam-  
 buvarāyan, N.A. 554-5.  
 Sēngōṭṭai, Tvc. 145-7.  
 Sēnguḍināḍu, Mr. 369-77.  
 Sēnguḷam (*alias* Vīraiyaṇiṅka-  
 nallūr), Mr. 250.  
 Sēnguṇṇam, Cg. 111, 123.  
 Sēnguṇṇa-nāḍu, N.A. 357, 812;  
 Cg. 90.  
 Sēnguttuva, Tp. 217.  
 Sēṇias (weaving community),  
 Tp. 301.  
 Sēṇiyans (weavers), Ct. 275.  
 Sēṇji, S.A. 359; Tp. 300.  
 Sekhars, Tp. 301.  
 Seḷuvattūr, Tn. 100, 101.  
 Sēnnadanallūr, S.A. 235-B.  
 Sēnnainallūr, Cg. 991.  
 Sēnnaiya Nāyaka (of Pūmali),  
 Sm. 103.  
 Sēnnama Nāyakkar, N.A. 148.  
 Sēnnappan, N.A. 232.  
 Sēnnivana Tambirānār, Tp.  
 877-H.  
 Sēnnarājayya, Mr. 273.  
 Sēnnayadēva, N.A. 533.  
 Sēnni, Cg. 1035.  
 Sēnnivanam, Tp. 854-A, 577-H.  
 Sēnnimaṅgalam, Tj. 467.

- Šenniyērippadai* (army), Cg. 1035.  
*Šēnpaḍavar* (fishermen), Cg. 525.  
*Šēnūr*, N.A. 327.  
*Šēppōḍukonḍān* village, Rd. 122.  
*Šēraikulavallichaturvēdimaṅga-*  
*lam*, Cg. 875.  
*Šēralas*, Tj. 713.  
*Šēraḷa Śalai*, Tj. 549.  
*Šēramādevi*, Tn. 91-124-A.  
*Šēramān Perumāḷ Nāyanār*, S.A. 148.  
*Šēramān Tōḷan*, Cb. 166; Mr. 200.  
*Šēranāḍu*, Cg. 760.  
*Šēramai veṅkoṇḍa Śōḷan peru-*  
*vaḷi*, Cb. 439.  
*Šēranai-veṅṟān* Tirumaḍaiviḷa-  
*gam*, Tn. 88.  
*Šēra Pāṇḍya chaturvēdimaṅga-*  
*lam*, Cg. 847-8.  
*Šēra Pāṇḍya dēva*, Pd. 371.  
*Šērapuram*, Cd. 468.  
*Šēra-Śōḷa-Pāṇḍyēśvara Temple*,  
 Tn. 325-A.  
*Šēraṇuganḍa-Pāṇḍichchura-*  
*muḍaiya-Nāyanār*, Tn. 410.  
*Šēra Udaya Mārtāṇḍavarman*,  
 Tn. 124-A.  
 "Šēraṇnandan," Cb. 51.  
*Serfoji I* (1711-29), Tj. 821, 914,  
 1302.  
*Šēris* (hamlet), Cg. 257.  
*Šērkālān Vēḷān Tiruvāykkula-*  
*muḍaiyān*, Tj. 779.  
*Šērruppattu*, N.A. 175, 187.  
*Šērruppēḍu* (Chetput), Cg. 1046,  
 1111.  
*Šērrūr*, Tj. 66, 322.  
*Šērrūr-Kūrram*, Tj. 66, 74, 108,  
 110, 115, 121, 124, 824, 987-A,  
 1013, 1014, 1382.  
*Šērudinai*, Nl. 26.  
*Šērukūr*, N.A. 95.  
*Šērundimaṅgalam*, S.A. 65.  
*Šērupillaiyan*, Cb. 359.  
*Šērusāttanellōre*, S.A. 925-B.  
*Šēraṇmahādevi Chaturvēdi-*  
*maṅgalam*, Tn. 69, 91-3, 103-4,  
 446.  
*Services with sandal and basil*  
*(Ocimum sanctum)*, Nl. 531.  
*Šērvai kāras*, Ms. 176.  
*Servole District*, Kl. 627.  
*Sesamom*, Tp. 832.  
*Šēshabhaṭṭa, bhaṭṭa*, Cd. 964, 201-  
 2.  
*Šēshāchala* (son of Basavarāja),  
 Kl. 394.  
*Šēshāchalam*, Cd. 380.  
*Šēshāchalapatirāju dēva Mahā-*  
*rāja*, Ct. 263.  
*Šēshāchāri*, Ms. 190; Nl. 345-B.  
*Šēshāchārya*, Ap. 217.  
*Šēshādri* (Goldsmith), By. 454.  
*Šēshādri Aiyāṅgar*, Rd. 122.  
*Šēshādri Śāstri*, Cd. 686.  
*Šēshādri Nāyaḍu*, p. 761.  
*Šēshagiri Śāstri*, Cd. 94, 96; Tp.  
 36.  
*Šēshadri Ramaṇappa*, Kt. 93.  
*Šēshaiya*, Cb. 379.  
*Šēsha Jaṭavallabha*, Tj. 1277.  
*Šēshamāmbāpuram*, Cd. 870.  
*Šēsham Raghavāchāryulu*, Nl.  
 762.  
*Šēsham Raṅgappagāru*, Nl. 75.  
*Šēshan Veṅkaṭapati*, Nl. 75.  
*Šēshanripa*, Kl. 349.  
*Šēshapurīśvara temple*, Tj. 808-  
 22.  
*Šēshēśvara*, Cd. 61; Kl. 521.  
*Šētajiya* (son of Virājiyya), Gt.  
 377.  
*Šēthin* (bankers), Gt. 698.  
*Settai*, Cg. 611.  
*Settāra basti*, S.K. 133.  
*Settis* (merchants), Cb. 29, 175,  
 352-A, B; Cg. 524, 564; Mr. 225,  
 526; Sm. 25; Tj. 889; Pd. 316.  
*Šēttiguṇṭa*, Cd. 869.  
*Šēttikulam village*, Tn. 31.  
*Šēttipalle*, Cd. 549.  
*Šēttipalli Papabhaṭṭu*, Cd. 643.  
*Šēttippodavu*, Mr. 134.  
*Šēttiyyappa Nāyaka*, Cg. 434.  
*Šēttiyyarmagamai* (a cess), Sm. 91.  
*Sēubhāvasvāmi*, Tj. 1513.  
*Sētumādhava Perumāḷ temple*,  
 Rd. 40.  
*Sētopati*, Tj. 1159; Mr. 81; Rd.  
 64, 103, 110-23, 121, 283; Pd.  
 288.  
*Sēturāmēśvara temple*, Gt. 98-B

- Śevagattevar shrine, Mr. 315.  
 Sevallimaḍu, Cg. 415.  
 Sevaṇa Mahādēvarāya, Rd. 202.  
 Sevaṇarāya Khaṇḍara dēva,  
 By. 261.  
 Śevandiyappa Pillai, Mr. 45-9.  
 Śevvappa Nāyaka (1549-72), Tj.  
 64, 915, 1371; N.A. 177, 184.  
 (See Śevvappa Nāyaka.)  
 Seventy-nine Vaḷaṇḍus, Tp.  
 847.  
 Śevilimēḍu, Cg. 96.  
 Śevilipari, Tn. 431-35.  
 Śevūr, N.A. 224, p. 99; Cb. 15-6,  
 44.  
 Śevūr Aḷagapperumaḷnallūr, Pd.  
 220, 222, 225.  
 Śevval, Tn. 68.  
 Śevvalūr, Pd. 254.  
 Śevvan Pōyiṇḍan, Nl. 489.  
 Śevvappa Nāyaka Achyutappa  
 Nāyaka, Rd. 136.  
 Śevvirukkai-naḍu, Tn. 270, 516.  
 Śevvūr-nādu, Cb. 27.  
 Sewell, Mr., Gd. 78-9, 360-3; Gt.  
 p. 746, No. 10, 11, 20, p. 754,  
 No. 113, 120, p. 761, 763, 764,  
 765, 768, 769, No. 209, 270, 271,  
 p. 805, 806, 808, 809, 812, 822,  
 823, No. 524, 525, 546, 551, 581,  
 583, 586-B, G-I, 639, 835, No.  
 815, p. 846, 884, No. 831; S.K.  
 1-6, 74, 94, 222, 297-8, 302-8;  
 Kt. 3-6, 10-G, I, p. 880, No. 72,  
 74, 78, 88-89, p. 884, No. 93-95,  
 110-12, 117-23, 129-33, 136, 138-  
 40, 141-A, B, 146, 148, 152, 153-  
 60, 161-206, 210-19, 232-33, 239-  
 43, 253-A, C, 262-66, 282-86,  
 298-316, 319-20, 320-A, B, 337,  
 355; Kl. 1-12, 47, 94, 183, 229,  
 p. 929, No. 251, 257, 382, 403,  
 422, 436, 437, 439, 472, 489, 508,  
 511, 519, 546, p. 969, No. 591;  
 Ms. 176, 177-81; Ml. 32,  
 38, 43, Mr. 2-4, 36, 81-9, 90-2,  
 109-12, 115-29, 137-8, 143-  
 53, 156-A, B, 157, 197, 205, 224-  
 7, 228-35, 269, 270-3, 295,  
 310-A-C, 314, 342, 345, 379,  
 394; Nl. 23-A, 27, 189, 274, 297,  
 384, 571-A, 92, 106, 107, 124,  
 127, 130, 131, 132, 135-7, 139-0,  
 167, 180, 182-3, 193, 212, 220-2,  
 287-8; Sm. 108, 192-4, 196, 122,  
 124, 125, 127-30, 132-3, 135, 140-  
 3, 200; Tj. 23, 318, 462, 592,  
 593, 595, 695, 780, 792, p. 1346,  
 No. 987-B, 1008, p. 1379, No.  
 1201, 1224, 1230, 1301-03; Tp.  
 71, 72, p. 1524, No. 135, 162,  
 168, 198, p. 1534, No. 227,  
 231, 241, 247, 330, p. 1559,  
 No. 440, 441, 543, 546, 683, 780,  
 781-4, p. 1607, No. 802-3; Tn.  
 44, 87-88, 129, 129-A, D, 253,  
 278-A L, p. 1471, 1473, No. 289-  
 90, 292, 296, 298, 301, 301-A,  
 304-L, 334-36, 406, 412, 455-65.  
 Sēy, Tp. 858; Vg. 19-A, F, 14,  
 52-3, 202-13, 219, 221; p. 1665-  
 6, 1668, 1672, 1675.  
 Śeynāḍu, Ct. 271.  
 Śeyandamāmani (*alias* Kulaśē-  
 kharavarman), Tn. 419.  
 Śeynōkki, Tn. 71.  
 Śeyyandumāmani, Tn. 421.  
 Śeyyan Orrikoṇḍan, Cg. 987.  
 Śeyyaperumaḷ, Pd. 108.  
 Śeyyāru (Kachchūr nāḍu), N.A.  
 153, 197.  
 Śeyārru Venṇān Tirunāl, N.A.  
 737.  
 Śeyyūr, Cg. 534.  
 Śhaḍchakranirūpaṇa, Ct. 131.  
 Shaddarsana Chūḍamaṇi Sōma-  
 yājulu, Cd. 884.  
 Shaddarsana Iśvar, Sōmayājulu,  
 Cd. 882.  
 Shaddarsana Sōmayājulu, Cd.  
 881.  
 Shaḍsahasra country (Guntūr  
 District), Gd. 74; Gt. 92; Kl.  
 286.  
 Shah Alam Padsha, Cd. 274  
 6, 286.  
 "Shahanevess," Kl. 209.  
 Shahawasaruff Pirjaḍa, Kl. 126.  
 Shahji Mahārāja, Tj. 1138.  
 Shah Ulla, Cd. 286.  
 Shaik Ali, Cd. 934.  
 Shaikdar, Cd. 192.  
 Shaikh Hasan's Garden, Nl. 778.  
 Shaikh Mahommad, Cd. 264-7.  
 Shamuga (crystal box), Gt. 586-  
 M, R, U.



- Shamsul Dowla Rustam Khan, S.A. 1099.  
 Shankar Arasoo Moolapoo, S.K. 222.  
 Shankaranāraṇ, S.K. 71, 72.  
 Shashta Parāṅkuśa Svāmi, Kl. 579.  
 Shepherds, Pd. 316.  
 Sheriff, Cd. 962.  
 Shermādēvi, Tn. 318; Tvc. 103.  
 Sher Sahib mosque, Ap. 156.  
 Shia, Gt. 884.  
 Shir-Muhammad Khan, Gj. 139; Vg. 205.  
 Shiyali, Tj. 1141, 1156-8.  
 Shiyali taluk, p. 1379.  
 Sholingur, N.A. 41, 586, 592; S.A. 64; Nl. 761, p. 107-8.  
*Shrōtriyaṃdār*, Cd. 887.  
*Shrōff-mānyam*, Gt. 394.  
 Shuṇmukha (Shanmukha), Sāstrilu, Kl. 166, 168, 175.  
*Shutika* (magic), Nl. 740.  
 Sidakkarchi, Cb. 173.  
 Sidamta (Siddhārtha of Mamdara), Gt. 671.  
*Śidari* (burning incense), Tj. 55, 385; N.A. 91; Tp. 833.  
 Siddaji Mureśwar, Kl. 132.  
 Siddaladēvi, S.K. 216.  
 Siddamā, Kl. 475.  
 Siddamāpeta, Cd. 107.  
 Siddāṇḍār, Nl. 563.  
 Siddappa-Daṇṇāyaka, S.K. 143.  
 Siddapa Nāik Neroopah, S.K. 220.  
 Siddapura, Kl. 423.  
 Siddarāmappa Nāyaḍu, Kl. 103.  
 Siddarāmapuram, Ap. 172.  
 Siddasamudram tank, Kl. 469.  
 Siddaya dēva Choḍa Mahārāja, Kl. 268.  
 Siddaya dēva Mahārāja, Gt. 107.  
 Siddayyanapura, Cb. 342.  
 Siddēpalle, Kl. 440.  
 Siddēśvarasvāmi, Ap. 139; By. 116, 134, 229, 230.  
*Siddha* (Saivite), Tj. 967.  
*Siddha* (author of *Arunagiri-andādi*), N.A. 614.  
 Siddhabhikshāvritti Ayyaṅgāru, Kl. 425, 448.  
 Siddhaguru, Kl. 562.  
 Siddhalinga, Gt. 405.  
 Siddhalingamaḍam, Tj. 1011; S.A. 770, 772-3, p. 213.  
 Siddhama Dēvulu Viyaya Dēvaṇḍu, Nl. 336.  
 Siddhamalai, Mr. 170.  
 Siddhamalla, Gt. 317.  
 Siddhamarāju, Kl. 340.  
 Siddhanātha deva svāmi, By. 42-3, 230; Cd. 879; Nl. 46, 729; Tj. 147-71.  
 Siddhanāthēśvara temple, Tn. 87-90.  
*Siddhāntamaṇḍipam*, Kl. 579.  
*Siddhāntaratnākara*, Tj. 328.  
*Siddhāntasāra*, Tj. 328.  
 Siddhappa, Nl. 575.  
 Siddhapura, Kl. 448, 469.  
 Siddhar (poets), Tp. 660.  
 Siddharāja Timmarāja, Ayya-gāru, Gt. 160, 318.  
 Siddharāmappa, Cd. 107.  
 Siddharatnēśvara temple, Tp. 257-97.  
 Siddharasa, Cd. 793, 798-99, 825; Nl. 210, 230; Tj. 945.  
 Siddhātaka village, Gj. 290.  
 Siddhārśramam, Tj. 1513.  
 Siddhārtha, Gt. 671-2.  
 Siddhārtha (of the Jadikyas), Gt. 681.  
 Siddhārthaka, Vg. 68-A.  
 Siddhārthi (female ascetic), Gt. 679.  
 Siddhavadava, S.A. 902.  
 Siddhavaṭṭam, Cd. 44, 122, 400, 856, 919, 924-64, 967-8.  
 Siddhayya (Vipravīṇḍi), Cd. 327.  
 Siddhēśvarasvāmi temple, Cd. 879, 925, 927; Gj. 147; Gt. 576; Kl. 420, 441, 381, 108, 467, 520, 496, 492; Nl. 766, 190-A, 195, 196, 397; Tj. 152-3.  
 Siddhēśvara Kōna, Nl. 763.  
 Siddhēśvaramuḍaiya-Mahādēva temple, Tj. 147, 150, 154.  
 Siddhi (Siddhout 1000), Cd. 453.  
 Siddhi Raja, Rāya, Gd. 159; Nl. 297, 471, 587.  
 Siddhirājunḡāru, Gt. 354.  
 Siddhirāju Timmarāju Ayya, Nl. 74; Gt. 356.  
*Sidhamthi* (Siddhārthi, the female ascetic), Gt. 679.

- Sidhatha (Siddhārtha), Gt. 672.  
 Sidhatha (son of Budhila), Gt. 684.  
 Siddhatha (Siddhartha of the Jadikyas), Gt. 681.  
 Sidhatha (artisan), Kt. 253-A.  
 Sidhi (Siddhi), Gt. 722.  
 Sidhigapulla, Cd. 259-60.  
 Sidhirāju Timmarājayya, Kl. 241, 248.  
 Sidhout Dt., Cd. 678.  
 Sidupayam Pandan, Tj. 56.  
 Siga dēvi (wife of Udayādityayya), By. 16.  
 Siginahalli, By. 145, 228.  
 Sihathāna (a lion seat), Gt. 660.  
 Sikali (shrine of the goddess), S.A. 87.  
 Śikāliyan, Cb. 2.  
 Śikānallūr, Pd. 110.  
 Śikaṭi, Gj. 216.  
 Śikhamaṇinātha, N.A. 398.  
 Śikhānāthasvāmin, Pd. 85-113.  
 Śikhara, Cd. 76.  
 Śikkalnādu, Tj. 894.  
 Śikkamayapura, Cg. 1199.  
 Śikkil, Tj. 894-901.  
 Śikrālapaḍu, Nl. 508.  
 Śilādēvi temple, Nl. 367.  
 Śilāhāras, Ct. 203.  
 Śilaimān, Nl. 186.  
 Śilai-nāḍu, Ct. 199.  
 Śilaināyaḍu maṇṭapa, Sm. 224.  
 Śilaiyamān, N.A. 694.  
 Śilaiyamānār (Sūlaimān), Nl. 269.  
 Śilambaṇindān Yādarāyan, Cg. 833.  
 Sīlam Timmareddi, Nl. 600.  
 Śilānvaya, Gj. 167.  
 Śilarippaṭṭi, Mr. 80-B.  
 Śilavāmsa, Gj. 159; Vg. 137.  
 Śilavati (wife of Jīyamatūpati), Kl. 291.  
 Śillavārs (a caste), Mr. 83.  
 Silupayaraśar (Mahāpradhāni), Tp. 288.  
 Silvaris (village cess), Tj. 94; N.A. 583; S.A. 190, 475; Cg. 313.  
 Silves, W., Cg. 192.  
 Śima, District.  
 Śimaviṭṭadam (boundary dispute), Tp. 756.  
 Simdamgēre, By. 126-7.  
 Simgaya-nāḍa, Kl. 350.  
 Simha, the 5th Rāśi.  
 Simha-Bhaṭṭu, Cd. 539.  
 Simhāchalam, Tp. 159; Vg. 44, 69-133, 196-7.  
 Simhādri, Ap. 47; Vg. 194, 199.  
 Simhādripalle, Ap. 198.  
 Simhādri Pottunūru, S.A. 163.  
 Simhalas (Ceylon), Tj. 135.  
 Simhaṇa, Tp. 471.  
 Simhaṇa Daṇḍanātha, N.A. 453; Tj. 1636.  
 Simhanandin, By. 384.  
 Simhaparshe, By. 217.  
 Simhapura, Gj. 143, 149.  
 Simharatha, Gj. 31.  
 Simhāsana (lion-throne), Tj. 659.  
 Simhavarman, N.A. 370.  
 Simhavarman (grandson of Vishnugōpavarman-Mahārāja), Gt. 141, 309.  
 Simhavarman II, Gt. 141; 345, 639; Ms. 183; Nl. 73-A.  
 Simhavikrama, Gt. 346.  
 Simhavishṇu, Cg. 1011; Gt. 141, 273, 309, 345; F.T. 21.  
 Simhavishṇu-Chaturvēdimāṅgalam, Tj. 292.  
 Sinda Chief, By. 87, 43, 106, 117; Gd. 6.  
 Sindavādi, 1000, By. 125.  
 Sindavala, By. 125.  
 Sindavolalu, By. 125.  
 Sindayadēva, Cg. 824-5.  
 Sindigēri, By. 126.  
 Sindinelloke, Tj. 1459-N.  
 Sinduppattī, Mr. 396.  
 Sinduvode, By. 471.  
 Śiṅga (Nrisimha) shrine, Sm. 41.  
 Śiṅgabhūpāla, Cd. 19; Gj. 15; Gt. 768; Kl. 602; Tp. 453.  
 Śiṅgadāsari, Kt. 108.  
 Śiṅga dēva mahārāja, Gj. 82.  
 Śiṅgaiya dēva Mahārāja, Kt. 81.  
 Śiṅgaḷa Akkalayya, Nl. 727.  
 Śiṅgaḷa dēva (of Addaṅki), Gt. 351.

- Śiṅgaḷa dēvarāya, Kl. 221.  
 Śiṅgaḷantakaterinda Kaikkōlar, Tj. 271.  
 Śiṅgaḷāntapuram, Nl. 628, 629.  
 Śiṅgaḷarai Śivayapālayam, Cb. 308.  
 Śiṅgamā, Gj. 159.  
 Śiṅgamāmba, Vg. 25.  
 Śiṅgamanāyaka, Rd. 229; Tp. 78.  
 Śiṅgamanāyaningāru (Poddilapalli), Gt. 360.  
 Śiṅgamaṅgalam, N.A. 705.  
 Śiṅgamāpuram, Cb. 346.  
 Śiṅgamayyan, Cg. 1115.  
 Śiṅgamaṣeṭṭi, Gt. 387.  
 Śiṅgambanda rock, Vg. 57.  
 Śiṅgamma, Gt. 357.  
 Śiṅgammalla, Ap. 15.  
 Śiṅgampāḍu, p. 1102.  
 Śiṅgam Sōlan, Cb. 382.  
 Śiṅgam-Tūms (a measure), Nl. 397.  
 Śiṅgaṇa Daṇḍanāyaka, S.K. 171, 230; Tp. 881.  
 Śiṅgaṇa dēva, Ap. 186.  
 Śiṅganalla Redḍi, Cd. 449.  
 Śiṅganallūr, Cb. 343-47.  
 Śiṅgan-Arangan, Tvc. 120, 126.  
 Śiṅganāyakanahalli, By. 331.  
 Śiṅgaṇamala, Cd. 871-2; Kl. 9.  
 Śiṅgaṇa Uḍaiyār, Cb. 33.  
 Śiṅgan Kaliyan Uttamaśōḷa Mūvēndavēḷan, Tj. 1054.  
 Singaṅkuḷam, Mr. 142.  
 Śiṅgaṇṇa Daṇḍanāyaka, Tj. 1636; Pd. 262.  
 Śiṅgaṇṇa Odeya, S.K. 169.  
 Śiṅganimadigal, Tp. 376.  
 Śiṅgapai nāḍu, Nl. 201.  
 Śiṅga Parthivēndranallūr, Tj. 1449-Q.  
 Śiṅgapatṇam, Kl. 197.  
 Śiṅgaperumāl, temple, Cg. 933; Tp. 212.  
 Śiṅgapāla, Ap. 132.  
 Śiṅgappa, Tj. 1460-K.  
 Śiṅgappa Daṇṇāyaka, S.K. 114.  
 Śiṅgapperumāl, Cb. 423; Sm. 94, 121-A.  
 Śiṅgapuranāḍu, N.A. 694, 735, 736, 744; S.A. 721, 837.  
 Śiṅgapuranāṭṭu Miyvaḷi, S.A. 839.  
 Śiṅgarāchārya, Cd. 353; Kl. 187.  
 Śiṅgaradēva Daṇḍanāyaka, Pd. 262.  
 Śiṅgarāja, N.A. 325-A; Kt. 81-A; Tp. 854-A; Vg. 137, 42, 45.  
 Śiṅgarāja Mahāpātra, Vg. 25.  
 Śiṅgarāju (son of 'Duva Rāja), Kl. 14.  
 Śiṅgarāju (Karnam), Nl. 112.  
 Śiṅgarapalla, Cd. 897.  
 Śiṅgārattōppu (pleasure garden), S.A. 52.  
 Śiṅgarāya (the grandson of Bhaṭṭa Bhāskara), Gt. 604.  
 Śiṅgarāya, Gt. 335.  
 Śiṅgarāyakonḍa, Nl. 271, 345-51.  
 Śiṅgarayya, Cd. 343.  
 Śiṅgarayya dēva Mahārāju (of Nandyal), Kt. 243.  
 Śiṅgareḍḍipalli, Nl. 761-2.  
 Śiṅgarikonḍa, Gt. 457; Kl. 379.  
 Śiṅgavaram, p. 172.  
 Śiṅgasāgaram, Gj. 15.  
 Śiṅgasvāmi, Ap. 67.  
 Śiṅgattaināḍu, Nl. 202, 713.  
 Śiṅgavishṇu Chaturvēdimāṅgalam, Cg. 997, 971, 981, 1011, 1025, 1080, 1097.  
 Śiṅgaya, Nl. 439.  
 Śiṅgaya Daṇḍanāyaka, Cb. 458.  
 Śiṅgayadēva Gaḍidēva, Nl. 84 (Mahāmaṇḍalēśvara).  
 Śiṅgaya nāyaka, Gd. 71-A.  
 Śiṅgayaṛāvuttan taṅgal, N.A. 173.  
 Śiṅgayya (Brāhman), By. 203.  
 Śiṅgayya (son of Puli Annama Nāyuḍu), Kl. 481.  
 Śiṅgayya (son of Śānlalin-gayya), Kl. 489-D.  
 Śiṅgayya Rāja, Cd. 133.  
 Śiṅgēri, Cg. 5.  
 Śiṅgun-mulla, Ap. 15.  
 Śiṅgupuram, Gj. 149.  
 Sinhālese, Cg. 248; Ct. 336, 345.

- Śinna Kadirappa Nāyaka, Mr. 2, 3-A.  
 Śinna Lakkanāyakkan, Tp. 779.  
 Śinnamanur, Mr. 339-67.  
 Śinnaṇa Tevar, Rd. 82-7.  
 Śinna Timmayyadēva Mahārāja, Cg. 717.  
 Śinna-Tipparāhuttaraiyan, Tn. I.  
 Śinna Vaḍavada Nāyakkar Tummisi, Mr. 83.  
 Śīpādanallūr, S.A. 579.  
 Śīpatināpan, Ct. 185.  
 Śīraikkāvūr, Tj. 625-A.  
 Śīraikkāvūruḍaiyān Tyāgap-perumāl, Tj. 723.  
 Śīraimītpān Tiruvēgambamū-ḍaiyān, Tp. 600.  
 Śīraimīttaperumāl, Ct. 24.  
 Śīrāla, son of Śiruttonḍa, Tj. 745.  
 Śīrāladēva, Tj. 746-7, 749.  
 Śīrālan Gaṇḍarādittan, Cg. 1023.  
 Śīrālan-Śiruttonḍa-maḍam, Tj. 766.  
 Śīrāla pillaiyār, Tj. 756-7.  
 Śīraleri, N.A. 606.  
 Śīralur (in Velūr-nāḍu), Nl. 634.  
 Śīrāmadūta, Cg. 712.  
 Śīramānkuḷam, Tn. 407.  
 Śīranāyanikahalli, By. 435.  
 Śīraśuruka, Nl. 425.  
 Śīravalli, Ct. 150.  
 Śīrdār, Gj. 139.  
 Śīrgaḷāntaka Chaturvēdimaṅga-lam, Ct. 356.  
 Śīridata (Śīridatta), Gt. 667.  
 Śīrigēri, By. 477.  
 Śīrināyakan, Cb. 442.  
 Śīripāna Maylāra dēva, By. 231.  
 Śīripūdi, Gt. 607.  
 Śīripuram, Gt. 814-5; Vg. 227.  
 Śīri Sivanakasada (Rāja), Gt. 716.  
 Śīri Vallavan, Pd. 267.  
 Śīrivana Vañjivallabha, Mr. 169-B.  
 Śīrivaram, By. 129, 141.  
 Śīriyavēḷār, Tj. 90, 426, 429.  
 Śīrkār, Cd. 958.  
 Śīrmai Appā Pillai, S.A. 115.  
 Śīr-manni-irunaṅgu-diśai, Tj. 60.  
 Śīr-nāḍu, Ap. 120.  
 Śīroñcha, Gd. 6.  
 Śīrāmbalamuḍaiyān Paṇḍaraṅ-gi-Vaṇan, Mr. 169.  
 Śīrāambar, Tp. 772.  
 Śīrāambaruḍaiyān Vikkavinā-yakan Kālī Nalliśaiyālan, Tp. 93.  
 Śīrāmūr, p. 180; Cg. 981.  
 Śīrārkkāḍu, Nl. 169, 182; Tj. 707, 1092.  
 Śīrāṅgarai, Tn. 383.  
 Śīrārūr, N.A. 103.  
 Śīrrayām (a village cess), Nl. 624-F.  
 Śīrāyanallūr, Tj. 894.  
 Śīrēri, Sm. 43; Tp. 246.  
 Śīrēri Āḷuḍaiya Nāyanār, Cg. 683-4.  
 Śīrēri-ḍaiyanāyanār, Cg. 686-7.  
 Śīrīnāṅgai, N.A. 389.  
 Śīrīṅgan, Tj. 32.  
 Śīrīṅgan-ḍaiyān Kōvil Mayi-lai Parāntaka Mūvēndavēḷān, Tj. 241.  
 Śīrīṅgan-ḍaiyān-Paṭṭan Kaṇ-ṇan (*alias* Inṅanāṭṭu-Pallava-raiyan), Tj. 225.  
 Śīrīṅgūr, S.A. 771, 773, 775, 796, 798, 813.  
 Śīrīyārūr, N.A. 84, 129.  
 Śīrudanam (inferior grade of officials), Cg. 971; Tj. 1317, 1321.  
 Śīrudanam Perundanam Mārā-yān, Cg. 1010.  
 Śīrudavūr, Cg. 212, 215; Tp. 730, 739.  
 Śīrugappa, By. 8, 478.  
 Śīrugūdi (*alias* Tiruvaḷanallūr), Rd. 50.  
 Śīrukaḍaippuram, Mr. 103.  
 Śīrukuḷam, Mr. 265-B.  
 Śīrukuḷattūr, Cg. 1029, 1105.  
 Śīrukulattūruḍaiyān Araiyan Pīrāntakan (*alias* Śēmbiyan Śōḷiyavaraiyan), Tj. 284.  
 Śīrumallaiya dēva, Kl. 462; Ct. 13.

- Śirumaṇa (of Govindappāḍi),  
     By. 121.  
 Śirumaruvūr, Tp. 305.  
 Śirumbūru, Cd. 318.  
 Śirumūr, N.A. 739.  
 Śirumūri Paṅgalanāḍu, N.A. 402.  
 Śirupāḍikkaval, Cg. 1068.  
 Śirupaḷuvūr, Tp. 259, p. 1614,  
     No. 860.  
 Śirupānrūr, Tj. 735-6.  
 Śiruppuli Nāyanār, Tj. 97.  
 Śiruppuliyur-Vēḷān, Tp. 187.  
 Śiruseṇbaga flower garden, Tj.  
     287.  
 Śiru Sevvappa Nāyaka, S.A. 195.  
 Śirutāmpuram, Pd. 224.  
 Śiru Taṇḍālam, Cg. 33, 577.  
 Śiru Timirināḍu, N.A. 3.  
 Śiru Tirukkōil bhaṭāra, Mahā-  
     dēva, Perumānāḍigal or  
     Uḍaiyār, S.A. 170-1, 175-1, 187,  
     190, 181.  
 Śiru Tirumalairāja, Ct. 18.  
 Śiruttoṇḍa dēva (Saint), Tj. p.  
     1323, 1383, No. 745, 759, 1355,  
     753; Cg. 148.  
 Śiruvāḷi-nāḍu, Tp. 735.  
 Śiruttoṇḍardevar maṇṭapa, Tj.  
     756.  
 Śiruttoṇḍa-Nambi maṇṭapa, Tj.  
     747, 749.  
 Śiruvālaippūr, Tp. 299.  
 Śiruvāvilnāḍu, Pd. 393.  
 Śirvēl, Kl. 627-8, p. 969.  
 Śiruvēlūr, Ct. 305; Tj. 785, 787,  
     790, 792, 798.  
 Śiruvappēḍu, Cg. 1011.  
 Sishtāla Sūraṇṇagāru, Gt. 615.  
 Śishtukavu Mahāsēnāpati, Vg.  
     96.  
 Sisiha (the pupil), Gt. 667.  
 Sītā dēvi, Cg. 711; Gj. 169, 221,  
     223; Nl. 49; Vg. 146.  
 Sita (queen), p. 685.  
 Sitakaragaṇḍanallur, Cb. 20.  
 Sitakaragaṇḍan kōṭṭai, Cb. 260.  
 Sītāpati, Nl. 345.  
 Sitarāma (astronomer), Kl. 129.  
 Sitarāma Gāru (of Pōpūr), Gt.  
     593.  
 Sitarāma svāmi, Gt. 361-2, 553,  
     567.  
 Sītārām Jōsyalu, Kl. 131-2, 136-  
     143-9.  
 Sitaśaila, Cn. 11.  
 Sītaya, Nl. 325.  
 Sītayya (Śrīmat), Nl. 508.  
 Śītpuli, Cg. 1029.  
 Sittāṇa-Nāyaka (of the Kōṭṭa  
     family), Tp. 184.  
 Śittāṇḍār, Nl. 559.  
 Śittāṇṇavāśal, Pd. 267 70.  
 Sittappa Dīkshita, Tj. 1277.  
 Sittaraśan, Sittaraśan, Nl. 237;  
     Cg. 1070.  
 Sittavaḍavan, S.A. 782; Cg. 773.  
 Sittavaḍaḍēvan Gaṇḍarādittan,  
     Cg. 773.  
 Sittavaṭeśvara, Nl. 670.  
 Śittaviḍa dēva, Ct. 235.  
 Śittaya (toll), Nl. 533.  
 Sittayya, Tj. 94.  
 Sitti Araiyan Madurāntaka Poṭ-  
     tappi chōla, Cd. 855.  
 Sittirai Baraṇi festival, Tj. 759.  
 Sittirai-tirunāl, Tp. 202.  
 Sittirai Tiruvadirai festival, Tj.  
     747.  
 Śittira kūta, Tp. 308.  
 Sittiramēli, Cg. 872.  
 Śittiramēlimāyārāyan, Cg. 941.  
 Śittiramēlināḍu, S.A. 1069.  
 Śittiramēli Viṇṇagar Emberumān  
     N.A. 149, 242, 243, 247; Cg.  
     372-3.  
 Śittiramēli Karumānikkaḷvar,  
     Cb. 199.  
 Śiva, Tj. 1326, 1342, 1344.  
 Sivabhaktar, Kt. 90.  
 Siva Brahmanas, S.A. 821; Cg. 142,  
     956; Tp. 273, 329; Tj. 84, 152;  
     Nl. 559.  
 Śivāchāra sect, Cb. 326.  
 Śivacharaṇaśēkharan, Tj. 294.  
 Śivāchāryā Śivagōchari Mahā-  
     dēva, Mr. 64.  
 Śivachūlāmaṇi, p. 65.  
 Śivadharmā, Tj. 134.  
 Śivadyā (Śivadviya Community).  
     Tn. 333.  
 Śivagaṅga, Rd. 167; Tj. 987-B.  
 Śivagaṅga Taluk, Rd. p. 1176.  
 Śivagirimalai, Mr. 273-A.  
 Śivagṇānabodham, N.A. 439, p.  
     234.

- Śivagnanasiddhiār*, S.A. 745; Tn. 356.  
*Śivāji*, p. 169.  
*Sivaji* "Aloharaswar" (Amil), Kl. 149.  
*Śivāji* Mallahari Pant, By. 74.  
*Śivaka*, Gt. 646.  
*Śivakāmi* shrine, Mr. 346; S.A. 117, 126.  
*Śivala* Kulam, Tn. 341-A.  
*Śivalanallūr*, Tn. 278-R.  
*Śivalārkulam*, Tn. 341-A.  
*Śivala* Varaguṇa Kulasekhara-dēva Dīkshita, Tn. 340-41.  
*Śivakāma* Sundari, S.A. 61, 195.  
*Śivakāma* Sundari Mānikkam, Tp. 272.  
*Śivakkolundiśvara* temple, Cg. 424, 428-9, 433; Tn. 526.  
*Śiva-keśava* temple, Gt. 507.  
*Sivala*, Gt. 705.  
*Śivaladēva*, Tn. 256, 351.  
*Śivalanellore*, Tvc. 98.  
*Śivaliṅga*, Pd. 208.  
*Śivallapuram*, Cb. 12.  
*Śivallavan* paḍaivīdu, Mr. 341.  
*Śivallavan* pattaṇam, Rd. 58.  
*Śivalli*, S.K. 287.  
*Śivalōkanādan* nātha, Cg. 1086; S.A. 540, 559.  
*Śivalōkamudaiya-Nāyanār* temple, Tj. 870.  
*Śivalōkamudaiya* Paramasvāmin, S.A. 1007.  
*Śivalōkaviṭṭanadēva*, Tj. 174.  
*Sivamāra*, N.A. 710-A.  
*Sivamāra* II, Tj. 65.  
*Śivānanda* mahāmuni, S.A. 745.  
*Śivānandayōgin*, S.K. 194.  
*Śivananni*, By. 191.  
*Śivanasamudram*, Ap. 145.  
*Śivandapādaṣeṭṭiyār*, Cg. 4.  
*Sivandiram*, Tj. 493.  
*Śivaṅgulapālem*, Gt. 601.  
*Sivanīndakālan* (alias Sembēyadaraiyan), Tn. 454.  
*Śivanīśvaramudaiyār* temple, Sm. 115-6.  
*Śivankūḍal*, Cg. 424, 426, 428-30, 433-5.  
*Śivāṅkurēśvara*, S.A. 223.  
*Sivapa*, By. 217, 227.  
*Śivapāda*, By. 229.  
*Śivapādaśekhara*, Nl. 204, 230.  
*Śivapādaśekhara* chaturvēdimaṅgalam, Tj. 621.  
*Śivapādaśekhara* dēva, Tj. 209.  
*Śivapādaśekharamaṅgalam*, Tj. 66.  
*Śivapādaśekharamūvēndavēḷan*, Cg. 377.  
*Sivapādaśekharanallūr*, Tj. 1003; S.A. 805; Cg. 989, 1078.  
*Śivapādaśekharapuram*, Tp. 77, 87, 90, 92, 93, 104, 108, 109, 111, 114, 126, 129.  
*Śivappa*, S.K. 272.  
*Śivapparājulu*, Nl. 582.  
*Śivapuram*, Cd. 576; Cg. 764; Kl. 441-5, 450.  
*Śivapurānātha*, Cn. 11.  
*Śivapuriśvara* temple, Tp. 126-131.  
*Śivaputan*, Nl. 994.  
*Śivaputan* Śēnda Piḷlai, Nl. 540.  
*Śivarāma* Avadhāni, Mr. 3.  
*Śivarāma* Dīkshita, Gt. 587.  
*Śivarāma* Kāraṇika, S.K. 160.  
*Śivarāmapuram*, Śivarāmpuram, Gj. 428; Nl. 127-8.  
*Śivarām* bāva ghōrpade Gorpād, Ap. 13; Cd. 105.  
*Śivarām* Paṇḍita, Sm. 202.  
*Śivarāni*, Vg. 201.  
*Śivarāśi* Bhaṭāra, Ct. 215.  
*Śivarātri* festival, Cb. 236, 490; Kl. 476; Nl. 190-D, 311, 645; Tp. 87.  
*Śivarāy*, Cd. 871.  
*Śivasamudram*, Cb. 348-9, 320; Gt. 632.  
*Śivasāṅku* Rāyar, Mr. 117.  
*Śivaśkandavarman*, Gt. 273, 838.  
*Sivasūrya*, Nl. 625.  
*Sivāyam*, Tj. 767; Tp. 126-32.  
*Śivayōgadēvarāja*, Kl. 501.  
*Śivayōganāthaśvāmin* temple, Tj. 371-464, 447.  
*Śivayōgin* (Śaiva devotees), Tj. 27, 29, 32, 34, 168, 557, 665; Cg. 1002; Tp. 111, 553, 728.  
*Śiviledēva*, Mr. 273-G.  
*Śivili* Māran, Tvc. 98.  
*Sivili* Nāyaka, Sm. 20.

- Siviri, N.A. 733.  
 Six-Pillared-maṇṭapa, Rd. 209.  
 Sixty-three saints, Cg. 1006.  
 Śīya, N.A. 444; Kl. 291.  
 Siyagaṅga, N.A. 414; Ct. 22, 24, 25, 64, 186-7.  
 Śīyan Udaiyapillai (*alias* Pillai Akaḷaṅka Nāḍalvan), Tp. 418, 421.  
 Siyamaṅgalam, p. 113, N.A. 696-7.  
 Śīyamittiran, Tp. 132.  
 Skanda (a prince of the "Ganga Pallava), Sm. 121.  
 Skanda image, By. 91.  
 Skanda (wife of Sidhatha), Gt. 681.  
 Skandapura (Kaṇḍukūr), Nl. 305.  
*Skanda-purāṇa*, Tj. 896, p. 1436.  
 Skandārāma, Gd. 20.  
 Skandaśishya, Sm. 121; Cg. 148.  
 Skanda Sōmeśvaradēva, Nl. 344.  
 Skandasthāna, Nl. 301.  
 Skandavarman, Gt. 141, 345; N.A. 370.  
 Skandavarman I, Nl. 73-A.  
 Skandavarman II, Nl. 73-A.  
 Ślēsha, Ap. 104.  
 Śmaśānēśvara shrine, Cg. 294.  
 Smiths, Pd. 316.  
*Smritis*, Tj. 65.  
 Sōbabhaṭ, Cd. 203-4.  
 Sōbāji Mustaghīr, Kl. 133.  
 Sōbhachandra Simha (the founder of the family of Dhārakōṭa chiefs), Gj. 24.  
 Sōbhanamaṇṭapam, Tp. 877-A.  
 Sōbhanayyan, Tj. 579.  
 Sōbia, Cd. 251.  
 Sōḍagaṅga dēva, Gj. 295.  
 Soge, By. 181, 236, 241, 244, 246.  
 Sōgeya-kote, By. 233.  
 Sōgi, p. 285; By. 231, 234-5.  
 Sōgirām, Ml. 48.  
 Śokkanār, Cb. 464.  
 Śokkanārāyaṇa Perumāḷ temple, Cb. 391.  
 Śokkanār Pallavarāyar, Pd. 361.  
 Sōkkanāthasvāmin temple, Mr. 78, 395; Rd. 63-5, 219; Cb. 110; Pd. 13.  
 Śokkanāyan, Tj. 1113.  
 Śokkanāyanār (*alias* Vijaya-gaṇḍagōpāla), Tj. 476.  
 Śokkāṇḍār, Rd. 3.  
 Śokkan Kaṇḍiya Tēvan, Tvc. 139.  
 Śokkan-Naṭṭūrāṇ, Cb. 276.  
 Sōkkapperumāḷ, Cd. 795, 789-09, 828.  
 Śōlachintāmaṇichaturvēdi-maṅgalam, Cg. 913.  
 Śōlachūḷamaṇi chaturvēdi-maṅgalam, Pd. 205.  
 Śōlagagaṅga, Ct. 185.  
 Śōlagagaṅgan, Tj. 1112, 1115.  
 Śōlagagaṅgadēvan, Cg. 922, 929-30; Rd. 8, 9, 12.  
 Śōlagagaṅganallūr, Cg. 930.  
 Śōlagagaṅgadēvanāyanār, Cg. 919.  
 Śōlagagaṅga Pallavaraiyan, S.A. 576.  
 Śōlai kayilāyamudaiyān kali-kaḍinda Pāṇḍya dēva, Pd. 254.  
 Śōlakēraḷachaturvēdimāṅgalam, p. 185; S.A. 487, 525.  
 Śōlakēraḷadēva, S.A. 491, 854-5.  
 Śōlakēraḷamaṇḍalam, p. 1506.  
 Śōlakēraḷamaṅgalam, S.A. 854.  
 Śōlakōṇ, Śōlakōṇār, Rd. 16; Tp. 76; Tj. 303, 1019, 1549; N.A. 459; S.A. 30-2, 34-9, 50-1, 88, 94, 96-7, 99-100, 104, 110-1, 113, 118-9.  
 Śōlakulakāraṇa mūvēnda vēḷan, Ct. 210.  
 Śōlakulāntakachaturvēdi-maṅgalam, Mr. 192, 197-A, 201.  
 Śōlakulatilaka chaturvēdi-maṅgalam, Cg. 718, 723, 1083.  
 Śōlakula-Uttama-Chaturvēdi-maṅgalam, Tp. 102.  
 Śōlakulavalli, S.A. 133; Tvc. 31.  
 Śōlakulavallinallūr, S.A. 112.  
 Śōlakulavallipattinam, Tj. 1042.  
 Śōlakulavallipuram, Tn. 275-76.  
 Śōlakulamāṇikkachaturvēdi-maṅgalam, Tp. 34, 35.  
 Śōlakulanallūr, Tp. 712.  
 Śōlamādēvi-chaturvēdimāṅgalam, Tp. 637.  
 Śōlamādēvinallūr, Cb. 391, 470.

- Śoḷamādeviyār Pañchavan Mā-  
 deviyār, N.A. 94; S.A. 611.  
 Śoḷamāl-Īśvara, Cg. 1049.  
 Śoḷamaṇḍalam, N.A. 225, 249,  
 271; Cg. 433, 971, 981, 987, 1004  
 -5, 1012, 1023-5; Cb. 426; Rd.  
 49, 52, 315; Tj. 728, 894, 987-A;  
 Tn. 63, 101, 104; Tp. 202; Pd.  
 95-6.  
 Śoḷamārāyan, Tj. 797, 800.  
 Śoḷamārttāṇḍa-chaturvēdimāṇi-  
 galam, Tj. 83, 94, 328, 329, 412,  
 417, 450; N.A. 98.  
 Śoḷamārttāṇḍanallūr, Cg. 175.  
 Śoḷamūvēndaveḷār, Tj. 131.  
 Śoḷanāḍu, Cg. 1028, 1036, 1045,  
 1053, 1055, 1057, 1144; Ct. 213.  
 Śoḷan-Araiyaṛ, Cb. 473.  
 Śoḷan Dēvan, N.A. 480.  
 Śoḷan Laṅkeśvaradēva, Cb. 403.  
 Śoḷan Mārutinallūr, Tj. 1528,  
 1536.  
 Śoḷan-Śoruḍaiyāl, Cg. 981.  
 Śoḷāntaka, Rd. 25.  
 Śoḷāntaka Brahmamārāyan, Rd.  
 141.  
 Śoḷāntaka chaturvēdimāṇigalam,  
 Mr. 158, 164, 205.  
 Śoḷāntakan-nāḷi (a measure), Rd.  
 25.  
 Śoḷāntakap-Pallavaraiyan, Rd.  
 22.  
 Śoḷan Vitchchādiran (of Śem-  
 mūru), S.A. 826.  
 Śoḷapāṇḍyapuram, Tp. 129.  
 Śoḷa Pāṇḍyavaḷanāḍu, Rd. 256;  
 Pd. 21.  
 Śoḷaperumāṇaḍigaḷ, Tj. 1401;  
 Tp. 518.  
 Śoḷaperumāṇaḍigaḷ Parāntaka-  
 dēva, S.A. 176.  
 Śoḷapuram, Rd. 168-A,C; N.A.  
 586, 633; Tn. 254-74.  
 Solar race, Cd. 309; Gt. 258.  
 Śoḷarājādhirāja, Cb. 226.  
 Śoḷaśikhāmaṇi (Parāntaka I), Cg.  
 1037.  
 Śoḷaśikhāmaṇi Pallavaraiyan,  
 S.A. 1027; Cg. 1037.  
 Śoḷavallava Mūvēndaveḷān, Mr.  
 174-9.  
 Śoḷavandān hall, Tn. 137.  
 Śoḷaveḷān (son of Śembiyan  
 Karaikkāḍudaiyān), Tj. 383.  
 Śoḷavichchādira chaturvēdi-  
 māṇigalam, Cg. 380.  
 Śoḷiga, By. 99.  
 Śoḷīsuramudaiyār, N.A. 226.  
 Śoḷiyādaraiyaveḷān, Tj. 822.  
 Śoḷiya kaṣu (a coin), Sm. 32.  
 Śoḷiya Śaliyar (weavers), S.A. 61.  
 Śoḷiyavaraiyan, Tj. 1120, 1125,  
 1137.  
 Sōma, Gt. 405.  
 Sōmāchārya, Kl. 340.  
 Sōmaditya, Kt. 320.  
 Sōmaiya Daṇḍanāyaka, Tp. 13,  
 35.  
 Sōmala (queen), Tp. 403.  
 Sōmalādēvi, By. 60; Gd. 87; Kt.  
 152; Tp. 407.  
 Sōmaḷamahādēvi, Gj. 297.  
 Sōmaḷapuram, By. 60, 130.  
 Sōmalarāju Timmarāju, Cd. 127.  
 Sōmaḷiṅgeśvara temple, By. 211.  
 Sōmāmbikā, Kt. 216.  
 Sōmaṇa, Gt. 272-A, B.  
 Sōmaṇa-Pregaḍa (minister of  
 Rājendra-Chōḍayarāja), Gd.  
 259; Gt. 272-A, B.  
 Sōmanātha (Gaṅga), N.A. 705.  
 Sōmanāthadēva, Svāmi, Uḍai-  
 yār, Cd. 83; Kt. 271; Nl. 294;  
 Kt. 271.  
 Sōmanātha Jiyar, N.A. 214.  
 Sōmanātha Mahāpasati, Vg. 90.  
 Sōmanātha Vittaya, Tp. 131.  
 Sōmanātheśvara temple, S.K.  
 173, 184, 187; N.A. 381, 683, 685;  
 By. 204, 233; Cg. 850; Tp.  
 877-A.  
 Sōmāṇḍi amma (queen of Goṅka  
 II), Gt. 11.  
 Sōmanēri, Cg. 614.  
 Somaṇḍalam, Cg. 849.  
 Sōmānvaya, Gj. 166.  
 Sōmappa Uḍaiyār, Ct. 178.  
 Sōmapulla, p. 16.  
 Sōma Rāja (Sōmarāju, the Prime-  
 minister of Chakra Nārāyaṇa  
 Singaḷadēva Mahārāja), Gt.  
 428, 359.  
 Sōmarāja palli (rāzupalli), N.A.  
 347, 352-4.  
 Sōmarasa, Gt. 23.



- Sōmarasayya, Cd. 71.  
 Sōmasamudram, By. 131.  
 Sōmaśaṅkara Nāyaka, Ap. 65.  
 Sōmasāstri, S.K. 159.  
 Sōmaśekhara Nāik Narappa, S.K. 278.  
 Sōmaśekhara Nāyaka, S.K. 6, 51, 70, 221, 254, 262, 272.  
 Sōmasiddhānta, Cg. 965.  
 Sōmāśiparivirājakar, Mr. 12.  
 Sōmāśipuram, N.A. 197.  
 Sōmaśivāchārya, Kt. 146.  
 Sōmaśivāchārya pīṭha, Kt. 153-60-D.  
 Sōmaskanda, S.A. 404; Tp. 558, 600.  
 Sōma Śrīgiri Siddhalinga, Gt. 405.  
 Sōmaśūlavari (a tax), S.A. 630.  
 Sōmasundarēśvara, S.A. 472; Ct. 292.  
 Sōmavallīprahasana, N.A. 208.  
 Sōmavaram, Nl. 129.  
 Sōmavāra Amāvāsyā (a new moon on Monday), Tvc. 189.  
 Sōmavarapāḍu, Nl. 129-30.  
 Sōmaya, Daṇḍayaka, Daṇḍāyaka, Sm. 68, 69, 70; Tj. 741; S.A. 1061; Ct. 278.  
 Sōmayāga, Tj. 1277.  
 Sōmayājēśvaralu, Ch. 434.  
 Sōmayājin, Cb. 418.  
 Sōmayāji Bīraśarman, Gt. 122.  
 Sōmayājulu, Cb. 259.  
 Sōmayājula Rudraḍēva, Gt. 514.  
 Sōmayāji Śrīvallabha, Mr. 169-A.  
 Sōmayāmātya, Gt. 103.  
 Sōmaya Paṇḍalu, Vg. 18.  
 Sōmayarāja (of kolanu), Kt. 211.  
 Sōmaya Veṅkan, Gt. 827.  
 Sōmaya-Vīramarasa, Tp. 530.  
 Sōmayya-Deṇṇāyakar, Tp. 204.  
 Sōmēśvara, Gd. 6.  
 Sōmēśvara dēva (-Svāmi) temple, Ap. 48, 156; N.A. 215-B, 405, 609; By. 20, 43, 362, 445-6; Ct. 199, 254; Cb. 246; Cd. 101, 125, 167, 347, 333, 65, 67, 335-6, 857; Kt. 208, 217, 221, 234-A, 350; Gt. 164, 272-A, B, 473, 154, 203-4, 205, 471, 854-5; S.K. 137, 154; Nl. 103, 93, 94, 145, 199, 297, 394; Sm. 70; Tj. 9; Vg. 228, 231.  
 Sōmēśvara I (1042-68), Kl. 179; By. 16, 129, 141, 173, 194, 200, 211, 215, 217, 217, 226, 245; Cg. 788.  
 Sōmēśvara II (Bhuvanaikamala), By. 295; Kl. 504.  
 Sōmēśvara III, Gd. 39, 509.  
 Sōmēśvara IV, By. 106, 118.  
 Sōmēśvara (Kaḷachūri), Cd. 26.  
 Sōmēśvara (son of Vimala), Cd. 825.  
 Sōmēśvara dēva (Karnāṭa king), Tj. 767; Sm. 68-70; Tp. 127, 131.  
 Sōmēśvara Dēvaraṣu, By. 333.  
 Sōmēśvara Īśvara Śiva, Tj. 328.  
 Sōmēśvara Kēśavarāya (God), Kt. 234-E.  
 Sōmēśvaralingam, By. 362.  
 Sōmēśvaramuḍaiya nāyanār, Ct. 1.  
 Sōmēśvara nāyaka, Vg. 70.  
 Sōmēśvara Paṇḍita, By. 215.  
 Sōmēśvara Rājēśvara, By. 432.  
 Sōmēśvarayājulu, Cd. 884.  
 Sōmidēva-Chaturvēdimaṅgalam, Tn. 314, 315, 316.  
 Sōmidēva, rāja, Ap. 203; By. 177; Cd. 26.  
 Sōmidēva-Viṇṇagar Ālvār temple, Tn. 314, 317.  
 Sōmmaṇa Uḍaiyār, S.A. 351.  
 Sōmūr, Tp. 22-4.  
 Sōṇādrin Aiyan, N.A. 688, 690.  
 Sōṇāḍu, Cg. 199, 205, 1104, 1114, 1132, 1134; Tn. 148, 318.  
 Sōnnavārariṅgar temple, Tj. 599, 603, 604, 606.  
 Sonte Nāyakar, Gt. 804.  
 "Soomukharayen", Cg. 81-F.  
 "Sooreyana Dechter," p. 34.  
 Sōpāna (i.e., steps); Ct. 211; Tn. 270; Tp. 93.  
 Sōpāna-maṇṭapa, Sm. 45.  
 Śoraikkāvūr, Tj. 625-A.  
 Śoramati, Ct. 153, 167, 170.  
 Śoran Iruṅgōlan, Tp. 266.  
 Śorappūṇḍi, N.A. 166-7.  
 Śoremati, Ct. 256.  
 Sōṟṟagaṅgadindān, Tn. 263.

- Śōṛutturai (or Tiruchchoṛrut-  
 turai), Tj. p. 1417.  
 Śōrumattu (a tax), Cg. 313.  
 Sosale, S.K. 305.  
 Sothikapata, Gt. 724.  
 South Annalūru, Nl. 492.  
 South Arcot district, Sm. p.  
 1198; Cg. 206; Tp. 455.  
 Southern Benares, Cb. 29.  
 Southern Kalinga, Tvc. 38.  
 Sōvappagalu (*Pradhāni*), Ap.  
 104.  
 Sōvarasa kāvarasa, By. 138.  
 Sōvidēva, Cd. 26.  
 Sōvidēva Kaḷachūri Bhujabala-  
 chakravarti (son of Byjala,  
 1168-1174), Kt. 297-B.  
 Sōvidēvarasa, By. 64, 154.  
 "Sowdaridinne," Kl. 111.  
 Sōyidēva, S.K. p. 860.  
 Sōyidēva Aḷupēndra, S.K. 175,  
 205.  
 Śramaṇas (Jain saints), Tvc. 2.  
 Śramaṇadāsa, Gt. 586-Q.  
 Śrāvakaś (saints), S.K. 212.  
 Śravaṇa Belgola, Cb. 249; S.K.  
 128, 208.  
 Śravaṇa-nakshatra, Tn. 70.  
 Śribali (offering), Tj. 9; N.A.  
 241, 328; S.A. 176-7; Tp. 557,  
 832, 837; Tn. 416.  
 Śribali bhōga (maintenance for  
 offering), S.A. 839.  
 Śribali dēva, Cg. 1035.  
 Śrī Bhāshyakāra (Rāmānuja),  
 Kl. 597.  
 Śrīdarāyar, By. 470-A.  
 Śrīdatta (son of the merchant  
 Dhammila), Gt. 667.  
 Śrīdavūr, Cg. 50.  
 Śrīde, Ml. 61-4.  
 Śrīdēśam, Rd. 136.  
 Śrīdēva, Nl. 99.  
 Śrī Dēvēndravarma, Vg. 207.  
 Śrīdēvi, Nl. 441.  
 Śrīdhana (dowry), Cg. 548.  
 Śrīdhara Bhaṭṭa, Kl. 359.  
 Śrīdhara Mahāpātra, Gj. 78.  
 Śrīdhara Perumāḷ, Nl. 470.  
 Śrīdhara Rājanarēndra Mahā-  
 pātra, Vg. 32.  
 Śrīdhara Śāstri, S.K. 158.  
 Śrīdharasvāmi, Nl. 503-4.  
 "Śrīgāri", Gj. 20.  
 Śrīgiri, N.A. 13; Ct. 325; Kl.  
 464, 482, 554; Ms. 189; Nl.  
 305.  
 Śrīgiri Ayyaṁgāru, Gt. 218.  
 Śrīgiribhūpāla, N.A. 625.  
 Śrīgirimāṇḍala, Kl. 380.  
 Śrīgirinātha, Nl. 725.  
 Śrīgirinātha Uḍaiyār, N.A. 723.  
 Śrīgiriṇdra Mahārāja, N.A. 625.  
 Śrīgiripāḍu, Gt. 573.  
 Śrīgiri, Śrīgiriśvara, N.A. 194;  
 Nl. 287, 289, 292, 314, 321; Gt.  
 232.  
 Śrī Gokarṇam, Pd. 274.  
 Śrī-Kailāsa, N.A. 40; Nl. 489-90;  
 Kl. 472, 477; Tp. 34; Pd. 392.  
 Sri-Kailāsam (*alias* Tiruveyl-  
 vāyiludaiya-Paramēśvara),  
 Tp. 218.  
 Śrīkakulam, Kt. 134, 1612-06.  
 Śrīkākuḷēśvara, Kt. 161-206.  
 Śrī-Kālakālan (name of a sword),  
 Tj. 879.  
 Śrīkallu, Nl. 788, 791.  
 Śrīkaṇḍavāykkal, Mr. 351.  
 Śrī kaṅki, Ct. 148.  
 Śrīkaṇṭha, Cd. 621; Tj. 328.  
 Śrīkaṇṭha ayya, Kl. 489-K.  
 Śrīkaṇṭhabhāshya, Tj. 328.  
 Śrīkaṇṭha-chaturvēḍimaṅgalam,  
 Tp. 185, 279-80, 724, 727, 729,  
 732, 734, 738, 741, 744, 746, 747,  
 750, 758, 763.  
 Śrīkaṇṭhacheṭṭi, Nl. 686.  
 Śrīkaṇṭhadēva, Sm. 134.  
 Śrīkaṇṭha Kēśayyaṅgāru, Nl.  
 684.  
 Śrīkaṇṭhamūrtigaḷ, Tj. 1376,  
 1378.  
 Śrīkaṇṭhanātha, Nl. 273; Cg.  
 332.  
 Śrīkaṇṭhapuram, Nl. 273-4.  
 Śrīkaṇṭha-śivāchārya, Kl. 281,  
 339 (Śaiva ascetic), Rd. 267;  
 Tj. 328.  
 Śrīkaṇṭhayyan, Ct. 250.  
 Śrī-Karaṇa, Tn. 466.  
 Śrīkaraṇapperuñjēri, S.A. 388.

- Śrīkaraṇīśvara temple, Cg. 520.  
 Śrīkara pillars, By. 181.  
 Śrīkāri Māsīdāsar, Nl. 202.  
 Śrīkarnāṭa Vijayanagar, Nl. 584.  
 Śrīkārya (management), S.A. 762; Cg. 965, 1104; Tj. 1016, 1318.  
 Sri-Kayilāsam (*alias* Madhurāntaka Iśvaram temple, Tp. 121.  
 Śrīkayilāsam-udaiya-Nāyanār temple, Tp. 104.  
 Śrī-kayilāyam temple, Tj. 1176-C.  
 Śrīkōil (temple), Tj. 32; S.A. 104.  
 Śrīkolanu, Nl. 57.  
 Śrī kōyil, Pd. 178.  
 Śrī Krishṇa chandra Rajendra-dēva, Gj. 269.  
 Śrīkuḍali Saṅgamēśvara, Nl. 281.  
 Śrī-kuḍandai, Tj. 32.  
 Śrī-kuḍittittai Mahādēva, Tj. 88.  
 Sri Paramasvāmin temple, Tj. 83.  
 Śrī Perumāḷ temple, Tj. 86.  
 Śrī Uḍaiyār temple, Tj. 82.  
 Śrī Kūrmam, Gj. 150-264; Ap. 47; Vg. 194.  
 Śrī Lāla Kṛishṇa dēva Mahārāja, Vg. 206.  
 "Śrī Lallamkagōva Tharāja," Kl. 542.  
 Śrīly-Ārṇṭaḷi Mahādēva, S.A. 560, 569.  
 Śrī Mādēva bhāṭṭa, Nl. 559.  
 Śrī Mādhavachaturvēdimāṅgalam, Cb. 401.  
 Śrīmad-Vēlanagara, Gt. 107.  
 Śrī Mahēśvaras (temple servants), Sm. 24.  
 Śrīmān Chakravarti, Tp. 204.  
 Śrīman Dēva (of Nellūrkoṭa), Nl. 300.  
 Śrīmaṅgalam, Mr. 273-G.  
 Śrī Māra Vijayōttuṅgavarma, Tj. 890-A.  
 Śrīmat, By. 470.  
 Śrīmat Triyambaka Śivāchārya, Nl. 61.  
 Śrīmatu Nanjaṅgal, S.A. 554.  
 Śrīmāyi (Śayaṇa's mother), Cg. 332.  
 Śrīmukha (message), Tj. 74.  
 Śrīmushṇam, p. 151.  
 Śrīnārāyaṇa Pallava, Gt. 635.  
 Śrīnātha, Gd. 359; Gt. 355, 766, 803.  
 Śrīnātha Dēvarāja Uḍaiyār, Cb. 109.  
 Śrīnāthapaṭṭaṇa, Cb. 353.  
 Śrīnātharāju Rāmayadēva-Mahārāja, Gt. 510, 789.  
 Śrīṅgārādiṭṭikā, Gt. 217, 604-A.  
 Śrīṅgāranaishadha, Gt. 766.  
 Śrīṅgārātālīga (food), Kl. 595.  
 Śrīṅgāra tōṭa (pleasure garden), By. 236.  
 Śrīṅgēri-maṭha, Cd. 94.  
 Śrīnivasabhāṭṭa, By. 68.  
 Śrīnivasāchārya, By. 336; Cb. 305; Cd. 147, 302-5, 358-9, 378, 678.  
 Śrīnivasadāsa, S.A. 194.  
 Śrīnivāsa mūrti, Perumāḷ temple, Ct. 191, 20.  
 Śrīnivāsanallūr, Tj. 983; Tp. 137-61.  
 Śrīnivāsapuram, Cd. 873-4.  
 Śrīnivāsarāghava Ayyangār, Ms. 200-26.  
 Śrīnivāsarātha Dīkshita, Gt. 281, 285.  
 Śrīnivāsa Tarīfdar, Cd. 295.  
 Śrīnivāsa Timmarasa, Kl. 80.  
 Śrī-Nrisimha Nripati, Kt. 257.  
 Śrīpādantāṅgi (temple servants who carry the image), Tp. 258.  
 Śrīpādupiṭha (pedestal), S.A. 402.  
 Śrīpālan, Mr. 102.  
 Śrīparu (Parama) Mahēśvara-dēva, Nl. 88.  
 Śrīparvata, By. 84; Cd. 834; Kl. 287, 365, 381, 454, 471, 469; Nl. 289-90.  
 Śrī-Parvatārādhyā (Guru), Nl. 93.  
 Śrīpātam-tāṅgi, Sm. 20. See Śrīpādantāṅgi.  
 Śrīpati Gaṇapati dēva, Kl. 261.

- Śrīpatikoṇḍasvāmi temple, Cd. 907.  
 Śrī-Pati Nāyudu, Nl. 453.  
 Śrīpativīṇnagar-Emberumān temple, Tn. 70, 76.  
 Śrīperumbūdūr, p. 346; Cg. 856.  
 Śrīpīṭha, Cg. 412.  
 Śrīpuṇḍravardhana, Tn. 313.  
 Śrīpura agrahāra, Nl. 441.  
 Śrīpurāmbiyam, Ct. 226.  
 Śrīpurāna, Cg. 965.  
 Śrīpurusha, N.A. 710-A.  
 Śrīpuruṣaparumar (Śrīpurusha-varmaṇ, W. Gaṅga King), Sm. 211, 212.  
 Śrīpurushamaṅgalam, p. 115; N.A. 707.  
 Śrīpurusha Muttarasa (W. Gaṅga), Sm. 212.  
 Śrīpurushavarman (W. Gaṅga King), Sm. 211, 212.  
 Śrīpurushayya, Ap. 92.  
 Śrīrāja (a title), Tvc. 177.  
 "Śrī-Rājakēsari," Tp. 26.  
 Śrīrāmabhaṭṭa, Cg. 800; Sm. 100.  
 Śrī-Rāmanavami, Cg. 237; Kl. 595; Nl. 647; Tp. 491, 492-C.  
 Śrī Raṅga, Ct. 165.  
 Śrī-Raṅga Dēva Mahārāya, Ap. 154, 163, 211; N.A. 9, 200; S.A. 140, 151, 531; Tp. 301, 441, 492-P; Tn. 117, 406; Cg. 692, 767; Ct. 177; Cd. 56; Gt. 130-B, 545; S.K. 188, 305; Kl. 416; Sm. 81-A; Tj. 62-B.  
 Śrīraṅgadēva Mahārāya Vayyappa Krishṇappa Koṇḍappa Nāyakar, Tp. 256-A.  
 Śrīraṅganāchchi, Pd. 221.  
 Śrīraṅganātha temple, Tp. 433, 463.  
 Śrīraṅgam, Ap. 104; N.A. 707; S.A. 341; Cg. 168, 459; Cd. 695; Gd. 70; Nl. 647; Rd. 88; Sm. 1, 69; Tj. 1287-90; Tp. 247, 426, 443-492-S.  
 Śrīraṅgamma, Kl. 401.  
 Śrīraṅganāthaḍu, Nl. 131.  
 Śrīraṅganātha Nāyanār, Cg. 811.  
 Śrīraṅganātha Yādavarāya, Cg. III, 832.  
 Śrīraṅganāthar Maḷūvachakravartin of Vāranāvasi, N.A. 164, 436.  
 Śrī Raṅga Nāyaka, Cd. 809.  
 Śrī-Raṅga Nāyakka (Lord of Vellikurchi), Mr. 86.  
 Śrīraṅgapattanam, Cb. 321, 348, 375; S.K. 304; Sm. III.  
 Śrīraṅga Pergada, Vg. 187.  
 Śrī Raṅgarāja, By. 329, 376; Ct. 267; Kl. 222; Vg. 50.  
 Śrī Raṅga Rāja (son of Jagan-nāthacharya), Nl. 625.  
 Śrī Raṅgarāja Bhaṭṭa, Sm. 49.  
 Śrī Raṅgarāja Bhūpāla, Kl. 44.  
 Śrīraṅgarājapuram, Kl. 258; Nl. 520.  
 Śrīraṅgarājārya, Nl. 625.  
 Śrīraṅgarājayyavāru, Nl. 20.  
 Śrīraṅgarāju, Cd. 891.  
 Śrīraṅgarāsupuram, Cd. 875-6.  
 Śrīraṅga Rāya, dēva, Mahārāya, Ap. 143, 150, 158-9, 171; S.A. 193; By. 61; Cg. 81-C; Cb. 345, 393-4, 396, 434; Cd. 5, 352, 535, 678, 783, 910; Gd. 69; Gt. 130-A, 165, 765; Kt. 6, 219; Kl. 544; Mr. 3, 117, 157; Tp. 247; Tn. 463.  
 Śrīraṅgarāyapuram, Gt. 130-A to C.  
 Śrīraṅga Rāya VI, Ap. 69; Cg. 1201; Kl. 112, 619, 630.  
 Śrīraṅga Rāya Veṅkaṭadri, By. 34.  
 Śrīraṅgavardhana (Matsya king), Vg. 143.  
 Śrīraṅgayya, By. 347.  
 Śrīrudram (Sacred Saivamantra), Tj. 96.  
 Śrīrudras (temple servants), Sm. 24.  
 Śrīsailam, By. 55; Cd. 880; Kt. 11; Gt. 405, 624; Kl. 287, 380, 426, 446-89-V, 480, 484, 489-L; Nl. 279, 287, 301, 385, 391, 623-B.  
 Śrīsaila family, Tp. 453.  
 Śrīsailarājya, Kl. 450.

- Śrīśailēśa (the great Prabandhic teacher), Rd. 166.  
 Śrīsēna Sārathi, Gd. 2.  
 Śrīsthali, Rd. 234.  
 Śrīsuka, Nl. 383.  
 Śrītalavaṇam, Tp. 786.  
 Śrītalippāramēśvara, Rd. 231, 236.  
 Śrīvaikunṭham (*alias* Rājendra-chaturvēdimāṅalam), Tn. 54, 319, 320-25, 513, 518.  
 Śrī Vaishṇava, N.A. 123; S.A. 63; By. 27; Cb. 47; Cg. 706, 803; Gd. 70; Gt. 526; Kl. 583; Mr. 159-60; Nl. 593; Tj. 625-A, 890-A; Tn. 106; Tp. 492-I, P; Tvc. 198, 201, 230.  
 Śrī Vaishṇava Āchārya, S.A. 842.  
 Śrīvaladēva, S.A. 494.  
 Śrīvala Pāṇdyadēva (Ativīra Rāma), Rd. 176.  
 Śrīvalipputtūr dēva, Tn. 278-Z (2).  
 Śrīvallabha (Āy king), Tvc. 215.  
 Śrīvallabha, Ct. 336; Tvc. 123.  
 Śrīvallabha (Pāṇdyā), Pd. 267.  
 Śrīvallabha Ativīra Rama, Tvc. 141.  
 Śrīvallabhācharyacharitra, By. 363-A.  
 Śrīvallabhachaturvēdimāṅalam, Tn. 298.  
 Śrīvallabhadēva, Mr. 24, 158, 161, 162, 163, 164, 166, 181, 185, 208, 216, 283; Rd. 174, 184, 187-8, 195, 231, 235, 246, 247, 249, 253; Tn.; Tj. 416, 435; Pd. 5, 349, 377, 379; Tvc. 128.  
 Śrī-Vallabhadēva (Jatāvarman), Pd. 231, 234, 235, 242; Tn. 265, 271, 364, 368, 369, 370, 371, 391, 392, 393, 401-02, 513.  
 Śrīvallabhadēva (Pāṇdyā King) Māravarman, Tn. 92, 93, 94, 96, 97, 99, 332, 400; Pd. 267; Tvc. 119-20.  
 Śrīvallabhadēvarāja, Mahāmaṇḍalēśvara, Vg. 83.  
 Śrīvallabha Mahārājadhīrāja, Cd. 489.  
 Śrīvallabharāja, Vg. 47.  
 Śrīvallabhan (*alias* Uttama-Pāṇdyā-Brahmādhīrājan), Tn. 45.  
 Śrī Vallan Dēvar, Sm. 109.  
 Śrīvallavan Gōdai, Tvc. 93, 191.  
 Śrīvallavanmaṅgalam, Tn. 408, 415, 417, 445.  
 Śrīvallava-Viṇṇagar, Ālvār, Mr. 168, 201, 203.  
 Śrī Vaḷḷuvar, Tj. 416.  
 Śrī Vāñjiyam, Tj. 724-40.  
 Śrī Varāha Emberumān, Nl. 542.  
 Śrīvatsagōtra, Gt. 347; Nl. 283, 445.  
 Śrīvatsanāyaka, Vg. 92.  
 Śrīvēṅgaḍam, Ct. 296-7.  
 Śrīvijaya, Cd. 150.  
 Śrīvilliputtūr, Rd. 177-80.  
 Śrīvilliputtūr Taluk, p. 1179.  
 Śrīvimāna, Sm. 40; Tj. 58; Tp. 731; Pd. 213.  
 Śrī Vīra Kūrchavarman, Nl. 73-A.  
 Śrī Vīrapurushōttama, Gj. 20.  
 Śrī Vīra Ravi Kēraḷavarma, Tvc. 93-A.  
 Śrīvūru, Gt. 607.  
 Śrīvyālasimhaguravar, Kl. 542.  
 Śrīyadēvi, Śrīyamahādēvi (queen of Kāma chōḍa), Gt. 225, 227-8, 239, 248; Nl. 383; Cd. 102, 111, 293, 295, 305, 310.  
 Śrōtriyam (a favourably assessed village held by Brahmans), 360, 362, 365, 368-9, 376-8, 389, 500, 959; Gj. 106, 275, 427, 428; Gt. 600, 601, 887; Kl. 77, 85, 177, 390.  
 Śrōtriyamdar, Cd. 354, 845; Kt. 218-A.  
 Śruṅgavarapukōṭa Taluk, p. 1671.  
 Śrutimān-dēvan Poḷilmīgāman Irungōlan), Tp. 266.  
 Śrutimān Mūvāyirattoruvan Jananāthan (*alias* Ediriliśōḷa-nāḍālvān), Tp. 270.  
 Śrutimāns, Tp. 257.  
 Śrutimān Irāman Śōlan, Tp. 264.

- Śrutimān Madiyāṇḍān (*alias* Śōran Iruṅōlan), Tp. 266.  
 Śrutimān Nakkan Chandiran (*alias* Rājamala Muttaraiyan), Tp. 283.  
 Śrutimān Nāyan Śōran (*alias* Iruṅōlan), Tp. 265, 267.  
 Śrutimān Śōran Sordan (*alias* Ilāṅkēśuraḍēvan), Tp. 261.  
 Śrutimān Ūran Nambi (*alias* Vīramāḍēvi Pēraiyan), Tp. 268.  
 Stambhēśvara, temple, N.A. 696.  
 Sthala, Cd. 584.  
 Sthaladurga, Kl. 456.  
 Sthala-Karṇam, Cd. 956; Kl. 471.  
 Sthalapurāṇa, Nl. 94.  
 Sthalaśayana Perumāḷ temple, Cg. 81-B, C, F.  
 Sthānādhipati (agent), Cg. 498.  
 Sthānamāpālītīdāna ?, Nl. 128.  
 Sthānapati (temple servant), Gd. 80; Gt. 340, 522, 523, 806; Mr. 110.  
 Sthānattār (temple servants and officials), N.A. 722; S.A. 56; Cg. 527, 583, 684, 1187, 1208, 1219; Cb. 292, 462; Mr. 273-A; Tp. 17-C, 426-E.  
 Sthānikas (priests), Cb. 374; Kl. 551; Sm. 42; Tp. 131; Tn. 304-J.  
 "Stree Vellee Dēvūr," Tn. 336-A.  
 Sthānunātha temple, Tn. 318; Tvc. 148, 176.  
 Śthānu Ravi, Tj. 1403; Tvc. 89-90.  
 Sthitādhipati (Niṅṇa Ādinātha in Tamil), Tn. 520.  
 Stone cutter, Cd. 589.  
 Strassburg, Cg. 776-A.  
 St. Thomas, Ml. 43.  
 St. Thomas Mount, Cg. 855.  
 Stūpi (pinnacle), Tn. 359.  
 Subadār, Cd. 177, 929.  
 Subba Bhaṭṭa, Cd. 663.  
 Subba Bhaṭṭu, Cd. 894.  
 Subbā Dīkshita, Ch. 304.  
 Subbaiya, Cb. 379.  
 Subba Jōsyalu, Cd. 686.  
 Subbama (wife of Velanāṇṭi-Gōṅka II), Gd. 247.  
 Subbāmbika, Kt. 314-5; Kl. 357.  
 Subbammā, Gt. 385.  
 Subban, Tvc. 223.  
 Subbaṇṇa aḍigaḷ, S.K. 151.  
 Subbarāo (Amil), Kl. 151; Ap. 15.  
 Subbarāya bhaṭṭa, S.K. 172.  
 Subbarāya Kurukkaḷ, Tp. 803-B.  
 Subbarāyalu, Cd. 943.  
 Subba Redḍi, Cd. 842.  
 Subba Sāstri, Cb. 304; Cd. 875.  
 Subhāvadhāni, Kt. 247-A.  
 Subbayya Bhāgavata, Mr. 94; Sub-Collector (of Cuddapah), Ms. 189; Subedar, Tj. 821.  
 Subhāshitanivi, Gd. 71-A.  
 Subrahivāru, Nl. 200.  
 Subrahmaṇya (village) S.K. 302-8.  
 Subrahmaṇya temple, N.A. 472; Cg. 194-B, C, 194-A, 392, 635, 725, 1096; Mr. 109, 111, 270, 273-H, 274, 315, 330; Ct. 304, 306; Cb. 74; Ml. 40, 52; Nl. 204-6; Rd. 217; Sm. 194, 196, 191, 199; Tj. 63-4, 866, 936, 1103, 1347; Tp. 180, 426-A, E, 603, 785, 803-A, p. 1530; Tn. 253-A, 333, 391, 522-25; Tvc. 16-7.  
 Subrahmaṇya Ayyar, K. V., Tj. 82.  
 Subrahmaṇya Bhaṭṭa, Gj. 273; Tn. 522.  
 Subrahmaṇya Dīkshita, Tn. p. 1503.  
 Subrahmaṇya Jātāvallabha (Rig Vēdi), Tj. 1277.  
 Subrahmaṇya Paṇḍit, Cb. 374.  
 Subrahmaṇya-Pillaiyār (God), Sm. 187; Nl. 204, 624-B; S.A. 54; Cg. 860; Tp. 179, 195; Tn. 524; Ct. 306.  
 Śubrasvāmi, Tvc. 179.  
 Suchi (rail bars), Gt. 691, 698, 700; Ms. 285-302.  
 Śuchīndram, Mr. 368; Rd. 141; Tn. 318; Tvc. 148-176-A.  
 Śūḍamaṇippulavar, Cg. 933.  
 Śūḍhanapatidasaka, Kl. 220-A.  
 Śūḍikkudutta Nachchiyār, S.A. 63; Inr. 242-C; Rd. 178-A, X.

- Śudra Maṭha, p. 1259.  
 Śudra Priests, Mr. 85 ; Tn. 135-A.  
 Śudra Śīrāḷa, Gd. 279.  
 Śudugattuppattam (fee collected in the burning grounds), Cb. 147.  
 Śuḍuvūr, Rd. 28.  
 Śuganāśi, Cd. 903.  
 Sugaturi Mummudi Chikkarāya, Ct. 193.  
 Sugatūru, Ct. 191-2.  
 Sugrīvēśvara temple, Cb. 164, 173.  
 Sujāta, Gt. 701.  
 Suji (rail bar), Gt. 678.  
 Sujīngallu, By. 82.  
 Sujya dēva, S.A. 615.  
 Śukapuram, Ml. 48-51.  
 Śukavanēśvara, Sm. 144.  
 Śukhanāsika (of the Gopāla-svamin temple), Cd. 856.  
 Śukha Reddī, Ap. 96.  
 Śukhāstnaperumāl, S.A. 1069.  
 Śuklapañchami, Gt. 564.  
 Śuklāshtami, Tvc. 131.  
 Śukra, S.A. 902.  
 Sūlamaṅgaḷam, Tj. 1038-42-E.  
 Śūlāmaṇi, Cg. 1056.  
 Śulasa, Gt. 692.  
 Śūlavari (tax), N.A. 255 ; Tj. 606 ; Tp. 425-D.  
 Sulēbhavi, By. 372-A.  
 Śulivaragaṇḍa village, Mr. 149, p. 1008.  
 Suliyanūr Seventy, Ap. 120.  
 Sullāṅgudi, Tj. 486.  
 Sultan Abdulla Padshah (Pāta-saha), N.A. 24 ; Nl. 778.  
 Sultan Padshah (at Bijapūr), Kl. 502.  
 Sultān's Battery, Ml. p. 1047, Nos. 61-65.  
 Śultanpūr, p. 252.  
 Śulūrpet, Nl. 626.  
 Sumati Raṅgarāju, Cd. 636.  
 Sumati Śrīnivasāchārlu, Cd. 364.  
 Sumshud Khan Mosque, Cd. 233.  
 Sun temple, Ap. 125 ; By. 191 ; Rd. 152 ; Nl. 353.  
 Sunai Kaṇṭhēśvara temple, Rd. 141-2.  
 Śunaikkudi, Pd. 397.  
 Sunaikkudi-Paḍāṇar temple, Rd. 142.  
 Sunara, Ms. 177.  
 Sunda, p. 1262.  
 Śundakkappārai rock, Tp. 132.  
 Sundara Chōla, S.A. 836 ; Cg. 290, 401 ; Tj. 410.  
 Sundara Chōla, Dharma Śētti, Ct. 249.  
 Sundara Chōla Pāṇḍyadēva (1021-43, Jaṭavarman), Tj. 2, 7-9, 12-15, 17, 20, 26, 77-8, 80-82, 85-1, 130, 142, 146-7, 150, 396, 433 ; Pd. 191 ; Tvc. 7, 9, 13, 14, 18, 20, 30, 160.  
 Sundara Chōla Pāṇḍya Īśvara-muḍaiyār, Pd. 191.  
 Sundara Chōla Parāntaka II, Rd. 22 ; Tj. 82 ; Tp. 708.  
 Sundara Chōlēśvaramuḍaiya Nāyanār, Pd. 30, 31-40.  
 Sundara dēva Uḍaiyār, Tvc. 231.  
 Sundara Kuchāmbā shrine, Tj. 876, 893.  
 Sundara Māran, S.A. 132.  
 Sundaram Piḷḷai, Tj. 149 ; Tvc. 8, 121, 203, 208, 226.  
 Sundaramūrti Nāyanār, Rd. 152 ; Tj. 336, 1337, 1340, p. 225 ; Tp. 909.  
 Sundaranallūr, Rd. 178-N.  
 Sundaranāyanār shrine, Cb. 12, 18.  
 Sundara Pāṇḍīśvaramuḍaiya Nāyanār, Rd. 148 9 ; N.A. 242, 420 630 ; S.A. 80-1, 85, 89, 122, 153, 155, 335-A, 328, 442, 673, 961, 927 ; Cb. 356, 361, 391, 461 ; Cd. 802 ; Cg. 130-2, 138, 143, 145, 169, 334, 438, 459-60, 690, 1081, 771-2, 796, 807, 1227, 848 ; Ct. 9-N, T, 23.  
 Sundara Pāṇḍya (Koṅgu Pāṇḍya), Cb. 275, 277.  
 Sundara Pāṇḍyadēva, Perumāl (Tribhuvanachakravartin), Cb. 164, 166-7, 173, 217, 241, 243, 247, 294, 298, 11, 12, 45, 48, 51, 52, 66, 67, 110, 193 ; Mr. 143, 144, 149, 151,

- 177, 195, 218, 269, 273-F, 297, 307, 321-22, 324, 330-31, 340, 344, 345, 380, 385, 398, 403; Nl. 533; Rd. 29, 4, 8, 41, 44, 46, 47, 52, 54, 59, 61, 210, 213, 220-2, 268, 278, 285, 101, 143, 146, 157-9, 161-2, 171, 175, 178-T, 179-B, J, 196, 199; Sm. 18, 41, 133, 147, 148, 153, 154, 156, 157; Tj. 6, 7, 530, 586, 610, 709, 730, 735, 737, 816, 835, 852, 855, 889, 965-66, 1039, 1127, 1131, 1175, 1460-H, 1515; Pd. 7, 15, 211.
- Sundara Paṇḍyadēva (Jaṭavarman), Tp. 30, 74, 77, 90, 179, 207, 250, 253, 255, 380, 409, 419, 433-A, 460, 471, 534, 543, 815, 898; Pd. 20, 30, 99, 114, 121, 132, 135, 174, 210-12, 218-21, 255, 258-60, 265-6, 282, 298, 351, 366, 378, 387, 391, 395.
- Sundara Paṇḍya I (Jaṭavarman, 1251-64), S.A. 12-3, 17-8, 19-25, 53, 66, 130, 132, 146, 265, 558; Cg. 133, 142, 147, 167-8, 404, 406, 459, 562, 783, 1230; Ct. 19-B, 270, 325; Cb. 200-3, 205; Rd. 210; Sm. 69, 190, 12, 19, 22, 32, 168, 187; Tj. 6, 687-8, 736, 812, 836, 1135, 1240, 1245, 1455, 1460, 1506, 1547; Tp. 71, 77, 105, 107, 276, 417, 460, 603, 880, 899; Tn. 56, 265, 466-67; Pd. 350.
- Sundara Paṇḍya (Jaṭavarman II), Cd. 700; Cg. 1124; Tp. 533, 603.
- Sundara Paṇḍya (Jaṭavarman) III, S.A. 821; Cg. 143, 487, 687, 886, 890, 910-1, 927, 979; Cd. 802, 804-5, 806-8, 828; Rd. 152; Sm. 25, 126-8; Tp. 266, 546, 603.
- Sundara Paṇḍyadēva Māra-varman I (1216-35), Cb. 11; Mr. 57, 58, 110, 187, 193, 205, 215, 216, 217, 283, 326, 333, 335, 347, 360; Rd. 1, 3, 5, 6, 7, 10, 11, 46, 168, 126, 134, 171, 175, 187, 193, 196, 197, 200, 206, 207, 267; Tj. 535, 806; Tn. 24, 38, 39, 42, 46, 48, 53, 54, 86, 137, 138-39, 281, 452, 473, 474, 481, 482, 504, 517, 518; Tp. 464, 587, 768; Pd. 5, 21, 30, 33, 89, 90, 97, 115, 157, 167, 177, 182, 206, 222, 231, 240-1, 243-4, 353, 365, 371, 377, 385, 394.
- Sundara Paṇḍyadēva (Māra-varman), Tn. 85-A, C, D, F, K, 123, 139-B, 251, 264, 278-Z (1), 403-5, 428, 467, 487, 489, 503, 512-A; Tp. 21-K, 48; Pd. 31, 223, 224, 283.
- Sundarapaṇḍya II (Māra-varman, 1239-51); Tn. 66-69, 318, 412, 468, 487, 492, 495, 496, 497-98, 505, 516; Mr. 205, 211-1; Sm. 69; Cg. 128, 136, 142-3, 487, 771, 816, 1124; Pd. 281.
- Sundara Paṇḍya Brahmādhi (*alias* Sōmayāji Śrīvallabha), Mr. 169-A; Tn. 102.
- Sundara Paṇḍyachaturvēdi-maṅgalam, Tn. 265, 269; N.A. 707.
- Sundara Paṇḍyadēvan (*alias* Kaṇḍiyadēvar), Tp. 32; Tn. 412.
- Sundara Paṇḍyadēva Nara-śiṅgadēva, Cb. 195.
- Sundara Paṇḍya Gaṅgadhara, Rd. 179-H.
- Sundara Paṇḍya Īśvaram Uḍai-yār temple, Rd. 22; Mr. 110.
- Sundara Paṇḍya Kaṇḍiyadēva, Cg. 135.
- Sundara Paṇḍya Malaiyarāyan, Tn. 55.
- Sundara Paṇḍya maṅṭapam, Mr. 5-A; Rd. 205.
- Sundara Paṇḍya Viḷupparaiyar, Tp. 251, 254.
- Sundara Paṇḍya Viṇṇagar Aḷvār temple, Tn. 265, 272.
- Sundara Paṇḍyanallūr, Cb. 164, 173; Mr. 273-C, D; Rd. 149; Tn. 251, 332, 333; Pd. 342.
- Sundara Paṇḍyan Śandi, N.A. 8; S.A. 236, 264, 557; Nl. 533, 548; Tn. 252; Pd. 126, 136, 326.
- Sundara Paṇḍyapuram, Cb. 188; Mr. 110; Pd. 305.



- Sundara Paṇḍyaśōḷadēva Uḍaiyār, Mr. 10.  
 Sundara Paṇḍya Tirunandavanam, Tn. 137.  
 Sundara Paṇḍya Vijayālayan Sandi, Pd. 294.  
 Sundara Paṇḍya Vinṇagar Emberumān temple, Cb. 191.  
 Sundarapperumāl, Mr. 265-B; Pd. 197.  
 Sundarapperumālkoṣil, Tj. 6-F, H.  
 Sundarar, Sm. 11.  
 Sundararāja Aḷagia Perumāl, Mr. 336.  
 Sundararāja Perumāl temple, N.A. 367; Mr. 5, 5-C, 119, 319; Tj. 60-F, H; Tp. 49-52, 353-59; Pd. 219, 225; Tvc. 138, 140.  
 Sundara Rāmayya, Tp. 135.  
 Sundaraśōlachaturvēdimaṅgalaṁ, Cg. 1001, 1088-9.  
 Sundaraśōḷadēva, Rd. 178-N.  
 Sundaraśōḷa Paṇḍyanallūr, S.A. 53.  
 Sundaraśōḷa Paṇḍya Viḷupparaiyan, Cg. 1018.  
 Sundaraśōḷapuram, Tj. 1092; Pd. 249.  
 Sundaraśōḷa Vēḷar, Cg. 290.  
 Sundarattōḷ, S.A. 124.  
 Sundarattōḷ-Emberumān temple, Tn. 74.  
 Sundarattōḷuḍaiya Mahābali-Vāṇadarāyar, Rd. 62, 127, 163, 165.  
 Sundara Varada Perumāl, N.A. 24; Cg. 631.  
 Sundarēśa, Rd. 52; Pd. 85.  
 Sundarēśvara, Mr. 5-C, 51-60-C, 70, 76-7; Rd. 1-13; Tj. 663, 1278, 1300-C; Pd. 12-13.  
 Sundarēśvara temple, Tp. 36-48.  
 Sundavattī, By. 195.  
 Śuṅgamdavirtta (he who remitted tolls), Ct. 337.  
 Śuṅgamtavirttachōḷanallūr (suburb of Tanjore), Tj. 1313.  
 Śuṅgamdavirtta dēva (Kulottuṅga I), S.A. 109; Cg. 940; Tj. 1074.  
 Sungandavirtta (davirttaruḷina) Kulottuṅga-Chōḷadēva I. (1118-35), Tj. 317, 332, 781, 596, 616-17, 619, 1001.  
 Śuṅgamdavirttōn, Tj. 977.  
 Śuṅgamdavirtta Sōḷanallūr, S.A. 739.  
 Śuṅgandavirttaśōḷapērāru, Tj. 975, 980.  
 Śuṅgapatnam (village), Kl. 54.  
 Śuṅkam (tolls), Cd. 139; Gt. 354, 356; Nl. 94.  
 Śuṅkasāla, Cd. 267.  
 Śuṅkasāri, Cd. 267.  
 Śuṅkaya Tennāyakkar, Cb. 401.  
 Sunkesula, Cd. 631.  
 "Sunkuna Nāik," S.K. 28.  
 "Sunnebōva," By. 3.  
 Sunuvūru Redḍi Rāmappa Nara Nāyaka, Gt. 821.  
 Sunyō Rāmachandrapuram, Gj. 289.  
 Śupayadār (Subēdār), Tj. 821.  
 Śupammāl, S.A. 134.  
 Śuppa Nāyaka, Gd. 93.  
 Suprayōga, Cd. 455.  
 Sūra (an officer of Eṇṇa Manda), Gt. 96; Nl. 23-A, p. 1530.  
 Śūra Bhaṭṭa, Nl. 384.  
 Surabhēśvaramma temple, Kl. 45.  
 Surabhīvamāsa, Vg. 79.  
 Śūra chennagāru, Cd. 844.  
 Śuraikkudī, Rd. 260.  
 Śūralūr, Cb. 164, 173; Nl. 624-D, 628-31; Tp. 102, 549.  
 Śūralūr-Kūṇṇam, Tp. 102.  
 Śūralūr Kattidēvar, Nl. 243.  
 Śūramāmbika (wife of Vēma), Gt. 803.  
 Śūrambā, Śūrambikā, Gt. 48, 53, 67.  
 Śūramma Rāja, Kl. 40.  
 Śūraṅguḍināṭṭichchuvarttu Āḷvār temple, Tn. 140.  
 Śūraṇa (minister), Gd. 19, 21, 23.  
 Śūra-nāyakan, Ct. 25, 187.  
 Śuraṇḍai, Tn. 341-B, C.  
 Śūraṅguḍi-nāḍu, Tn. 140-44, 146-7.  
 Śūraṇṇipati, Nl. 571-A.  
 Śūrapa Nāyudu, Gt. 795.  
 Śūraparāja, Ap. 48; Gd. 311; Gt. 419.

- Śūrapa Reddī, Nl. 476.  
 Śūra Peggaḍa, Gt. 861.  
 Śūrappa, Cd. 37 ; Gt. 876.  
 Śūrappa Nāyudu, Nāyaka, Gt. 166 ; N.A. 192 ; S.A. 358, 863-C.  
 Śūrappa-Nāyaka, Tp. 252.  
 Śūrappa Nāyakaraiyan Kṛishnama Nāyakaraiyan, S.A. 607.  
 Śūrappa Obalayya dēva Mahārāja, Kl. 570.  
 Śūrappa Rāmanna, Cd. 543.  
 Surapu Reddī, Kt. 153-60-C.  
 Śūra Reddī, Nl. 433.  
 Śūrasāni Venkaṇṇa, Gt. 79, 590.  
 Śūrasāni Venkaṭapati, Gt. 82, 586, 593.  
 Śūra Sūlāmaṇipperunderu, Cg. 1056.  
 Śurattur-Kōttam, Ms. 313.  
 Surattur-nāḍu, Ms. 311, 312, 315 ; Tj. 715 ; Cg. 134, 906, 919, 928, 962, 1024.  
 Suravaḍinda Nāyanār, Cg. 291.  
 Śūraripallī, Kl. 43.  
 Śuravaṭṭaramuḍaiya Nāyanār, Cg. 289-70.  
 Suravi-nāḍu, Mr. 149.  
 Sure Peggaḍa, Vg. 84.  
 Śūrerāya, By. 225.  
 Surērāyini Timmājipantulu, Gt. 862.  
 Surēśvara temple, Gt. 519-22, 534.  
 Sūriyan, Pd. 319.  
 Sūriyarāya, By. 247.  
 Surmadēvi (daughter of a Virapa-Nāyaka), Gd. 116.  
 Sūrnāyan, Gt. 371.  
 Śuruḷi-āru, Mr. 343.  
 Surutta Ambala Chaṭṭu, Cd. 539.  
 Sūrya image, Pd. 197.  
 Sūrya (minister), Gd. 19, 21, 23.  
 Sūryadēva, S.A. 274 ; Cg. 193-N, 985 ; By. 146 ; Tp. 619.  
 Sūryadēva Shrine, Rd. 272 ; Tj. 7-9, 1108, 1321.  
 Sūryadēva Mahārāja, N.A. 268.  
 Sūryadēvarāyabhaṭṭa, N.A. 663-A.  
 Sūrya Dīkshitar, N.A. 663-B.  
 Sūryagiri Daṇḍanāyaka Chandra, Gt. 370.  
 Sūryanārāyaṇa, Gt. 82.  
 Sūryanārāyaṇa, Svāmi temple, By. 87, 203, 299 ; Gj. 135 ; Tj. 23-4, 55.  
 Sūryapuṭṭkarāṇi, Pd. 286.  
 Sūryarāja, Kl. 489-1.  
 Sūryarāya, By. 146.  
 Sūryavamśa, Cd. 627.  
 "Sutersu Timmayem Bhekursanum," Kl. 504.  
 Śuttamali Chaturvēdimangalam, Tj. 309, 1106, 1122, 1528, 1534, 1536.  
 Suttamalli (*alias* Viravinōdachaturvēdimangalam), Tn. 446-54.  
 Śuttamalligori, S.A. 607.  
 Suttamalli-valāṇāḍu, Tj. 533, 534, p. 1294.  
*Suttee*, S.A. 514.  
 Suvaṇamāha, Gt. 586-V.  
 Suvaram Dēvan, p. 1041.  
 Suvaran Māran, Tj. 1287-90.  
 Suvarappūṇḍi, N.A. 174.  
*Suyi* (a rail bar), Gt. 684.  
 Svāmidēvar, S.A. 67 ; Cg. 248 ; Tj. 651.  
 Śvāmidēvar Śrikanṭhaśiva, Tj. 328.  
 Svāmikannu Pillai, Rd. 55 ; Kl. 447, 477, 583.  
 Svāmi Kārttikēya Tapōvana, By. 82.  
 Śvāmimalai, Tj. 63, 64.  
 Svāmīśvaram Uḍayār, Cg. 766.  
 Svāmi Umāpatidēva, Cg. 248.  
 Svapnēśvara Mahāpātra, Vg. 89.  
*Svaras*, Cg. 286 ; Pd. 83.  
*Svaramēlakalāṇḍhi*, Vg. 170.  
 Svārṇadēvipuram, Gj. 56.  
 Svārṇaghaṭēśvara temple, S.A. 735, 737.  
 Svarṇāmbika Shrine, Sm. 149, 151, 152, 153.  
*Svarṇamēru* Gift, By. 323.  
 Svarṇamukhi river, Nl. 259, 623-B.  
 Svarṇapurīśvara temple, Tj. 7-A.  
 Svastika (Sothikapāṭa), Gt. 724.

- Svayambhudēva, Nl. 70 ; By. 127, 211 ; Kl. 352.  
 Svayambhuliṅga, Nl. 287.  
 Svayambhunātha, N.A. 209.  
 Svayambhunāthēśvara, N.A. 208.  
 Svayambu Dakṣiṇa Sōmēśvara, By. 11.  
*Svayampāka*, Gt. 82.  
 Svayapa Nāyaka (Śrīmat), Gt. 338.  
*Śvētāmbara Jainas*, Kl. 452.  
 Śvētanadi, Tp. 786.  
 Śvētanārāyaṇēśvara temple, Cg. 498.  
 Śvētāraṇyēśvara Shrine, Tj. 1160-72.  
 Śvētavāhana, S.K. 275, 292.  
 Śvētavighnēśvara Shrine, Tj. 219.  
 Swamikannu Pillai, Diwan Bahadur, Ms. 312 ; Mr. 345 ; Rd. 7 ; Sm. 5, 8, 13, 18-9, 24, 32, 38, 44, 49 ; Tj. 6, 31, 42, 47, 60, 179, 181, 511, 666, 755, 1085, 1534 ; Tp. 79, 104, 105, 107, 108, 202, 263, 266, 533, 543, 546, 728, 824, 892, 894 ; Pd. 2, 5, 128, 157, 159, 160, 167, 254, 289, 298, 314, 366 ; Cn. 3 ; Tvc. 180, 184.  
 Sweeper, woman of Jagannātha, Gj. 243.  
*Syānabhōga* (Shroff), By. 218.  
 Syānandūra, Tvc. 203.  
 Syed Abdul Rasul, Cd. 250.  
 Syed David Khan, Cd. 246.  
 Syed Miah, Cd. 177.  
 Syrian, Ml. 44.  
 Syrian Church, Tvc. 60, 89, 90, 91, 113.  
 Syrian Christian Plates, Tvc. 188.  
 Syud Yusuf Subedhār, Kl. 173.  
 Taḍa tank, Gt. 464.  
 Taḍalakālī dēvi, Cd. 160.  
 Tadan (rival of Kamba), Cg. 137.  
 Taḍapa, Kt. 75.  
 Taḍavāyi, Kt. 286-A.  
 Taḍavūr, Sm. 56.  
 Taḍepalle, Kt. 107.  
 Taḍigaivaḷi, Tp. 557.  
 Taḍigoṭṭa, Cd. 124.  
 Taḍigoṭṭa Timmarājuvāru, Nl. 657.  
 Taḍigalpūdi, Kt. 223-6.  
 Taḍimarri, Ap. 15.  
 Taḍipāka, Gd. 71-A.  
 Taḍiparti, Vg. 57.  
 Taḍiparati (Taḍpatri), Ap. 110.  
 Taḍi Somaṇa, Gt. 769.  
 Taḍlūru, Nl. 84.  
 Taḍparti, Kl. 9.  
 Taḍpatri, Ap. 110, 173, 210 ; Cd. 397.  
 Tagaḍaināḍu, Sm. 70, 88, 93-4, 206, 210, 214.  
 Tagaḍappāḍipālaiyam, Sm. 164.  
 Tagaḍūr, N.A. 491, 497 ; Cg. 522 ; Sm. 79, 205, 212, 228 ; Tp. 209.  
 Tagaḍūr Adiyamān Viḍugaḍaḷagiya Perumāl, Ct. 229.  
 Tagaḍūrñāḍu, Sm. 82 ; N.A. 325, 393-4, 406, 491.  
 Taghava nāyakan, S.A. 1096.  
 Tagaḍūr-nāṭṭu-Puramalaināḍu, Sm. 233.  
*Tai*, 10th Tamil solar month.  
 Taila II, By. 201, 273.  
 Taimmaḍidēvan, Nl. 629.  
*Taipūśam* festival, Tj. 273, 275.  
 Taittirīyācharaṇa, Ap. 169.  
 Taittirīya Śakhā, Gt. 121.  
 Taiyūr, Cg. 88-A, 197, 201-2, 204, 206, 209.  
 Tajorāśi Paṇḍita, By. 211.  
*Takkayāgapparaṇi*, S.A. 64.  
 Takkellapāḍu, Gt. 339.  
 Takkōlam, N.A. 44 ; S.A. 289, 721.  
 Takkōlu, Cd. 965.  
 Tālā I, Ms. 196.  
 Talacaurechēri, Cg. 1193.  
 Talagodadēvi, Kt. p. 889.  
 Talaichcheṅḡōḍu, Tn. 54.  
 Talaigrāma, Cg. 1007.  
 Talaikkāḍu, Cb. 332.

## T

- Tachchachēri, Tj. 844.  
*Tachchāchāriyakkāni* (tax on carpenters), Cb. 19.  
 Tāda (Tāḍapa), Kt. 75.  
 Tāḍa II, Ms. 195.

- Talaikkanam* (a tax), Tvc. 89.  
*Talaikkulam*, Tvc. 165.  
*Talaśayanappuram*, Cg. 201-2.  
*Talaivāy*, Sm. 25.  
*Talaivāynallūr*, S.A. 341-2.  
*Talaiyamaṅgalam* (*alias* *Ātkoṇ-  
 danallūr*), Tp. 235.  
*Talaiyūr-nāḍālvān*, Pd. 119.  
*Talaiyūr nāḍu*, Rd. 267.  
*Talakallu*, By. 245.  
*Talakāntamma*, Cd. 156, 159.  
*Talakkāḍ*, Ct. 175; Ml. 24.  
*Talakoḷattūr*, Ml. 7.  
*Tālam* (drum), Tp. 756.  
*Talamaṇa Illam*, Tvc. 117, 224.  
*Talamañchi*, Nl. 482-3.  
*Talamula*, Gj. 3.  
*Talaṇḍa*, Vg. 223-4.  
*Talaṇḍa*, Vg. 12, 217, 222.  
*Talanda-nāṇḍu*, Vg. 221.  
*Talapāka*, Cd. 820, 821, 877.  
*Talapāka Annamayya*, Cd. 84.  
*Talapāka Tirumalayyagāru*, By.  
 322; Gt. 337, 343, 438, 466.  
*Talaparigi* (a spring), Ap. 55,  
 76.  
*Talapuriśvara*, N.A. 247; 255.  
*Talāra Denimija Nāyakaḍu*, Nl.  
 694.  
*Talāri* (of the village), Kl. 49.  
*Talaru Prōli nāyaka*, Nl. 410.  
*Talaśayana temple*, Cg. 201, 767.  
*Talavāyilapalli*, By. 707.  
*Tālavakārasāmaṇḍa*, Tp. 835.  
*Talavanapura*, Sm. 84.  
*Talavārike* (watchman's fee),  
 By. 72.  
*Talayārikkam* (watchman's fee),  
 Tj. 1312.  
*Talayil*, Ml. 33.  
*Talayūr nāḍu*, Tp. 18.  
*Tali*, Sm. 110-3; Tj. 305.  
*Taliḡai* (offering of food), S.A.  
 148, 161.  
*Talikōta*, Cd. 845.  
*Taliparamba*, Ml. 17-8.  
*Tali Tiruviddikāri*, Tj. 683.  
*Taliyilār*, Cg. 1090.  
*Tallakēra*, By. 462-9.  
*Tallamārapuram*, Cd. 577-79.  
*Tallapākkam*, Ct. 21.  
*Tallappākkamvāri Kōṭṭu*, Ct. 21.  
*Tallapāḷem*, Nl. 451-2.  
*Tallapoḍḍatūr*, Cd. 392.  
*Tallasānammaṅgaru*, Kl. 598.  
*Tallavalasa*, Gj. 138.  
*Tallayya*, Nl. 296.  
*Tallūru*, Nl. 131-32, 400.  
*Talpagiri Ranganāthasvāmi*, Nl.  
 531.  
*Tāmadanallūr*, Sm. 4.  
*Tamalla* (*alias* *Gaṅgavaram*),  
 Gt. 116, 117.  
*Tamanūr*, N.A. 392; Cg. 382.  
*Tamaracheruvu*, Gj. 2, 4.  
*Tāmaraimaḍuvu* (lotus tank),  
 Nl. 544.  
*Tamarasuṅṭhi village*, Vg. 213.  
*Tāmar*, Tāmarnāḍu, Cg. 339, 372.  
*Tamarāya Immaḍi-Narasa  
 Nāyaka* (son of Naraśiṅga,  
 Śāḷuva King), Sm. 13.  
*Tamarāyaningāru*, Nl. 779-80.  
*Tamarind tope*, Nl. 127.  
*Tamasiddhi Bhuvanēkavīraṇ*,  
 Nl. 213.  
*Tambaiyūr*, Nl. 637, 642.  
*Tambalavāṇḍu*, Cd. 459.  
*Tambā Piḷḷai*, Tj. 720.  
*Tambarahalli*, By. 247.  
*Tambirān* (Lord), N.A. 532.  
*Tambirāṭṭiyammaṇ* (Goddess),  
 Cb. 490.  
*Tambirāṭṭiyār*, Pd. 263, 265.  
*Tambi Udaiya Tēvar*, Rd. 15.  
*Tambu Śetti*, Cg. 4.  
*Tamiḷadiyaraian*, Pd. 179.  
*Tamiḷas*, N.A. 602.  
*Tammada* (servants and wor-  
 shippers), Kl. 550.  
*Tammaḷas*, Cd. 347; Ap. 48.  
*Tammaḍipalli*, Ap. 40.  
*Tammaiyadēva Mahārāya*, Ct.  
 16.  
*Tammala Virajiyalu*, Nl. 104.  
*Tammalla-Peddini*, Nl. 94.  
*Tammallu Madaśivalu*, Nl. 397.  
*Tammalūru*, Nl. 133, 602.  
*Tammanūru*, Nl. 90.  
*Tammapa Nāyaka*, Ap. 128.  
*Tamarāya* (Śāḷuva), S.A. 136;  
 By. 459.  
*Tamarāya*, Ct. 16.  
*Tammayadēva Mahārāya* (i.e.,  
 Immaḍi Narasimha), Sm. 203.  
*Tammayya Nāyaka*, Sm. 43; Vg.  
 123.

- Tamayya Rāya (Śaḷuva), Sm. 43-4.  
 Tammusiddhi, N.A. 58; Cg. 317, 836, 1116 1178; Ct. 322-3.  
 Tammu Siddhīvara, Nl. 441, 544, 547.  
 Tamparaśarma Dīkshita, Vg. 68-A.  
 Tāmaparni river, Tn. 406, 453.  
 Tāmapuri (Chembrōlu), Gt. 86.  
 Tanakkalamai Alivār or Mahādeva, S.A. 836-7, 839.  
 Tanamchērla, Nl. 705.  
 Tanapusala Venkaṭa Redḍi, Nl. 720.  
 Tanarumbarti, Gt. 808, 811.  
*Tnattār* (trustees), Cg. 214, 859, 1073; Pd. 299.  
 Tanavadi Araṅgan Pañchavan, Tj. 48.  
 Tāñchināyaka, Vg. 117.  
 Taṇḍaganāḍu, N.A. 727.  
 Taṇḍalam, N.A. 62.  
 Taṇḍantōṭṭam, Taṇḍattōṭṭam (near Kumbhakōṇam), Tj. 65, 330.  
 Taṇḍayanāḍu, N.A. 115.  
 Taṇḍikoṇḍa, Gt. 813.  
*Tanḍimār*, Tp. 234.  
 Taṇḍi-ṣeṭṭi, Kt. 153, 160-A.  
 Tāndōṇrīśvara, N.A. 208; Cg. 519; Cb. 65, 254-5, 256, 260, 278, 279-80, 282, 285.  
 Tanēdārs, Kl. 118, 154.  
 Tanēśvar, Gj. 12.  
 Taṅgamuttāyi, Tp. 803-B.  
 Taṅgatūru, Cd. 579-80, 795, 820, 878-86, 893; Gt. 458-9.  
 Taṅgēḍa, Gt. 574-5.  
 Taṅgella, Nl. 355-6.  
 Taṅgellamudī, Kt. 226-A, B.  
 Taṅgirāla, Gt. 867.  
 Taṅigaināḍu, Ct. 310.  
 Taniyūr, Tj. 1535; N.A. 7, 11; S.A. 52; Cg. 562, 1004.  
 Tañjai, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 894; Cg. 207, 629, 659, 1234.  
 Tañjāvūr, Tj. 27-30, 256, 674, 1046, 1178, 1424; F.T. 11.  
 Tañjāvūr-Kūrām, Tj. 27, 423, 840; Cb. 108.  
 Tañjayaḷagar image, Tj. 1350.  
 Tanjore, N.A. 177, 199, 241, 280, 453, 688; S.A. 640, 681; Cg. 234, 248, 764, 1123; Cb. 107; Mr. 110; Tj. 62-C, 209-P, 256, 256-N, 458, 499, 502, 561, 574; p. 1323, 1346, 1359, 1372, No. 893-A, G. 13013-A, 131-3, 1317, 1337, 1483, 1489, 1626; Pd. 151.  
 Tanjore taluk, p. 1384.  
 Tanjore Dt., Ms. 176; Tp. 900, 492-M.  
*Tānkas*, Kt. 92-C.  
 Tannai munivār penḍiragaṇḍa Vijayarāyan, Cg. 1007.  
*Taṇṇipatti* (reservoir?), Cg. 678.  
 Taṇṇīrkunnam-māgāṇam. Tj. 588.  
 Taṇṇīrkunṇam, Tj. 493.  
 Tannīyālattūr, Ms. 311-2.  
 Tannīyālattūr Śīrmai, Ms. 313.  
 "Tanontt" village, Tj. 1459-J.  
 Taṇparti, Kl. 160.  
 Taṇporundanāḍu, Tn. 434.  
 Tāṇṇōṇṇippirān, S.A. 620.  
 Tantipōyindān, Nl. 489.  
 Tantrapati Pōlināyḍu, Cd. 927.  
*Tantri* (minister), Cg. 5.  
 Tantric teacher, Mr. 172.  
 Tanuku, Kt. 355.  
 Tanuku taluk, p. 906.  
*Tapasvins* (ascetics or devotees), Tj. 665, 870; Tp. 111.  
*Tapasyar* (ascetics), Cg. 1098; Cb. 448; Mr. 214.  
 Tappilla Mūvēndavēḷān, Tj. 746.  
 Tappunatta mumma Nāyanār, Cg. 6.  
*Tara* (alloy), Tj. 675, 1391.  
 Tārādēvi, Vg. 97, 98, 159.  
*Taragu* (brokerage fee), Tj. 721.  
 Taraipaḍi, N.A. 169.  
 "Taramala Varaladi Colla," Tj. 21-E.  
 Tārāmaṅgalam, Sm. 122-34.  
 Tārāmaṇi Mahādēva temple, Cg. 1132.  
*Taramperānilam* (assessed land), S.A. 54.  
 Tārāṇikka māṅgarasayya, S.A. 829.  
 Tārāpuram, p. 252.  
*Tarīḍar* (agent), Cd. 298-9, 363, 394-6, 582, 643.  
 Tarigōpula, Kl. 490-92.  
*Tari-irai* (tax on loom), Cg. 195.

- Tarikkadamai* (tax on loom), Cg. 529; Tp. 234.  
*Tarkatāṇḍava*, Ct. 9-V.  
 Tārḷa, Gj. 8.  
 Tartūr, Kl. 493.  
 Tārugrāma, Gj. 5.  
 Tārambaḍi kōvil, S.A. 925-D.  
 Tariśāppalli, Tvc. 89-90.  
 Tarumūnru, Cd. 560.  
 Tārupāka, Gd. 3.  
 Tarusi Timmarasar, Cg. 1229.  
 Tasi Khan, Cd. 363.  
 Tāta, Tn. 520.  
 Tātāchāryas, S.A. 63; Cg. 436, 978; Cd. 369, 371, 374, 376, 394; Gt. 599; Kt. 218-B; Mr. 80; Tj. 1242.  
 Tātakai (a devotee), Tj. 172, 183.  
 Tātara, Vg. 222.  
 Tāta Reddi, Cd. 34.  
 Tāta Srīnagari, Tn. 520.  
 Tāticherla, Kl. 44.  
 Tāticheruvu, Nl. 447.  
 Tātipara (Tāḍpatri), Ap. 203.  
 Tāttāchārya, Cd. 394.  
 Tāttaināḍu, Mr. 90.  
 Tāttaiyūrṇāḍu, Tp. 18, 4.  
 Tāttamaṅgaḷam, Tj. 830.  
 Tāttamuñji, Cg. 766.  
 Tāttān (Goldsmith), Cd. 693.  
 Tāttān Tanapālapanmamudaiyān, Nl. 240.  
 Tattanudaiyār Īśānadēva, Tj. 1024.  
 Tāttapa Nāyaka, Tj. 1388.  
 Tāttār (Goldsmiths), Tj. 1549.  
 Tāttārappāttam (tax or goldsmith), Cg. 195.  
 Tātta Śivarāma Bhaṭṭar, Rd. 121.  
 Tāttayūrṇāḍu, p. 1506.  
 Tāttinīri Nāndēvarājulu, Nl. 70.  
 Tāttvaprakāśa, Tn. 356.  
 Tavapperumāl tirumaḍam, Tj. 959-60.  
 Tāyalnāḍu, Sm. 218.  
 Tāyaṇḍanār kuḍināḍu, Tj. 1040.  
 Tāyan Kaṇamudaiyān, Tp. 744.  
 Tāyan Śiṅgan, Mr. 366.  
 Tāyan Tiruchchirrambalamudaiyān, Tj. 748.  
 Tāyanūr, S.A. 835, 837, 839-40; Cg. 401.  
 Tāyār Maṇṭapa, Cg. 343.  
 Tāyilumnalla-Chōḷēśvaramudaiya-Nāyanār temple, Sm. 47.  
 Tāyilunalla Perumāl, Sm. 56, 63.  
 Tāynalla Perumāl Muṇaiyadārāyan, S.A. 121.  
 Tāyilunallapuram, Tp. 289.  
 Tāyilunalla-Śōḷīśuram-Udaiya-Nāyanār temple, Sm. 27.  
 Taylor, Mr. 157, 313; S.K. 222, 296; Cg. 844-A.  
 Tegachērla, Nl. 707-8.  
 Tēkal country, Ct. 275; Sm. 91.  
 Tēkapuram, Kl. 504.  
 Tēki, Gd. 364, 639.  
 Tekkalakōṭṭa, By. 133, 338.  
 Tekkali Taluk, p. 710.  
 Tekkūr-nāḍu, Cg. 760.  
 Teliki family, Gd. 364.  
 Teliki 1000 (of Bejavāḍa), Gt. 26, 29.  
 Teliki merchant of Penukoṇḍa, Gd. 75.  
 Teliṅgas, S.A. 132, 146.  
 Teliṅgakulakālapuram, Pd. 170, 173, 175, 177.  
 Teliṅgāna, p. 685.  
 Teliṅgarāyadēva (Śāḷuva), Gt. 128.  
 Teluṅgunṛipa, Vg. 197.  
 Teliniyyar, Sm. 211-2.  
 Tellamgaḍḍa, Nl. 134.  
 Tellapāḍu, Cd. 14.  
 Tellapūṇḍi Apparāju, Kl. 542.  
 Tellār, Tp. 687, 622.  
 Tellārreinda Nandipōṭṭaraiyar, (i.e., Nandivarman III), Cg. 293; Tj. 1253, 1437.  
 Tellārrippaṛru, N.A. 733.  
 Tellāru, p. 115; S.A. 297; Cg. 234; Tj. 1297.  
 Tellicherry, Ml. 28-9.  
 Telliḡēśvaradēva image, By. 99.  
 Telliyaśiṅga-Nāyanār (God), Ms. 330.  
 Telliyyūr (Pukkalappuram), N.A. 586.  
 Telugu chōḍas, Kl. 323.  
 Telugu country, p. 685.  
 Telugu literature, Tvc. 214.

- Telugu road, Ct. 62-3.  
 Telugu-chōla, Cd. 86, 793, p. 652;  
 Gt. 196, 243, 442, 453, 4, 224.  
*Telungar*, N.A. 434, 602; S.A.  
 153.  
*Telungurāya*, Vg. 121.  
*Telugurāya*, Vg. 197.  
*Tēmāṇḍi Ammai*, Nl. 807-8.  
 "Temple of Heroes," Gt. 529,  
 547.  
*Tenāli*, Gt. 842-6.  
*Tenāṛṇṇīśvara*, Rd. 180.  
*Tenāṛṇṇuppōkku*, Rd. 233.  
*Tenāru*, Rd. 181, 190, 200, 233,  
 240, 257; Pd. 228, 237.  
*Tenāṛṇu Nāyakar*, temple, Rd.  
 195, 197-8; Pd. 242, 244, 245.  
*Tende tank*, Nl. 729.  
*Tēnēpalle*, Ct. 36.  
*Tēṅgalai Vaishṇavites*, Tp. 434.  
*Tenegalapura*, Ap. 129.  
*Tēṅgūru*, N.A. 212; Ms. 185.  
*Tēnīśvara temple*, Ch. 101.  
*Tēniyappalli*, Ct. 36.  
*Tenkailāsa*, Tp. 728.  
*Tenka Kumbala*, S.K. 77.  
*Tenkaḷavalināḍu*, Mr. 13-20;  
 Tp. 768.  
*Ten-Kallaga-nāḍu*, Mr. 192, 194,  
 196, 197-A; Mr. 399.  
*Tenkarai*, Mr. 180-209; Rd.  
 178-P; Tp. 618, 626, 636.  
*Tēṅkaraichchūralūr*, Cb. 171-2.  
*Tenkarai Idaiyāṛṇunāḍu*, Tj.  
 1254, 1266.  
*Tenkarai Ilaiyūr-nāḍu*, Ct. 305.  
*Tenkarai Jayaśiṅga-Kulakāla*  
*vaḷanāḍu*, Tp. 543.  
*Tenkarai Kēraḷāntaka vaḷa-*  
*nāḍu*, Tp. 693.  
*Tenkarai Koḍuvēli*, Cb. 316.  
*Tenkarai nāḍu*, Tj. 51, 56; Ch.  
 130; Cg. 1029; Tp. 235.  
*Tenkarai Maṇavilkōttam*, Cg.  
 706.  
*Tenkarai Naraiyūr-Kūṛram*,  
 Sm. 5.  
*Tenkarai Paṇḍikulāśanivaḷa-*  
*nāḍu*, Tp. 423, 724, 726, 747,  
 763.  
*Tenkarai Rājagambhīraḷa-*  
*nāḍu*, Tp. 78, 710.  
*Tenkarai Rājanārāyaṇa vaḷa-*  
*nāḍu*, Tp. 604.  
*Tenkarai Tiṛaimūrnāḍu*, Tj.  
 289, 438, 968.  
*Tenkarai Tirunaṛaiyūr nāḍu*,  
 Tj. 125, 142.  
*Tēṅkāsi*, Rd. 140; Tn. 325, 338,  
 342-93-A, 523, p. 1480.  
*Tenkailāyattu Mahādēva tem-*  
*ple*, Tp. 738, 741, 746.  
*Tenkavi-nāḍu*, Pd. 310.  
*Ten-kāviri-nāḍu*, Pd. 272, 274,  
 337.  
*Ten-kōnāḍu*, Pd. 249, 254.  
*Tenmalaināḍu*, Rd. 115; Pd. 128,  
 134.  
*Tenmarappu nāḍu*, Mr. 388.  
*Tenmūr Oṭtaikkumiṇḍan*, Ch.  
 469.  
*Tennāḍu*, Tvc. 126.  
*Tennaivanamuḷududaiyāl*, Tp.  
 253, 255.  
*Tennaḷagar temple*, Tn. 70-6.  
*Tennaḷparākrama* (a title), N.A.  
 328.  
*Tennāri nāḍu*, Tn. 356, 360, 369,  
 379, 382.  
*Tennāṛṇūrnāḍu*, N.A. 696.  
*Tennavadarāyachaturvēdiman-*  
*gaḷam*, Ch. 458.  
*Tennavan Aṇukkappēraraiyan*,  
 Mr. 174.  
*Tennavan Ilaṅgōvēḷār*, Tp. 518,  
 p. 1580.  
*Tennavan Pallavaraiyan*, Rd.  
 228.  
*Tennava Parākrama Paṇḍya*,  
 Mr. 169-B.  
*Tennavan Pirudimāraśan (Kaṭṭi*  
*Oṛriyūran)*, Tj. 1404.  
*Tennaviḷupparaiyan*, Nl. 232-A.  
*Tennēri*, Cg. 437.  
*Tennilaṅgai (S. Ceylon)*, Rd. 5.  
*Tenniyālattūr*, Cg. 932.  
*Tennūr*, Cb. 245.  
*Tennūrpāḍi*, Cb. 103.  
*Ten-Paḍavūr*, Tp. 265.  
*Tenpaḷli*, Cb. 18.  
*Tenpaḷlinattam*, Cb. 20.  
*Tenpanaṅgādunāḍu*, Pd. 196, 202.  
*Ten Tagaḍai*, Ct. 236.  
*Tenparappunāḍu*, Mr. 142, 349.  
*Tenpugaḷlūr*, Rd. 191; Pd. 238.  
*Tenśīrmaṅgalampāṛṇu*, N.A. 406.

- Ten Śiruvāyil, Pd. 392.  
 Ten-Tirumāliuñjōlai, Tn. 431, 434, 439, 441, 444.  
 Ten-Tiruvayōttiyai, Tn. 65, 69.  
 Tentribhuvanam, Tn. 124-B.  
 Tenuṅgubhūpala, Kl. 354.  
 Tēnūr, Mr. 202; Tp. 162.  
 Tēnūr-aṇḍār temple, Cb. 108.  
 Tēnūrvāṭkai Ugaḷūr-kūṛram, Tp. 220.  
 Tenvāri-nāḍu, Tn. 332, 333, 373.  
 Teppakuḷam Rāmabhadra-svāmi, Tn. 430-A.  
 Tēraiyyūr, Cb. 181.  
 Teraḷa, Gt. 576-8.  
 Teriyavaraniṅṇaperumālpuram, S.A. 61.  
 Tenkaḍambai-nāḍu, Cb. 29.  
 Terkaṇāmbi, Cb. 29.  
 Terkukāraṣēri, Tn. 326-30.  
 Terkunāḍu, S.A. 161.  
 "Teroovahanayakur and Vadamalapilla," Tn. 85-6.  
 Terri Adittan (*alias* Oṭṭagālērīttā Pichchan), Rd. 226; Tp. 171.  
 "Terucottanambi," Cg. 1198.  
 Teruvanpaḷli, Tvc. 222.  
 Tēvai (Rāmnād), Rd. 118.  
 Tēvainagara, Mr. 81.  
 Tēvanapalli (Sōmūr), Tp. 3, 22.  
 Tēvan Tiruppurāmbiya-muḍaiyān, Tj. 583.  
 Tēvaraḍiyār (dancing girls), Cb. 13.  
 Tēvattūr, Mr. 312.  
 Tēvūr, Tj. 906-937, 1226.  
 Tēvūr-nāḍu, Tj. 906, 1226.  
 Thaba, Gt. 645, 703, 714, 735.  
 Thamba, Gt. 717, 739.  
 Thanisha, Cd. 298-9.  
 Thēra (the elder), Gt. 660, 687, 726.  
 Thousand Liṅgas, Nl. 397.  
 Thousand pillared maṇṭapam, Tn. 455.  
 Three Kāls, Sm. 172.  
 Tiāgamīgāman, Pd. 230.  
 Tiḍal, Tj. 720.  
 Tidimastachata village, Vg. 212.  
 Tidiyan, Mr. 396, 397.  
 Tīdūru, Kl. 49.  
 Tigai Āyirattān-nūṛruvar, Tj. 280.  
 Tikka I, Cd. 794, 812; Gt. 308; Nl. 190-A; Cg. 335.  
 Tikka II, Ct. 147.  
 Tikkala village, Cd. 931.  
 Tikkāli vallam, N.A. p. 69, No. 242.  
 Tikkama Nāyaka, Cg. 1076.  
 Tikkamareddi, Nl. 817.  
 Tikkaṇa, Nl. 504.  
 Tikkaṇai Aṇḍān, Nl. 241.  
 Tikkaṇa Sōmayāji (Telugu poet), Ct. 141, 147; Cd. 794, 812, 857; Kt. 38, 239-43; Nl. 334.  
 Tikka Nāyaka, Nl. 685.  
 Tikkaṇṇa, By. 215, 217.  
 Tikkaṇṇa Perumāḷ, N.A. 461.  
 Tikkarasa Gaṅgayadēva, Cd. 931.  
 Tikkaraṣan, Ct. 333, 335.  
 Tikkaraṣar Viśaiyadēva, Ct. 335.  
 Tikkayadēva, Ct. 147; Nl. 799.  
 Tikkuniṇṇai Vināyagapillaiyār, Tj. 929.  
 Tilaikkārāṇai village, Ms. 310.  
 Tilakanārāyaṇa, Nl. 686.  
 Tilakēśvara temple, Rd. 58-61.  
 Titārappa Mudaliār, Tn. 278-V.  
 Tillai, S.A. 3, 5.  
 Tillai Gōvindarājasvāmin (shrine), S.A. 63, 64.  
 Tillaimūvāyiranambi, Cg. 193-F.  
 Tillai-Nāyaka, Cb. 464; S.A. 70.  
 Tillaināyakan Dēvarganḍan Agamuḍaiyān Malaiyan, S.A. 781.  
 Tillaināyakan kaṇavadi Nambi, Tj. 1084.  
 Tillaināya Tambirān, Tj. p. 1259.  
 Tillai-Tirunattapperumāḷ (*alias* Vijayālaya Muttaraiyan) temple, Tp. 536, 545.  
 Tillaiśthānam or Tillasthānam, Cg. 234; Cb. 107; Tj. 1393-1437-A; Mr. 8; Tp. 773.  
 Tillaiyanamuḍaiya Paramēśuri (temple), S.A. 46.  
 Tillaiyamman (temple), S.A. 40.  
 Tillanāyanār, Tj. 1055.  
 Timagonḍanahalli, Ap. 8.  
 Timāji Pantulu, Kl. 484.



- Timma, Vg. 170, 198.  
 Timma (younger brother of Rāma Rāja Viṭṭhala), Tp. 123.  
 Timma (King of Nannūru), Gt. 420; Nl. 620.  
 Timma (Saḷuva, the minister of Krishṇarāya), Gt. 148, 208, 842.  
 Timmabhūpa, Mr. 23.  
 Timmabōyulu, Kl. 190.  
 Timmadēva Mahārāya, Cd. 708; Nl. 413.  
 Timmachchi Nāyakar Tirumalaiyan, Mr. 170.  
 Timmagudi, Tp. 745.  
 Timmaiya Nāyaka, Ms. 310.  
 Timmaiyaṅgār, Mr. 5-D.  
 Timmāji, Ap. 188, 30.  
 Timmakkal, S.A. 417.  
 Timma Kavunḍan, Cb. 269.  
 Timmalāpuram, Cd. 354-80, 389; By. 164, 224, 251, 380.  
 Timmaṇa, Cd. 848; Gt. 590; Nl. 275, 464; Kl. 584.  
 Timmaṇan, Tj. 61.  
 Timmaṇa Nāik of Eramañchi, Sm. I.  
 Timmanāyaḍu, Cd. 474.  
 Timmaṇa Nāyaka, Ap. 135; By. 66.  
 Timmaṇapālem, Kl. 259-60.  
 Timmanāyaḍu, Kl. 423; Ap. 38, 184, 190.  
 Timmanāyaḍupēṭṭa, Kl. 161, 162, 164, 165.  
 Timmanāyaniṅgāru, Nl. 134, 233, 364.  
 Timmaṇṇa, By. 456.  
 Timmapa, Ap. 80, 83.  
 Timmapāḍu, Cd. 582.  
 Timmappa, Ap. 61.  
 Timmappaian, N.A. 603.  
 Timmappanāyaḍu, Nāyakar, Ap. 6, 52; By. 450; Cd. 283; Kl. 223; Mr. 72, 74; Tj. 64; Tp. 78; Pd. 291.  
 Timmappaya, Cd. 563.  
 Timmāpuram, Ap. 178; By. 39, p. 254; Cd. 354-80; Gj. 145; Vg. 35-A.  
 Timmāpuram Agrahāram, By. 40, 208.  
 Timmarāja, rājayya, rāju, rāja-dēva, Mahārāja, Odeya, Cd. 430, 568, 968, 863, 628; Gt. 149, 304, 354; S.K. 128, 130-1; Kl. 11, 12, 97, 240, 600-D, 623, 594, 534-7; Tp. 80; Nl. 771, 795, 657; Ap. 188; By. 350, 388, 402, 423.  
 Timmarāja Uḍiyār, Cg. 533; N.A. 675.  
 Timmarāju Nandayyaḡāru, Nl. 509.  
 Timmarasa, Timmaraśayya aiyāṅgāru, Cd. 32, 44, 71, 399, 926; Ct. 344; Gt. 207, 398, 439; Kl. 603; Nl. 29, 6; By. 314, 457; Cg. 569-70; Ap. 46, 144, 59; By. 135.  
 Timmarasamantri, Ap. 47.  
 Timmarasu tank, Cd. 705.  
 Timmarasuvāru, Gt. 371, 837.  
 Timmarāya (the prime minister of Krishṇadēvarāya), Tp. 492-A.  
 Timmarāya Krishṇa Nāyakar, Tp. 492-D.  
 Timma Redḍi, Cd. 187, 345, 418, 473, 552; Gt. 355; Nl. 375.  
 Timmasamudram, Nl. 453; Ap. 66.  
 Timaya, Timmayya, Timmayya-dēva Mahārāja, Cd. 25, 56, 123, 565, 599; Gt. 399; S.K. 127; Kl. 76; Nl. 197, 773.  
 Timmaya Mantri, Gt. 399.  
 Timmaya Nāyaka, N.A. 374.  
 Timmayapālem, Cd. 887; Nl. 384.  
 Timmaya Polaya, S.A. 423.  
 Timmayappa Nāyakkar Nukki Redḍiyār, Tp. 256.  
 Timmaya-rāja, S.A. 533.  
 Timmulappāḍu, Cd. 582.  
 Timmunāyaka, N.A. 227.  
*Tiṇaikkalanayakam* (a revenue office), Tj. 1383.  
 Tiṇaikkaṇāmbi-nāḍu, Cb. 30 I.  
 Tiṇdal, Sm. 121-A, B.  
 Tiṇḍivanam, S.A. p. 174, 180, No. 471.  
*Tiṅgālertaru*, Tj. 138, 751, 1052; Cg. 1013; Tp. 314-5, 320.  
 Tiṅgaḷūr, Cb. 178-9, 181, 191, 301.

- Tirukkāmīsuram Uḍaiya Nayanār temple, Sm. 4.  
 Tinnevely, district, general, taluk; Tn. 453, 466, 512; Mr. 281; Sm. 69; Tn. p. 1443, Nos. 280, 304-L, 334-35, 455-65, p. 1489; Pd. 281.  
 Tintriṇi-gachcha, Ms. 324.  
 Tintriṇīśvara (temple), S.A. 446, 451, 466, 467.  
 Tippa (prince), Tj. 1278.  
 Tippā Bhaṭṭuḍu, Cd. 822.  
 Tippājamma, Ap. 10.  
 Tippalādēvi, Nl. 620.  
 Tippalādēvipalli, Nl. 620.  
 Tippāmbika, N.A. 211.  
 Tippaṇa, Gt. 629.  
 Tippaṇāyaḍu, Kl. 489-E.  
 Tippa-rāju, Cd. 308; Kl. 429-541-A.  
 Tippiarāju "Panamarāju," Kl. 227.  
 Tippiaraśar, S.A. 468.  
 Tippiaraśar Ayyan, Rd. 203, 216.  
 Tippiaraśa-Uḍaiyār (agent of Nārasaṇa Nāyaka of the Tuḷuva dynasty), Sm. 203.  
 Tippiareḍḍi, Cd. 125, 138; Kl. 632.  
 Tippasamudram, Kl. 235.  
 Tippayadēva Mahārāja, S.A. 532; Ct. 275, 369.  
 Tippayya, S.K. 308.  
 Tippayyadēva, Kl. 72.  
 Tippu, By. 352.  
 Tippu Sultan, Cb. 352-A, B; Cd. 187, 271, 364, 390; Kl. 176, p. 1047.  
*Tiraiikkāśu*, Cg. 1068.  
 Tiraimūr, Tj. 310, 239, 1302; S.A. 60.  
 Tiraimūr-naḍu, Tj. 131, 132, 138, p. 1265, Nos. 220, 300, 325, 977, 998, 1000; Cg. 1012.  
 Tiraiyanēri, Cg. 443.  
 Tiramand, Rd. 11.  
 Tiranampalli, Cd. 888.  
 Tiraṇi, Ct. 274; Tp. 294.  
 Tiraṇi-naḍu, Ct. 274.  
 Tiraṇi-Stones, Tp. 284.  
 Tiran Sattiviḍangi, Tj. 132.  
 Tirapāṇḍya, N.A. 290.  
 Tirapasore, Cg. 1201.  
 Tirragatrāla Bōdu, Nl. 653.  
 Tirtalu, Kl. 297.  
 Tirtha, Kl. 352, 587; Sm. 64.  
 Tirthagirīśvara temple, Sm. 114, 115-25.  
 Tirthakarabasti, S.K. 211.  
 Tirtham, Sm. 114.  
 Tirthamalai, Sm. 215-33.  
 Tirthaṅkaras, S.K. 93, p. 856, Nos. 113, 135.  
 Tirthanagari, S.A. p. 154; No. 435.  
 Tirthaṅkarabasti, S.K. 134.  
 "Tirthaṅkara Supārśva," Mr. p. 1003.  
 Tirthamalai Uḍaiyār Mahādēvar temple, Sm. 227.  
 Tiru Ayanīsuramuḍaiya Nayanār, N.A. 714, 715.  
 Tirubhuvanamādēvippēreri, Cg. 1151, 1153.  
 Tirubhuvanavīrapura, Tj. 76.  
 Tirubuvanam, Tj. 76-81.  
 Tiruchchadaimudi Mahādēva temple, Tj. 1257, 1266.  
 Tiruchchakkaratirtham, Mr. 161, 163.  
 Tiruchchakkarattalvār, Mr. 158.  
 Tiruchchālaitturaiṇṇarūḷina Emberumān temple, Tn. 19.  
 Tiruchchālaitturaiḍaiya-Mahādēva temple, Tn. 9.  
 Tiruchchālal, S.A. 523.  
*Tiruchchandādal* (a service to the deity), Cg. 1000.  
 Tiruchchānūr, p. 471.  
 Tiruchchāṇṇurāi, Tj. 1298.  
 Tiruchchattimurram, Tj. 711, 833, 960.  
 Tiruchchattimurramuḍaiya Nayanar, temple, Tj. 608, 833.  
 Tiruchchattimurrattu-Mudaliyār, Tj. 833, 1128; Tp. 647.  
 Tiruchchātturāi, Tj. 1438-1449-Z.  
 Tiruchchāyakad Uḍaiyār, Tj. 1143, 1145, 1153.  
 Tiruchchāyakkāṭṭu-śīmai, Tj. 1155.  
 Tiruchchāyakkāṭṭuveḷān, Tj. 1148.  
 Tiruchchendilūr, Tn. 526.  
 Tiruchchendūr, Tn. 522-26.  
 Tiruchchendūr taluk, Tn. p. 1503.  
 Tiruchchenduṇai, Tp. 493-592, 706, p. 1580.

- Tiruchēṇḍapīḍittapiḷḷai shrine, Mr. 315.  
 Tiruchendil, p. 1504; Tn. 524.  
 Tiruchchēṅgāṭṭaṅguḍi, Tj. 741-772.  
 Tiruchchennāl, S.A. 176.  
 Tiruchchengōḍu, Sm. 168-88, 169-202-B, 191.  
 Tiruchchengōḍu taluk, Sm. p. 1222.  
 Tiruchchennampūṇḍi, Tj. 1252-73.  
 Tiruchchennēri-Uḍaiyār temple, Tj. 69, 72, 74.  
 Tiruchchirai, N.A. 308, Tj. 66-75.  
 Tiruchchirālavāy, Tn. p. 1504.  
 Tiruchchirāppallichchāvaḍi, S.A. 834.  
 Tiruchchirāppalli shrine, Tp. 772.  
*Tiruchchirāmbalakkōvai*, S.A. 64.  
 Tiruchchirāmbalam, S.A. 5, 97.  
 Tiruchchirāmbala, Makāḷi, S.A. 89, 104.  
 Tiruchchirāmbalamuḍaiyān uḍaiya Mudaliyar, uḍaiya-Nāyanār, Nl. 229; Cd. 695; Tj. 1532; Tp. 194.  
 Tiruchchirāmbalamuḍaiyān (assembly hall), Tj. 134.  
 Tiruchchirāmbalam Uḍaiyār, Uḍaiya Nāyanār, temple, S.A. 60; Cg. 1141.  
 Tiruchchirāmbala Mūvēndavēlan, S.A. 189.  
 Tiruchchirāmbalanallūr, Tj. 1068, 1071.  
 Tiruchchirāmbala Nandarājan, Tj. 777.  
 Tiruchchirāmbala-Pallavaraiyan, Tj. 759.  
 Tiruchchitrakūḍam, S.A. 63; Tp. 754.  
 Tiruchchivandiram, Tvc. 165.  
 Tiruchchoginūr, Ct. 8.  
 Tiruchchōpuram, S.A. p. 156.  
 Tiruchchōrutturai, Tj. p. 1417.  
 Tiruchchōrutturai Uḍaiyār temple, Tj. 1076.  
 Tiruchchuganūr, Ct. 6, 280.  
 Tiruchchulam, Tj. 964.  
 Tiruchchulī, Rd. 36-38.  
 Tiruchchuliyal Paḷḷimaḍai, Rd. 22.  
 Tiruchchunai, Mr. 143-53.  
 Tiruchchuppērūr, Cn. 9, 10.  
 Tiruchchuram, Cg. 103.  
 Tiruchchūr Kaṇṇappan Abayampukkān Nilagaṅgaraiyan Kadakkai Śōḷagaṅgadēvan, Cg. 908.  
*Tiruchchurṛālai* (temple wall?), Tj. 142.  
*Tiruchchurṛāliyam*, Tj. 450. See above.  
 Tiruchchuttumala, Vg. 197.  
 Tiruchchuttumālīga, Cd. 804, 804.  
 Tiruchchuttumaṇṭapa, Gj. 150.  
 Tiruchchuvargam Uḍaiyār temple, Tj. 857, 859.  
 Tiruchēṅgōḍu, Tj. 285.  
 "Tiruchitumbarum," Tj. 1273-C.  
 "Tirucoonapulli" Tvc. 178-9.  
 Tirudaṇḍēśvaramuḍaiya Mahādeva, Cg. 1130, 1133-4, 1136, 1140, 1143.  
 Tiru-Edirkolpādi Uḍaiyār temple, Tj. 688, 690.  
 Tiru-Erumbiyūr-Uḍaiya-Nāyanār temple, Tp. 762.  
 Tirugōkaṇṇam, S.A. 329.  
 Tirugñānasambanda, Tirujñānasambanda (Saint), Tj. 1156; p. 1280, 1334; p. 1348, 1349, 1382; S.A. 61; Pd. 243.  
*Trugnanasambandu-naḷi* (a measure), Cg. 828.  
 Tirugōkaṇṇam, Pd. 271-9.  
 Tirujñānasambanda-maḍam, maṭha or Tirugñānasambandatirumaḍam, Cg. 1107; Tj. 833, 1010; Rd. 267; Mr. 197; Tp. 854.  
 Tirujñānam peṛra Āḷuḍaiya Piḷḷaiyār, Tj. 485.  
 Tirujñānam peṛra Piḷḷaiyār shrine, Tj. 487, 1126.  
 Tirujñānasambandanambi, Tp. 108.  
 Tirujñānasambandhīśuram Uḍaiyār shrine, Tj. 1071.  
 Tirujñānasambandan Tirumaḍam, Tp. 646.  
 Tirukalādeva Mahārāja, Cd. 794; Nl. 7.  
 Tirukalātidēva Chōḍa Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 300, 573, 729.

- Tirukkālatti, Ct. 102, 119.  
 Tirukālūr, Tn. 325-A.  
 Tirukāṇika, By. 446.  
 Tirukaṇṭhēśvaram, S.A. p. 157.  
 Tiru-kapālēśvaramuḍaiyār, Cb. 55.  
 Tirukkachchinambi, Nl. 266; By. 324; Cg. 933.  
 Tirukkachchinambidāsan, Cg. 933.  
 Tirukkachchūr, Cg. 89, 90, 92, 107, 118, 132, 138, 143, 146, 147.  
 Tirukkaḍaimuḍi Mahādēva temple, Tj. 1252, 1265, 1267, 1270, 1271.  
 Tirukkaḍaimuḍi-Perumāṇaḍigal temple, Tj. 1272, 1273.  
 Tirukkaḍaiyūr, Tj. 626-57, 658-63.  
 Tirukkadalmaḷli, Cg. 50.  
 Tirukkaḍavūr, Tn. 318; Tj. 183, 97, 103.  
 Tirukkaḍavūr Mayānam, Tj. p. 1247.  
 Tirukkadittānam, Tvc. 180-3.  
*Tirukkai Kōtti* (the sacred hall where psalms are sung in temples), Tj. 855, 905; S.A. 98.  
*Tirukkaikkōtti-Ōḍuvār* (reciters of Tamil devotional hymns), Tj. 1113.  
 Tirukkakōṇ Venru Malaiyittān, Cg. 868.  
 Tirukkālahastīśvara (God), Nl. 636.  
 Tirukkālāṅḍ, Ml. 27.  
 Tirukkālāntiḥchuramuḍaiya Nāyanār temple, Tn. 290.  
 Tirukkālār, Tj. 535-49.  
 Tirukkālappūr, Tp. 878.  
 Tirukkālatti, Ct. 276.  
 Tirukkālattidēva, Cd. 796; Nl. 212, 712; N.A. 58.  
 Tirukkālatti Uḍaiyān, Nl. 169, 182.  
 Tirukkālatti-uḍaiya-Nāyanār, Tp. 244.  
 Tirukkālattivēḷān, Nl. 231.  
 Tirukkālāvuḍaiya Tambirānār, Tn. 288, 289.  
 Tirukkālāvūr (Tirurukkarugā-vūr), Tj. 1043-66.  
 Tirukkālēśvara temple, N.A. 626; Cg. 358.  
 Tirukkalittattai, Tj. 82-94.  
 Tirukkalkōḍiśvaramuḍaiya Nāyanār temple, Tp. 840, 844, 847.  
 Tirukkālukkunṇam, Cg. 48-93-P; Mr. 89-A; Nl. 533.  
 Tirukkālukkunṇamuḍaiya-Nāyanār, Cg. 171, 175.  
 Tirukkālukkunṇanāyanār, Cg. 174, 193-F.  
 Tirukkālukkunṇapaṇṇu, Cg. 229, 767, 1232.  
 Tirukkālumalam, Tj. 1012.  
 Tirukkālumalanāḍu, Tj. 1012.  
 Tirukkāmakkōṭṭam, Ct. 340; Nl. 242.  
 Tirukkāmakkōṭṭamuḍaiya Āḷuḍaiya Nāchchiyār, Pd. 214.  
 Tirukkāmakkōṭṭamuḍaiya Nambirāṇyār, Pd. 365.  
 Tirukkāmakkōṭṭamuḍaiya (Periya) Nāchchiyār, Rd. 261; Tj. 691, 184, 833, 1105; Cg. 232; Tp. 108; Pd. 260, 366.  
 Tirukkāmakkōṭṭattavāḍaināchchiyār, Cb. 238, 241.  
 Tirukkāmīśvaramuḍaiya Nāyanār temple, Sm. 3, 6, 7, 8, 11, 23, 27, 29, 34, 35.  
 Tirukkāmīśvaramuḍaiya Tam-birānār temple, Sm. 1.  
 Tirukkānapērūr, Cg. 1021.  
 Tirukkānappēr, N.A. 261.  
 Tirukkānappēr-kūṇṇam, Tn. 100; Cg. 1042.  
 Tirukkāṇḍīśvaram, Tj. 773.  
 Tirukkāṇṇappadēvar Image, Tj. 213.  
 Tirukkāṇṇapuram village, Tj. 745, 755.  
 Tirukkānūr, Tj. 1450-54.  
 Tirukkārāḷi-Mahādēvar, N.A. 696, 705; Cg. 1140.  
 Tirukkarapuram, N.A. 647.  
 Tirukkarūramuḍaiya Nāyanār, N.A. 655, 659.  
 Tirukkārāyil-Uḍaiyār temple, Tj. 902, 905.  
 Tirukkarikkarai (temple), Cg. 740-1.  
 Tirukkarikkāraipīḷaiyār temple, Cg. 742, 753.  
 Tirukkarīśvara (temple), N.A. 626, 630.

- Tirukkaṛkuḍi, Tp. 203-4, 698, 704, 712.  
 Tirukkaṛkuḍi Vikramaśōla-puram, Tp. 202.  
 Tirukkārkōṭiśvaram, Tp. 823, 829.  
 Tirukkaṛkuḍi-Ālvār-Viḷumiyār temple, Tp. 695, 696.  
 Tirukkaṛkuḍi Paramēśvara temple, Tp. 694, 706.  
 Tirukkārkāṭēśvarattu Perumān temple, Tj. 117.  
 Tirukkarōṇam Uḍaiyār temple, Tj. 1042.  
 Tirukkarṇali, S.A. 481.  
 Tirukkarṇali Chāttārar, Rd. 228.  
 Tirukkarṇali Mahādēva temple, Tj. 600, 665, 684; Cg. 337.  
 Tirukkarṇali-Pichchan, Tj. 82, 672.  
*Tirukkārtigai*, N.A. 162.  
 Tirukkarugāvūr Mahādēva temple, Tj. 1043.  
 Tirukkārvaśal, Tj. 902-905.  
 Tirukkāṭṭamballidēva temple, Rd. 30.  
 Tirukkāṭṭuppalli, Tj. 1455-58; N.A. 150.  
 Tirukkāṭṭuppalli Uḍaiya Nayanār, Cg. 89.  
 Tirukkāvaliśvara Mudaliyār, S.A. 605.  
 Tirukkāvanam, Nl. 196.  
 Tirukkayilāyam temple, Rd. 55.  
 Tirukkayilāyapuram, Tvc. 92.  
 Tirukkilaṇjēdi Mahādēva, S.A. 52.  
 Tirukkilaṇḍaiyā Nayanār, Tn. 299.  
 Tirukkīlkkōttam-Uḍaiyār temple, Tj. 58, 59, 60, 62.  
 Tirukkīlkkōttattu Bhaṭāra, Bhaṭāra temple, Tj. 22, 48.  
 Tirukkīlkkōttattu Mahādēva temple, Tj. 40.  
 Tirukkīlkkōttattu Paramasvāmi temple, Tj. 25, 27, 28, 29, 47.  
 Tirukkīlkkōttattu Perumāḷ temple, Tj. 32, 42.  
 Tirukkīlkkōttattu Perumāṇaḍigal temple, Tj. 34, 51, 54, 55, 57.  
 Tirukkēli Uḍaiya Viyalālvār, Nl. 538.  
 Tirukkōḍikkulaḡagar temple, Tj. 1516.  
 Tirukkōḍungunru, Rd. 209.  
 Tirukkōlakkuḍi, Rd. 220-22.  
 Tirukkōḷiśvaramuḍaiyār temple, Ct. 254.  
 Tirukkollambūdūr, Tj. 774-75; Cg. 248.  
 Tirukkōṇḍiśvara temple, Tj. 773.  
 Tirukkōshṭiyūr, Rd. 223.  
 Tirukkōṭiśavichcharam-Uḍaiyār temple, Tn. 136, 138, 139.  
 Tirukkōvalūr, Sm. 33; S.A. 722, 735, 783, 846, 853, 856; Cg. 95; Tp. 455.  
 Tirukkōyilūr, S.A. p. 184, No. 485-A, p. 200, 221, 222, No. 863-A; Tp. 455, 860.  
 Tirukkōyilūr Ālvār, S.A. 863-C.  
 Tirukkuḍamūkkil, Tj. 1044.  
 Tirukkuḍamūkkū, Tj. 9, 22, 25, 27, 29, 35, 47, 51, 57, 58, 59, 61, 133, 134, 137.  
 Tirukkuḍandai (i.e., Kumbha-konam), Tj. 1039.  
 Tirukkuḍandai Kīlkkōttam, Tj. 22.  
 Tirukkuḍi, Tj. 675.  
 Tirukkuḍittai Paramasvāmin temple, Tj. 94.  
 Tirukkuḍittittai Perumāḷ temple, Tj. 87.  
 Tirukonḍa Koppakēsari, Tj. 1449-G.  
*Tirukkugai* (Sacred monastery), Tj. 1083.  
 Tirukkulaśēkharapuram, Cn. 5, 6.  
 Tirukkunagiridēva, Mr. 378.  
 Tirukkunṛakkuḍi, Rd. 181, 182, 195; Pd. 228-9, 242.  
 Tirukkunṛiśvaramuḍaiyār temple, Sm. 138.  
 Tirukkurakkuttalī Uḍaiyār, Cb. 168.  
 Tirukkurakkutturai temple, Tp. 145.  
 Tirukkurakkutturai perumāṇaḍigal, Tp. 137-38.  
 Tirukkuraṇḍi, Mr. 105.  
 Tirukkuraṇḍaḍuturai, Tj. p. 1356, No. 968, 977; Tp. 222, 230, 236.

- Tirukkuraṅgāduturai Mahā-  
dēvar temple, Tj. 968; Tp.  
219, 220-I.
- Tirukkuraṅgaṇi muttam, N.A.  
237, 240.
- Tirukkuraṅgaṇimuttamuḍaiya  
Nāyanār, N.A. 236.
- Tirukkuraṅgaṇimuttam Uḍai-  
yār, N.A. 237.
- Tirukkuraṅgutti Mahādēvar,  
N.A. 638, 639.
- Tirukkuraṅgālamuḍaiya Nāyanār  
temple, Tn. 332.
- Tirukkurgūr, Tn. 517, p. 1503,  
No. 513.
- Tirukkurgūrmāmuni, Tn. 513.
- Tirukkuruṅgudi, Tn. 281-87.
- Tirukkuruvai Perumālpillai, Tn.  
274-B.
- Tirumaḍaivilāgam* (street attach-  
ed to temples), Cb. 412; Sm.  
89; Cg. 44, 84, 524-5, 529, 583,  
690; Tp. 89, 803-D.
- Tirumaḍappēruḍaiyār, S.A. 350,  
351, 353.
- Tirumādar puvī ennum*, Tj. 1210.
- Tirumādavanūr, Tn. 41.
- Tirumādil*, S.A. 862.
- Tirumagaḷ Jayamagaḷ*, Mr. 168;  
Cg. 1100.
- Tirumāgaḷattu Mahādēva tem-  
ple, Tj. 799.
- Tirumāgaḷam, Tj. 785.
- Tirumaiyam, Pd. 280-97.
- Tirumaiyilāduturai Uḍaiyār  
temple, Tj. 612.
- Tirumala, Cd. 781; Kl. 97; Ap.  
47; N.A. 151; By. 863-A; Cg.  
878.
- Tirumala, rāja I, Ct. 168-A, C,  
368; Cb. 320; Cd. 845; Kl. 10,  
47, 48, 567; Nl. 520.
- Tirumala-araṣa, S.K. 204, 206.
- Tirumalabhaṭṭa, Kl. 215; Nl. 27;  
By. 348.
- Tirumala Bukkapattam, Cd.  
147.
- Tirumala Chetti, S.K. 30.
- Tirumalaidēva Mahārājalu,  
Mahādhirāja, Mahārāja, N.A.  
189, 267; S.A. 466; Cd. 284;  
Gt. 130-B, 575; S.K. 28;  
Kl. 69, 74, 215; Nl. 728; Tj.  
1458, 1311; Ap. 48, 50, 158,  
163; Pd. 113.
- Tirumaladēvamma, Cd. 575; Vg.  
73.
- Tirumaladēvi, Gt. 638.
- Tirumalai, N.A. p. 76, Nos. 391,  
396, 397, 572, 696; S.A. 492;  
(rock), N.A. 383, 387, 388, 389,  
390, 396; Ct. 9-A; Cg. 1068;  
Pd. 349; Tp. 703, 909.
- Tirumalai Aḷuḍaiya Nāyanār,  
Cg. 172.
- Tirumalai Aḷuḍaiyasvāmi tem-  
ple, Cg. 246.
- Tirumalai Alvār temple, Tp.  
724, 726.
- Tirumalai Chinnappa Nāyaka,  
Mr. 242-A, 310-A, C.
- Tirumalaidēva Mahārāja, S.A.  
500, 532; Cg. 312; Tp. 470.
- Tirumalai Hiranyagarbhayāji  
Raghunātha Tēvar, Rd. 113.
- Tirumalaikkaḍambar temple,  
Pd. 170-6.
- Tirumalai Koḷundar, S.A. 114.
- Tirumalai Koṇḍamuḍaiyār, S.A.  
1090, 1093.
- Tirumalai-nādu, Rd. 209.
- Tirumalai Naik, Tn. 1-A, B.
- Tirumalai Nallān Chakravarti,  
Cb. 71.
- Tirumalai Nāyanār (temple),  
N.A. 202.
- Tirumalaiperumānaḍigaḷ, Tp.  
773.
- Tirumalai Pūchchaya, Pd. 14.
- Tirumalai Raghunātha Sētopati  
Kāṭṭa Tēvar, Rd. 105.
- Tirumalai Rāja, Sāmanta, Tp.  
559.
- Tirumalai Śeṭṭipāliyam, Cb. 303.
- Tirumalai Sētopati Kāṭṭa Tēvar,  
Rd. 112, 280.
- Tirumalairāya Toṇḍamān, Tp.  
789.
- Tirumalai Sētopati Kāṭṭa  
Raghunātha dēva, Rd. 15;  
Pd. 292.
- Tirumalai Sētopati Mahārāja,  
Rd. 64.
- Tirumalai Sinnappa Nāyakkar,  
Mr. 310.
- Tirumalai Tiruvanamīśvara  
muḍaiya Madēvar, S.A. 418.

- Tirumalai Tolappāchārya, Cg. 762.
- Tirumalai-Uḍaiya-Mahādēva, Nāyanār temple, Rd. 181, 188, 189, 191; Pd. 228, 235, 236, 238.
- Tirumalai Uḍaiyān Sētopati, Rd. 110.
- Tirumalai Uḍaiyān Tennārru Nāyakkar temple, Rd. 182; Pd. 229.
- Tirumalaiyaḍi, Tj. 1011.
- Tirumalaiyan, Rd. 283.
- Tirumalaiyil Nāyanār temple, Mr. 335.
- Tirumalakanta Rāya, Nl. 791.
- Tirumala Koṇḍama, Ct. 293.
- Tirumalakumāra Varadāchārya, Cd. 678.
- Tirumalalai, Tj. 888.
- Tirumālam, Tj. 74, 776-800; N.A. 308.
- Tirumalamadhyā ahōbālam, p. 581.
- Tirumalāmbāpuram, Cd. 680.
- Tirumalamma, By. 207, 323; Ct. 9-N, 20.
- Tirumala, Nāik, Nāyaḍu, Nāyaka, Nāyakkarayyan, Nāyaningāru, Cb. 269, 352-A, B, 374, 393; Cd. 57, 869; Ms. 329; Nl. 599; Sm. 44; Rd. 172-3; Ap. 193; N.A. 254, 595; By. 6; N.A. 153, 156-60, 162, 173-4, 178, 191, 196, 197; S.A. 471.
- Tirumalairāja (Śaḷuva king), Tp. 392.
- Tirumalanāyakkan Pudukkuḍi, Tn. p. 1475.
- Tirumalapāḍi, Tp. 909.
- Tirumalappa, Kl. 109.
- Tirumalappa Nāyudu, Ap. 12.
- Tirumalapuram, N.A. 63; By. 327; Cg. 1132.
- Tirumalapuram village, Kl. 67.
- Tirumala Rāghava Rāya, Nl. 788.
- Tirumalarāja, Ct. 267; Cd. 129, 845, 854, 637; Gt. 412; Ap. 155, 157, 158; By. 61.
- Tirumalarāja Nāyaka, Cb. 348.
- Tirumalarājayya, Ct. 37; Cd. 782; Ap. 36, 41.
- Tirumalarājayyavāru, Nl. 264, 265.
- Tirumalaraśu, Cd. 853; S.K. 299.
- Tirumalarāya, Cd. 597, 678; Nl. 233; By. 376; S.K. 127.
- Tirumalasamudram, Tn. 301-A; Mr. 395.
- Tirumalaśayanamaṇṭapam, Rd. 179-U.
- Tirumalasōmayājulu, Nl. 576.
- Tirumala Srinivāsa Tātāchārya, Gt. 886.
- Tirumala Tātāchārlu, Nl. 463.
- Tirumala Tātāchārya, Cd. 64, 1873.
- Tirumala Uḍaiya Nāyanār, N.A. 152, 157, 159, 176.
- Tiruma a Uḍaiyār, N.A. 174, 178.
- Tirumalavāḍi, Sm. 68; Tj. 1459-T; Tp. 879-909.
- Tirumala Vālināthasvāmi, Cb. 123-B.
- Tirumalayadēva, N.A. 562; Ct. 368.
- Tirumalayappa Rāya Tonḍaman, Tp. 789.
- Tirumalayya, dēva, gāru, Cd. 17-A, 55, 323, 430; Nl. 12, 491; Rd. 88.
- Tirumalayya (Vallabharāya family), Nl. 794.
- Tirumalayyadēva-Mahārāja (son of the Mahāmaṇḍalēśvara Ramarāju-Peda Śrīraṅgayyadēva Mahārāja), Kl. 239, 246.
- Tirumalayyadēva Mahārāja, Kl. 479; Ap. 187; N.A. 409; Cd. 436.
- Tirumalayyamātha, Rp. 492-O.
- Tirumalayyaṅgāru, Cd. 821; Gt. 165.
- Tirumāligai (residence), Tj. 782; S.A. 528.
- Tirumāligaippichchar, Rj. 483.
- Tirumāligaippillaiyār shrine, Tj. 1081.
- Tirumāligai-Vināyakkapillaiyār shrine, Tj. 936.
- Tirumāliṟuñjōlai, Cb. 432; Mr. 100-A.
- Tirumāliśa Emburumān, Cg. 859-60, 864, 870.

- Tirumaliśai, Cg. 857-8, 860, 861, 863-4, 866-7, 870-72, 877, 878.  
 Tirumaliśai Alvar, Cg. p. 419; Ms. 328.  
 Tirumaliśai Vinṇagar, Cg. 863.  
 Tirumaliśvara temple, Cg. 403, 406.  
 "Tirumalladēva," Rj. 1464-G.  
 Tirumalli Nāyaka, Sm. 6.  
 Tirumal Nāik (1623-59), Cb. 150, 269; Mr. 60-B, 86-8, 276, 313-A, 394-95; Rd. 15, 34; Tn. 135-A, 301-A, 430-A, 76-A; Rp. 200, 441, 854-B.  
 Tirumalpēru, N.A. 81, 84.  
 Tirumal Rāja (Saḷuva), Ct. 168-A; Tj. 61.  
 Tirumal Tātāchārya, By. 320.  
 Tirumambalam-surri, S.A. 170.  
 Tirumaṇṇjēri, Tj. 664-91, 665, 666, 669, 672, 673-4, 680.  
 Tirumaṇḍali Uḍaiya Mahādēvar (temple), Tj. 956, 958.  
*Tirumandira-Olai* (a ministerial order), Cg. 1070, 1078; Tj. 668, 760, 1143, 1537; Tp. 298; S.A. 55, 72, 75-6, 91, 93, 102, 103; Cg. 44.  
 Tirumandira Ōlai Rājanārāyaṇa Mūvēndavēḷan, S.A. 59.  
 Tirumaṅgai Alvar, S.A. 854; By 329, 348; Tn. p. 1471, Ms. 326, p. 1173; Tj. 890-A, p. 1255, 1588.  
 Tirumaṅgaimannan, S.A. 64.  
 Tirumaṅgalam, Cg. 218.  
 Tirumani Aḷagiyanār, Tp. 877-D.  
 Tirumaṇṇjēri Alvar temple, Tj. 681.  
 Tirumaṇṇjēri Uḍaiyār temple, Tj. 664, 671, 672.  
 Tirumaṅgai Nāyaki, Tj. 588.  
 Tirumaṅgalam Taluk, Mr. p. 1037, No. 396.  
 Tirumaṅkkamalai-Mahādēva temple, Tp. 81.  
 Tirumaṅkkamala Uḍaiya Nayanār, Tp. 77-8, 103-5, 126, 128, 131.  
 Tirumaṇjanapittar, Tj. 562.  
 Tirumaṅkkaṅgaiuḍaiya Nayanār temple, Ct. 136, 140.  
 Tirumaṇiyūral Nāyanar temple, Ct. 29.  
*Tirumannivalara*, Ap. 95; N.A. 668.  
 Tirumannūr, Ml. 2, 23.  
 Tirumanonadāsardāsar, Nl. 202.  
 Tirumaṇṭapam Uḍaiyār temple, Tp. 182.  
*Tirumantalir*, S.A. 1083.  
 Tirumāntham Kunnu, Ml. 53-A.  
 Tirumaṇṭavamūḍaiyā Nāyanār, Tp. 179.  
 Tirumaraikkāḍu, Tj. 1550.  
*Tirumārgali* festival, Nl. 629.  
 Tirumarpēruḍaiyār, N.A. 69, 70.  
 Tirumarudanduraḷaiyūḍaiyā Nāyanar temple, Mr. 324.  
 Tirumaruda Uḍaiyār, Cg. 381.  
 Tirumarugal, Tj. 756.  
*Tirumaruviya Sēṅḷol*, Cg. 1019; Tj. 1202.  
 Tirumayānam, Tj. 95-107.  
 Tirumayānamūḍaiyār, Tj. 95, 97, 115, 129, 130.  
 Tirumayānamūḍaiya-Paramaśvāmin temple, Tj. 111, 114.  
 Tirumayānamūḍaiya Perumāḷ, Tj. 99, 102, 103.  
 Tirumayānattu Paramasvāmin temple, Tj. 122, 128.  
 Tirumayḡṇānam, Mr. 174.  
 Tirumayilādi, Vj. 1159.  
 Tirumayilāppil, Ct. 326.  
 Tirumayilārpil, Cg. 31, 574.  
 Tirumayyam, Sm. 69.  
 Tirumēḷṭali-uḍaiya-Nāyanār temple, Sm. 51.  
*Tirumēni* (image), Mr. 131.  
 Tirumēṇiāḷagan, Pd. 324.  
*Tirumēnikāval Kāṇiyakshi* (the sole right to keep watch over the temple), N.A. 227.  
 Tirumēnittelivūḍaiya Tambiranār temple, Sm. 52.  
 Tiru-mērkōyil (Vishṇu temple), Tj. 1453.  
 Tirumērkōyil-alvar, S.A. 190; Tp. 764.  
 Tirumērkōyil Śittiramēḷi Vinṇagar Alvar, Cb. 198.  
 Tirumērkōyil Karumaṇikkālvar, Cb. 196.  
 Tirumērkōyil Viṇṇirunda Perumāḷ, Cg. 409.



- Tirumēṟṟali, N.A. 25.  
 Tirumēṟṟalidēva Mahādēva, N.A. 328; Pd. 84, 374, 376.  
 Tirumēṟṟali Nāyakkar, Perumāḷ (Ālvār) temple, Sm. 53; Tp. 309.  
 Tirumēṟṟali Perumānaḍigaḷ, Pd. 63, 76.  
 Tirumēyñānam, Tj. 108-30.  
 Tirumīḷalai Kūṟram, Cd. 806.  
 Tirumiyachchūr, Tj. 801-807.  
 Tirumōḡṟ, Mr. 107-108, 388.  
 Tirumuḍiyālnaḍandan, Tj. 1083.  
 Tirumuḍiyūr, S.A. 560.  
 Tirumuduguṇṟam, S.A. 828, 1086; Cg. 277.  
 Tirumuduguṇṟamuḍaiya Nāyānār temple, Pd. 19, 23.  
 Tirumūladēva-maṭha, Tj. 967.  
 Tirumūlanātha Mudali, Tvc. 142-4.  
 Tirumūlapādattu Bhaṭṭāraka, Cn. 2.  
 Tirumūlanāthasvāmin temple, Rd. 36; Tn. 2-21.  
 Tirumūlanāyinār, N.A. 374, 375.  
 Tirumūlanātha, p. 1580.  
 Tirumūlar-Tirumantra, Tj. 967.  
 Tirumūlasthānam (temple), S.A. 195.  
 Tirumūlasthāna-Uḍaiyār temple, Sm. 202-B.  
 Tirumūlattānamuḍaiyān, S.A. 133.  
 Tirumūlattānamuḍaiya-Mahādēva temple, Tj. 1218.  
 Tirumūlattānamuḍaiya Nāyānār, Cg. 1076.  
 Tirumūlattānattu Perumānaḍigaḷ, Pd. 48, 74, 76.  
 Tirumūlikkaḷam, Tvc. 184.  
 Tirumūlaivāyil, S.A. 380; Cg. 882, 886.  
 Tirumūnaippāḍi-nāḍu, N.A. 387, 549, 560, 568; S.A. 736, 737, 740-I, 749, 775, 781, 784, 785, 791, 803, 822, 838, p. 225, 244.  
 Tirumūnaippāḍi-Mēl Āṇmūr-nāḍu, S.A. 478.  
 Tirumunnai Aḷuḍaiyār temple, Cb. 316.  
 Tirumurai, Tn. 38; Tj. 905, 1198, 855.  
 Tirumurai-ttēvarachcheḷvan-maṭha, Tj. 1012.  
 Tirumurram, Cg. 449.  
 Tirumuruganpūṇḍi, Cb. 365-74.  
 Tirumurugāṟruppaḍai, Tn. 524.  
 Tirumurugeśvara Uḍaiyār, Cg. 88-9.  
 Tirumuthuvānāru Maṇṭapa, Tj. 759.  
 Tirumuttisvaramuḍaiyanāyānār temple, Tp. 64, 67.  
 Tirunadai māḷigai (verandah), Tj. 1237; Pd. 217.  
 Tirunāḍuḍaiyāpīraṇ, Tn. 515.  
 Tirunāḍuvūr Paṭṭaḷagar temple, Mr. 349, 352.  
 Tirunāḡeśvaram, Tj. 131-46; N.A. 280.  
 Tirunāḡeśvara (God), Cb. 208, 226; Nl. 44, 628, 629, 630, 631, 505, 523.  
 Tirunāḡeśvaramuḍaiya Mahādēva, Tj. 133, 137.  
 Tirunāḡeśvaramuḍaiya Nāyānār, S.A. 731, 926; Pd. 181, 189.  
 Tirunāḡeśvaram Uḍaiyār temple, Tj. 131, 134, 140.  
 Tirunagari, Tn. 315.  
 Tirunāḡichchuram Uḍaiyār, Cb. 116-7, 121.  
 Tirunakshatram, Kl. 597.  
 Tirunalakkunṟam, Pd. 48, 84.  
 Tirunalakkunṟamuḍaiya Mahādēva, Pd. 82.  
 Tirunallam, Tj. 1205, 1207, 1212, 1215, 1217, 1218, 1221, 1224, 1227, 1230, 1232.  
 Tirunallamuḍaiya Mahādēva temple, Tj. 1205, 1208.  
 Tirunallam, Tirunalam Uḍaiyār (God), Tj. 1235, 1239, 1198, 1201.  
 Tirunallur, F.T. 22-3.  
 Tirunalluḷān Tirunalla Perumān Tyagamēgan, Cg. 909.  
 Tirunallūr, Tj. 1018; Tp. 820, 822, 829, 823.  
 Tirunallūr-nāḍu, S.A. 472, 475.  
 Tirunallūr Nāyanār temple; Tj. 1025, 1033, 1034.

- Tirunālūr Mayānam, Tj. 1013, 14.  
 Tirunāmakkaḷ, Tp. 214.  
*Tirunāmakkāni* (land owned by a temple), N.A. 169, 174.  
 Tirunāmanallūr, S.A. p. 225, No. 899.  
*Tirunāmatukkāni* (land owned by a temple), Sm. 39; Tj. 1076; S.A. 89, 93, 99, 178.  
 Tirunandēśvara, Tp. 877-G.  
 Tirunandikēśvara temple, Cb. 390.  
 Tirunandikkarai, Tvc. 185, 216.  
 Tirunandīśvaran Uḍaiyār, S.A. 472; Tp. 4330.  
 Tirunaṅgālīśvaram Uḍaiyār temple, Tj. 721.  
 Tirunaṇṇaiyūr, Tj. 140, 147 71.  
 Tirunaṇṇaiyūr-ṇādu, Tj. 7-A, E, 52, 126, 138, 140, 147, 148, 149, 154, 303, 459, 467, 833, 842; Cg. 1023, 1045.  
 Tirunaṇṇaiyūr Siddhēśvaram, Tj. p. 1255.  
 Tirunārāyaṇa maṭha, Cg. 1123.  
 Tirunārāyaṇapuram, Cb. 425.  
 Tirunārāyaṇa Uḷakkūr, N.A. 83.  
 Tirunārāyaṇa-Viṇṇagar, Tj. 120, 124.  
 Tirunarunḡonḍai, S.A. p. 231, No. 925-C, D.  
 Tirunātharkunru, S.A. 389.  
 Tirunattānam, Cg. 1205.  
 Tirunattapperumāl, Tj. 542.  
 Tirunattapperumāṇaḍigaḷ (temple), N.A. 34.  
 Tirunāvalūr, p. 225; S.A. 899, 911; Cg. 1107.  
 Tirunāvudaiya Piḷḷaiyār Image, Tj. 1040.  
 Tirunāvudaiyār, Tj. 1040.  
 Tirunāvukkaraiyār, S.A. 311.  
 Tirunāvukkaraśudēvar (festival), S.A. 229; Ct. 183; Cg. 144; Tp. 644.  
 Tirunāvukkaraiyan, Tj. 128.  
 Tirunāvukkaraśar-maḍam (maṭha), Cg. 1131; Tj. 843; Tp. 644.  
 Tirunāvukkaraśudēvar Nāyanar Image, Tj. 213, 1096; Rd. 255.  
 Tirunāyakar (God), Mr. 265-B.  
 Tirunadādeva ṅuḍi or Tirundu dēvaṅuḍi, Tj. 465, 469.  
 Tiruneḍuṅgalam uḍaiya Tam-birānār, Tp. 559.  
 Tiruneḍuṅgaḷam, Tp. 66, 530-63, 544.  
 Tiruneḍuṅgalanātha Svāmi, Tp. 563.  
 Tiruneḍuṅgaḷattu Ālvār temple, Tp. 548.  
 Tiruneḍuṅgala-Uḍaiya-Nāyanār temple, Tp. 533, 535.  
*Tiruneḍuntāṇḍagam*, S.A. 854.  
 Tirunelli, Cn. 3.  
 Tirunelli plates, Tvc. 180.  
 Tirunellikkāval, Tj. 807-A, H.  
 Tirunelvēli, Mr. 167; Tn. 93, 96, 431; Tp. 762; Tvc. 55.  
 Tirunelvēlpperumāl, Tn. 352; Tvc. 139.  
 Tirunelvēlpperumāl Jaṭilavarman, Tn. 291.  
 Tirunelvēliyoḍayadēva temple, Tn. 466.  
 Tirunelvēliyuḍaiyār Nandivarman, Cd. 808.  
 Tirunelvenṇai, S.A. p. 210; No. 735-7, 740-1.  
 Tirunettānam Uḍaiyār temple, Tj. 1408.  
 Tirunettānattu-Mahādēva, Tj. 1401, 1402, 1403.  
 Tirunēyttānam, Tj. 1394, 1395, 1400, 1401, 1402, 1403, 1408, 1406.  
 Tirunilaguḍi, Tj. 2220.  
 Tirunilaikāl-Punnaṁaṅgalam, Mr. 169-A.  
 Tirunīlakaṇḍar maḍam, Mr. 275.  
 Tirunīlakuṇṇam, Pd. 42.  
 Tirunīlakuṇṇam, Pd. 63.  
 Tirunīritāntirumaḍam, Cb. 404.  
 Tirunīrmalai, Ms. 314.  
 Tirunīruchchōla (or Rājārāja I), Tj. 100; Cg. 443, 940.  
 Tirunīruchchōlamaṅgaḷam, Tj. 100; S.A. 72.  
 Tirunīrū Viṛamāgadaśōlan Tāyilunalla Perumāl, S.A. 1080.  
 Tirunīrūviramāgapperiyāru, S.A. 1077.  
*Tiruvōṭṭunāyanār* (Śaiva mendicants), S.A. 131.

- Tiru-Oṛriyūrān, Tp. 302.  
*Tirupadiyam*, *Tiruppadyam*  
 hymns, Tj. 864, 1201, 1362;  
 Gt. 380; Rd. 237.  
 Tirupaḍu murudil, Tn. 126.  
 Tiruppāgiśurāmuḍaiya-Nāyinār  
 temple, Tn. 333.  
*Tirūpaṇi-dāsi* (maid servant in  
 temple), Gt. 348.  
 Tiruparāṅkunṇam, Mr. 109 12,  
 403.  
 Tirupārkaḍal, Nl. 532, 534, 539,  
 544.  
 Tirupati, Ct. 9-A; Cd. 874; Gd.  
 58-63-A—Q, 457, p. 581; Nl.  
 526, 593.  
 Tirupati (temple), N.A. p. 30;  
 S.A. 64; By. 322; Cg. 734.  
 Tirupativāru, Ap. 54.  
 Tirupoliyore (Tiruppuliyūr), Tj.  
 144-G, H.  
 Tiruppāḍagam (of the *Nālāyira-  
 prabanda*), Cg. 313.  
 Tirupāḍaimarudūr, Mr. 368.  
 Tirupadakkāḍuḍaiyār, Mahā-  
 dēva, 373-6.  
*Tirupadiyam*, N.A. 134, 347;  
 S.A. 1047; Cg. 997; Tp. 756.  
 Tiruppakkiyam (in Aṇḍa-nādu),  
 Mr. 297.  
 Tiruppālādēsvaramuḍaiya mahā  
 dēva, Ct. 280.  
 Tiruppālaippandal, S.A. 693, p.  
 232.  
 Tiruppālaivaṇam, Ct. 276.  
 Tiruppālaivaṇamuḍaiyān, Nl.  
 630.  
 Tiruppālaiyārur-nāḍu, Ct. 353.  
 Tiruppālattuṛai, Tj. 1067-76;  
 S.A. 233, 435; Tp. 564-647.  
 Tiruppālattuṛai-Uḍaiyār temple,  
 Tj. 1071.  
*Tirupalli-eḷuchchi* (the early morn-  
 ing service), N.A. 716; Tp.  
 837.  
 Tiruppalliyaṛaināchchiyār, Nl.  
 190-B; Rd. 245; Tj. 612; Cg.  
 440; Pd. 262, 264.  
 Tiruppalliyaṛai-Nambirāṭṭiyār,  
 Tj. 733; Tp. III-2.  
 Tiruppaḷuvūr, Tp. p. 1614.  
 Tiruppāmbūram, Tj. 808-822.  
 Tiruppāmburam Uḍaiyār temple,  
 Tj. 809, 813.  
 Tiruppanandaḷ, Tj. 172-90; Tp.  
 786.  
 Tiruppanambūdūr, Tp. 618, 620,  
 631.  
 Tiruppanambūdūr-Paramēśvara  
 temple, Tp. 635.  
 Tiruppanaṅgāḍu, N.A. 247, 251  
 255; Pd. 38.  
 Tiruppanaṅgāḍuḍaiyār, N.A.  
 249, 258; S.A. 970.  
 Tiruppanaṅgāvuḍaiya-Nāyinār  
 (Anbuḍaya-Nāyanār), N.A.  
 266.  
 Tiruppāṇḍikkoḍumuḍi, Cb. 139.  
 Tiruppāṇḍisvaramuḍaiyār  
 Shrine, Mr. 300, 306.  
 Tiruppaṅgili, Tp. 163-68.  
 Tiruppaṇi Vasuvaṇa Uḍaiyār,  
 N.A. 173.  
 Tiruppaṇjēri, Tp. 168.  
 Tiruppāṇmalai, N.A. 216, 632;  
 Mr. 80, p. 107; Tp. 743.  
 Tiruppaṇṇisvaram, N.A. 20.  
 Tiruppāppūr Svarūpam, Tvc. 51,  
 213.  
 Tiruppāpuliyūr, S.A. p. 153.  
 Tirupparaittuṛainātha, Tp. p.  
 1580, 604.  
 Tirupparaṇam, Tj. 1430.  
 Tirupparaṅgōḍu, Ml. 1.  
 Tirupparappu, Tvc. 186-7.  
 Tiruppārkaḍal, N.A. 655, 659, p.  
 108.  
 Tiruppārkaḍarchittiramēliviṇ-  
 nagar, Nl. 527.  
 Tirupparuttikuṇṇu, Cg. 450.  
 Tiruppāṛruṛai, Tp. 615, 619.  
 Tiruppāṛruṛai-Uḍaiyār temple,  
 Tp. 643.  
 Tiruppāśūr, N.A. 58; Cg. 1177-  
 78, 1183, 1188.  
 Tiruppāśūr-uḍaiya Nāyanār, Cg.  
 1188.  
 Tiruppattūr, Rd. 224-78; N.A.  
 p. 78; Tp. 169-91, 202.  
 Tiruppattūr taluk, Rd. p. 1184.  
*Tiruppāvāḍai*, S.A. 59.  
 Tiruppayaṇam, Tj. 1458-A, X.  
 Tiruppēraiṇyūr, Pd. 180-90.  
 Tiruppērūr, N.A. 403.  
 Tirupperumānanda Nāyanār  
 temple, Pd. 164, 167, 157.

- Tirupperumān-kōyil-mahādēva temple, Pd. 166.  
 Tiruppēyārrūr, Tj. 606.  
 Tiruppiḍavūr, Rd. 224; Sm. 179; Tp. 169, 174, 176, 178-85, 188.  
 Tiruppiḍavūr-nāḍu, Rd. 224; Tp. 169, 176, 180-I, 188, 191.  
 Tiruppilāvayalūḍaiya-nāyanār, Cg. 1229-30.  
 Tiruppirāmbiyam, Ct. 302; Mr. 242; Tn. 29; Tp. 773.  
 Tiruppodiyil, Mr. 132.  
 Tiruppodiyil Bhaṭārār temple, Tn. 28.  
 Tiruppodiyil-Viṇṇagattēvar temple, Tn. 71, 72.  
 Tiruppōrūr, Cg. 194.  
 Tiruppōttuḍaiya dēvar temple, Tn. 22, 24, 29.  
 Tiruppuḍaimaruḍūr, Tn. 125-129-D.  
 Tiruppuḍiśvara temple, Pd. 26.  
 Tiruppuḍiyidu (festival), S.A. 61; Cg. 689.  
 Tiruppukallūr, Tj. 678.  
 Tiruppukkuli, Cg. 168.  
 Tiruppukkuliūr, Cb. 20, 101.  
 Tiruppulippagava-Nāyanār (temple), S.A. 783, 791, 798; Cg. 524, 526, 529, 532.  
 Tiruppulippagavar, S.A. 771, 775, 777, 805.  
 Tiruppulippagavar Mutturathan Gaṅgaikonḍān Para-śamaya-Ālvār, S.A. 771.  
 Tiruppulippagavar-niruttavi-tāṅk, S.A. 773.  
 Tiruppulivalam, Cg. 596, 607, 618, 645, 660, 669.  
 Tiruppulivaṇam, Cg. 559.  
 Tiruppullāni (Darbhāśayanam), Rd. 124-34.  
 Tiruppullāni Dāsar, Tn. 69.  
 Tiruppullidēvar, S.A. 925-C.  
 Tiruppunavāśal, Tj. 3-7.  
 Tiruppūndurutti, Tj. 1460-A, B; S.A. 681.  
 Tiruppūṅgūr, S.A. 799.  
 Tiruppūṇitturai, Cn. 7.  
 Tiruppurāmbiyam, Tj. 191-202.  
 Tiruppurāmbiyam-Uḍaiyān Ālvār (*alias* Sembiyam Palla-varaiyan), Tj. 62.  
 Tiruppurāmbiyam Uḍaiyār Image, Tj. 62.  
 Tiruppuravar-Panaṅgāṭṭar-Uḍaiyār, Kaṇṇamanda Nāyanār, S.A. 971.  
 Tirupputkuli, Cg. 458.  
 Tiirupputtūr, Mr. 197-A, 353, 363, 365.  
 Tirupputtūr, Ct. 193; Tj. 7-C, E, 224, 987-A.  
 Tirupputtūr-Uḍaiya-Parama-svāmin temple, Tj. 7-A.  
 Tiruppūvanam, Mr. 213; Rd. 169-71; Tj. 890-A; Tn. 472.  
 Tirupurāntaka Kommaṇappa, Nl. 613.  
 Tirusālattuṇṇai-Ālvār temple, Tn. 6, 14, 17.  
 Tirusōmīśvaram, Tj. 9.  
 Tirusūlam, Cg. 936.  
 Tiruttali, Rd. 234.  
 Tiruttaliḷpaḍārār temple, Rd. 275.  
 Tiruttaliḷpperumānaḍiḷaḷ temple, Rd. 274.  
 Tiruttaliśvara temple, Rd. 227.  
 Tiruttaliyāṇḍār temple, Rd. 232.  
 Tiruttaliyāṇḍāl-Nāyanār temple, Rd. 237, 269, 272, 252, 257.  
 Tiruttāṇḍōṇṇi-Ālūḍaiya Nāyanār, S.A. 601.  
 Tiruttāṇi, Ct. 296, 310.  
 Tiruttāṇiyal, Ct. 299, 300-2, 305-6, 316.  
 Tiruttāṇṇōṇṇi-Ālvār (at Valaiyūr), S.A. 615.  
 Tiruttāṇṇōṇṇi-Chāttarar temple, Tj. 876, 878, 886.  
 Tiruttāṇṇōṇṇi-Mahādēva temple, Tj. 877.  
 Tiruttāṇṇōṇṇi-Īśvaramuḍaiya-Mahādēva, S.A. 571, 583.  
 Tiruttāṇṇōṇṇi Perumāḷ (*alias* Vidiḍiṇḍāḅgāḍēvar), S.A. 621.  
 Tiruttarakōśamaṅgai, Rd. 135-40.  
 Tiruttatākēśvaramuḍaiyār-Nāyanār temple, Tj. 180, 182, 172.  
 Tiruttākai-Īśvaragarattu-Mahādēva-Bhaṭāra temple, Tj. 173, 175.  
 Tiruttēṅgūr, Tj. 1522-26.

- Tiruttiṇḍisvara (temple at Kidāṅgil), S.A. 448, 878, 896, 911.  
*Tiruttonḍarpurāṇa*, Ct. 352.  
*Tiruttonḍattogai*, Cg. 1006.  
 Tiruttonḍattogai-Īśvaram-Uḍaiyār, S.A. 54.  
 Tiruttonḍattogaimaṅgalam, Tj. 96.  
 Tiruttonḍattogaiyān-Maḍam or tirumaḍam, Cb. 448; Rd. 242.  
 Tiruttonḍisuramuḍaiya-Nāyanār temple, Tj. 1012.  
 Tiruttonḍisvara (*alias* Rājaditya Īśvara), S.A. 865.  
 Tiruttorattūr, Tp. 262.  
 Tirutturai-Nāyanār temple, Tj. 1533.  
 Tirutturaipūṇḍi, Tj. 483, 585, 1527-49.  
 Tirutturaippūṇḍi Taluk, Tj. p. 1429.  
 Tirutturaippūṇḍi-Uḍaiyār temple, Tj. 1528, 1536, 1539.  
 Tirutturaiyūr, S.A. 745, 828.  
 Tirutturutti, Mr. 62.  
 Tirutturutti Mahādēvar, Mr. 60-D.  
 Tirutturutti-Nambi Śrīkaṇṭhar, Tj. 294.  
 Tiruvaḍamalai-Ālvār temple, Cg. 239.  
 Tiruvāḍānai, Rd. 283, 288.  
 Tiruvāḍānai Taluk, Rd. p. 1196.  
 Tiruvāḍandai, Cg. p. 338.  
 Tiruvāḍaṅgaḍai village, Cg. 195.  
 Tiruvāḍavūr, Mr. 154-55.  
 Tiruvāḍavūraḍigaḷ (i.e., Māṇika-vāśagar) Image, Tj. 213.  
 Tiruvāḍavūrār, Tj. 709.  
 Tiruvāḍavūr devār, Tj. 850.  
 Tiruvāḍavūr-Ponnēynda-Śōḷappiramārayar, Tp. 102.  
*Tiruvadi* (Title of Travancore king), S.A. 390-A, 829, 1052; Tn. 406-7, 64, 287, 76-A; Tvc. 90.  
 Tiruvāḍi, Ap. 10; S.A. p. 161.  
 Tiruvāḍigai, S.A. 828.  
 Tiruvāḍi Kāvalillu, Nl. 39.  
*Tiruvāḍirai* (festival), N.A. 161; Nl. 633; Tp. 107; Pd. 122, 390.  
 Tiruvāḍi Rājya, Kl. 67.  
 Tiruvāḍisūlam, Cg. 221.  
 Tiruvāḍuturai maṭham, Tn. 334-35.  
 Tiruvagattīśuradēva, N.A. 328.  
 Tiruvagattīśuramuḍaiyār, mahādēva, nāyanār temple, Ct. 180, 239, 262; Tj. 531, 533, 1007, 1008, 1010, 1011; Pd. 157, 391.  
 Tiruvagattīśuramuḍaiya-Mahādēva, S.A. 478; Tp. 843.  
 Tiruvagattīśuramuḍaiya-Nāyinār (temple), N.A. 327; S.A. 402, 403, 404; Cg. 768.  
 Tiruvagattīśuramuḍaiya-Tambiranār, Cg. 240.  
 Tiruvagattīśuramuḍaiya-Mahādēva Nāyanār temple, Tj. 856; Cd. 668.  
 Tiruvagattīśvaram-Uḍaiyār, N.A. 225.  
 Tiruvagattīśvarapperumāṇaḍigaḷ, Tj. 881.  
 Tiruvagattiyanpaḷḷi temple, Tj. 1516.  
 Tiruvāḡisvara Uḍaiyār (God), Mr. 265-B.  
 Tiruvaigāvudaiya Mahādēva temple, Tj. 1077-80.  
 Tiruvaigāvūr, Tj. 1077-89; N.A. 76.  
 Tiruvaian, N.A. 336.  
 Tiruvaianūr, Cg. 439.  
 Tiruvaiaiyāru, Tj. 1465-1508.  
 Tiruvaiaiyāruḍaiyān, S.A. 76; Cg. 114.  
 Tiruvaiaiyāruḍaiyār Image, Tj. 617.  
 Tiruvaṇṇiśvaram Uḍaiyār temple, Tj. 187.  
 Tiruvakkarai, S.A. p. 237, No. 990.  
 Tiruvakkēśvaram (temple), N.A. 28.  
 Tiruvakkūlam, S.A. p. 151.  
 Tiruvala, Ct. 148.  
 Tiruvālaivay-Uḍaiyār temple, Tn. 255.  
 Tiruvāḷakkōyil-Uḍaiyār, Cg. 118.  
 Tiruvāḷakkōyiludaiyā Mahādēva temple, Cg. 571, 574, 578.

- Tiruvālakkoṣiludaiya-Nāyanār temple, Cg. 562, 564, 572, 586, 584.  
 Tiruvālakkoṣiludaiyā-Tambirānār temple, Cg. 570.  
 Tiruvālakkoṣiludaiyā-Nāyanār, Cg. 90.  
 Tiruvaḷanallūr, Rd. 50.  
 Tiruvālandurai, Cb. 457, 463; Tp. 374.  
 Tiruvālandurai-Uḍaiyār, Uḍaiya Mahādēva, Cb. 403; Tp. 259, 855.  
 Tiruvālandurairuḍaiyān Tirukodunguṇṇamudaiyān, Rd. 238.  
 Tiruvālaṅgaḍu, Ct. 276, 319, 331, 333, 340, 350, 352, 353, 355, 370; Tj. 1403, p. 1379; N.A. 308.  
 Tiruvālaṅgaḍudaiya-Nāyanār temple, Ct. 325; Tj. 770.  
 Tiruvaḷaṅjiram Uḍaiya-Nāyanār temple, Sm. 23.  
 Tiruvālaṅjūli, Tj. 203-214, 1054.  
 Tiruvālavayudaiyār temple, Tj. 1040.  
 Tiruvālar, Cg. 208.  
 Tiruvālayātu (temple), Kl. 579.  
 Tiruvāli, Tj. 1214.  
 Tiruvāli-Aḷvan, S.A. 63.  
 Tiruvālichchuram Uḍaiyār temple, Tn. 130.  
 Tiruvalidaiyil, Cg. 839, 841.  
 Tiruvalidaiyam, Cg. p. 415, Nos. 828, 831-2, 836, 840.  
 Tiruvāḷiparappinān-Sandi, Cg. 907.  
 Tiruvāli-Nādu, Tj. 1214.  
 Tiruvāli nambī, Tp. 210.  
 Tiruvāliyalam, Tj. 965.  
 Tiruvāli Śrīraṅgarāja Brahmādhiraḷa, Tn. 360.  
 Tiruvāliśvara temple, Cg. 83, 248, 562, 571, 737, 828; Tn. 135; Tp. 104, 129, 299-A.  
 Tiruvāliśvaram, Tn. 130-5.  
 Tiruvāliyappan temple, Cg. 566.  
 Tiruvalla, Tvc. 180.  
 Tiruvallam, Tvc. 189-90-A.  
 Tiruvallam Gudimallūr, N.A. 624.  
 Tiruvallaivāyil, Cg. 766, 998.  
 Tiruvallam, N.A. p. 69, Nos. 81, 331, 339, 352, 363, p. III, Nos. 683, 696, 705, p. 116; Ct. 56, 62; Cg. 333; Tj. 209, 1011.  
 Tiruvālichchuram-Uḍaiyār temple, Cg. 677, 675.  
 Tiruvālidaiyam-Uḍaiya-Nāyanār, Cg. 832-3.  
 Tiruvāliśurattu-Mahādēva temple, Cg. 679, 676.  
 Tiruvāliśvaramudaiya-Mahādēva temple, Tp. 316.  
 Tiruvāḷlūr, Cg. 1146, 1193, 1195, p. 465.  
 Tiruvāḷlūr-appan, Cg. 1207.  
 Tiruvāḷudaiyāḷ Piḍāri, Tj. 1377.  
 Tiruvāḷpōkki malai Mahādēva temple, Tp. 109, 113.  
 Tiruvāḷudi-Nādu, Tn. 54.  
 Tiruvāḷudi vaḷanāḍu, Tn. 451, 513, 523, 515.  
 Tiruvāḷundūr nādu, Tj. 316, 593, 597, 599, 600, 602, 604, 617, 620, 861; Cg. 220.  
 Tiruvālūr, Cb. 254-5, 260.  
 Tiruvāmattūr, S.A. 828, p. 241.  
 Tiruvāmiśuramudaiya-Mahādēvar, S.A. 425.  
 Tiruvāmiyūr (i.e., Tiruvāmūr near Mylapore), Ms. 333.  
 Tiruvāmūr, Cg. 953.  
 Tiruvāṇaikāvudaiyār temple, Tj. 534.  
 Tiruvāṇaikkā, Tp. 645-7, 698, 415; Pd. 128.  
 Tiruvāṇaikkāl, Cb. 100.  
 Tiruvāṇaikkā Perumāṇaḍigal Uḍaiyār temple, Tp. 651, 656, 680, 683, 686.  
 Tiruvāṇaikkāval-Bhaṭṭārakar temple, Tp. 649, 423-4, 626.  
 Tiruvāṇaikkāvudaiyār, Tp. 425-A.  
 Tiruvānaimalai-hill, Mr. 9, 10, 11, 388.  
 Tiruvānakkōyil, Cg. p. 318, Nos. 44, 562, 577.  
 Tiruvānāmalamahādēva, Tp. 21-J.  
 Tiruvānandapuram, Ct. 312, 316.  
 Tiruvānandiśvaramudaiyār temple, Rd. 47; Ch. 385, 388, 389.

- Tiruvānbūr, Nl. 204, 205, 206, 624-B, 642.  
 Tiruvāndanāthēśvara temple, Cg. 585.  
 Tiruvāṇḍavūr, Cg. 585, 587.  
 Tiruvāṇēśvara ūḍaiyār, Tp. 17-A.  
 Tiruvāṇganallūr, Rd. 178-H.  
 Tiruvāṅgūr, Ml. 36.  
 Tiruvānilai, p. 156.  
 Tiruvaniśuramuḍaiya Nāyanār temple, Cg. 83-5, 88.  
 Tiruvaṇṇakkalam, Cn. 8.  
 Tiruvāṇṇiyam, Tj. 724, 729, 738.  
 Tiruvāṇṇiyamuḍaiya-Mahādēva, or Nāyanār temple, Tj. 733, 731.  
 Tiruvānmigai-Īśvaramuḍaiyār, S.A. 422.  
 Tiruvanmiyur, Cg. 953, 956, 1131.  
 Tiruvaṇṇāmalai, N.A. p. 55, 83, 84, Nos. 520, 530, 614, 688; S.A. 435, p. 222; Ct. 135; Ms. 312; Sm. 94; Tj. 1636.  
 Tiruvaṇṇāmalai Palavan Chidambaranāthan, Tvc. 142.  
 Tiruvaṇṇāmalai-ūḍaiya-Nāyanār, S.A. 355, 735.  
 Tiruvaṇṇāmalai Mahādēva, Tp. 17-D.  
 Tiruvaṇṇichchuramuḍaiyār temple, Tn. 33.  
 Tiruvannūr, Ml. 2.  
 Tiruvaṇvaṇḍūr, Tvc. 191-2.  
 Tiruvāraikkal, Tp. 211-3, 207.  
 Tiruvaraiyanallūr, S.A. 481.  
 Tiruvaranēri Ālvār, Tj. 950.  
 Tiruvaraṅgam, Cb. 426; S.A. p. 173.  
 Tiruvaraṅgaḍēvan, S.A. 190; Cg. 97, 1004.  
 Tiruvaraṅgamuḍaiyān, Cg. 983.  
 Tiruvaraṅgamuḍaiyār, Nl. 190-C.  
 Tiruvaraṅgil Aṇḍamurani Mirudarulīna nāyanār, Ct. 353.  
 Tiruvaraṅgulam. Pd. 169, 298-369.  
 Tiruvaraṅgulam-ūḍaiyār, nāyanār, Pd. 339, 298, 301, 307-8.  
 Tiruvaratturāi, Cd. p. 635, Nos. 646-47, 649.  
 Tiruvāṇṇuvāy, Tvc. 177.  
 Tiruvārūr, Rd. 175; Tj. 908-39, 898; Cg. 1007, 1084, 44; Pd. 362.  
 Tiruvārūr-ūḍaiyār temple, Pd. 251-66.  
 Tiruvaśi, Tp. 459.  
 Tiruvarūr-Kūrām, Tj. 716, 932.  
 Tiruvaruṭṭa (by Ramalingappillai), Cg. 502.  
 Tiruvāṭṭōkki Mahādēva, Tp. 106.  
 Tiruvāṭṭōkkimalai, Tp. 118, 120.  
 Tiruvāṭṭāru, Tvc. 193-5.  
 Tiruvattiyūr (i.e., Conjeeveram), N.A. 8.  
 Tiruvattūr, N.A. 269.  
 Tiruvāvaḍuturāi, Tj. 967.  
 Tiruvāyambādi, Tvc. 192.  
 Tiruvāyappādi, Cg. 819, 820, 822; Tp. 306, 308.  
 Tiruvāyappādi, Ālvār, Cg. 821.  
 Tiruvayāru, S.A. 640.  
 Tiruvayindirapuram (Tiruvēndipuram), S.A. 264.  
 Tiruvāyirai, Mr. 242.  
 Tiruvāymolī (of Nammālvār), N.A. 127.  
 Tiruvāymolīmāmuni, Tn. 513.  
 Tiruvāymolī Maṇṭapa, Ms. 331.  
 Tiruvāymolītēvar, N.A. p. 64.  
 Tiruvāymolīpillai, Rd. 166.  
 Tiruvayya Īśvara, N.A. 359, 336.  
 Tiruvēdagam, Mr. 210-23.  
 Tiruvēdagamuḍaiya-Nāyanār temple, 216.  
 Tiruvēndanātha temple, Pd. 396.  
 Tiruvēdikkūdi, Tj. 1461-1464-H.  
 Tiruvēgambam-ūḍaiya-Nāyanār temple, Sm. 56, 57, 58, 61, 101; Tj. 858; Cg. 138, 831.  
 Tiruvēgambamuḍaiyān, Nl. 223.  
 Tiruvēgambamuḍaiyār (alias Ekāmbra-Chaṭṭa of Kaṇchik-kuri), N.A. 276; Cg. 1008.  
 Tiruvēlaikkāra-mūnrukkī Īśvaramuḍaiya-Mahādēvar temple, Rd. 48.  
 Tiruvēlāliśvara temple, Sm. 77.  
 Tiruvēlavāvil, Cg. 765.  
 Tiruvēliśvara temple, Tp. 218.  
 Tiruvēlāikkāval, Cg. 969.  
 Tiruvellarai, Mr. 8; Tj. 732; Tp. 266, 648-90.  
 Tiruvēllikīlmēya-Nāyanār, Cg. 774.  
 Tiruvēllikīl Mahādēva, Cg. 776.

- Tiruvellīkiluḍaiyār, Cg. 777.  
 Tiruvēlīyaṅṅuṇṇamuḍaiyār (God), Tj. 1524.  
 Tiruvēlpūr, Pd. 274.  
 Tiruvēlūr-nāḍu, Cg. 379.  
 Tiruvēlundūr-nāḍu, Tj. 706, 710-I, 716, 840.  
 Tiruvembāvai, Tj. 709; Cg. 997.  
 Tiruvēndipuram, S.A. 264, p. 165.  
 Tiruvēndīśvara (temple), N.A. 42.  
 Tiruvēṅgaḍa Bhaṭṭan (Priest), Nl. 802.  
 Tiruvēṅgaḍakkōṭṭam, Ct. 8, 199, 269, 280.  
 Tiruvēṅgaḍam, Nl. 184, 819.  
 Tiruvēṅgaḍamudaiyān, Rd. 178-0; N.A. 548; Tp. 810.  
 Tiruvēṅgaḍamudaiyan Kālīn-garāyan, Cg. 417.  
 Tiruvēṅgaḍanallūr, Tn. 407.  
 Tiruvēṅgaḍanātha, Nl. 383; Cg. 566.  
 Do. Aiyar, Tn. 304-L.  
 Do. Dēva temple, Tn. 406-7-A.  
 Tiruvēṅgaḍanātha Chatūrvēdi-māṅalam, Nl. 437.  
 Tiruvēṅgaḍanātha Mahāpāla, Nl. 437.  
 Tiruvēṅgaḍanātha yādavarāya, Ct. 9-F.  
 Tiruvēṅgaḍattālvār, S.A. 190.  
 Tiruvēṅgaḍa-Uḍaiya-Nāyanār temple, Cg. 532; Ct. 20.  
 Tiruvēṅgaḍanallūr, Ct. 168-G.  
 Tiruvēṅgāḍar (or Tirukanyūr) Shrine, Nl. 28.  
 Tiruvēṅgaḍu, Cg. 828.  
 Tiruvēṅgalāmbā, Ct. 292.  
 Tiruvēṅgalanātha (God), Ap. 116, 150, 210, 214; By. 312-B, 330, 30, 37, 36, 37, 68, 123, 311, 143, 544, 576, 662, 684, 831, 877, 616; Gt. 376; Kl. 399, 607, 369, 425; Cd. 32, 397, 498, 508.  
 Tiruvēṅgalanātha (the son of Śrīmat Tāḷa-pāka Tirumala-yaṅgāru), Gt. 343.  
 Tiruvēṅgalanātha (of Veligonda), Nl. 364.  
 Tiruvēṅgalanātha Rāja Chōḷa Dēva, Ap. p. 16.  
 Tiruvēṅgalanātha Rāja Dēva-chōḷa Chōḷa, Ct. 309; Cd. 867, 896, 897, 936, 938, 874, 803, 865, 889, 687, 687, 899.  
 Tiruvēṅgalanātharājupuram, Cd. 889.  
 Tiruvēṅgalanāthārya, N.A. 663-A.  
 Tiruvēṅgalayya (son of Kanta-marāju), Kl. 377.  
 Tiruvēṅgaṭṭa ambalam, Nl. 29.  
 Tiruvēṅgavaśal, Tiruvēṅgai-vaśal, Pd. 370-90.  
 Tiruvēṅgayūr, Nl. 36.  
 Tiruvēṅjamākkūḍal, Tp. 25.  
 Tiruvenkāḍu, Tj. 1160-72; Cg. 498, 1086.  
 Tiruvenkāḍuḍaiyān (*alias* Abhi-mānamēru Korrakkuḍaikōn), Tp. 285.  
 Tiruvenkāṭachāraṇālayan, Cg. 964.  
 Tiruvenkāṭachārya, Gt. 596, 599.  
 Tiruvenkāṭadēvan, Cg. 1193.  
 Tiruvenkāṭadri, Nl. 113.  
 Tiruvenkāṭanātha, Venkaṭēśvara (God), Mr. 396; Tn. 2785; Gt. 160, 165-6; Tp. 412-D.  
 Tiruvenkāṭṭu Pichchan, Tj. 276, 287.  
 Tiruvenkāṭṭu-Uḍaiyān, Cg. 193-J.  
 Tiruvenṇainallūr, N.A. 439; S.A. 828, p. 234.  
 Tiruvenṇavilūḍaiyār temple, Tp. 626.  
 Tiruvēppantēri-Uḍaiya-Nāyanār temple, Tp. 175, 178.  
 Tiruverumbīśvaramuḍaiya Mahādēva temple, Tp. 727.  
 Tiruverumbiyūr, Tp. 724, 726, 728, 731, 735.  
 Do. Alvār, Tp. 754.  
 Do. Malai Mahādēva temple, Tp. 764.  
 Tiruverumbūr, Tp. 721-769; K. Kanapathi.  
 Tiruverudupāḍi-Uḍaiya-Mahādēva temple, Tj. 670.  
 Tiruvēshkaḷam, S.A. 195.  
 Tiruvēṭpūr, Cg. 1144.  
 Tiruvēṭpūr Uḍaiyān Dēvar aḍigaḷ, Cg. 1144.  
 Tiruvēṭṭai festival, Cg. 872.  
 Tiruvēṭṭaikattalai (village), Tj. 761.  
 Tiruvēyilvayilūḍaiya-Paramēśvara, Tp. 218.



- Tiruviḍaichchuram-Uḍaiyār temple, Cg. 226, 232.  
 Tiruviḍaichchuram, Cg. 223, 226.  
 Tiruviḍaikālī, S.A. p. 222, No. 845.  
 Tiruviḍaikkālīālvār, S.A. 853, 855-6.  
 Tiruviḍaikkōḍu, Tvc. 196-7.  
 Tiruviḍaikkulamudaiyār temple, Tj. 1000.  
 Tiruvidaimarudil-aḍalviḍaṅga-dēvar image, Tj. 239.  
 Tiruvidaimarudil-Ālvār-Kōyil, Tj. 241.  
 Tiruvidaimarudūr, Tj. 302, 313, 315, 328, 220-370, 1024, 1410; Tvc. 54.  
 Tiruviḍavandai, Cg. 197-9, 202, 204-5, 213, 218.  
 Tiruvidhēśvarasvāmi temple, Gj. 14.  
 Tiruvidhi, Kl. 592.  
 Tiruvidi (sacred street), Gt. 347.  
 Tiruvidināchchiyār, Cg. 831.  
 Tiruvignēśvara Uḍaiyār temple, Tn. 139-A, 278.  
 Tiruvikrama Nārāyanasvāmi temple, Cb. 266.  
 Tiruvikkiraman-śandi, Tj. 1595.  
 Tiruvikramāvatāra, S.A. 853.  
 Tiruvikrama Viṇṇaharam Perumāl, Cb. 253.  
 Tiruvilai-nāḍu, Tj. 272.  
 Tiruvilakku-Kuḍi, N.A. 175.  
 Tiruvilaṅgōil-Perumānāḍigaḷ, Ct. 8.  
*Tiruvilayādal-Purāna*, Tj. p. 1434.  
 Tiruvīlīmīlalai, Cg. 1170; Tj. 823-90.  
 Tiruvīlīmīlalai-Uḍaiya-Mahā-dēva temple, Tj. 825.  
 Tiruvīlīmīlalai-Uḍaiyār temple, Tj. 861, 870, 879, 823.  
 Tiruvīlīmīlalai-Uḍaiyār Paramēśvarabhāttāra temple, Tj. 880.  
 Tiruvindalūr-nāḍu, Tj. 307, 1145.  
 Tiruviṇṇagar, Tj. 131.  
 Tiruviṇṇagar-Tirunāgēśvaram, Tj. 131, 138.  
 Tiruvirāmanandīśvaram-Uḍaiyār temple, Tj. 755.  
 Tiruvirāmēśvaram, Tj. 550-88.  
 Tiruvirāmēśvararamuḍaiya-Periyanāyanār, S.A. 179, 189.  
 Tiruvirāmīśvaradēva temple, Cd. 646.  
 Tiruvirāmīśuramuḍaiya-Mahā-dēva or Nāyanār temple, Cd. 648, 650; Tj. 552, 554.  
 Tiruvirāmīśvarattu Mahā-dēva (temple), Tj. 580, 583, 585.  
 Tiruvirattānam (temple), S.A. p. 200, 222.  
 Tiruvirattānam Uḍaiyār temple, Ct. 298, 301-2; Tj. 708, 711, 651, 716.  
 Tiruvirattānamuḍaiya-Nāyanār, S.A. 735.  
 Tiruvirattānattu-Perumānāḍigaḷ shrine, Tj. 634.  
 Tiruvirkōlamuḍaiya Nāyanār temple, Cg. 1148, 1154, 1156-7, 1175.  
 Tiruviriñchipuram, N.A. 597.  
 Tiruvirumbudalaiyuḍaiya Mahā-dēva, Tj. 994-5.  
 Tiruviśalūr, Tj. 371-464.  
 Tiruviśalūr Mahā-dēvar (temple), Tj. 371, 450.  
 Tiruviśalūr-Mādevabhāttārakar, Tj. 405, 417.  
 Tiruviśalūr Paḷḷikonḍālvār, Tp. 316.  
 Tiruviśalūr-Perumāḷ temple, Tj. 373, 380.  
 Tiruviśalūr-Perumānāḍigaḷ, Tj. 421; Tp. 310.  
 Tiruvītipillai (*alias*) Viḍiviḍaṅgan Māni-nāyakan, Mr. 191.  
 Tiru-Uḍaiyūr, Tp. 796.  
*Tiruvīśaippā*, Tp. 717.  
 Tiruvōḍaiṇṇandal-uḍaiyār-Tambirānār, Pd. 396.  
 Tiruvorriyūr, Ct. 272, 276; Nl. 544; Tj. 898.  
 Tiruvorriyūr Mahā-dēva (or Nāyanār Udayar), Cg. 1027, 1029, 1032, 1103, 1115, 960, 961, 963, 967, 971, 976, 977, 980, 987, 1074, 1063, 1079, 1110, 1113, 983, 1061, 1069, 1088, 1034, 1038, 1040, 1043-4, 1049-50, 1056, 1058-68, 1095, 1103, 1107, 1112.  
 Tiruvorriyūr Ālvār, Cg. 1104, 1114.

- Tiruvorriyūr Uḍaiyān Uravāk-  
 kinār, Cg. 1075.  
 Tiruvorriyūr Uḍaiya Paḍam-  
 bakka Nāyakar, Cg. 1097.  
 Tiruvorriyūr Uḍaiya Tambirā-  
 nār, Cg. 1092.  
 Tiruvorriyūr Uḍaiyār Kārāṇai  
 Viṭaṅka dēvar, Cg. 998.  
 Tiruvottūr (temple), N.A. 281,  
 296; Cg. 270, 460; Ct. 272.  
 Tiruvuḍaitalai Perumāl temple,  
 Tp. 793.  
 Tiruvuḍaiya Tēvar, Rd. 104.  
 Tiruvulagaḷanda Perumāl tem-  
 ple, Cb. 100.  
 "Tiruvunda Tadur," Cb. 157.  
 Tiruvunniyūr, Cg. 616.  
*Tiruvunṇāḷigai* (the innermost  
 prakāra of temple, Tp. 492-  
 F, H.  
 Tiruvuttarakōṣamaṅgai temple,  
 Rd. 136.  
*Tiṭhi*, Gd. 6; Gt. 88; Nl. 287,  
 346, 363; Tj. 161, 511, 318,  
 1123.  
 Tittagudi, S.A. p. 244; No.  
 1055-6.  
 Tittai Viḷumiyan (*alias* Pillai  
 Aḍiyār), Tj. 1235.  
 Tittam, Sm. 115, 116.  
 Tittamalai, Sm. 216, 218.  
 Tittan (a clerk of the temple),  
 N.A. 676.  
 Titta-Nāyanār temple, Sm. 114.  
 Titta-Pūsavūr, Sm. 115, 116.  
 Tittattur, Cg. 592.  
 Tiṭṭe (Tittaya), Tj. 1508-A, C.  
 Tittārappa-Pillai, Cg. 709, 705,  
 88-A.  
 Tiyaṅgudi, Tj. 716.  
 Todankan, Ct. 169.  
 Tōḍaramalla Raṅganātha, Vg.  
 170.  
 "Tōḍukulai Muttu Rāja," Mr.  
 85.  
 Todupaluvūr-nāḍu, Cg. 513.  
 Togarakuṇṭa, Ap. 18.  
 Togarchēdu, Kl. 564-A.  
 Toglak Nawab "Naknamkha",  
 Kl. 84.  
 Togumāmaṇi Aṇḍār temple, Tp.  
 280.  
 Togumāmaṇi Nāyanār, Tp.  
 271-5, 287, 289, 295.  
 Togūrupeta, Cd. 780.  
 Tolachgūd, By. 263.  
 Tolāmolittēva, Cg. 1056.  
 Tolayādaśelvar temple Tj.  
 1449-A, 1449-B, Z.  
 Toliparti Tipparāju, Kl. 159.  
 Tollagumpulla, Cd. 125.  
 Tollagaṅganapalli, Cd. 125.  
 Toḷūr, Cd. 802.  
 Toḷumūr, Tp. 849.  
 Tōḷūr-nāḍu, Cd. 802.  
 Toluvūr (Toludūr), S.A. 1077,  
 1080.  
 Toḷuvūr, Sm. 46.  
 "Tomb (of Chandasa)", Mr. 133.  
 Tonakalu, By. 245.  
 Tonalī, By. 246.  
 Toṇḍa country, Mr. 276.  
 Toṇḍa King (i.e., Pallava), Ms.  
 326.  
 Toṇḍai, Cg. 1029.  
 Toṇḍaimān, Toṇḍaimānār, Cd.  
 808; Nl. 815; Tp. 81, 589;  
 S.A. 17, 74-6, 81, 241; Cg. 44,  
 582; Pd. 131.  
 Toṇḍaimān Arrūr Kaṇṭarāyan,  
 Nl. 805.  
 Toṇḍaimāna rājan, Cg. 193-A.  
 Toṇḍaimaṇḍalam; N.A. 8, 212,  
 224, 308, 579; S.A. 170, 722;  
 By. 242; Cg. 12, 137, 994; Ct.  
 31; Tp. 311.  
 Toṇḍaimān Perumāl Pillai, Tp.  
 246.  
 Toṇḍaimērkōyil, Tp. 311-2.  
 Toṇḍai-nāḍu, Mr. 242; N.A. 120,  
 136; S.A. 334; Tj. 265, 439,  
 717, 1386, 1403; Tn. 29, 250.  
 Toṇḍainallūr, S.A. 241.  
 Toṇḍakarāshtra, F.T. 21.  
 Toṇḍaladinne, Cd. 581.  
 Toṇḍamān, Ct. 188; Pd. 368; Tj.  
 187.  
 Toṇḍamanāḍu, Ct. 144; Cg.  
 1033.  
 Toṇḍamaṇḍalam, Gt. 106; Mr.  
 81, 158, 170; Tj. 64, 606, 650,  
 742, 769, 1117; F.T. 21.  
 Toṇḍamaregulla-Sīma, Kl. 242.  
 Toṇḍanāḍu, Ct. 205.  
 Toṇḍan Śēman Rājārāja Mūva-  
 rāyan, Tp. 418.  
 Toṇḍaradippoḍi (one of the  
 Vaishṇava Ālvārs), Tj. 234.

- Tonḍāravēn, Nl. 522.  
 Tonḍayappa temple, Cb. 149.  
 Tondayyarāju, Nl. 602.  
 Tonḍi District, Cg. 248.  
 Tonḍilinga Nāyakka, Mr. 156-B.  
 Tondipattānam, Mr. 94-A.  
 Tonḍira (country), S.A. 385.  
 Tonḍiśvara Muḍaiya Mahādēva,  
   Tambirānār, N.A. 146; S.A.  
   600, p. 225; Cb. 148, 149, 151,  
   154, 156-8.  
 Tonḍūru, Cd. 632-37.  
 Toṅgaipūnūlnaḍu, Nl. 527.  
 Toṅgamaṅgalamuḍaiyān, Tj.  
   270.  
 Tonkakūḍūrnāḍu, Nl. 39.  
 Tonpākkam, Nl. 636.  
 Toppul-Piḷḷaiyār Temple, Tj.  
   1388.  
 Tōranavallavappērayan, S.A.  
   182.  
 Torudūr, Tj. 1173.  
 Tōṭacheruvupalli, Nl. 764.  
 Tōṭṭapallaguḍūr, Nl. 574-75.  
 Tottaramuḍi, Gd. 17, 359.  
 Tōṭṭiyam, Tp. 151.  
 Tōvaguṇṭa Venkaṭappa, Gt. 462.  
 Traida Bihārī Mahāpātra Śrī  
   Bhūpati Rāya Vīrapratāpa  
   Vallabharāja Mahāpātra, Vg.  
   46.  
 Trailōkkiyan (*alias* Kōḍaṇḍa-  
   rāma Mārāyan), Tp. 50.  
 Trailōkya-Mahādēvi, Tj. 1346.  
 Trailōkyamalla, Kl. 179.  
 Trailōkyamalla Āhavamalla,  
   By. 129, 141, 217.  
 Trailōkyamalladēva, By. 128,  
   196, 272.  
 Trailōkyamalladēva I, Gd. 90.  
 Trailōkyamalla Iriva Noḷamba  
   Naraśiṅgadēva, By. 128.  
 Trailōkyamalla Jayasiṅgadēva,  
   By. 295.  
 Trailōkyamalla-Mallidēva  
   Maharāja, Cd. 85-6, 404.  
 Trailōkyamalla Nanni Noḷamba  
   Pallava Permānaḍi, By. 78,  
   141, 194, 215, 217, 245.  
 Trailōkyamalla Nanni Noḷam-  
   bādhirāja, By. 129.  
 Trailōkyamallarāja (son of  
   Nambirāja), Gd. 172.  
 Trailōkyamalla Sōmēśvara I,  
   By. 78, 194, 200, 211, 215, 226,  
   245.  
 Trailōkyanātha, Cg. 456.  
 Traṇḍapāru village, Kt. 7.  
 Tranquebar, Tj. 692-95.  
 Transylvania, Ms. 270.  
 Trātēśvarasvāmi, Cd. 656.  
 Travancore, S.A. 146-157; Ml.  
   43-B.; Tn. 275; Cn. 1.  
*Tretāyugādi-Akshayaṭṭritiya*, Gt.  
   862.  
 Trevandram, Tvc. 169.  
 Tribhuvana, Rd. 179-K; Cb. 405;  
   Gt. 45, 64.  
 Tribhuvanachakravartin, Mr.  
   303, 316, 332; Rd. 45, 179-F,  
   282; Sm. 159; Tj. 470, 793; Tn.  
   139-A, 260.  
 Tribhuvanachakravartin Gaṇḍa-  
   gōpaladēva, N.A. 10, 312, 659.  
 Tribhuvanachakravartin Jaṭa-  
   varman (*alias* Sundara  
   Pāṇḍyadēva), N.A. 242.  
 Tribhuvanachakravartin Kōṇēr-  
   inmaikoṇḍān, Mr. 54, 75, 76.  
 Tribhuvanachakravartin  
   Kōṇērinmaikoṇḍān Sundara-  
   pāṇḍyadēva (Pāṇḍya King),  
   N.A. 662; Mr. 269.  
 Tribhuvanachakravartin Kōṇēr-  
   inmēlkoṇḍān, Cg. 81-E, 119,  
   139; N.A. 8, 236, 238, 734.  
 Tribhuvanachakravartin Kōṇēr-  
   inmēnkoṇḍān Kulōttuṅga-  
   chōḷadēva III, N.A. 315.  
 Tribhuvanachakravartin Kōṇēr-  
   inmaikoṇḍān Tribhuvanavīra-  
   dēva (Kulōttuṅga III), N.A. 75.  
 Tribhuvanachakravartin Kula-  
   śekharaḍēva (Jaṭavarman,  
   1190-1217), Mr. 152.  
 Tribhuvanachakravartin Kula-  
   śekharaḍēva, N.A. 435, 438,  
   714.  
 Tribhuvanachakravartin Kulōt-  
   tuṅgachōḷadēva III, N.A. 26,  
   58, 59, 258, 270, 272, 422, 440,  
   471, 479, 481, 486, 489, 490, 491,  
   492, 493, 496, 497, 502, 503, 504,  
   505, 506, 509, 511, 512, 514, 515,  
   516, 534, 658, 697, 698, 700, 711,  
   718, 720, 733.

- Tribhuvanachakravartin Rājadhīrājādēva, N.A. 269, 274, 480, 482, 484, 73, 74, 116, 117, 133, 259, 277, 282, 283, 284, 392, 439, 442, 445, 446, 448, 449, 450, 451, 452, 456, 457, 458, 459, 461, 465, 466, 470, 507, 517, 547, 554, 555, 556, 557, 715, 717.
- Tribhuvanachakravartin Rājēndrachōlādēva, N.A. 278, 453.
- Tribhuvanachakravartin Śrī-raṅganātha Yādavarāya, N.A. 37.
- Tribhuvanachakravartin Śrī-Vallabhādēva, Mr. 65.
- Tribhuvanachakravartin Sundara Pāṇḍyādēva, N.A. 707, 709.
- Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), N.A. 286, 287, 719; S.A. 76, 90, 105, 106.
- Tribhuvanachakravartin Vijayarājēndra chōlādēva, N.A. 475.
- Tribhuvanachakravartin Vikramachōlādēva (III8-35); N.A. 70, 280, 281, 699.
- Tribhuvanachakravartin Vikrama Pāṇḍyādēva, N.A. 708.
- Tribhuvanachakravartin Virā-Pāṇḍyādēva, N.A. 617.
- Tribhuvanachakravartin Virārājēndrachōlādēva, N.A. 71, 273, 412, 415, 483.
- Tribhuvanachakravartin Virārājēndradēva, N.A. 421.
- Tribhuvanachōlādēva, N.A. 477; Cg. 144.
- Tribhuvanagaṅgādēva, Cb. 428.
- Tribhuvanakkattāri, Cg. 1229.
- Tribhuvanam, Tj. 328, 721.
- Tribhuvanamādēvi chaturvēdimāṅgalam, Tn. 526.
- Tribhuvanamādēvivilāgam, Cg. 1152, 1167.
- Tribhuvanamalla Bhujabalachakravartin Bijjalādēva, By. 304.
- Tribhuvanamalladēva, By. 8, 10, 15, 86, 89, 92, 97, 160, 168-7, 234, 242, 243, 268, 269, 270, 278, 286-91, 297, 305, 306, 309, 475, 476.
- Tribhuvanamalladēva, W. Chālukya (i.e., Vikramāditya VI), Ap. 26, 139; By. 160, 166, 182, 183, 227, 235, 262, 266, 427, 428; Cd. 348; Gt. 4, 258, 442; Kl. 444, 445, 351, 352, 368; Ms. 308; Gd. 28, 35, 43, 112, 127, 160, 236, 237-38, 241, 251, 262-65, 293, 299, 300, 315-16, 333-34, 340; Gt. 93.
- Tribhuvanamalladēvi Chaturvēdimāṅgalam, Cb. 318-9, 321-2; Tj. 1010, 1087.
- Tribhuvanamalladēva-Chōdamahārāja (Mahāmaṇḍalēśvara), Gt. 7, 40, 226, 228-29, 231, 235, 245, 248, 249, 251, 252, 259, 261-62, 341, 196, 467.
- Tribhuvanamalla Pāṇḍyādēva, By. 183, 234, 278, 296, 297, 286, 304.
- Tribhuvanamalla Pottappichōḍa Mahārāja, Gt. 4, 8, 239, 253, 257.
- Tribhuvanamalla Rāya Pāṇḍya, By. 309.
- Tribhuvanamalla Śrī Kēśavadēva temple, Gt. 245, 252.
- Tribhuvanamalla Virā Ballāḷa II, By. 170.
- Tribhuvanamuḷududaiyaḷaṇāḍu, Tp. 169, 190, 279, 323.
- Tribhuvanamuḷududaiyaḷ, Tj. 303.
- Tribhuvanamuḷududaiyaḷaṇāḍu, Rd. 224.
- Tribhuvananaḷlūr, Cg. 519.
- Tribhuvanāṅkuṣa (the Chālukyan King Vijayāditya III), Gt. 374, 819.
- Tribhuvanarāja (Kulōttuṅga III), Tj. 1459-G.
- Tribhuvanaśiṅgādēva, Mr. 35.
- Tribhuvana Sundara, Cb. 457-8; Tj. 579.
- Tribhuvanavīra-chaturvēdimāṅgalam, Tj. 337.
- Tribhuvanavīrachōḷa, N.A. 477; S.A. 65.
- Tribhuvanavīradēva (Kulōttuṅga III), N.A. 513, 655, 744; S.A. 65, 819; Cg. 26, 110, 112, 118, 126, 142, 163, 193, 380, 381,

- 408, 472, 499, 649, 853, 893, 939, 960, 989, 965.
- Tribhuvanavīradēva, Ct. 353; Cb. 224, 295-6; Cg. 1066, 1071, 1177; Mr. 305; Nl. 237, 243; Ms. 333; Sm. 94; Tj. 62, 80, 99, 102, 203, 216, 474-5, 503, 534, 584, 622, 775, 819, 933, 997, 1000, 1459, 1563, 711, 815, 817, 850, 938, 1086-7, 1089, 1098, 1144, 1148, 1523, 1524, 1562-3; Tp. 84, 173, 536, 257, 275, 540, 883; Pd. 36, 40, 164, 316.
- Tribhuvanavīra Nalamba, N.A. 592.
- Tribhuvanavīran peruvāli* (a road), Pd. 164.
- Tribhuvanavīran-Śandi, Cg. 1078.
- Trichinopoly, Kl. 67, 283; Mr. 8, 242; Rd. 103; Tj. 767, 983, 1279; Pd. 151; N.A. 703, 621, 220; S.A. 337, p. 236, No. 969; Cg. 242, p. 1550; Cb. 145; Tp. 771-90, 799.
- Tridaṇḍa (sanyasins), Tn. 63.
- Trikākarai, Tvc. 198-202.
- Trikaliṅga, Gd. 86, 191, 313.
- Trikaliṅgavaninagara, Gj. 381.
- Trikaṭu District, Vg. 35-B.
- Trikotēśvara temple, Gt. 263-69, 316, 317, 806.
- Trikūṭa, Cd. 73; By. 203.
- Trikūṭeśvarā Shrine, Cd. 73.
- Triliṅga, Gj. 13; Gt. 604.
- Trilingamadhya country, Gj. 15.
- Trilōchana, Nl. 415.
- Trilōchanāchārya, Gj. 56.
- Trilōchanadēva, By. 127.
- Trilōchana Mahāpātra, Gj. 23, 42.
- Trilōchana Pallava, Kt. p. 891.
- Trilōchanapuram, Cd. 347.
- Trilōkanāthēśvara temple, Tj. 994-96.
- Trilōkyamalla, Kl. 186.
- Trinayana, Kt. 92.
- Trinayana Pallava, Gd. 156.
- Trinayana Pallava Siddhaya, Kt. 45.
- Triplacane, Ms. 326-35; Cg. 767, 1157.
- Tripurabhakṭa Mahājōsya, Kl. 256.
- Tripurāntam (Kurnool Dist.), N.A. 434, 444; S.A. 113.
- Tripuradēvarāya, Cd. 64.
- Tripuradēviyār, Mr. 172.
- Tripura Liṅgēśvara (God), Tj. 1459-9.
- Tripurāmba temple, Kl. 376.
- Tripurāntaka, a chief, Cd. 43; Cg. 316.
- Tripurāntaka (of Veṅgi, Chōḍa King), Kt. 321.
- Tripurāntaka (God), Cd. 485, 521, 965; Gt. 490; Kl. 261.
- Tripurāntakadēva, Ct. 320; Nl. 799.
- Tripurāntakadēvara Mahādēva, Nl. 61, 72, 85, 88, 87, 117, 135, 357.
- Tripurāntakadēva Madhusūdana, Cd. 28.
- Tripurāntakam, Gt. 399, 770; Kl. 261-376, 375; Nl. 72, 120.
- Tripurāntaka Paṇḍit, Nl. 410.
- Tripurāntakēśvara temple, Cg. 1147, 1176; Kl. 261-82, 283, 374; Gt. 479.
- Tripurāntasvāmin, Cg. 1174.
- Tripuraparamēśvari temple, Kl. 343.
- Tripurāri, Kl. p. 932; Nl. 61.
- Tripurāridēva-Mahārāja (Gaṇḍapendāra), Kl. 341, 360; Nl. 61, 119.
- Tripurarasar Nallasittarasan, Cg. 289.
- Tripura Sundari Amman, Cg. 953.
- Tripura Sundari shrine, Cg. 167.
- Trisūla*, Mr. 66; Sm. 51; Tj. 63.
- Trisūlam*, Cg. 6.
- Trisūlakāśu*, N.A. 341.
- Triśūr, Cn. 9-11.
- Tritalēśvara (temple), N.A. 316.
- Trivandram, Tn. 469; Tvc. 203-20.
- Trivaraṅgulānallūr, Pd. 302.
- Trivikrama, Rd. 179-H.
- Trivikrama Chōḷadēva, S.A. 529; Cg. 157.
- Trivikramachōḷēśvaramuḍaiya Mahādēva, Pd. 102, 115.
- Trivikrama Perumāḷ, S.A. p. 222, No. 844, 845, 855-60, 862.

- Trivikramasvāmin temple, Gt. 114-15.  
 Triyambakaya, By. 372-A.  
 Trōvaguṇṭa, Gt. 460-64.  
 Trumi-Nelandamūru, Cd. 830.  
 Tryambaka, Ct. 174-A.  
 Tryambakarupaiyaṅgār, Gt. p. 761.  
 Tryambakaśivāchārya, Kl. 360.  
 Trylōkyamalladēva, Kl. 443.  
 Tsālivēndra, Nl. 134.  
 Tsandavōlu (vole), Gt. 59, 276, 590, 608-15.  
 Tsandi, Kl. 180.  
 Tsāvutapalle, Kt. 287.  
 Tsuṇḍi Rāmachandrapuram, Gj. 282.  
 Tsuttupālem, Nl. 709.  
 Tudamuni-nāḍu, Cg. 839-41, 998.  
 Tudarmuniyūr-nāḍu, Cg. 1046.  
 Tudirula Dharmasāni, Nl. 797.  
 Tuḍumu village, Vg. 209-10.  
 Tuḍumuladinne, Cd. 126.  
 Tugumāmaṇi Nāyakar, āṇḍār temple, Tp. 260, 259.  
 Tuguttapulla, Cd. 252, 253-7.  
 Tuka, Ms. 285-302.  
 Tukki Nāyaka, Nl. 655.  
 Tukkōji (1728-35), Tj. p. 1346.  
 Tukkojinahalli, Sm. 121-A, B.  
*Tulā* (one of the *Rāsīs*).  
*Tulābhāra*, Mr. 366; Tj. 412; Tvc. 228.  
*Tulābhārakal*, Tvc. 213; Cg. 114.  
*Tulainiṇṇaiṇ* (pure gold), Cg. 200, 100-G; Tp. 129.  
*Tulaipon* (gold after being burnt, cut, melted, cooled and found current), S.A. 185; Tj. 56, 138.  
 Tulajāya-Rāja (1763-87), Tj. 892.  
 Tulajāya Rāja Saheb (Tanjore Mahratta King, 1763-87), N.A. 199.  
 Tulajamahārāja (1763-87); Tj. 1626.  
 Tulakkilimaṅgalam, Tj. 274.  
*Tulākkōl*, Tj. 1373.  
*Tulāpurusha* (a royal ceremonial), Gt. 632; Tvc. 213.  
*Tulārōhana* ceremony, Gd. 73.  
 Tuḷaśe Mahārāja (1763-87), Tj. 1460-L.  
*Tuḷasi* plant, Vg. 175, 95.  
*Tulāvārataḷi*, Cg. 596.  
 Tuḷuva (Dynasty), N.A. 156.  
 Tullilla Pemmarāju, Nl. 100.  
 Tullimēra tank, Nl. 711.  
 Tulsāji Rāja, Mahārāja, Tj. 892, 1513.  
 Tūlu, S.K. 169.  
 Tulukkāṇa-Nāyaka, Sm. 1, 4, 13, 20, 52.  
 Tūludēsa, S.K. p. 856.  
 Tulu-Haine, S.K. 172.  
 Tulukkāṇa Nāyakkar, Tp. 256.  
*Tulukkar* (Mahomedans), Cg. 1072; Pd. 253.  
 Tuḷuva country, Cb. 31; Cd. 628.  
 Tuḷuva dynasty, Cd. 618, 829, p. 860; Sm. 203.  
 Tuḷuva Narasa Narasaṇa Nāyakar, S.K. 9, 184; Mr. 114; Sm. 38.  
*Tūms* (a measure), Ct. 149; Cd. 14, 34, 47, 48, 53, 65, 129, 132-3, 137, 205, 233, 238, 239-45, 249, 263, 265, 268, 274, 281, 282, 285, 298, 302-4, 308, 328, 380-1; 427, 429, 430, 439, 457, 462, 467, 485, 497, 554, 593, 594, 626, 633-5, 916, 950, 953, 965, 966; Gt. 334, 366, 394; Kl. 26, 84, 88, 117, 120, 122-24, 126, 140, 142, 143-45, 153-55, 157-60, 164-65, 184, 208, 209, 210, 223, 237, 382, 939, 403, 405, 437, 623, 494, 497, 508, 534; Nl. 66, 103, 112, 116, 123, 131, 203, 327-8, 312, 319, 340, 383, 398, 607, 688; Rd. 178-H, 762; Tn. 35-A.  
 Tumbaiyūr Tumbayūr, Nl. 804, 640.  
 Tumbala Guruvappa, Kl. 376.  
 Tumbalam, By. 10.  
*Tumbali* (rent free gift), By. 142.  
 Tumbekulla-Sthala (in Rodda nāḍu), Ap. 75.  
*Tumbu* (a sluice), N.A. 728.  
 Tumbūr, Nl. 643.  
 Tumkūr, Ap. 123; Cd. 455.  
 Tummadi pulla (Tambalapalle?), Ap. 40.  
 Tummakkuṇḍu, Mr. 396.  
 Tumala, Ap. 16, No. 118.  
 Tummalacheruvu, Gt. 579-80.  
 Tummalamma temple, Nl. 50, 52.

- Tummalapenta, Kl. 190-92.  
 Tummalatālapūr, Nl. 710.  
 Tummara Śūrappa, Ap. 15.  
 Tummayānipēṭṭa, Kl. 159.  
 Tummerlapāḍu, Nl. 135.  
 Tummūru, Nl. 635-43.  
 Tumuṣi-Nāyakkar, Rd. 65.  
 Tumpara (a village), Ap.  
 Tumrikōṭa (Tummurkōṭa), Gt. 581.  
 Tumurkōṭa, Gt. 581.  
 Tūnāḍu (i.e., Mēlpādi), N.A. 355, 363.  
 Tuṇaiyirunda Nambi Koṅga-rāya, Cg. 1064.  
 Tuṇaiyirunḍan Virupparaya Kāḷiṅgayar, N.A. 735.  
 Tunamasiridūr, Nl. 469.  
 Tunandara (temple), N.A. 697.  
 Tuṇḍa-nāḍu, Tj. 157, 169.  
 Tuṇḍanāḍuḍaiyān Ēkavāchan, Tj. 1022.  
 Tuṇḍiramaṇḍala, Ms. 184.  
 Tune, Cb. 370.  
 Tuṇḡabhadrā (River), Ap. 78, 79; N.A. 564; By. 201, 225, 227, 259, 312-C, O, 340; Cg. 707; Bm. I; Gt. I, 2; Kl. 519; Nl. 114-A.  
 Tuṇḡavanam forest, Mr. 388.  
 Tuni Division, Gd. p. 745.  
 Tūni (a grain measure), Tj. 291.  
 Tuṇjalūr, Cd. 700, 806; Tn. 68-9.  
 Tuṇjalūruḍaiyān, N.A. 238.  
 Tuppākki Krishṇa Nāyaka, Cg. 1196.  
 Tuppasanadēvar, S.A. 925-G.  
 Turāga Sāhinikas (cavalry corps), Kl. 261.  
 Turaiyūr, Cg. 760; Tp. 168, 192-8.  
 Turaiyūr-nāḍālvān, Mr. 318.  
 Turaiyūr-nāḍu, Mr. 316.  
 Turimella (Turumilla), Kl. 45.  
 Turimerla, Nl. 711.  
 Turkayya, Kt. 127.  
 Turkiyujvan (or Turkayya), Kt. 127.  
 Turkonambi, Cb. 30.  
 Turlapāḍu, Cd. 906.  
 Turudaṇḍēsvaramuḍaiya Nāyanār, Cg. 1135, 1141.  
 Tuyyamāmani-Nayinār temple, Tp. 292.  
 Twelve Aḷvārs, Nl. 793.  
 Tursalanāyaḍu, Kl. 87.  
 Turuṇjippādi, Tp. 256-A.  
 Tuttāda, Vg. 58-60.  
 Tuvarāpati-nāḍu, Cb. 440.  
 Tuvarāpati-Vēḷār, Rd. 210, 212.  
 Tuvvapāḍu, Nl. 621.  
 Tūy-nāḍu, N.A. p. 111; Ct. 23, 26.  
 "Twelve-nāḍus," Tp. 185.  
 Twenty-sāṇ-rod (a measuring rod of 20 spans), Nl. 489.  
 Twenty Nāḍus of Koṅgu, Cb. 290.  
 Twenty-four Nāḍus, Cb. 132-A.  
 Tyāgabharāṇavalanāḍu, Ct. 210.  
 Tyagamigāman, Rd. 183.  
 Tyāgana-Nāyaka, Sm. 15.  
 Tyāgapatakā, Tp. 323.  
 Tyāgarājaśvāmin temple, Tj. 908-39, 1598, 1600.  
 Tyāgasamudram, Cg. 706.  
 Tyāgasamudra-Chaturvēdimaṅgalam, Cd. 792; Tj. 299, 300.  
 Tyāgasamudra Dharma...mādit-ya Dēvānindu, Nl. 437.  
 Tyāgasamudranallūr, Cg. 1147, 1154, 1156, 1167.  
 Tyāgasamudrapattai Mallidēvarasan, Nl. 219.  
 Tyāgasamudrapattai Vimaraśan, Nl. 637.  
 Tyāgasamudrappēttai, Ct. 141.  
 Tyāgasamudra Pattaiḡal, Ct. 335.  
 Tyāgavalli, S.A. p. 167.  
 Tyāgavallichaturvēdimaṅgalam, S.A. 65; Tp. 544.  
 Tyāgavallivaḷanāḍu, Cg. 443.  
 Tyāgi Manma Gaṇapatidēva, Kt. 290.  
 Tyāgi Pōta Rāja, Kt. 262, 263.  
 Tyliyil-ambalam (Talayil), Nl. 33.

## U

- Ubhayakulaśuddha-Chaturvēdimaṅgalam, Tj. 961.  
 Ubhayamārga, Sm. 91.  
 Ubiliśvara Bhaṭṭar, Nl. 582.  
 Uchchiyūr, Nl. 644.  
 Uchchaṅgipura, By. 254, 278.  
 Udaiyagiri, Nl. 298, 301.  
 Udaiyār-pāḷaiyam, S.A. 192.  
 Udaiyagiri Tirumarāja, By. 327.

- Uḍaiyān Setupati Katta Tēvar, Rd. 81.  
 Uḍaiyaperumāḷnallūr, Pd. 164.  
 Uḍaiya Piḷḷai, Cg. 1066.  
 Uḍaiyapirāṭṭiyār Kiḷānaḍigal, Tj. 28.  
 Uḍaiyapirāṭṭiyār, Tj. 672, 673, 1203.  
 Uḍaiyapirāṭṭiyār Pirāntakan Maḍivāḍigalār (*alias* Śembiyan Maḍēviyar), Tj. 974.  
 Uḍaiya Pirāṭṭiyār Śembiyan Maḍēvial, S.A. 1007.  
 Uḍaiyapirāṭṭiyār Śembiyan Mahāḍēviyar, Tj. 684, 949, 950, 147.  
 Uḍaiyappa Nāyakkan, Nl. 207.  
 Uḍaiyār (title of kings).  
 Uḍaiyār, title of Chōḷa kings, S.K. 42-44, 47.  
 Uḍaiyār Āṇaimēṟṟuñjinār, Tp. 670.  
 Uḍaiyār-Āṇaimēṟṟuñjinār-Vēḷam, Tj. 132.  
 Uḍaiyār Kaṇṇīsuramuḍaiya-Nāyinār temple, Mr. 382.  
 Uḍaiyār Kōḍaṇḍarāmatanich-chēvagam, Tj. 451.  
 Uḍaiyar-Kōil, Kōyil, Tj. 69, 696-705.  
 Uḍaiyār Nāganātha Ambalavāṇa, Tp. 426-B.  
 Uḍaiyār paḷaiyam, Tj. 62-C; Tp. 910-12.  
 Uḍaiyār paḷaiya Taluk, p. 1515, 1606.  
 Uḍaiyār Śrī Rājēndradēva (1050-63), Tj. 210, 599. See Rājēndra dēva.  
 Uḍaiyār Śonnavāvarivār temple, Tj. 595.  
 Uḍaiyār Śrī-Adhirājēndradēva, Tj. 1454.  
 Uḍaiyār Śrī-Kulōttuṅga-Chōḷa-dēva I, Tj. 328.  
 Uḍaiyār Śrī-Rājādhirājadēva I, Tj. 454.  
 Uḍaiyār Śrī-Viyaya Rājēndradēva, Tp. 314.  
 Uḍaiyār Śrī-Vikrama-Chōḷa-dēva, Tj. 313.  
 Uḍaiyār Śrī-Vikrama chōḷa Pāṇḍya dēva, Māravarman, Tn. 142.  
 Uḍaiyār Tirukkaḷāvūr Nāyanār, Tn. 291.  
 Uḍaiyār Tiruṇḍaitalai Mahā-dēva, Tp. 796.  
 Uḍaiyār Tiruppalāndurai Urain-daiyar (*alias* Rājasimha-Chōḷēśvara-Muḍaiyār) temple, Mr. 342.  
 Uḍaiyār Tiruppuvālai kkuḍi uḍaiya Nāyanār, Rd. 254-5.  
 Uḍaiyār Tiruvāyavuḍaiyār temple, Tj. 620.  
 Uḍaiyār Tiruviḍaikkulamūḍaiyār temple, Tj. 998.  
 Uḍaiyār Vīrasālaterinja-Kaik-kōḷar, Tj. 53.  
 Uḍaiyavar (temple), N.A. 227.  
 Uḍaiyūr, S.A. 63.  
 Uḍakaśayagrāma, Cd. 585.  
 Uḍarachittu (title), Tp. 209.  
 Uḍāsīnas (ascetics), N.A. 648.  
 Uḍavi, S.A. p. 159.  
 Uḍayāchala, Nl. 351.  
 Uḍayachandra, N.A. 370; Cg. 516.  
 Uḍayachandradēva (son of Viṣṇuvardhana-Mahārāya), Cd. 103.  
 Uḍayachandramaṅgalam, N.A. p. 73.  
 Uḍayāditya (Jagadēkamalla Nalamba), By. 217, 279.  
 Uḍayāditya (son of Sōmidēva and Kāncchaladēvi), Ap. 203; By. 119, p. 743.  
 Uḍayādityarasa, S.K. 293.  
 Uḍayāditya Uttama-pāṇḍya, S.K. 289.  
 Uḍayādityayya, By. 16.  
 Uḍayadri, By. 392-3.  
 Uḍayagiri, Cd. 11, 19, 413, 856; Ct. 9-A, 16, 113, 399.  
 Uḍayagiri, Ap. 171; N.A. 530; By. 61, 364, 392-3; Nl. 27, 376, 682, 688, 693, 699, 728, 765, 766-70, 771-4; Tj. 773.  
 Uḍayagiri-durgam, Nl. 351, 460, 773, 781, 796, 777, 790.  
 Uḍayagiri hill, Nl. 777-796.  
 Uḍayagiri Kannaḍiga Sect, Ap. 47.



- Udayagiri Mārjavāda, Cd. 902.  
 Udayagiri-paṭṇa, Cd. 604, 856.  
 Udayagirirājya, Cd. 584, 627, 968; Kl. 21, 28, 361; Nl. 17, 20, 32, 350, 364, 369, 477, 509, 520, 775, 797, 822.  
 Udayagiri-Śīma, Nl. 451, 452, 484.  
 Udayagiri taluk, Nl. p. 1148.  
 Udayakalāvati, Nl. 467.  
 Udayakalāvatisvaradēva (God), Nl. 465.  
 Udayakalēśvara temple, Nl. 465, 468.  
 Udayamārtāṇḍan, Tj. 778, 798; Tn. 85-J, N, 285.  
 Udayamārtāṇḍan, chaturvēdi-maṅgalam, Tn. 453.  
 Udayamārttāṇḍa-Mūvēnda-vēlan, Tj. 785.  
 Udayamārttāṇḍanallūr, Tn. 147.  
 Udayamārttāṇḍavarma, Tvc. 106.  
 Udayambakkam, Tj. 62-A.  
 Udayambhaṭṭa, Mr. 80-B.  
 Udayān Bhuvanaśiṅgadēva, Pd. 344, 348.  
 Udayapperumāl Śōlakōnār, Tj. 1011.  
 Udayapura (near Udipi), S.K. p. 874, No. 284.  
 Udayapura, Kt. 337.  
 Udayavarma, Ml. 37.  
 Udayēndiram, N.A. p. 73, Nos. 370, 367-A, 653; Ct. 216; Sm. 121, p. 1262; Tp. 217.  
 Udayēndiramāṅgalam (or Udayachandiramāṅgalam), N.A. 368.  
 Uddāṇḍavīra-Tirupati, Gt. 524.  
 Uddā vāḍi, Vg. 132.  
 Uddibasavanna (temple), By. 215.  
 Udeyāditya Sindarasa, By. 141.  
 Udhapata, Gt. 708, 709, 672, 680.  
 Udipi, S.K. 230-280.  
 Udipi taluk, S.K. p. 860.  
 Udirankaṇṇār (of Kadiālūr), Tj. p. 1380.  
 Udiripikoṇḍa, Ap. 38.  
 Udiyavara, S.K. 281-96.  
 Uduchuluva (temple), By. 186.  
 Udukkai (drum), Tp. 576.  
 Udukkūr, Nl. 651.  
 Udumalpet, p. 561-2; Cb. 396, 434.  
 Uduṁēśvara Svāmi, Nl. 696.  
 Uḍulōmuḍaiyār (God), Nl. 482.  
 Uḍuvaṅka-nāḍu, Cb. 308.  
 Udvāhanātha Svāmin (God), Tj. 686, 664-91.  
 Ugachchan, Tj. 491.  
 Ugalūr, Tp. 239.  
 Ugalūr-Kūrṅam, S.A. 1078; Tp. 223, 228, 230.  
 Ugalūr Kurumbaravāy Śīrmai Tp. 240.  
 Ugalūr-paṇṇu, Tp. 232.  
 Ugavai, Tp. 8.  
 Ugayappāḍi, Cb. 208, 245.  
 Uggarasa, Kl. 589.  
 Uhinai, Cg. 234-A.  
 Ujjīvanāthasvāmin, Tp. 691-720.  
 Ujvala Chōḍa Balaya (Ballaya) Chōḍa Mahārājulu, Gt. 418.  
 Ukkal, N.A. p. 64, Nos. 301, 306; Cg. 405.  
 Ukkal, Tj. 74.  
 Ukkal-Kiḷan Ediriliśōlan (*alias* Pallavarāyan), Tj. 838.  
 Ukkirankōṭṭai, Tn. 512.  
 Ulagalānda-Kōl (a measuring rod), Tj. 7-G.  
 Ulagalānda Perumāl temple, Cg. p. 293, 345.  
 Ulagalānda Śōlachaturvēdi-maṅgalam, N.A. 626.  
 Ulagalāndaśōlanallur, Cg. 173; Sm. 22.  
 Ulagalāndaśōlapuram, Cg. p. 332.  
 Ulagalūvu (survey of the country), Ct. 326.  
 Ulagamādēvipuram, Tj. 593.  
 Ulagamudaiyāl-Sandi, Sm. 36.  
 Ulagamuḷududaiyāl (queen), Mr. 65; Rd. 253.  
 Ulagamuḷududaiya Piḷḷaiyār (God), S.A. 70.  
 Ulagamuḷududaiya Nachchiyār shrine, Tj. 1357; Tn. 357.  
 Ulagamuḷudumudaiyāl-tirunandavanam, S.A. 68.  
 Ulagamuḷudumudaiyār, S.A. 995.  
 Ulaganāḍisvaram Uḍaiyār, Tp. 545.  
 Ulaganārāyanachakravartin, Rd. 7.

- Ulaganārāyaṇan-Śandi, Rd. 7.  
 Ulagāndanāyakinallūr, Tj. 1357.  
 Ulagan̄gatta Vānakōvar Ayyar, Tp. 235.  
 Ulaggerumāl (Vīra Rājendra), Cb. 432.  
 Ulagerumānār, Ct. 8.  
 Ulagīśvaramuḍaiyār, shrine, Tj. 923.  
 Ulaguḍai Mukkōkilānāḍigal, Tp. 322.  
 Ulaguḍaiya perumāl, Rd. 178-D; Tj. 651; Tp. 605.  
 Ulaguḍaiya Perumāl Vīrarājendra dēva, Cb. 23.  
 Ulaguḍaiya-pirāṭṭi-chaturvēdi-maṅgalam, Cb. 432, 464.  
 Ulagukaṇṇiḍutta-perumāl, Tj. 1022.  
 Ulaguyyakkoṇḍa-śōla-chaturvēdimāṅgalam, Tj. 1002.  
 Ulaguyyakkoṇḍa Śōla-Vaḷanāḍu, Tj. 824.  
 Ulaguyyanāyanār, Cg. 989.  
 Ulaguyyavandān, Tj. 75.  
 Ulaguyyavandachōlīśvaramuḍaiyār, Tp. 192.  
 Ulaguyyavanda Pāṇḍyanallūr, Tn. 327.  
 Ulaguyyavanda perumāl, Cg. 994.  
 Ulaguyyavandaśōla Chaturvēdimāṅgalam, Cg. 683-4, 686.  
 Ulaguyyavandaśōla-vaḷanāḍu, Tj. 1080.  
 Ulakkaiyūr, S.A. 402, 403, 404.  
 Ulāḱku (a measure), N.A. 95; S.A. 583, 584; Cg. 199, 258, 264, 268.  
 Uḷalūr, Cg. 116, 234, 578.  
 Ularūr, Cg. 1067.  
 Uḷavu-Kāni (right of cultivating), N.A. 168, 187.  
 Uḷavu-Kāniyākshi (sole right to cultivate), N.A. 154, 170, 176, 190.  
 Ūḷiga (service), Kl. 453.  
 Ulimella, Cd. 638.  
 Uḷlaṅgai Koṇarnda Nāyanār, Cg. p. 369.  
 Uḷlaṅgakulunda-Nāyanār temple, Cd. 846.  
 Ullattar, Cg. 12.  
 Ullela purgana, Cd. 278-9.  
 Ullikhan Raja, Cd. 272.  
 Ulli Venkateśa Settiār, Cg. 1052.  
 Ullūru, S.K. 73.  
 Ulōka-Maharāyar, Cg. 401-2.  
 Ulōka Maharāya Tiruchchirān-balattālvār temple, Cg. 401.  
 Ulugalvari, Cg. 689.  
 Ulpada-eviya Tirukadavur, Tj. 636, 654.  
 Uḷundaṅguḍi, Tj. 1048.  
 Uḷuttambāḍi, Tp. 298.  
 Umābhaṭṭārakiyār (also called Adisundara dēvadēviyār), N.A. 82; S.A. 367; Tp. 401, 735; Tj. 305.  
 Umai Ālvi (daughter of Vijayanulamban), S.A. 95.  
 Umai-Ālvi (queen of Ilak-kumadēvar), N.A. 458, 465.  
 Umai Īśvaramuḍaiya Nāyanār, Tp. 271.  
 Umaiyaḷvi, Tp. 272.  
 Umaiyaṇḍan Koil, Mr. 110.  
 Umāpatidēva, Cg. 248.  
 Umāskanda-Avanimulududai Nayaka (temple), N.A. 669.  
 Umbalanāḍu, N.A. 104; Cg. 1001.  
 Umbungung Daraga, By. 425.  
 Uma Image, Tj. 1344, 1346.  
 Umaikkunallār, Tj. 1220.  
 Umā-Mahēśvara, Svāmin shrine, Cb. 70; Cd. 83; Cg. 813; Kl. 503; Tj. 1198-1239.  
 Umāmahēśvara Śāstri, Kl. 83.  
 Umā-Paramēśvari (Goddess), Tj. 783.  
 Umāparamēśvarinallūr, Cb. 452.  
 Umāpati, Vg. 5.  
 Umaranga (or Mahāliṅga) deity, Nl. 388.  
 Umāsahitar Image, Tj. 281, 455.  
 Umāvallabha, Gj. 390.  
 Umāvarman, Gj. 149.  
 Umayāvaram, Tp. 492.  
 Umayōrupāgar, Mr. 197; Tn. 263, 409, 414.  
 Umbala-nāḍu, Tj. 1550.  
 Umbar-nāḍu, Tj. 1108, 1109.  
 Umēśvara, Nl. 286.  
 Ummattūr, Cb. 326, 353, 30, 149, 152, 175, 284, 315.  
 Ummattūr, Simai, Cb. 149.  
 Umnisa (coping stone), Gt. 662, 720.

- Unamañjēri (plates), Ap. 87 ;  
 Cg. 234-A.  
 Unamānjeri plate, Nl. 114-A.  
 Undali Sangamana-guḍi, By.  
 112.  
 Uṇḍavalli, S.A. 435.  
 Uṇḍiyappadaṇḍavan, Nl. 825.  
*Unisa* (coping stone), Gt. 658,  
 668, 688, 693, 718, 722.  
*Uṇṁāḷigaivāriyam* (committee in  
 a temple), Cg. 205.  
 Uṇṇāmulai Nāchchiyar, N.A. 402.  
 Uṇṇāmalai Nāyanār, S.A. 591.  
 Uṇṇālapuriśvara temple, Tj.  
 1006-9.  
*Upādhyāya* (teacher), Gt. 710.  
*Upana* (foundation), Tn. 347, 359.  
*Uparikus*, Gj. 9.  
*Upāsaka* (lay worshipper), Gt.  
 676, 689, 708, 740 ; Tp. 634.  
 Upasaka Utara, Ms. 271-82.  
 Upasunda, Tj. p. 1262.  
*Upata* (upright slabs), Gt. 699.  
 Upēndra I, Vg. 69.  
 Upēndra II, Vg. 127.  
 Upēndra III, Vg. 122.  
 Upēndrachaluavartin, Vg. 122,  
 127.  
 Upēndrarāja, Vg. 69.  
 Uppalapāḍu (Wuapullapad), Kl.  
 236 ; Nl. 401, 622 ; Gt. 357.  
 Uppalapuram, Kl. 173.  
*Upparas* (diggers), Nl. 124, 315,  
 318, 276, 524.  
 Uppatūru, Cd. 381 ; Kl. 165, 193.  
 Upparapalle, Cd. 583-87.  
 Uppargeri (Uppuru), S.K. 297.  
 Upper Ahobalam, Kl. p. 969,  
 Nos. 592-600.  
 Upper Godavari Dist., Gd. 6.  
 Upper Tirupati, Ct. 294.  
 Uppiliyappa (or God Viṣṇu),  
 Tj. 131.  
 Uppinaṅgādi taluk, S.K. p. 876.  
 Uppināyakuhalli, By. 252.  
 Uppugonḍūrupalli tank, Gt. 464.  
 Uppugundum, Gt. 463-64.  
 Uppunūtula, Nl. 381.  
 Upputeru, Nl. 798.  
 Uppalapalle (Uppalapalle), Kl. 8.  
 Uppunelli, Ct. 201, 203-4, 205,  
 238.  
 Uppūru, S.K. 297 ; Tp. 433.  
 Uragaḍam, Cg. 235, 239.  
*Uralur* (townsmen), Tvc. 181.  
 Uraṅgur, S.A. 555 ; Cg. 129.  
 Uraiṇūr, Mr. 110 ; Kl. 283 ; Nl.  
 684 ; Tp. 492-G.  
 Uraiṇūr-Kūṛram, Pd. 75 ; Cg.  
 1104 ; Tp. 121, 796, 772, 693,  
 696-71, 712.  
*Ural* (fountain), S.A. 351.  
 Uraṇḍai (Uraiṇūr), S.A. 555.  
 Uraiṇūr Chōḷan, Nl. 243.  
 Urayur-Kūṛram, Cb. 440.  
 Uraiṇūruḍaiyān, Nl. 630.  
*Ura-maḍa*, Kl. 367.  
 Uramai, Sm. 21.  
*Uraṅgāppūli*, Rd. 243.  
 Uraṅgā villidāsar, Nl. 542.  
 Urattūr, Cg. 240.  
 Urattūr-kūṛram, Tp. 64, 70, 696,  
 705-6 ; Pd. 19, 23, 31, 46, 157,  
 164.  
 Uravapalli, N.A. 370.  
 Uraganḡonḍaruliya-Nāyanār  
 Uḍaiyar), S.A. 492.  
 Uravākkinaṇallūr, Cg. 1080.  
 Urayanchēre (surnamed Veṇ-  
 galāmbāpura), Ap. 171.  
*Uri* (a measure), N.A. 331, 338 ;  
 Cg. 264 ; Ct. 58 ; Tj. 343.  
*Uriduvaripāḍu* (tax), S.A. 180.  
*Urkkuchchemaiṇon* (pure gold),  
 Cg. 199, 1027-8.  
*Urōm* (residents), S.A. 475, 476-7.  
 Urpuṭṭūr, S.A. 663-A.  
 Uriya, Gj. 14.  
 Ūrkād, Tn. 136-9.  
 Ūrkaṭṭu-Bhagavadēva temple,  
 Tj. 576.  
*Urkāval* (police), Tj. 76, 89, 932.  
*Ūrōhanīthirunul*, Tp. 270.  
 Ūrputuru, Kt. 7.  
 Ūṛrakkarai, Tp. 202.  
 Ūṛrattūr, Tp. 183, 185, 260, 287,  
 289, 292, 271, 274, 276, 280, 289,  
 283-4, 293, 295, 298.  
 Ūṛrattūr-Mēlvalināḍu, Tp. 179.  
 Ūṛrattūr Perumānāḍigaḷ, Tp. 281.  
 Ūṛrukkādu, Cg. 1104 ; Ct. 324.  
 Ūṛrukkattukōttam, N.A. 98, 704 ;  
 Cg. 94, 112, 115, 126, 147, 382,  
 p. 368 ; No. 433-5, 443, 576,  
 1164 ; Ct. 324 ; Cg. Tp. 854 ;  
 F. T. 21 ; Tj. 439, 742.

- Urubodu hill, Gt. 363.  
 Ūruḍaipperumāl, Pd. 164.  
 Ūruḍaiyān Madahalīsvāmi, Nl. 190-B.  
 Ūruḍaiya Paramēśvarar, S.A. 493, 507.  
 Urumaya Vīra Mahārāja, Kl. 24.  
 Urumūr, S.A. 170, 171, 172, 173, 175, 176, 177, 178, 179, 180, 187, 189.  
 Uruttiran Arumōli (*alias* Piru-dimahādēviyar), Tj. 458.  
 Uruvapalli, Gt. 345; Ms. 183.  
 Ūrvāriyam (Village Committee), N.A. 40; Cg. 727.  
 Uśaka Muḥamad, Nl. 186.  
 Uśāttanam, Tj. 1104, 1107, 1123, 1127.  
 Uśāttanam (*alias* Kēraḷakulāśani-Chatūrvēdimāṅgalam), Tj. 1093.  
 Uśāttānamuḍaiya-Nāyanār temple, Tj. 1091, 1093, 1108, 1112, 1114.  
 Uśāvādi (subdivision), Tj. 894.  
 Utara (Uttara, the son of Piḡala), Gt. 586-N, 586-S, 740.  
 Utayipabbahis, Gt. 713.  
 Utkala, By. 61.  
 Utkala, Gj. 15, 142.  
 Utkar, N.A. p. 65.  
 Utpalakarnika (biruda), Tp. 209.  
 Utpātipiḍugu-Kalamukkanmeru-pritivi, Kl. 542.  
 Utsava-maṇṭapa, By. 247; Ct. 293.  
 Utsava-vigraha, Tp. 898.  
 Utsūru, Nl. 644-47.  
 Uttamachēri Kīliyūru, Tp. 457.  
 Uttamachōḷa, N.A. 108; S.A. 534, 1007; Cg. 364, 446, 889, 1114, 1115, 1035.  
 Uttamachōḷa (*alias* Parakēsari-varman), Tj. 1215.  
 Uttamachōḷachaturvēdimāṅgalam, Tj. 449; Cg. 602; Cb. 228.  
 Uttamachōḷadēva, Tj. 88, 89, 150, 970-85, 241, 292, 398, 434, 436, 672, 684, 949, 969, 974, 1177, 1198, 1203, 1212; Tp. 596, 630, 692, 695.  
 Uttamachōḷagaṅga, Ct. 183, 186, 190, 233.  
 Uttamachōḷagaṅga Śēlvagaṅga, Ct. 239.  
 Uttamachōḷagaṅga Padumidēva, Ct. 185.  
 Uttamachōḷagaṅga Veṭṭum Amarāpparaṇa Akalaṅka Śīyagaṅga, Ct. 235.  
 Uttamachōḷapuram, Sm. 161, 63.  
 Uttama-Chōḍa-valānāṇḍu, Gt. 11.  
 Uttamachōḷa's coins, Cg. 368.  
 Uttamachōḷēśvaramuḍaiyār, Cb. 359.  
 Uttamachōḷa Īśvara temple, Cg. 445, 448.  
 Uttamachōḷēśvaram Uḍaiyār, S.A. 70, 75.  
 Uttamachōḷēśvara temple, Cb. 356, 364.  
 Uttamachōḷa-Madhurāntaka, Cg. 1025.  
 Uttamachōḷa Malāḍuḍaiyār, S.A. 491, 725.  
 Uttamāditya Sāmantaka, Cd. 409.  
 Uttamagaṇḍachōḍannadēva-varam, Gd. 81.  
 Uttamaganda-Māḍa (a coin), Gt. 45, 73.  
 Uttama-Konan, Mr. 246.  
 Uttamaliṅgar temple, Cb. 363.  
 Uttamanambi, Sm. 1; Tp. 437.  
 Uttamanili Rāja Rāja Anukkapallavaraiyan, N.A. 673.  
 Uttamāpāliyam, Mr. 368-79.  
 Uttamapāṇḍya, S.K. 2, 84, 285.  
 Uttamapāṇḍya, Brahmādhiraṇjan, Tn. 45.  
 Uttamapāṇḍya Īśvaramuḍaiyār temple, Rd. 39.  
 Uttama Pāṇḍyanallūr, Tn. 517-9; Rd. 39, 40.  
 Uttamar temple, Tp. 434.  
 Uttamarāghava temple, Cb. 109.  
 Uttamarāśipāṇḍita, By. 16.  
 Uttamaśīlivāyakkāl, Cb. 117.  
 Uttamaśīli (the son of Parāntaka I), Tj. 223; Tp. 1580.  
 Uttamaśīli-Chaturvēdimāṅgalam, Tj. 324; Tn. 266, 269; Tp. 615, 618, 635-6, 646, 624, 626, 629, 631, 739.  
 Uttamaśōḷar, Tn. 269; Tj. 42; Tp. 172, 278.

- Uttama-Śōḷa-Gaṅgādirāyan, Sm. 207.  
 Uttamaśōḷa-Mūvēṇḍaveḷān, Tj. 1054.  
 Uttamaśōḷa Brahmādhīrāja-kanmi, Tp. 550.  
 Uttamaśōḷa-maṇṭapa, Tp. 289, 257, 276.  
 Uttamaśōḷa Mārāyan, Cg. 1007, 1010.  
 Uttamaśōḷamilāḍudaiyār, Tp. 172.  
 Uttamaśōḷan Pērariyar, Tn. 269.  
 Uttamaśōḷa-Nāḍāḷān, Tj. 1451.  
 Uttamasōḷa-Nambirāṭṭiyār, Tj. 36.  
 Uttamaśōḷa Pallavarāyan, Cb. 131.  
 Uttamaśōḷapuram, Tj. 1539; Ct. 180, 230, 232, 235, 237.  
 Uttamaśōḷa-Puramalaiṇāḍāḷvān, Sm. 227, 228.  
 Uttamaśōḷaviḷāgam, Cg. 572.  
 Uttamaśōḷa Vinṇagar-Ālvār temple, Tj. 1232.  
 Uṭṭaṇḍēśvara temple, Cg. 871.  
 Ūṭṭaṅgarai taluk, Sm. p. 1226.  
 Uṭṭaṅgi, By. 253, 258.  
 Uttara, 12th *nakṣatra*.  
 Uttara**bhādra** festival, Tj. 1508-A.  
 Uttarakailāsa shrine, Tj. 1467, 1508, p. 582.  
 Uttarakāṇḍeruvāṭi-Vishaya, Kt. 9, 91, 297-A.  
 Uttara Kāvēri, Tp. 786.  
 Uttara-Laṅka, Tj. 767.  
 Uttaramallur, N.A. 298; Cg. 589, 720; Tj. 130.  
*Uttaramantrīn*, Mr. 366.  
 Uttaramēlūr, Nl. 330.  
 Uttaranmērūr, Cg. 771.  
 Uttaraḥpalli, Vg. 74.  
 Uttarāpatīśvara temple, Tj. 741, 742, 772.  
 Uttarāpati-Nāyakan (*alias* Tiruchchāyākkāṭṭu Vēḷān), Tj. 1148.  
 Uttarā-pati-Nāyaka, Tj. 741, 742 (temple), 753, 754, 759, 761, 764, 766, 767, 768, 769.  
 Uttara Tiruvaṇṇam, S.A. 391.  
 Uttaravēdiśvara temple, Tj. 598.
- Uttarāyana* (The northward progress of the Sun from January to June, a period devoted to the study of the Vēdas and the celebration of marriages and auspicious ceremonies), Gt. 819.  
 Uttarāyana Śīrappu, Cg. 1085.  
 Uṭṭarēśvara temple, Gt. 563, 566.  
 Ūṭṭattūr (Trichinopoly Dist.), N.A. 621; Tp. 257-99.  
 Uṭṭhāna (the day of the awakening of Viṣṇu), Nl. 509.  
 Uṭṭhāṇadvādaśi, Gt. 565.  
 Uṭṭippākkam, Cg. 143.  
 Uṭṭirattirunāl (festival), N.A. 184.  
 Uṭṭiyōgaparva, Cg. 234.  
 Ūṭṭukkāḍu, Cg. 461.  
 Ūṭṭukkāḍupatta, Cg. 856.  
 Uṭṭukkukan hill, Nl. 651.  
 Ūṭṭukūru, Ap. 42, 93.  
 Uṭṭukūr yōga-Raṅgappa Bhairavarāju.  
 Ūṭṭumalai Marudappa Tēvar, Tn. 459.  
 Uṭṭuṅgatuṅgavaḷāṇāḍu, Tp. p. 1614, No. 188, 230, 276.  
 Uṭṭukūr, Cd. 58, 851, 890-93.  
 Uṭṭukūru, Nl. 712-17.  
*Uvachchar* (drummers of the temple), S.A. 177; Ct. 181; Pd. 255; Tj. 285; Sm. 172, 202-B.  
*Uvārika* (female lay worshipper), Gt. 705, 721.  
 Uvattur, N.A. 169.  
 Uyyakkonḍachōḷēndravaḷāṇāḍu, Tp. 452.  
 Uyyakkonḍālvār (at Gōvinda-pāḍi), N.A. 131; Mr. 161.  
 Uyyakkonḍa Nāyanār, Tj. 1273-B; Tp. 693.  
 Uyyakkonḍān-channel, Tj. 1005; Tp. 800, 801.  
 Uyyakkonḍār, Śōḷapuram, N.A. 572, 583; Cg. 875, 939.  
 Uyyakkonḍān Tirumalai, Tp. 691-720.  
 Uyyakkonḍān Terinda Tirumanjanattārvēlam, Tp. 748.  
 Uyyakkonḍār Vaḷāṇāḍu, N.A. 225; S.A. 60; Cg. 124; Cg. 1012; Tj. 58, 59, 61, 131, 133.

137, p. 1265, 140, 300, 330, 336, 600, 631, 646, 776, 813-14, 856, 864, 869, 872, 875, 998, 1000, 1205, 1217, 1230.  
 Uyyavandāl, Tp. 325.  
 Uyyavandān Gaṇḍan, Rd. 183 ; Pd. 230.  
 Uyyavandān Kaṇḍidēva (*alias* Gangeya), Rd. 269.  
 Uvajhāyini (female teacher), Gt. 723.  
 Uyyalavāḍa, Kl. 46, 194-210, 237 (Voyalwar).  
 Uyyasāni, Kt. 153-160-B.

V

Va (?), Gt. 362.  
 Vachīśvara temple, Cg. 1177.  
 "Vadacara Parumbacumk," N.A. p. 34.  
 Vaḍagāl, Tj. 769.  
 Vaḍagalai, (the 'northern' section of Sri Vaishṇavas).  
 Vaḍagaṇḍam (a tax), N.A. 342.  
 Vaḍagarai, Tj. 380, 421.  
 Vaḍagarai (i.e., the northern bank), Tj. 86, 405.  
 Vaḍagarai Innambar, Cg. 205.  
 Vaḍagarai Innambar-nāḍu, Cg. 1028.  
 Vaḍagarai-Karikālkannaṇavaḷa-nāḍu, Tp. 204.  
 Vaḍagarai-Karikāḷśōḷavaḷa-nāḍu, Tp. 202.  
 Vaḍagarai-Kurukkai nāḍu, Tj. 669, 672.  
 Vaḍagari Maṇavir-kōṭṭam, Ct. 325.  
 Vaḍagarai-Maṇalūr-nāḍu, Tp. 18.  
 Vaḍagarai maṅgalam, Tj. 1218.  
 Vaḍagarai-Manṇi nāḍu, Tj. 173, 175, 266.  
 Vaḍagarai-Muḍigoṇḍaśōḷa-vaḷa-nāḍu, Tj. 157 ; Tp. 220.  
 Vaḍagarai-nāḍu, Sm. 199 ; Tp. 533, 686.  
 Vaḍagarai-Nallārūr-nāḍu, Tj. 292.  
 Vaḍagarai-Narippaḷḷi-nāḍu, S.A. 579.

Vaḍagarai-Pambura-Pambūr-nāḍu, Tj. 9, 1044, 25, 27.  
 Vaḍagarai-Rājarāja-vaḷanāḍu, Tp. 180, 185, 188, 263, 274, 435, 836 ; Tj. 1450.  
 Vaḍagarai-Rājasimha-vaḷanāḍu, Tp. 228, 230.  
 Vaḍagarai Rājendra-Chōḷa-vaḷanāḍu, Tj. 1214 ; S.A. p. 159.  
 Vaḍagarai Rājendra simha vaḷanāḍu, S.A. 177, 180, 187, 190, 1078.  
 Vaḍagarai Rājendraśiṅga vaḷa-nāḍu, Tj. 84, 92.  
 Vaḍagarai Tribhuvanamuḷududai-vaḷanāḍu, Tp. 259.  
 Vaḍagarai-Tyāgavalli-vaḷa-nāḍu, 324.  
 Vaḍagarai-Ulguyyavandaśōḷa vaḷanāḍu, Tp. 841, 843.  
 Vaḍagarai-Uttuṅgatuṅga vaḷa-nāḍu, Tp. 711.  
 Vaḍagarai Valaiyūr, S.A. 600, 371, 450, 1453.  
 Vaḍagarai-vaḷanāḍu, Tp. 196.  
 Vaḍagarai Vāraṇavāsi-paṭṭaṇam, Mr. 75.  
 Vaḍagarai-Vēmbarrūr, Tj. 82.  
 Vaḍagarai-Vikrama-śōḷa-vaḷa-nāḍu, Tj. 1078, 1089 ; Tp. 852.  
 Vaḍagarai Virudarājabhayaṇkara-vaḷanāḍu, Tj. 179, 667, 1535 ; S.A. 179.  
 Vaḍagavi-nāḍu, Tp. 535.  
 Vaḍagaviar-nāḍu, Tp. 539.  
 Vaḍagavira-nāḍu, Tp. 544, 726.  
 Vaḍagiriśvara temple, Cg. 148.  
 Vaḍa-Kaṇṇamaṅgalam, Tj. 736.  
 Vaḍakarai, Rd. 178-P.  
 Vaḍakarai-Nalanāḍu, Tp. 145.  
 Vaḍa-Kayilam, N.A. 174.  
 Vaḍakayilāyanudaiya-Nāyanār temple, Tp. 242, 245.  
 Vada Kōnāḍu, Tj. 64, 67, 103 ; Pd. 23.  
 Vaḍakōṅgu, Cb. 290 ; Tp. 84, 111, 215, 141, 157, 167.  
 Vaḍakuḍi, Tj. 898.  
 Vaḍakkuḷam, Cb. 265.  
 Vaḍakkunāḍu, S.A. 161.  
 Vaḍakkunāṭhan temple, Cn. 9-II.  
 Vaḍakkupattu, Cg. 928.  
 Vadamadirai, Mr. 62.  
 Vaḍamalaiyar, N.A. 166.

- Vaḍamalapida, Tn. 85-O.  
 Vaḍamallēśvara temple, Cg. 238.  
 Vaḍamallunna, Ap. 189.  
 Vaḍamāttūr, Ms. 176.  
 Vaḍa-mayilapūr, Pd. 339.  
 Vaḍaṇḍūr, Tj. 778.  
 Vaḍa-Paḍavūr, Tp. 268, 269.  
 Vaḍa Panaṅgaḍu nāḍu, Cg. 1055; Pd. 125, 128, 134, 203.  
 Vaḍa-Pariśāranāḍu, Cb. 6, 15, 22, 24, 48, 169, 175, 280, 316.  
 Vaḍaparrunāḍu, Pd. 254-6.  
 Vaḍapedda Venkatādri Nayanīngāru, Nl. 761.  
 Vaḍapulināḍu, Ct. 213, 235, 238, 259.  
 Vaḍa-Puraiyūr-nāḍu, Tp. 550.  
 Vaḍapuri, Aṇḍi nāḍu, N.A. 586.  
 Vaḍapūvānīyanāḍu, Sm. 133.  
 Vaḍa-Sāttāṅguḍi (*alias* Kalaranjēnda-Chaturvēdimaṅgalam), Tj. 1013.  
 Vaḍaśēri, Tvc. 107-8, 220-A.  
 Vaḍaśērinattam, Tp. 291.  
 Vaḍatalai-Śembinaḍu, Rd. 39, 40; Tn. 517.  
 Vaḍavārināḍu, Tn. 377.  
 Vaḍavāyil-nāḍu, Pd. 397.  
 Vaḍavēli Ambalavaṇar tuṇai, Pd. 13.  
 Vaḍa-veḷḷar, Pd. 342.  
 Vaḍavūr (in Ten-Parappu-nāḍu), Mr. 349.  
 Vaḍavūr-nāḍu, N.A. 671.  
 Vaḍavūr Nayanār Image, Tj. 708.  
 Vaḍavūrali-Nayanār Image, Tj. 709.  
 Vaḍḍādi, Vg. 44.  
 Vaddamānu, Kl. 494-95.  
 Vaḍḍarāvula (tolls), By. 174, 304; Gt. 564.  
 Vaḍḍavārām (Saturday), Nl. 300.  
 Vaddu Arināya Bhānuḍu, Nl. 704.  
 Vadhavalli, Gt. 816.  
 Vādhihamsambuvāha, Nl. 625.  
 Vādhūlas (the celebrated Vaiṣṇava family usually called the *kandāḍais*), Tj. 673; Cd. 510.  
 Vādhūla Śrī-Kriṣṇasūri Cg. 800.  
 Vaḍikkuppam (a hamlet of Marudāḍu), N.A. 675, 676.  
 Vādirāja tīrtha, S.K. 231, 235.  
 Vādisārājya, Gj. 30.  
 Vaḍivudaiyamaṅgaipuram, Sm. 164.  
 Vaḍḷa pūdi, Nl. 718-22.  
 Vaḍḷa vāḍi Pond, Nl. 621.  
 Vaḍugās (northerns), Tj. 767.  
 Vaḍugambhattan, Tp. 63.  
 Vaḍuganātha Pillai, Tp. 785.  
 Vaḍuganatha Tevar, Rd. 82-87.  
 Vaḍugapperumbākkam, Cg. 965.  
 Vaḍugappillai *alias* Tondamān, Ct. 188.  
 Vaḍugappillaiyār shrine, Cb. 166.  
 Vaḍugavalli, Ct. 255.  
 Vaḍugarenda Magaḍēsan, Pd. 116.  
 Vaḍuvūr, Pd. 123.  
 Vāgaiputtūr, Cb. 221.  
 Vagaiṣeygiṇṇa (Settlement officer), Cg. 720.  
 Vagaiyūr, S.A. 1058.  
 Vagḍēvi (wife of Virūpa-Gauḍa), By. 257.  
 Vagiśa (i.e., Tirnāvukkarayar), S.A. 311.  
 Vagiśvara temple, Mr. 243-64.  
 Vagiśvara dēva Mudaliyār, Cg. 1076.  
 Vagiśvara Paṇḍita, Cg. 965; Ct. 144.  
 Vāgimaḍuḡu, Nl. 623-A.  
 Vāgupaḷḷi, Nl. 366.  
 Vāhaikkūlam, Tn. 292.  
 Vāhanu-Maṇṭapa, S.A. 832; Pd. 140; Cg. 1194-1209; Ct. 6, 269.  
 Vaicha-Daṇḍādhīpa, S.K. 117.  
 Vaidika-niḡaṇṭu, N.A. 498.  
 Vaidumba, N.A. p. 69; S.A. 55; Cd. 583; Ct. 210; Vg. 213-A.  
 Vaidumba-Chūḍamaṇi, Ap. 122.  
 Vaidumba Gaṇḍa Trinētra, Ct. 167.  
 Vaidumba Irigaya Mahārāja, Ct. 162.  
 Vaidumba Mahārāja, Ct. 148, 153 155, 167, 168; Cd. 461.  
 Vaidumba Mahārāja Sri Vikramāditya, S.A. 721.

- Vaidumba Mahārāja Tiruvayanār, S.A. 613, 668.  
 Vaidumba Mahārāja Tiruvaiyan Sṛīkanṭha, S.A. 567.  
 Vaidumbarāditta Brahmādhirāyan, N.A. 105.  
 Vaidumba Mahārāja Śandayan Tiruvayan, S.A. 669.  
 Vaidumba Sōmanātha (son of Śāṅkaradēva), N.A. 336.  
 Vaidumba Tukkaṇṇai, N.A. 362.  
 Vaidya Chakravartin, Rd. 152.  
 Vaidyādirāja, Mr. 146.  
 Vaidya (Madhura Kavi), Mr. 21.  
 Vaidya, Ms. 178.  
 Vaidyanāthaswāmin (temple), S.A. 1053; Tp. 249-A, 879-908; Cd. 82, 89, 71; Rd. 179-L.  
 Vaidyapurandaran, Tp. 215.  
 Vaidyavṛitti (endowment for a doctor), Pd. 323.  
 Vaidyēśvarankōvil, Tj. p. 1379.  
 Vaigai malai, N.A. p. 76.  
 Vaigai-river, Mr. 201.  
 Vaigai Tirumalai, N.A. 387.  
 Vaigāṣṭhiruvādirai, Tp. 824.  
 Vaigāvi-nādu, Cb. 404, 410, 423, 443; Mr. 288, 292.  
 Vaigāvūr, N.A. 383, 396, 397; Cg. 1164.  
 Vaigāvūr-nādu, Mr. 268.  
 Vaigūrchchri, Cg. 1132.  
 Vajjēśvara Dēvara (of Ongole), Gt. 425.  
 Vajjyanātha temple, Cd. 31.  
 Vaikāpuri, Mr. 276.  
 Vaikāṣi-festival, Tj. 1365; Tp. 103.  
 Vaikāṭṭūr, Cg. 1043.  
 Vaikhānasas, N.A. 308; S.A. 64; Tj. 84; Tn. 109.  
 Vaikuṇḍattālvār temple, Tj. 492.  
 Vaikuṇḍa-vaṇanādu, Tn. 284.  
 Vaikuṇṭa, Cd. 16.  
 Vaikuṇṭha Perumāl temple, S.A. 854, 954; Cg. 280-4, 285, 402, 409, 518, 589, 643, 813.  
 Vaikuṇṭha vaṇanādu, Ct. 14.  
 Vailumulaguṇṭa, Nl. 325.  
 Vairādarāyan, N.A. 395.  
 Vairāgi Śāntayya, Kl. 475.  
 Vairamēghan, Cg. 1027, 1030; Tp. 694.  
 Vairamēgha-Vāyakkāl (channel), Tp. 694, 702.  
 Vairava-Piḷḷaiyār shrine, Cd. 649-50.  
 Vairāvikūlam, Tn. 135-A, B.  
 Vairāvana-Iśvaram-udaiya-Nāyanār temple, Sm. 46.  
 Vairāvi Muthukkaruppan, Mr. 111.  
 Vaishnavas, Ct. 28, 168; Cg. 18, 81, 98, 707; Gt. 149, 526, 578, p. 555, 581, 1180; Kl. 579; Tj. 131; Sm. 100; Nl. 762; Mr. 91, 273-E, 71; S.A. 327, 746, p. 222; By. 56, 322; Tn. 85-A; Pd. 281; Vg. 194; Tvc. 135, 198, 201, 230.  
 Vaishṇava emblem, Cg. 14.  
 Vaishṇava family (of the Vādhūlās), Tj. 673.  
 Vaishṇavamāṭha, Mr. 103-A; Cg. 218.  
 Vaishṇavism, N.A. p. 107; S.A. 198, 335; Cg. p. 338, 368-9, p. 419, No. 907, 933.  
 Vaiśya (i.e., Vaiśya), N.A. 206.  
 Vaiśvānara family, Vg. 70.  
 Vaiśya, Cd. 157; Kl. 489.  
 Vaiśyadathinagara, Ct. 248.  
 Vaiśya Maṇḍaya, Gd. 32.  
 Vaiśyapurāṇam, Cg. 933.  
 Vaiśyavāṇiya nagarattār (oil-mongers), Cb. 260.  
 Vaitama Seṭṭi, Gt. 464.  
 Vaittilaikunḍu Vairivanāyakanēri (alias Vīra Bhupāla-samudram), Mr. 224.  
 Vaittilaikunḍu Vairivanūr, Mr. 225, 226-27.  
 Vaittiśvaran Kōvil, Tj. 589.  
 Vaitumapperumāppoilama, Nl. 545.  
 Vaitumban Pitusura Muḍaiyān, Nl. 538.  
 Vaivaḷudūr, Cg. 244.  
 Vaiyappa Kṛishṇappa Koṇḍama-Nāyaka, S.A. 126, 131, 140, 144, 161, 199.  
 Vaiyappa-Nāyakkar Ayyan, S.A. 630; Pd. 291.  
 Vaiyappa-Nāyaka (Adaip-pattu), N.A. 227; S.A. 609.  
 Vaiyappa Udaiyār, S.K. 258.  
 Vājasanēya-Charaṇa, Gj. 9.



- Vājasanēya school*, Gj. 7, 143, 145.  
 Vajerabad village, Kl. 142.  
*Vajirike* (Viziership), By. 41.  
*Vājīya* (King), Kt. 98.  
*Vajra* (minister of Vimalāditya Mummudi Bhīma), Gd. 8.  
*Vajragiriśvara*, temple, Tp. 21-L.  
*Vajrahasta*, Gj. 10, 143-A, 399, 422.  
*Vajrahasta II*, Gj. p. 699.  
*Vajrahasta III*, Gj. 143-A; Vg. 213-A.  
*Vajrahasta V*, Gj. 143-A, 422.  
*Vājyamārāyan* (temple musician), Pd. 146.  
*Vakādu*, Nl. 259.  
*Vakamā Dēvi*, Kn. 81.  
*Vakātaka-gahapati*, Ms. 285-302.  
*Vākichērla Viriśetti*, Nl. 393.  
*Vakiṭa Pedapa-Nāyuḍu*, Kl. 549.  
*Vakiṭi Ādapa-Nāyeṇḍu*, Ap. 50.  
*Vakiṭi Atappa-Nāyaningāru*, Ap. 48.  
*Vakiṭi Mallappa-Nāyuḍu*, Ap. 51, 52.  
*Vakkāḍimalla-Rudradēva-Mahārāja* (of Nātavādi), Kl. 329, 297.  
*Vakkānandamuni*, Cg. 965.  
*Vakkaṇapuram* (near Viriñchipuram), N.A. p. 102.  
*Vakkānikkum-Manṭapa* (the hall of discussion), Cg. 1005, 1015.  
*Vakkīśvara* temple, Tn. 278-N.  
*Vākpatram*, Ct. 264.  
*Valakāmayar* (*alias* Akkalarajar), Chōla King, Tp. 415.  
*Val* (sword), Tj. 879.  
*Valagamantapam*, S.K. 42.  
*Valahari-Gaṇa*, Kt. 349.  
*Valaikūlam* (*alias* Paṭṭarśura-valli-Saṅgrāṇarāma-Chaturvēdimāṅgalam), N.A. 146, 147, 148; Ct. 329.  
*Valaippāḍi*, Cb. 27.  
*Valaippalli*, Tvc. 177.  
*Valaippandal*, Tj. 938.  
*Valaiyūr*, S.A. 574, 583, 585, 611, 615, 621.  
*Valakṛishnappa Nāyakkan*, S.A. 359.  
*Vāḷal-Vaḷitirandan* (title of Paṇḍya Kings), Mr. 79.  
*Vāḷal-valitirandāṇpaṇam* (a coin), Pd. 298.  
*Valamakāri Venkaṭēśvara*, Kl. 620.  
*Valambakudi*, Tp. 536, 545.  
*Valamore*, Cdl. 632.  
*Varandarum Perumāḷ*, S.A. 939.  
*Valaṅgai* caste, N.A. 520; S.A. 606; Cg. 320; Tvc. 99-A.  
*Valaṅgai* (forces), Cb. 338; Tj. 450, 1088; Tp. 238.  
*Valaṅjikā* sect, Cg. 682.  
*Valaṅjiram*, Sm. 23.  
*Valaṅjiyars*, Rd. 5.  
*Valaṅkaipāṇam*, Tvc. 40-A, B.  
*Valaparla*, Gt. 465-68.  
 "Valaradoo" (Zamindar of "Voyaluvar"), Kl. 194.  
*Valarpuram*, N.A. 146.  
*Valattuvālvittanallūr*, Cg. 870.  
*Valattu vālvitta* Perumāḷ, Pd. 131.  
*Valavala Jagganna*, Gd. p. 712.  
*Valavakōn Pēraraiyar*, Tj. 1402.  
*Valavan*, N.A. 379; S.A. 121, (Chōla).  
*Valavan Anṇiyūr*, Tj. 856.  
*Valava Nārāyaṇa chaturvēdimāṅgalam*, Ct. 253-4.  
*Valavanda-Amma* temple, Rd. 11.  
*Valavandāl-ammai*, Rd. 15.  
*Valavandān*, Nl. 229.  
*Valavan māḍēvi-Chaturvēdimāṅgalam*, S.A. 190.  
*Valavanmāḍēvi-Viṇṇagar-Ālvār*, S.A. 188.  
*Valavan mūvēnda vēḷār*, Cg. 972.  
*Valavan Puliyāṅuḍi*, Tp. 843.  
*Valavarāja-Mūvēndavēḷān*, Tj. 670.  
*Valavarāya Kuppam*, Tj. 720.  
*Valayaṅkūlam*, Tp. 877-E.  
*Valayūr*, S.A.  
*Vala Venkaṭapati Nāyakkan*, S.A. 357.  
*Valēśvara* temple, Nl. 517, 518.  
*Vāli*, Tj. p. 1356 (the monkey lord of Kishkinda).

- Valiatamburān, Tvc. 178.  
 Valichērla, Nl. 402.  
 Valichērla Raṅgamma, Nl. 354.  
 Vālī-ēri (tank), Pd. 124.  
 Vāligoṇḍapuram, S.A. 539.  
 Valikacha, Gt. 659.  
 Valikachaka (inhabitant of Valikacha), Gt. 659.  
 Vālikāṇḍapuram, Tp. 299-A, C.  
 Valimadura, N.A. 325.  
 Vali Mahomed Amil, Cd. 216.  
 Vālipuram, Tp. 206.  
 Valiśvara (temple), S.A. 965; Cg. 728, 740, 757, 773; Tp. 192-93.  
 Valittunai Nāyanār, N.A. 598.  
 Valittunai-Perumāl Vilāḍarāyar, Pd. 350.  
 Vālivāḍugan Kalimūrkkā Ḫavarāyan, Pd. 124.  
 Valivalam, Tj. 959-67, 1010.  
 Valivala-Kūrṅam, Tj. 960, 961, 965, 966, 904.  
 Valivala-vagai, Tj. 966.  
 Valivanāthi (Mahābali Vāṇanāthā), Rd. 177-A.  
 Valiya Achchāns, Cn. 1.  
 Vallabha, Gd. 140; Kt. 9; Rd. 173; Cg. 1046, 1048, 1050.  
 Valiyapaḷḷi church, Tvc. 64.  
 Vallabha Ativīra Rāma, Rd. 168-B, 173.  
 Vallabhāchārya, Gt. 825.  
 Vallabhadeva, Tj. 1547 (Jatavarma).  
 Vallabhadeva (Māvarman Tribhuvanachakravartin), Tj. 17.  
 Vallabhadeva (Tribhuvana-chakravartin Paṇḍya King), Mr. 65; Tj. 806-7, 918, 1356; Tn. 278, 332; Tvc. 98, 147, 229.  
 Vallabha-Mahārāja, Cg. 5.  
 Vallabha Narēndra, Mr. 92.  
 Vallabhapuram, By. 259.  
 Vallabhapuram anicut, By. 150.  
 Vallabharāja, Nl. 604, 794.  
 Vallabharāja Mahāpātra, Vg. 43, 44, 49, 58-60.  
 Vallabharāya Mahādeva, Tj. 21-A.  
 Vallabharāya temple, Gt. 132; Vg. 43, 49-50.  
 Vallabhasvāmi temple, Kt. 351.  
 Vallabhayya, Cd. 476.  
 Vallabhēśvara temple, Gt. 270.  
 Valladamaṅgaḷam, Tp. 100.  
 Vallāguḷam, Ms. 185.  
 Vallaikiḷān Mādavan Paḍambakka Nāyakan, Cg. 967.  
 Vallaki Peddi Avubala Redḍi, Nl. 106.  
 Vallāḷa, N.A. 633; Sm. 1.  
 Vallāḷadeva, N.A. 408; Tp. 558.  
 Vallāḷa-gōpura, N.A. 518.  
 Vallālūr, Cb. 100-8.  
 Vallam, Tj. 1148; N.A. 703, p. 115; S.A. 75; Cg. 226, 242-3, 375, 1129-A, 1220, 1222, 1226, 1228; Tn. 352.  
 Vallama Prōlu Cheṭṭi, Nl. 430.  
 Vallameṇḍān Paṇchanadivāṇam, Cg. 920.  
 Vallampāḍi, Kl. 211-13.  
 Vallanāḍu, N.A. 91, 104, 115; Cg. 33, 111, 118, 221-2, 226, 243, 582; Pd. 278, 314, 316, 333, 339, 340, 347, 356, 361.  
 Vallanāḍu Perunderu, Pd. 360.  
 Vallanagara, Mr. 206.  
 Vallappadeṇṇāyakar, N.A. 454, 464.  
 Vallappaḷḷi, Tvc. 221-4.  
 Vallarasar, Ct. 113.  
 Vallavan Gōḍai, Tvc. 93.  
 Vallavaraiyar Vaṇḍya-dēvar, Tj. 459.  
 Vallava-rājan, Tp. 225, 416.  
 Vallavarāju, Cd. 451.  
 Vallava Rattagudi, Cd. 409.  
 Vallava Salki, Cd. 410.  
 Vallavāṭi-Kāmākshi Naik, Tp. 384.  
 Vallaya, Tp. 907.  
 Vallimalai, N.A. p. 116.  
 Valliśuramuḍaiya-Nāyanār temple, Tp. 195.  
 Valliśvara (God), Nl. 466, 469; Cb. 58, 62.  
 Valligūr, N.A. 620.  
 Vallōlam, Cd. 833, 835.  
 Vallūr (in Cuddapah district), N.A. 302.  
 Vallu Rāja, Nl. 297.  
 Vallūri-pattāṇa, Cd. 654, 849.  
 Vallūri Atarla Mārayya, Nl. 582.  
 Vallūr Sarabharāju, Nl. 347.

- Vallūru, Cd. 85, 495; Gt. 131, 469-71; Nl. 260.  
 Vallūrupura, Cd. 495.  
 Valluvanāḍālvān, Rd. 271.  
 Valluvanāḍālvān Iruṅgāḍar, Cg. 143.  
 Valluvāṇḍān, Nl. 563.  
 Valluva-naḍu, Cd. 810; Nl. 202, 555; Ml. 43; Cg. 200.  
 Valluvanpākkam, Ct. 348.  
 Vālmīki, Nl. 291.  
 Vālmīkinātha, p. 177; Cg. 534.  
 Vālmīkīśvaramuḍaiya Nāyanār, S.A. 424.  
 Vālmīsura-muḍaiya-Māḍēvar, S.A. p. 177.  
 Vaḷudalai Māmbākkam, Cg. 33.  
 Vaḷudalambatti Śavaḍi, S.A. 64, 391, 728, 834; Tp. 238.  
 (Vaḷudi), Paṇḍya King, Mr. 79.  
 Vaḷudi Minavan (Paṇḍya King), Mr. 132.  
 Vaḷudippākkam, Cg. 528.  
 Vaḷudi-Parākrama, Tn. 347.  
 Vaḷudi-vāḷmaṅgalam, Cg. 1042.  
 Vaḷudūr, Tn. 139-A, C.  
 Vaḷugūr, Tj. 711, 716; N.A. 711, 715, 722, 723, 727, 728.  
 Vaḷugūr Tērikurichchi, Tp. 177.  
 Vaḷupara (village in Kammānāḍu), Gt. 467, 468.  
 Vaḷuppūrrākkunāḍu, Cb. 165.  
 Vaḷuvadūr, Cg. 244.  
 Vaḷuvarāyan, S.A. 29.  
 Vaḷuvūr, N.A. p. 116, No. 725; Tj. 706-17.  
 Vālvitta Maṅgaiyar Shrine, Sm. 18, 34.  
 Vam, Gt. 362.  
 Vāmadēva, Cd. 72; By. 127.  
 Vāmadēvāchārya, Gj. 56.  
 Vāmadēvāchārya Bhaṭṭamiśra, Gj. 22.  
 Vāmāji Padshah, Cd. 286.  
 Vāmana, Gj. 265.  
 Vāmanālaka-Oḍēya, Gd. 10.  
 Vāmana Prichudēvaḍu (of Ātukūru), Nl. 13.  
 Vāmanayajvan, Cg. 856.  
 Vāmaṇḍanaṅgai, Cg. 220.  
 Vāmanēśvala, By. 177-8.  
 Vāmāṅkuśa, Cg. 76.  
 Vāmaṇṇa, Tn. 466.  
 Vāma Paṇḍita, By. 246.  
 Vāmini Reddi, Nl. 424.  
 Vāmpathi, Cg. 193-B.  
 Vāmśadhara, Gj. 147, 367; Vg. 222.  
 Vāmśapura, S.K. p. 856.  
 Vāmōḷinaḍu, Tp. 213.  
 Vāmśasthametre, Tp. 420.  
 Vāmśōddhāraṅkantha temple, Pd. 194-205.  
 Vāmula Kandaśeṭṭi, Kl. 18.  
 Vānadarāja Sundarattōḷuḍaiyān, Pd. 227.  
 Vānadarāyan, Sm. 59, 41.  
 Vānadarāyar, S.A. 843; Cg. 1070, 1081; Pd. 216.  
 Vānadarāya Vaḍamalaiyappa, Cb. 8.  
 Vānādhirājan, S.A. 77, 112; Tj. 316, 596, 653, 776, 794, 1556.  
 Vānādivākaran-Ponparappinān (*alias* Magadai Perumāḷ), N.A. 462.  
 Vānagoppādi (*alias* Rājendra-Vaḷanāḍu), S.A. 571, 574; Tp. 860.  
 Vānāji Paṇḍitar Aiyar Avargaḷ, Tj. 1138.  
 Vanakālva, Cd. 383 86.  
 Vānakōvaraiyan, Sm. 9, 14, 39, 47; Tj. 157, 717, 1020, 1220, 1146; Tp. 243, 244.  
 Vānakulōttaman, Pd. 117.  
 Vanamāh Śatavastugāru, Gj. 284.  
 Vānamaṅgalam, Tn. 348.  
 Vānanāyakan-Maṭha, Mr. 192.  
 Vānan Mahārāyan, Nl. 213.  
 Vānapaḷḷi, Gd. 5, 18.  
 Vanapati, Gj. 142.  
 Vānapuram, N.A. p. 69, No. 330, 336, 359.  
 Vānarāja Aḷagamaiyan, N.A. 128.  
 Vānarāya (*alias* Śōḷiyavaraiyan), Tj. 1120.  
 Vānarāyadēvar, Cg. 816.  
 Vānarāyan Araṅgan Māḍēvan, Tj. 799.  
 Vānarāyan-Madam, Tj. 1121.  
 Vānarāyār, N.A. 331, 332.  
 Vānavanāyakan, Nl. 224.  
 Vānavanmāḍēvi, Rd. 27; Tj. 242; Tp. 215.  
 Vānavanmānāḍu, Tn. 276.

- Vānavanmādevi-Chaturvēdi-maṅgalam, Tj. 115, 121, 130; S.A. 170, 188; Cg. 176, 1001, 1089, 1097.
- Vānavan Mūvēndavēḷan, Cg. 1154.
- Vānavan Peraraiyan, Tj. 1394.
- Vānavan Viḷupparaiyan, Tj. 1145.
- Vānavappādi, Tj. 813.
- Vanavāsi, Cb. 17; Sm. 135.
- Vāṇa Vidyādhara Mahābali Vāṇarāya, Ct. 62.
- Vāṇavichchādira-nāḍalvān, Tp. 299.
- Vāṇa-Vidyādhararāja (*alias* Vāṇarāyar), N.A. 331, 332, 338.
- Vānavōlu, Ap. 99.
- Van Braam Nederld, Commisos, Cg. 191.
- Vaṇchi, Tvc. 217.
- Vaṇḍadēva Gaṇḍaragaṇḍa Mānyabhūmi Nāyanimḡaru, Nl. 725.
- Vaṇḍālai vēlūr-Kūrṇam, Tj. 483, 585, 1527, 1537.
- Vaṇḍalaṇjēri, Cg. 1045.
- Vaṇḍarkuḷal nāchchiyar, Ct. 368.
- Vandenbroek, A. Cg. 191.
- Vāṇḍram plates, Ms. 196; Kt. 127.
- Vāṇḍrupitēyu (village), Kt. 319.
- Vāṇḍuvaṇai Perumāḷ, Cb. 321.
- Vāṇḍuya, Nl. 272.
- Vāṇgalappakkam, Cg. 174.
- Vāṇgaḷḷu, Nl. 484.
- Vāṇgara-Muttaraiyan, S.A. 1057, 1059, 1064, 1075.
- Vāṇgaṭṭarāyan, S.A. 68.
- Vāṇgiparṇu, Kt. 8.
- Vāṇgipuram, Gt. 132, 133; Tj. 1234; Tp. 328; Tvc. 133.
- Vāṇgipura-gōtra, Nl. 613.
- Vāṇgipurattu Mādhava bhaṭṭa, Tn. 95.
- Vāṇhīśvara temple, Cd. 888.
- Vanttagendrop, Cg. 191.
- Vanicuttapayer, S.A. 485-A.
- Vāṇigan (merchant), Tp. 678.
- Vāṇiga woman, Tj. p. 1262.
- Vāṇikachakravarti, Cb. 9.
- Vāṇikūṭṭa Kāḍavan, Cg. 925-I.
- Vāṇipeṇṭa, Cd. 588-92.
- Vāṇiyan (sect), N.A. 206; S.A. 598; Cg. 35, 524, 529; Gt. 715, 718, 650, 651, 666, 667; Mr. 226; Sm. 73.
- Vāṇiya-Nagarattār (Oil merchants), Sm. 25.
- Vāṇiyan Nallūlar, Nl. 244.
- Vāṇiyan Pādan (*alias* Arikulakēsari Viḷupparaiyan), Tj. 879.
- Vāṇiyan Pannanandaḷi Śūrai, Cg. 712.
- Vāṇiyini (merchant's wife), Gt. 722, 729.
- Vāṇji, N.A. 393-4, p. 1506.
- Vāṇjimānagar. See Vāṇji.
- "Vāṇjināḍu" (of Maisur), Sm. 135.
- Vāṇji Śērakula Rāma Paṇḍya, Tn. 460.
- Vāṇjiśvara temple, Tj. 724-39.
- Vāṇjivāka, Nl. 267.
- Vāṇkāyapāḍu, Gt. 372.
- Vāṇmikanāthasvāmin temple, Mr. 314.
- Vāṇṇāḍudaiyār, Tj. 1080.
- Vāṇṇakkanār-ambalam temple, Tj. 1013.
- Vāṇṇakkudi (*alias* Tyāgasamudra-chaturvēdimāṅgalam), Tj. 299, 300.
- Vāṇṇam (*alias* Madhurāntakanallūr), Tp. 826, 853.
- Vāṇṇān (Washerman), Tvc. 89.
- Vāṇṇangūru, Ap. 71.
- Vāṇṇēṇja-Perumāḷ, Snl. 57.
- Vāṇnikōṇēndal, p. 1476.
- Vāṇnikūḍam, Tn. 304-L.
- "Vāṇnikkan," Ms. 176.
- Vāṇnippēdu (in Kāranāḍu), N.A. 348.
- Vāṇnitirtha, Tn. 34.
- Vāṇṇiyappa Sinna Piḷḷai, Cg. 5.
- Vāṇṇiyappa, Tn. 33-5.
- Vāṇṇiyars, Cg. 1, 829.
- Vāṇṇiyavari (a tax), Tp. 234.
- Vāṇ Sāthagōpa Jiyamḡaru, Kl. 583, 584, 596.
- Vāṇ Somesan, Cg. 191.
- Vāṇṭa miḍḍē (Kitchen), Kl. 288, 297.
- Vāṇṭoṇḍa-Mudaliyār, Tj. 1539.
- Vāṇutūrla, Kl. 91.
- Vāppichērla, Gt. 519.

- Varadabhaṭṭa, By. 61.  
 Varadādrimuni, Vg. 135.  
 Varadagirimuni, Vg. 131.  
 Varadagiri Sripāda, Vg. 94.  
 Varadagōpinātha (of Kānrūru),  
 Kt. 94.  
 Varadanallūr, Cb. 72.  
 Varadānanda Narasimha Soma-  
 yāji (of Bāpatla), Gt. 80.  
 Varadaṇa Daṇṇāyaka, Tn. 466.  
 Varadana peḡḡada, Vg. 107.  
 Varada-Nāyaka, Sm. 103.  
 Varada Nāyaningāru, Nl. 374.  
 Varadapuram, By. 260.  
 Varadarāja, Cb. 468; Cd. 333,  
 334, 354, 676, 847, 852, 853;  
 Gt. 598; Kt. 116; Cg. 567;  
 N.A. 6, 406; S.A. 1008, 1014,  
 1080.  
 Varadarājammana Peṭṭe, Ap.  
 144.  
 Varadarājasvāmi, perumāl,  
 temple, Cb. 100, 176; Ct. 32,  
 178-9, 277; Nl. 58-59, 95-100,  
 101; Tp. 21-F, 197, 308, 311,  
 492-R, 854-A, 910; Rd. 57.  
 Varadarājayya dēva Mahārāja,  
 Cd. 13.  
 Varadarāju, Kl. 257.  
 Varadarāsu, Cd. 860.  
 Varadayya, Cd. 854.  
 Varadayyadēva Chōḍamahā-  
 rāja, Cd. 854.  
 Varagaṇḍa Muni, Tj. p. 1263.  
 Varagu, Tp. 832.  
 Varagaṇa, Cn. 2.  
 Varagaṇa II, Pd. 267-8.  
 Varagaṇa-Mahārāya, Mr. 8;  
 Rd. 275; Tj. 387, 1436; Tn.  
 29; Tp. 562, 683, 773-74.  
 Varagaṇa Mārāya, Tn. 522, 525.  
 Varagaṇa (Pāṇḍya), S.A. 523;  
 Cb. 107; Ct. 302; Mr. 242,  
 368; Rd. p. 1164; Tj. 185,  
 709; Tvc. 215.  
 Varagaṇa nāṭṭi, Pd. 66.  
 Varagaṇa-Perumānār, Tj. 1404.  
 Varagaṇapperumāl, Rd. 237.  
 Varagaṇa-puttūr, Rd. 257.  
 Varagaṇarāma Pāṇḍya Kulaśe-  
 khara Sōmayāji, Tvc. 127.  
 Varagaṇa-Śrī-Vallabha Kula-  
 sēkhara, Tn. 393-A.  
 Varagaṇavaḍiaraiyan, Pd. 278.  
 Varagaṇa-Vaḷanāḍu, Rd. 282.  
 Varagaṇa varman, Mr. 352.  
 Varagūr, Sm. 91; Tp. 105.  
 Varagūr Kōṭṭam-uḍaiyān, S.A.  
 825.  
 Varāhadēva-Ālvār temple, Cg.  
 198, 200-2, 207.  
 Varāhala Kōṭṭu, Gt. 217.  
 Varāhamūrti temple, Ml. 44, p.  
 1359.  
 Varāhā-Nāyanār temple, Cg.  
 213; Tn. 516.  
 Varāhā-nāḍu, Cb. 352-A, B.  
 Varāhanrsimhasvāmi temple,  
 Vg. 196.  
 Varāhapillai, Cg. 83.  
 Varāhaperumāl temple, Cg. 195.  
 Varāhas (coins), Cd. 600; Kl.  
 577, 578, 585; Ms. 328; Tj.  
 62-C; Tp. 608.  
 Varāhasvāmi temple, Cg. 54-5,  
 81-A.  
 Varāhavartani, Gj. 2, 4, 290, 336,  
 347, 371.  
 Varakaṇḍēsvara temple, N.A.  
 409.  
 Varakalapāṇḍu (village), Nl.  
 576.  
 Varakavipūdi, Nl. 576.  
 Varakuṇavaḷanāḍu, Rd. 123.  
 Vāram (a share of the produce),  
 Tp. 250, 293; Pd. 341.  
 Vāraṇāsi Varadappa, Ms. 184.  
 Varaṅgana (Varaṅga Śiva-  
 puram), S.K. 298.  
 Varaṅganēminātha (Śiva)  
 temple, S.K. 298.  
 Varaṅga Śivapuram, S.K. 298.  
 Varantarumperumāl, Nl. 232-A.  
 Varapaṇṇu, Tp. 250.  
 Varapati Āṭkōṇḍān, N.A. 416.  
 Varatuṅga, N.A. 201.  
 Varatuṅga Rāma Pāṇḍya, Mr.  
 80-A, B; Rd. 173, 180; Tvc.  
 145.  
 Vāravaikāl, Tj. 142.  
 Varavaramuni (Prabandic  
 teacher), Mr. 72.  
 Vardhamānakkagālu, S.K. 130.  
 Vargattār (relations), Tj. 1634.  
 Varichchiyūr, Mr. 113-14.  
 Vārigōṇḍa, Nl. 577.  
 Varikkuriseyyār (village ac-  
 countants), S.A. 103.

- Varikunṭa Cd. 966.  
*Variāsi* (miscellaneous village dues?), Tp. 293.  
*Variśōru* (a tax), Sm. 2.  
 Vāriyūr, Tvc. 225.  
 Varkalai, Tvc. 226-8.  
 Varma Raṅgarāja, Cg. 81-D.  
 Varthamānava Paṇḍitar, Mr. 39.  
 Varuchēri, Cb. 71.  
 Varuṭṭa gōtra, Nl. 126.  
 Vasa, Gt. 677.  
*Vāsal* (Gōpura), Tj. 1234.  
*Vāsalpanam* (a tax), Cg. 525.  
*Vāsalvari* (same as *Vāsalpanam*), Cg. 88, 689.  
 Vasanta, Cd. 34; Tn. 106.  
 Vasanta festival, S.K. 65; Nl. 774.  
*Vasantaguravas*, Gt. 208.  
 Vasanta-maṇṭapa, Kl. 577; Tj. 821.  
 Vasantarāja, Cd. 709.  
*Vasantarājiyam*, Gt. 625; Kt. 304.  
 Vasantarāyalagatta hill, Kt. 107.  
 Vasantēśvara temple, Cg. 243; Cd. 560.  
*Vāsantikāpariṇaya*, Kl. 584.  
 Vasanti-Pori Choḷa-Mahādēvi, Cd. 560.  
 Vāsavakanyakā, Kl. 581.  
 Vasavaṇa-Nāyakkar, Mr. 72, 74; Tj. 298.  
 Vasavaṇa-Nāyakkar-Timmapa-Nāyakkar, Mr. 73.  
 Vasavanan-Tiruvīdi, N.A. 255.  
 Vasavanappanēri, Ct. 278.  
 Vasavarāja, N.A. 148.  
 Vasavāri family, Nl. 354.  
 Vasili, Nl. 58-59.  
 Vasi-Nāyaka, Gt. 808.  
 Vasireddi Rāmalinganna, Gt. 847.  
 Vasireddi Ramanṇa, Gt. 852.  
 Vasireddi Venkatādri Nāyudu, Gt. 642, 850.  
 Vasishṭha-gōtra, Cd. 627; Nl. 353, 403, 483.  
 Vasishthēśvara (temple), N.A. 371; Tj. 1508-A, C.  
 Vāsishṭhi, Gj. 145.  
 Vasishthiputra, Gt. 838.  
*Vassa* (fasting and prayer), Mr. 390-92.  
 Vassatīrtha Śrīpāda Uḍayalu, Cd. 534.  
 Vastavēmula, Cd. 379.  
 "Vāsta Nripa," Kt. 253.  
 Vāsudēva Bhaṭṭa, Gj. 94.  
 Vāsudēva-Ghaisasa, Ms. 308.  
 Vāsudēva Image, Tp. 307.  
 Vāsudēvan Rājasundaram, Cg. 713.  
 Vāsudēvanallūr, Tn. 254, 333.  
 Vāsudēva Nāyaka, By. 206.  
 Vāsudēvan Periyān, 8-A, 189.  
 Vāsudēvapadīrāya, Vg. 129.  
 Vāsudēvapuram, Cd. 894.  
 Vāsudēvarāzu Gāru, Gj. 51.  
 Vasumita (Vasumitra), Gt. 714.  
 Vasumitra, Gt. 714.  
 Vasupātham, Kt. 85-86.  
 Vasurathagāru, Gj. 283.  
 Vāsuraṭharāja Guru Mahāpātra, Gj. 288.  
 Vasuratha Rāju Guru, Gj. 281.  
 Vāsyā (resident in Kevurūra), Gt. 677.  
 Vaṭamūlēśvara temple, Tp. 855-77 (Tiruvālandurai Mahādēva).  
 Vaṭapartikoṇḍa (son of Basavarāyudu), Kl. 378.  
 Vaṭapatraśāyi temple, Rd. 178-Q, 179-G.  
 Vātāpi, Tj. p. 1323; Cg. 179, 400.  
 Vātāpi-Gaṇapati Shrine, Tj. 762.  
 Vātāpikoṇḍa-Narasimhavarman I, Cg. 148.  
 Vātāpikoṇḍa-Naraśiṅgapōttaraśar, Cg. 179.  
 Vātāpi-Vitaṅkar, S.A. 403.  
 Vātāranyēśvara temple, Ct. 319, 322.  
 Vaṭassēri, Tvc. 228-A.  
*Vatatavi*, Ct. 322.  
 Vaṭatīrthanātha temple, Tp. 367-83.  
 Vatsarāja, Cd. 784; Gj. 159; Gd. 322-3; Tp. 294.  
 Vatsarāja-Ayyappadēva-Maharāja (Pratapa), Gd. 59.  
 Vatsarāja family, Vg. 197.  
 "Vaṭṭadicooppum," Tp. 877-G.  
 Vattanallore, Cb. 72.  
 Vattāṇḍar-Kōṭṭai, Pd. 196.  
 Vattārāyan, Tp. 213.

- Vattavārsadaiyan Rājasūriyapallavaraiyan (of Pudukūṭṭu), Tj. 763.
- Vatṭeḷuttu, Tvc. 2, 40, 42, 66, 70, 78, 90, 91, 94, 690, etc.
- "Vattem" Sitāramayya, Gt. 550.
- Vāttima Brahmanas*, Tj. p. 1303.
- Vatṭiyanāḍu, Ct. 261-2, 266.
- Vāvilētipād, Nl. 578.
- Vāvilla, Nl. 485-657.
- Vāvillapaḷḷi, Nl. 124.
- Vavvakuthaimalai, S.A. 928.
- Vavvēru, Nl. 460, 486-88.
- Vayadava Chōḍavarajoo, Cd. 173.
- Vāyalpād, Ct. 371.
- Vāyalūr, S.A. 1095; Ct. 1229-32; Tp. 426-B, E.
- Vāyalūrkiḷavan Tiruvēgambam-udaiya Śendāmaraiḱkaṇṇaṇ, Cg. 991.
- Vāyalūr Uḍaiyār, Tp. 426-C, D.
- Vayanattaraiyan (of Adanūr), Tj. 1237.
- Vāyarikkāl-nāḍu, Cb. 103, 173.
- Vāyasavutsavam*, Cg. 1208.
- Vaydumba-Mahārāja, Cd. 583 (Bhuvana-Tinnētra). See Vaidumba.
- "Vayeghanelloor," Tj. 21-C.
- Vayichappa Daṇṇāyaka, S.K. 140.
- Vayichchīyāchariyan, Pd. 323.
- Vayirādarāyan, Tj. 87, 965-6.
- Vayiraikkānāḍu, Cb. 353.
- Vayiramēgha Chaturvēdi-maṅgalam, S.A. 574, 587, 720.
- Vayiramēghapuram, S.A. 437, 472, 473, 475-7.
- Vayirappa Reddī, Nl. 819.
- Vayirapuram, S.A. p. 183.
- Vāyudēva Shrine, Gj. 403.
- Vāyūr, Rd. 178-E.
- Vayyavāripālem, Nl. 822-26.
- Vayyilpatti, Cb. 287.
- Vēbinābi, Nl. 723.
- "Veboodhavasoo" (of. the "Bhoota Paundiah" race), S.K. 217.
- Vēḍal, N.A. p. 118, Nos. 729, 736, 740, 742, 744.
- Vēḍas*, Cd. 506; Nl. 333, 336, 337, 338, 339, 437; Tj. 32, 65, 96.
- Vēḍabhāshya*, Kl. 447.
- Vēḍādri, Kt. 288-90; Nl. 509.
- Vēḍādri Śrī Narasimhadēva, Nl. 509, 510.
- Vēdagirisvāmi temple, Cg. 193-L, N.
- Vēdagōmapuram, Tj. 978.
- Vēdala Narasimhāchārya, Gt. 601.
- Vēdala Tiruvēṅkaṭāchārya, the son of Tātāchārya, Gt. 599.
- Vēdamārga Pratishthānā chārya*, Cd. 510.
- Vēdamārga Pratishthāpanāchārya Dharmasivāchārya, Ct. 347.
- Vēdamārga Pratishthāpanāchārya Tālavāka Tirumolayya, By. 322.
- Vēdamūrti Narasimhāchārya (of Nallūr), Gt. 78.
- Vēdanadi river, Ms. 184.
- Vēdanārāyaṇa Perumāḷ temple, N.A. 641; Mr. 387; Cg. 703; Tn. 314-8.
- Vēdanārāyanapuram, Cg. 247.
- Vēdanārāyaṇasvāmin temple, Cg. 691, 699.
- Vēdanāthar temple, Mr. 388.
- Vēdanāyaka Perumāḷ shrine, Cb. 427; Cd. 816; Tp. 211.
- Vēdānta, Cg. 699; Gt. 377.
- Vēdāntā, Ayyavaru Bhaṭṭu, Cd. 897.
- Vēdanāyaka Vinṇagar Āḷvar temple, Tn. 316.
- Vēdānta Dēśika, Gj. 168; Gd. 71-A; Nl. 625; Rd. 166; Ap. 104; S.A. 64, 264, 335, 341; Tp. 434, 466.
- Vēdāntākramita*, By. 28.
- Vēdāntaparihāshī*, Ct. 347.
- Vēdāntōḍayayana*, Nl. 625.
- Vēdapurīśvara temple, Tj. 82-94, 1461, 4-H; N.A. 269; Cg. 953.
- Vēdapurusha Yajvan, N.A. p. 102.
- Vēdāranyam, Tj. 1550-1639; Ms. 184; N.A. 453.
- Vēdāranyēśvara temple, Tj. 1550-1639.
- Vēdātāluru, Kt. 9, 297-A.

- Vēdavalli Nachchiyār shrine, Ms. 331.  
 Vēdavallittāyār shrine, Cg. 692.  
 Vēdavanamudaiyān, Pd. 160.  
 Vēdavanamudaiyān Ammaiappan, Tj. 643.  
 Vēdavidyātīrtha (pupil of Vādirājātīrtha), S.K. 231.  
 Vēdavyāsātīrtha, S.K. 234.  
 Vēdikkudi, Tj. p. 1424.  
 Vēdura II, (Virachōḍāś vassal), Gd. 68.  
 Vēdurūru, Kl. 9.  
 "Veelevadungun," Tp. 492-P.  
 Vēepanagaṇḍla, Kl. 500-502.  
 Vēerabhadrēśvara, Cd. 470.  
 Vēgūru, Nl. 489-90.  
 Vējanātha temple, Cd. 82.  
 Vējarla Narasarāju Garu, Nl. 403.  
 Vējavāḍa, Vējvāḍai, Kt. 327; Tj. 773.  
 Vekkam, Cn. 12.  
 Vēlagachērla, Cd. 895.  
 Vēlagalēru, Kt. 108-109.  
 Vēlagiri, Kt. 253-A.  
 Vēlakularāma-nallūr, Mr. 335.  
 Vēlāla-madurāntakan, Cg. 1012.  
 Vēlālas, Nl. 651.  
 Vēlam (Palace?), Tj. 1204.  
 Vēlamatūru, Ap. 216.  
 Vēlāmpāti Veragalayya (Vēngalayya) Dēvamahārājulu Ayyavāru, Nl. 484.  
 Vēlāmpatti, Mr. 156-A, B.  
 Vēlan, Tj. 1459-H.  
 Vēlan Adittan Parāntaka Palavaraiyan, Tj. 1326.  
 Vēlanāḍu, Tj. 708.  
 Vēlanāḍu. See Vēlanāṇḍu.  
 Vēlanāṇḍu, Gd. 9, 74, 200, 228, 68, 122, 173, 205, 227, 259, 317; Gt. 88, 385, 612, 623, 522, 563; 14, 609, 610, 13; Kt. 110; Kl. 342, 351; Ms. 196-7; Vg. 61.  
 Vēlanāṇḍu Prithiviśvara, Gd. 63.  
 Vēlanāṇṭi Chiefs, Gt. 197, 241, 122, 317; Kt. 190. See Vēlanāṇḍu.  
 Vēlanāṇṭi-Chōḍa, Gt. 13, 89; Kt. 314.  
 Vēlanāṇṭi Goṅka, Goṅkarāja, Gd. 184, 203; Gt. 16, 19, 903; Kt. 92-K, 129, 211.  
 Vēlanāṇṭi Goṅka Goṅkaya II, Gd. 179, 247; Gt. 1, 2, 16, 63, 72, 112, 278, 823.  
 Vēlanāṇṭi Goṅka, Goṅkarāja (i.e., Vira Rājēndrachōḍa), Gt. 95, p. 822-N.  
 Vēlanāṇṭi Kulōttuṅga Chōḍa Goṅka II, Gd. 181; Gt. 286, 293, 790, 833.  
 Vēlanāṇṭi Kulōttuṅga Rājēndra, Gd. 257.  
 Vēlanāṇṭi Rājēndra-Chōḍa, Gd. 251.  
 Vēlanāṇṭi Kulōttuṅga Rājēndra Chōḍayarāja (i.e., Virarajēndrachōḍa, son of Goṅka II), Gd. 319.  
 Vēlanāṇṭi Kulōttuṅga-Rājēndra-Chōḍa nistāraka, Gt. 854.  
 Vēlanāṇṭi Prithiviśvara, Gd. 80.  
 Vēlangāl Parru, Mr. 388.  
 Vēlanmanai, Tj. 655.  
 Vēlan Śāḍayan, Mr. 104.  
 Vēlan Viranārāyaṇan (*alias* Sembiyan Vēdivēlar), Tp. 730-31.  
 Vēlapanūru (Vēlpunure), Kl. 496-98.  
 Vēlappākkam, N.A. 109.  
 Vēlapuram, S.K. 305, 306.  
 Vēlāpuri, By. 55.  
 Vēlar-Kurichchi, Tn. 86.  
 Vēlar-nāḍu, Cg. 1036.  
 Vēlavayitēśvar temple, Cg. 765.  
 "Vēlayuda Uḍaiyar," Tp. 910.  
 Vēlayudhaperuma! Svāmi (God), Mr. 273, 273-J; Rd. 119.  
 Vēli, N.A. 238; S.A. 28; Cg. 339, 565, 683, 1000, 1071; Cb. 379; Nl. 469, 670; Sm. 18, 37; Tj. 21-C, H, 62-F, G, 138, 260, 291, 502, 684, 740, 766, 1042-A, E, 1273-A, 1300-A, 1357, 1363, 1437-F, 1449-E, F, W, Z, 1459-D, K, L, O, X, 1464-E, F, H, 1505-A, C; Tp. 255, 277, 299-B, 301-A, 489-90, 492-H, M, 860.  
 Vēlichchēri, Cg. 1130-6, 1139-43, 1145; Tj. 758.  
 Vēlichchennam, Cg. 1068.



- Velidaṇḍu Kōṇēru Mōnapati Timmarasu, Nl. 15.  
 Veligandla Mārga Nārāyaṇapuram, Nl. 335.  
 Veligoṇḍa, Nl. 364.  
 Veligoṇḍa hills, Nl. 388, 390, 391.  
 Veligoṇḍarāyasvāmi temple, Nl. 592-594.  
 Veligoṇḍasvāmi temple, Nl. 605.  
 Veligōṭi or Velugōṭi family, Gt. 545 ; Nl. 665.  
 Veligōṭi Krishṇamanāyningāru, Cd. 518 ; Kl. 615.  
 Veligōṭi Kōmāra Timmanāyanivāru, Nāyaḍu, Nāyaningāru, Gt. 378 ; Nl. 368, 380.  
 Veligōṭi Peda Toṇḍamanāyaningāru, Nl. 3.  
 Veligōṭi-peda-Timmanāyaningāru, Kl. 249.  
 Veligōṭi Rājāyapāṭuru, Nl. 261.  
 Veligōṭi Raṅganāyudu nāyaningāru, Nl. 364.  
 Veligōṭi Timmanāyaningāru, Timmappa Nāyaningāru, Nl. 41, 478.  
 Veligōṭi Venkātāpāti Nāyanivāru, Nl. 451, 452, 454.  
 Vēlikasu (a village cess), Cg. 313, 1000.  
 Velikottu-Singama Nāyakkar-Ayyan, Cg. 29.  
 Velilūr Tennūr, Cb. 106.  
 Velimanāḍu, Cg. 94.  
 Velimānallūr, Tj. 439.  
 Vēlir (see Abhidanachintāmani), S.A. 81.  
 Veliṣeyvārgal, Mr. 343.  
 Velkūr Malayadvaja chaturvēdimaṅgalam, Pd. 214.  
 Vellachēri gōtra, Kl. 456.  
 Velladūrti, Kl. 222.  
 Vellainallūr, Pd. 391-4.  
 Vellakurichi, Cd. 686.  
 Vellāla, S.A. 595 ; Cg. 82, 143 ; Ct. 258, 266, 352 ; Cb. 474 ; Cd. 794 ; Nl. 670, 806 ; Sm. 134 ; Tj. 29, 809, 1219 ; Tp. 206, 238, 301, 327 ; Pd. 314-5 ; Tvc. 90.  
 Vellāla Gavuṇḍans, Cb. 297.  
 Vellāla-nāḍu, Cb. 49.  
 Vellālaṅgaṇḍa-Avaiyampukān (*alias* Adalaiyurnattu Pal-lavaraiyan), Tj. 322.  
 Vellālan Ulagan Śirriyan (*alias* Tappilla Muvēṇḍavēḷān) Tj. 746.  
 Vellālan Pillān, Cb. 302.  
 Vellālūr, Tj. 1403.  
 Vella-nāḍu, Cb. 15 ; Ct. 309.  
 Vellāṅgūdi, Tn. 64.  
 Vellānkumāra (the Kēraḷa general), S.A. 559, 563.  
 Vellānti, Nl. 579-80 ; Ct. 293.  
 Vellāntikēśavarāja, 807.  
 Vellāntūru, Gt. 806.  
 Vellānūr, Cb. 22 ; Pd. 391-5.  
 Vellar, Sm. 136-38.  
 Vellārai-nāḍu, Sm. 138.  
 Vellaru, S.A. 128, 435.  
 Vellāttukkōṭṭai, Cg. 1218.  
 Vellātūru, Kl. 9.  
 Vellelavarikāṇḍrika, Cd. 896.  
 Velleri (Vellary), N.A. 215-B.  
 Vellikulangara-Ambalam, Ml. 37.  
 Vellikurchi Śimai, Mr. 86.  
 Vellivāyil, Cj. 1033.  
 Velliyaśāl, Cb. 138.  
 Vellore, Ap. 217 ; N.A. 317, p. 95 ; Nos. 553, 565, 567, p. 99 ; Nos. 586, p. 101, Nos. 613, 616, 633, 663-A.  
 Vellūr, Tj. 1116 ; Tp. 193.  
 Vellutēr cōtah, Cg. 1218.  
 Vēlnamban (of Pāchchil), Tj. 1287-90.  
 Vēlpura, Gj. 143-A ; Gt. 868-79.  
 Vēlsāru, Cg. 1085.  
 Velshāru, Cg. 1080.  
 Veludurti, Cd. 484.  
 Velugōḍu (Yellagōḍu), Kl. 499.  
 Velugōṭi Chinna Timmanāyaḍu, Kl. 259.  
 Velugōṭi-Gaṅgalrāju-Chenrājungāru, Kl. 541-A.  
 Velugōṭi Kōmāra China Timma Nāyaningāru, Nl. 621.  
 Velugōṭi Kumāra Timmanāyaningāru, Vāru, Nl. 485, 608.  
 Velugōṭi Kumārayāchamanāyaḍu Nāyanivāru, Cd. 906 ; Nl. 643.  
 Velugōṭi pedda Kōṇḍama Nāyaḍu, Nl. 36.  
 Velugōṭi Pedda Timma Nāyaḍu, Nl. 615, 724.

- Velugōṭi Rāya Channāyani  
Liṅgam Garu, Nl. 641.
- Velugōṭi Timmanāyaningāru,  
Nl. 495.
- Velugōṭivāriṃśāvali*, Kt. 11.
- Velugōṭi Venkatapati Nāya-  
ningāru, Nāyanivāru, Nl. 456,  
458, 448, 461, 463, 473, 493, 494,  
501, 524, 571, 649, 652, 654, 577,  
578, 580, 669, 675, 677, 680-1,  
687, 690, 697-8, 700-1, 711, 721,  
726.
- Veluguntigōṣṭi, Gt. 607.
- Velupālem, Gt. 820.
- Velupukonda, Gt. 372.
- Velupūru, Kt. 356-57.
- Vēlūr, N.A. 151, 200, 204, 409,  
562, 568-70, 572; S.A. 466, 630;  
Cg. 115, 127, 984; Ct. 35; Mr.  
33, 35; Nl. 184, 490; Tj. 1174,  
1117, 62.
- Vēlūrṇāḍu, N.A. 147; Nl. 634,  
624-D.
- Vēlu Tambi, Cn. 1.
- Vēlvikudi, Mr. 174, 351; Rd. 27,  
32, 142; Tj. 970.
- Vēlūrpalaiyam, N.A. 150; By. 43.
- Vēlvīramāraṇ (*alias* Abhirā-  
man), Tn. 348.
- Vēma (King), Gt. 405, 803, 766,  
624.
- Vēma (son-in-law of Anavarta),  
Gd. 328.
- Vēma (son of Anyamāmba), Kl.  
298.
- Vēma (the son of Komaṭi Prōla),  
Kt. 11.
- Vēma (the son of Mallinātha),  
Gt. 624.
- Vēmahūmēśvara (of Koṇḍa-  
vīḍu), Gt. p. 760.
- Vēma Vēma Redḍi, Nl. 286, 289,  
290, 306.
- Vēmachervu, Nl. 99.
- Vēmajīyalu, Gt. 385.
- Vēmalamma temple, Gt. 220.
- Vēmalūrpaḍu, Gt. 819-20.
- Vēmapuram, Gd. 5; Gt. 766.
- Vēmarasayya, Nl. 113.
- Vēma-Redḍi (a pilgrim), Mr. 274.
- Vēma Redḍi (of Addanki), Cd.  
880.
- Vēma Reddi (son of Kātama  
Redḍi), Kt. 311.
- Vēma Redḍi, Gd. 15, 20, 50, 60,  
66, 328, 330, 349; Gt. 102, 604,  
625.
- Vēmasāni; Ct. 174-A; Gd. 5; Nl.  
433.
- Vēmaya, Gt. 766.
- Vēmayālvān, Nl. 542.
- Vēmaya-Rāchavēmana (Redḍi-  
King, son of Vēmaya), Gt. 766.
- Vēmaya-Redḍi (the founder of  
the family of the Koṇḍavīḍu  
Reddies), Kt. 11; Nl. 321; Gt.  
270, 634 639, 697; Kl. 284.
- Vēmbakkudi, Tj. 1076.
- Vembaṅḍu, Rd. 172.
- Vēmban Kunuṅgan Annan, Cg.  
1058.
- Vēmban Śīrudaiyar (*alias*  
Minavan Mahādeviyār), Tj. 92.
- Vembarāru, Sm. 12.
- Vembar-nāḍu, Tp. 228, 231, 237,  
245, 250-52, 300.
- Vembarrūr, Tj. 83, 88, 94, 405,  
450.
- Vēmbīrār (*alias* Ediriliōṣṭa-  
chatur-vēdimaṅgaḷam), Tj.  
384, 461, 462, 468.
- Vēmbarrūr (or Chōlamārttāṇḍa-  
chatūrvedimaṅgaḷam), Tj. p.  
1280; Nos. 371, 412.
- Vēmbil, Tp. 773; Tn. 29.
- Vēmpāḍu, Nl. 357.
- Vēmpalli, Cd. 639-41.
- Vēmpārāla, Nl. 136.
- Vēmpēṇṭa (Vēmpēṇṭa), Kl. 503.
- Vemugar, Nl. 237.
- Vēmulakōṭa, Kl. 377-78.
- Vēmūr, Gt. 817-18.
- Vēmūru, Nl. 517.
- Vēṇāḍu, S.A. 146, 157; Tvc. 89,  
90, 180, 182, 226.
- Vēnakepaḍu, Kt. 110, 111.
- Vēnavuḍaiyan, N.A. 459; S.A.  
27, 30, 32, 621; Cg. 572, 575;  
Tn. 51, 52, 270, 517.
- Vēnbā*, Cg. 300.
- Vēnbaikkudi, Rd. 146.
- Vēnbaikkudi-nāḍu, Mr. 13-20,  
369-77; Rd. 141-2, 146, 276.
- Vēnbāppāṭṭiyal*, Cg. 965.
- Vēṇbil, Mr. 242.
- Vēṇbil-Nāḍu, Rd. 2.
- Vēṇbu-Nāḍu, Mr. 99, 105; Rd.  
23, 27, 30, 32-3.

- Venbulānāḍu, Rd. 13, 18.  
 Venbu-valanāḍu, Rd. 17.  
 Veṇḍālai Velūr Kūṟram, Cg. 981.  
 Vēndanallore, Tvc. 227, 231.  
 Vēndanallūr, Tn. 85-E; Tvc. 143.  
 Vēndan Mūkkīśvaramuḍaiyār temple, Tp. 797.  
 Vēṇḡaḍamuḍaiyān (*alias* Eran), Nl. 570.  
 Vēṅgai-nāḍu, Cg. 387; Tj. 633, 634; Tp. 557.  
 Vēṅgala, Nl. 77.  
 Vēṅgalāchārya, Cd. 353.  
 Vēṅgalāmbāpuram, Cg. 1146.  
 Vēṅgalanāḍu, Tp. 2, 8, 9, 14, 18, 27; p. 1506; Ct. 76.  
 Vēṅgalanātha Dēvachōḍa Mahārāja (Matla), Cd. 892.  
 Vēṅgala-Nāyakkar, Rd. 250.  
 Vēṅgalappa Gāru, Nl. 263; Gt. 160.  
 Vēṅgalareddi, Kl. 400.  
 Vēṅgalayya, Cd. 1.  
 Vēṅgalayyadēva Mahārāja, Gt. 767.  
 Vēṅgamāmbāpuram, Cd. 895, 897-98.  
 Vēṅgambūr, Cb. 195.  
 Vēṅgammāpalli, Cd. 899.  
 Vēṅganāḍu, Nl. 629.  
 Vēṅganūr, Tp. 300-301.  
 Vēṅgappa-Maḷavarāya, Tp. 803-C.  
 Vēṅgappa Nāyaningāru, Nl. 472.  
 Vēṅgarāju, Nl. 112.  
 Vēṅgi, N.A. 340; Cg. 734, 787; Gj. 142; Gd. 33, 48-A, 74, 112, 165, 172, 211, 364; Gt. 1, 89, 91, 93, 281, 313; Kt. 90, 223, 237, 321, 326; Kl. 296; Nl. 810; Tp. 811; Tvc. 19.  
 Vēṅgia, Cd. 239-52, 253.  
 Vēṅgidēśa Chāḷukyan-aṅka-kāra, Gt. 9.  
 Vēṅgi Goṅka (*alias* Mānya-simha, son of Mallaparāja), Gd. 243.  
 Vēṅgi-Mahādēva, Kt. 32, 224.  
 Vēṅgināṇḍu-Vishaya, Gt. 122.  
 Vēṅgipura (Pedda-Vēṅgi in Ellore taluk), Kt. 218.  
 "Vēṅgiśvara," Kt. 291, 345.  
 Vēṅgirāshtra, Ms. 183.  
 Vēṅgi-Tribhuvanamalla, Cd. 608.  
 Vēṅgirāshtra Sameyadēva, N.A. 268.  
 Vēṅgivalabbhan, Nl. 815.  
 Vēṅgūr, Nl. 489.  
 Vēṇi, Kt. 138-40.  
 Vēṅjamākkūḍal, Tp. 27, 29.  
 Vēṅjamagūḍalūr, Cb. 145; Tp. 25-32.  
 Vēṅka, Nl. 108.  
 Vēṅkāḍan Paṇḍarangamuḍaiyān, Tp. 839.  
 Vēṅkāji, Amil, Cd. 228, 237, 248-9, 355.  
 Vēṅkāji Pantulu, Cd. 687.  
 Vēṅkaji Tirumal, Cd. 360.  
 Vēṅkaṇṇa, Cd. 960, 963; Gt. 595, 615, 596.  
 Vēṅkappa, N.A. 167.  
 Vēṅka Shaikdar Carcoon, Cd. 366.  
 Vēṅkata I, Kl. 104, 109, 111, 188, 236 (1586-1616), 439, 500, 585; Ms. 327, 329; Nl. 625; N.A. 151, 189, 409, 663-A, 693; S.A. 138, 139, 141, 147, 191-B; Cg. 710, 767, 785, 878, 937-8; Cb. 156.  
 Vēṅkata II, Ap. 6, 9, 170, 189; N.A. 325-A; By. 61; Cg. 787; Ct. 268.  
 Vēṅkata (grandson of Vēṅkata II), Ct. 143.  
 Vēṅkata Bhagavantulu, Cd. 340; Gt. 606-C.  
 Vēṅkatachalam, Nl. 696.  
 Vēṅkatachalapati Pagoda, Ap. 196; Mr. 396; Tn. 65-69, 265, 278-P, 406-7.  
 Vēṅkatachala Śāstri, Cd. 866.  
 Vēṅkatachalayya Gāru, Nl. 234.  
 Vēṅkatachārya, Gt. 596; Kl. 227; Tp. 453.  
 Vēṅkatachetti, Cg. 1052.  
 Vēṅkaṭadēva I (Karnāta King), N.A. 326; S.A. 140.  
 Vēṅkaṭadēva (Maṭṭa), Cd. 937.  
 Vēṅkaṭadēva Mahārāja, Mahārāja I, N.A. 189; S.A. 126, 127, 131, 138, 139, 141, 147, 154, 159, 161, 162, 164, 165, 167; Cb. 73; Tp. 775; Tn. 462.

- Veṅkaṭadēvarāya I (Vijayanagara king, 1586-1616), Kl. 380; Tj. 62.  
 Veṅkaṭādhvarin, N.A. p. 107.  
 Veṅkaṭādri, Kl. 380, 385; Nl. 260, 351.  
 Veṅkaṭādri (one of the three Araviti brothers).  
 Veṅkaṭādri (of Veṅkaṭagiri), By. 34.  
 Veṅkaṭādri (God), By. 40.  
 Veṅkaṭādri Ayya (son of Ramajōsyalu), Nl. 734.  
 Veṅkaṭādri Ayyavāru, Nl. 376.  
 Veṅkaṭādrīdēva-Mahārāja (son of Obalarāja), Kl. 594.  
 Veṅkaṭādri-Kōṇēru, Kl. 108.  
 Veṅkaṭādri-Mahārāja (Veṅkaṭa I), Kl. 104.  
 Veṅkaṭādrinagara, Kl. 379.  
 Veṅkaṭādri Nāyaka, S.A. 609.  
 Veṅkaṭādri Nāyaningāru Nāyanivāru, Cd. 900, 901; Nl. 472, 90.  
 Veṅkaṭādri Nayuḍu Nāik, Cd. 113; Gt. 850-51; S.K. 308.  
 Veṅkaṭādri Perumāḷ, Ct. 264.  
 Veṅkaṭādri-pura, Ms. 184.  
 Veṅkaṭādrirāja-Mahā-ara'sa (Mahamandalesvara), S.K. 186.  
 Veṅkaṭādri-rājayyadēva Mahārāja, Cd. 80; Kl. 558.  
 Veṅkaṭādri Rāya Mahārāya, Ct. 264.  
 Veṅkaṭādri-samudra (name of a group of villages), Ap. 81; Ct. 264.  
 Veṅkaṭāgiri, Cd. 120, 906; Gt. 766, 545; Nl. 3.  
 Veṅkaṭagiri-drug, Nl. 820, 821.  
 Veṅkaṭagiri-Family, Cg. 29.  
 Veṅkaṭagiri Taluk, Nl. p. 1156.  
 Veṅkaṭaguṇḍa Rāyuḍu, Cd. 119.  
 Veṅkaṭaiyar, Ct. 394.  
 Veṅkaṭakriṣṇamarāju Dēva-chida-Mahārāju, Cd. 705.  
 Veṅkaṭakriṣṇayyan (Pradhāni), Mr. 78.  
 Veṅkaṭa Mustajur, Cd. 196, 198.  
 Veṅkaṭapa Nāidu, Nl. 520.  
 Veṅkaṭa Nārāyaṇ, Cd. 894.  
 Veṅkaṭapati, Nl. 75.  
 Veṅkaṭapati I, S.K. 231; Cb. 142; Cd. 16, 323; Mr. 5, 71, 80, 91; Ms. (1586-1614), 327; N.A. p. 34, Nos. 635, 663-A; S.A. 199, 417; Tp. 775; Cg. 1146, 1157; Ct. 20; Tn. 64, 386, 457.  
 Veṅkaṭapatidēva, N.A. 614, 693.  
 Veṅkaṭapatidēva Mahārāya II, Tp. 300; Tn. 76-A.  
 Veṅkaṭapatidēvarāya, Mahārāya, N.A. 6; By. 363; Cg. 767, 1152, 1215; Cd. 474; Tp. 162, 198.  
 Veṅkaṭapatidēvarāya, Cd. 474; S.K. 5; Ms. 190; Mr. 95; Nl. 49.  
 Veṅkaṭappa Nāik (Keladi chief, 1604-26), S.K. 50, 57, 23, 297.  
 Veṅkaṭapati-Nāyuḍu (son of Śayapa Nayudu), Kl. 484.  
 Veṅkaṭapati Nāyaka, By. 449.  
 Veṅkaṭapati Nāyani tank, Ct. 149.  
 Veṅkaṭapatirāja rājūmgāru, Cd. 686, 841, 536, 863; Nl. 263, 261.  
 Veṅkaṭapati Nāik, S.K. 275.  
 Veṅkaṭapati Nāyaningāru, Kl. 50, 482; Nl. 3, 36, 49, 452, 665.  
 Veṅkaṭapati Nāyanivāru (son of Daḷavāi Kōṇēti Nāyuḍu), Ap. 213.  
 Veṅkaṭapatirāya I, Cb. 348; Cd. 424, 432, 448, 465, 512, 522, 548, 823; Ms. 315, 328, 332; Nl. 1, 36, 54.  
 Veṅkaṭapatirāya (Vijayanagara King), Ap. 185; N.A. 531; S.A. 467; By. 353; Cg. 17.  
 Veṅkaṭapatirāyadēva Mahārāyalu Ayyavāru Nāyuḍu, Kl. 468, 581-2; Nl. 200, 451-2, 682, 707, 774, 775, 823; Rd. p. 1187.  
 Veṅkaṭapati Rāya Nārēndra Mahārāyalingāru, Gd. 62-A, Q.  
 Veṅkaṭapinnaya Nāyaningāru rasu, rāzu devachoda Mahārāya (deity), Nl. 775.  
 Veṅkaṭappadēva, Tp. 248.  
 Veṅkaṭappa Nāyaka (Karnāta-King), N.A. 243, 245, 246, 582; S.A. 417.  
 Veṅkaṭappa Nāyaningāru, Nl. 263.  
 Veṅkaṭapuram, Cd. 477; Kt. 128; Nl. 797; By. 381.  
 Veṅkaṭapuram Fort, By. 381.

- Venkatar, Ap. 53.  
 Venkatarāghavapuram, Cd. 865.  
 Venkatarāja (Mahāmaṇḍalēśvara), Gt. 115; Kl. 584.  
 Venkatarājadēva Chōḍa-Mahārāja (son of Timmaṇa), Kl. 584.  
 Venkatarāju (son of Koṇḍarāju), Kl. 494.  
 Venkatarama Aiyar, Mr. 242-B.  
 Venkataramaṇa (temple), By. 31.  
 Venkatarāmarāja, Cd. 682, 865, 886, 889.  
 Venkatarāmarājadēva chōḍa Mahārāja, Cd. 663, 864, 876, 894, 940.  
 Venkataramaṇa Svāmi temple, Cb. 44.  
 Venkataramāju, Cd. 681, 863-A (Mātla), 863-B, 644, 656, 881-2, 899.  
 Venkatarāmasvāmi (temple), S.A. 358.  
 Venkatarāṅgapatidēva Mahārāja, Nl. 605.  
 Venkata Raṅgarāya Baṅgāru, Vg. 14.  
 Venkatarao, Kl. 92, 129.  
 Venkata Rao Hanumāji, Cd. 371.  
 Venkatarāya, Gd. 73; Kl. 584; Mr. 224.  
 Venkatarāya Dēvachōḍa Mahārāja (Malla), Cd. 843.  
 Venkatarāyalu, Cd. 312.  
 Venkatarāyamudali, Tj. 1300-A.  
 Venkatarāyasamudram, Cd. 548.  
 Venkatarāyavarāhan (a coin), Cg. 710.  
 Venkatarāya Śreenivasa Subahdar, S.A. 1098.  
 Venkata Redḍi, Cd. 180, 224, 557.  
 Venkata Redḍipālayam, Kl. 379-80.  
 Venkataredḍipalli, Nl. p. 1054.  
 Venkataśāstrulu, Cd. 379, 554, 570.  
 Venkatasōmayāji, Cd. 56, 504, 548.  
 Venkata-Varadāchārya, Tp. 492-O.  
 Venkata-Vēma Mahārāya, Tp. 782.  
 Venkatayōgi, Kl. 234-6.  
 Venkatayya, Cd. 591.  
 Venkatayya (the son of Tirumalaiyan), Tp. 34, 159, 217, 670, 777; Tn. 29; Gt. 165.  
 Venkatayyadēva-Mahārāja, Kl. 246.  
 Venkatēsa, N.A. 663-A; Ct. 10, 19-A, 21; Cd. 596.  
 Venkatēsa Sambaśiva, Kl. 218-A.  
 Venkatēśvar Pagoda, Ap. 173.  
 Venkatēśvara Perumāḷ, Svāmi (God), S.K. 41, 270; Cb. 122, 404; Cd. 32, 188-9; Gd. 73; Gt. 495-8, 501; Kl. 545, 601, 633; Kt. 115, 236; Nl. 15, 600.  
 Venkatēśvara Dīkshita, Tj. 1277.  
 Venkatēśvararāju, Kl. 408-B.  
 Venkatrāmasāstri, Cd. 896.  
 Venkāyakālva (Vanakalva), Cd. 383-86.  
 Venkayya, Cd. 396; Ms. 326; Gd. 8; Kl. 577; Nl. 73-A; Mr. 8; Rd. 171, 173, 211; Tj. 57, 1287-90, 1296, 1298; Pd. 83; Cn. 3; Vg. 194; Tvc. 91.  
 Venkayyabhaṭṭu (of Nagarane-palli), Gj. 107.  
 Venkayya Raddo-diya (of Tanimaluru), Nl. 602.  
 Venkiah, Cd. 247.  
 Venkoba Rao, Mr. 21, 22; Nl. 24.  
 Venkuṇṇa-kōttam, N.A. 230; Tj. 134; Tp. 839; N.A. 225, 668, 670, 671, 672, 711, 714, 729, 735; S.A. 721; Cg. 571, 960.  
 Venkuṇṇanāḍu, Cn. 11.  
 Vennasāni, Nl. 433.  
 Vennāṭṭu Varambusalūḍaiyān Sandirāchchan Satturu-gaṇḍan, Tj. 257.  
 Vennaikkadiyarulina Pallai (i.e., Krishna), N.A. 231.  
 Vennaikkūtta Nāyanār, Cb. 147.  
 Vennaiyur-Nādu, S.A. 64, 75, 115.  
 Vennikūṛram, Tj. 534.  
 Venṛimālai Kavirāya, Tn. p. 1504.

- Venṛumaṅkoṇḍa Śambuvārāya (Śakalalōkachakravartīār), N.A. 548; S.A. 1048; Cg. 421.  
 Venṛumalaiyiṭṭa Perumāḷ Vira-pāṇḍyadēva, Tn. 362.  
 Venṛumaṅkoṇḍa Bhūtalavirar-man, Tn. 410.  
 Venṛumaṅkoṇḍa Bhūtalavira Sri-Udayamāṭṭaṇḍapanmar, Tn. 521.  
 Venugōpālāsāmīn (temple), N.A. 666; S.A. 192; By. 206; Tp. 854-B; Gd. 73.  
 Venugōpālādēva, Svāmi temple, Cd. 261, 428, 429, 492, 856; Gt. 175, 176-77, 180, 206, 271, 307, 360, 395, 467-70, 472, 481; Kl. 257; Nl. 412, 355, 463-4, 609, 604, 596, 449, 376, 379, 668, 824, 89, 110-I, 115, 131; Rd. 143.  
 Venugopal Chetti, Gt. 113; Nl. 1, 322, 743-55.  
 Vēṇupura, S.K. p. 856.  
 Venūr, S.K. 128-36.  
 Vēṇuvanēśvara (or Vṛihivritīśvara) temple, Tn. 467.  
 Vēṇuvudaiyān, Cg. 527.  
 Venvuruponne, Ct. 248.  
 Vēparāla, Cd. 387-94; By. 470.  
 Vepeti Kommayya, Kl. 463.  
 Vēppambattu, N.A. p. 101; No. 594.  
 Vēppaṅḷam, Cg. 358.  
 Veppattūr, Tj. 465-71.  
 Vēppēri, Ms. 331.  
 Veppūr, N.A. 371.  
 Verumuddaka, Cd. 514-6.  
 Vērūr, Ml. 52.  
 Vesahppāḍi, Mr. 286; S.A. 202.  
 Vesahpparaiyar Veshsharupāḍi, Tj. 794.  
 Veśalippāḍi, Cg. 996, 1137.  
 Vesharupāḍi (Vyāsarpāḍi), Ms. 331; Ct. 305.  
 Vēśya, Kl. 210.  
 Vēlika (rail), Gt. 706, 653.  
 Vēṭṭaikkārakuḷattūr, Cg. 147.  
 Vettandandainambiyāṇḍi, Nl. 542.  
 Vētti, N.A. 536-7; Cg. 1000, 1024, 1068, 1095; Cb. 156.  
 Vētti (tax), Nl. 17, 379, 616.  
 Vēttikkaśu (the villager's dues to the *vētti*), Cg. 1068.  
 Vettipalli Ganapēśvara Śri Mahādēva, Gt. 460.  
 Vēṭṭuvaḍa, Vg. 12-B.  
 Vēṭṭivari (a tax), Cg. 689.  
 Vēṭṭivēdimai (village dues), Tj. 94.  
 Vēṭṭuni, Tp. 276.  
 Vēṭṭuvadaraiyar, S.A. 678, 704.  
 Vēṭṭuvadiyaraaiyar, Tj. 1271.  
 Vēṭṭupāyṭṭalai, Tp. p. 1608.  
 Vēṭṭuvan Pattaividu, Nl. 496.  
 Vibhaladēva Mahārāja, Nl. 606.  
 Vibharam Sultan, Cd. 183.  
 Vibhurāmu (Ibrahim II of Golconda), Kl. 584.  
 Vibhava, 2nd in the sixty-year cycle.  
 Vibhūti Bhīmāyya, Kl. 505.  
 Vibhūti Gauraya, Kl. 553, 554.  
 Vibhūti kāṇikkai, Ct. 276.  
 Vibutimaṇṭapa, Cd. 601.  
 Vibudhēstīrtha, S.K. 234.  
 Vichārakarta (agent), S.K. 212.  
 Vichchēśvara, S.A. 1065.  
 Vichchupākala-gōtra, Kl. 423.  
 Vidamitta-Rāhutta, Sm. 91.  
 Vidar Palli, N.A. 742.  
 Vinar Paṇṇu Vikrama Paṇḍya-valānāḍu, N.A. 729.  
 Vidavalūru, Nl. 491.  
 Vidayanchari Jaṅgamāyya, Nl. 32.  
 Viddamāyya, Kt. 8.  
 Viddarakāntārapuram, Nl. 130.  
 Viddērāśi (Vidyārāśi of Tagadūr), Sm. 79.  
 Viḍēlviḍugu, Tj. 669; Cg. 761; Tp. 508.  
 Viḍēlviḍugu Ilāṅgōvēlār, Cg. 1043.  
 Viḍēlviḍugu Kāduvēṭṭi Tamil appērarayan, N.A. 347.  
 Viḍēlviḍugu-kāl, Tp. 702.  
 Viḍēlviḍugu Vikramāditya Chaturvēdimāṅgaḷam, N.A. 347.  
 Viḍēlviḍugudēvi Chaturvēdimāṅgaḷam, Tj. 669.  
 Viḍēlviḍugu Muttaraiyan, Tj. 1296; Pd. 178.  
 Viḍēlviḍugu Pallavaraiyar, Cg. 1031.  
 Viḍēlviḍugu Viluppēraḍiaraṣaṇ, Pd. 296.

- Videyu* (learning), Gt. 351.  
*Vidhika* (the young monk), Gt. 732.  
*Vidhika* (the son of Naga), Gt. 710.  
*Vidhināṭakam*, Gt. 766.  
*Vidiviḍaṅgan* Manināyakan, Mr. 191.  
*Vidiviḍaṅgar* (shrine), S.A. 620, 621.  
*Vidiviṭaṅkanyanār*, Cb. 462.  
*Vidugāḍaḷagiyan*, Ct. 236.  
*Vidugāḍaḷagiya* perumāl, Sm. 119.  
*Vidukāḍaḷagiya* Perumāl, N.A. 393-4, 422, 414.  
*Vidukāḍan* (*alias* Vattarāyan), Tp. 213.  
*Vidugādar*, Sm. 66.  
*Vidvajjanapria* Brahmanārāya, Vg. 225.  
*Vidyābhakṭa*, Gd. 364.  
*Vidyādhara* (Bāṇa), Ct. 57.  
*Vidyādhikāri*, Gt. 803.  
*Vidyādhirājatrītha*, S.K. 236, 241.  
*Vidyādhīśatrītha*, S.K. 231, 234.  
*Vidyākaradas*, Gj. 16.  
*Vidyānagar*, Nl. 605; By. 131, 134, 251, 451-2.  
*Vidyānagara*, Gt. 883; Nl. 728.  
*Vidyānandanātha*, Mr. 173.  
*Vidyānātha*, Cd. 497.  
*Vidyānāthēśvara* (temple), N.A. 213.  
*Vidyārāju*, Gt. 411.  
*Vidyārāṇṇalu* Pagoda, By. 369.  
*Vidyārāṇya*, Ct. 174-A; Cd. 94.  
*Vidyārāṇyapuram*, S.A. 1055-6.  
*Vidyārāśi* (of Tagaḍūru), Sm. 79.  
*Vidyāsamudra*, Sm. 134.  
*Vidyāśaṅkara* Bhārati, Cd. 96.  
*Vidyāsthāna* (college), F.T. 18.  
*Vidyāvinita*-Pallava-Paramēśvara temple, Cg. 368.  
*Vighnēśvara* (God), Ap. 58; S.A. 402; N.A. 372; S.A. 235; By. 42, 87, 117; Cg. 147; Cd. 441, 457; Kl. 395, 396, 403; Kt. 73, 78; Nl. 287, 331, 737; Tj. 1009, 1294; Tp. 364; Tn. 1393-A, 483.  
*Viharavada*, Vg. 228, 231.  
*Vijapuram*, Kl. 502.  
*Vijaya*, 27th year of the Brihaspati cycle.  
*Vijaya*, Ms. 189.  
*Vijaya* Aparājita-vikramavarman, Ct. 302.  
*Vijaya* Aruṇāchala Vanangamuḍi Tonḍamān, Tj. 1303.  
*Vijaya* Bahu, Ct. 255.  
*Vijaya* Bhūpati, N.A. 625; S.A. 399; Cg. 177.  
*Vijaya*-Bhūpatirāya (1409-22), Ct. 174-A; Sm. 215; Tp. 487.  
*Vijayābhyaṇḍaya*, Cb. 458.  
*Vijaya* Bukka Rāya, Ap. 11, 14, 65, 96, 136; Cd. 456.  
*Vijaya* Bukka Rāya Mahārāja, Gt. 382.  
*Vijaya* Bukkarāyapuram, Cd. 338.  
*Vijayachokkanātha* (of Madura), Tn. 456.  
*Vijaya*-Chokka-Raṅganātha Nāyakkan, Tp. 782.  
*Vijaya* Dantivikramarāja, Ct. 8, 60.  
*Vijayadēva*, Nl. 249.  
*Vijayadēvarāya* (or *Vijaya* Bhūpati, son of *Dēvarāya*), N.A. p. 30 (F); Cd. 514.  
*Vijaya*-dēva-Tanikkūttuk-kaṇḍāl, Nl. 629.  
*Vijayadēvavarman*, Kt. 218.  
*Vijayadēvuḍu*, Cd. 140.  
*Vijayāditya*, Ct. 167; Vg. 26; Kt. 346.  
*Vijayāditya* I, Gj. p. 692; B.M. 4.  
*Vijayāditya* II, Ct. 216, 266; B.M. 4-5; Gj. 166, 230, 237, p. 692; Kt. 7, 9, 319.  
*Vijayāditya* III (Guṇaka), Gd. 33, 65; Gt. 140, 364, 374; Kt. 7.  
*Vijayāditya* IV, B.M. 6.  
*Vijayāditya* V, Gd. 65; Kt. 3, 5-A.  
*Vijayāditiya* VI, Kt. 349.  
*Vijayāditya* VII, Gd. 91; Gj. 142.  
*Vijayāditya* Bāṇarāya, Ct. 194.  
*Vijayadityadēva* (Vishṇuvar-dhana), Kt. 292.  
*Vijayāditya* Mahābali Brāṇarāya, Ct. 57-8, 60.  
*Vijayāditya* Mahārāja, Gt. 383, 397.

- Vijayāditya Narēndramrigarāja, Gt. 813.
- Vijayāditya Virachūṭamaṇi Prabhumēru, Ct. 175.
- Vijayaḡaṇḡagōpālachaturvēdi-maṅgaḡam, N.A. 10.
- Vijayaḡaṇḡagōpālādēva, Ct. 19-A, 67, 112, 138, 141, 320, 333, 335; Cd. 28, 692; Kl. 364, N.A. 230, 231, 333, 441; Cg. 49, 139, 194-C, 233, 289, 342, 350-I, 353, 433, 831, 836, 846, 858, 860, 864, 870, 920, 986, 1107-8, 1112, 1147, 1156, 1158, 1160, 1164; Nl. 25, 209, 221, 226-7, 232-A, 242, 267, 543, 570, 624-E, 628, 633, 644; Tj. 476, 478-9, 435.
- Vijayaḡōpālan-Sandi, Cg. 882, 909.
- Vijayaḡōpālapuram, N.A. 625.
- Vijaya-Iśvaravarman (Gaṅga Pallava King), Sm. 85-86.
- Vijayakama, Ms. 177.
- Vijaya Kampavarman ("Gaṅga Pallava" king), N.A. 12, 19, 580; Cg. 461, 591, 595, 679, 630, 646-7, 666, 672, 966.
- Vijaya Kampa Vikramavarman, Cg. 593-4, 597, 667.
- Vijayākīrti, S.K. 300-A.
- Vijayālayadēvar, Rd. 262; Tp. 202, 541.
- Vijaya Mallappa Nāyani, Cd. 109.
- Vijayamaṅgaḡam, Cb. 179, 196, 217, 245, 250.
- Vijaya Muttaraiyan temple, Tp. 536, 545; Kt. 219; Kl. 7-9, 16, 45, 61, 48, 112, 182, 247, 252, 388, 414, 422, 544, 566, 602, 621; Ms. 182; Mr. 74, 276, 386-A, 80.
- Vijayanagar, N.A. 212, 373, 402, 411, 571; Ap. 47; S.A. 198; By. 31, 32, 45, 49, 51-A, 61, 114, 133, 150, 302; No. 368, 383, 384, 433, Cg. 355, 451, 865; Ct. 168-C; 368, 371; Cd. 492; Nl. 1, 6, 17, 40, 54, 114-A, 189, 199, 273, 310, 369, 385, 766, 788, 797; Rd. 124, 146; Sm. 139, 81-A; Tj. 1507, 625-A; Tp. 162, 440-41; Tn. 286, 461.
- Vijayānagaram, Cd. 845, 912.
- Vijayangōṇḡaśōlīśvaram-Uḡai-yakoyil, S.A. 188.
- Vijayanandivarman, Gj. 143; Kt. 237; By. 43.
- Vijayanandivikramavarman, N.A. 344, 580; S.A. 338, 415 (see Nandivikramavarman), 678, 679.
- Vijaya-Nripatuṅgavarman, Tj. 1271.
- Vijaya-Nriptuṅga-Vikramavarman, Tj. 1270; N.A. 18; S.A. 678.
- Vijayan Sētopati, Rd. 109.
- Vijayanuḡamban, S.A. 95.
- Vijaya-Oppilāda Maḡavarāya, Tp. 803-C, 909.
- Vijayapadmanābhapuram, Gj. 80.
- Vijaya Palōtkāṭa, Gt. 141, 309.
- Vijaya Pāṇḡya, Ms. 229, 307.
- Vijaya Pāṇḡyadēva, By. 167, 176, 201, 283, 296.
- Vijayapati, Tn. 287-A.
- Vijayya-Nāik, S.K. 250.
- Vijayapura, Gt. 722.
- Vijayapuram, N.A. 625.
- Vijaya-Rāghavadēva, Cg. 1038; Tj. 68, 893-9; Tp. 492-M.
- Vijaya Rāghavapperumāl, Cg. 458, 460; Ct. 310, 312.
- Vijaya Raghunātha Rāya Ton-daimān, Tj. 62-B.
- Vijaya Raghunāth Śērvai Periya Uḡayār Tēvar, Mr. 84.
- Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 79.
- Vijaya Raghunātha Śivanna Periya Uḡayār Tēvar, Rd. 167.
- Vijaya Rāja, N.A. 695; Gd. 358; p. 822; Gt. 365; Vg. 215; p. 1666.
- Vijaya Rājēndra, Tp. 314.
- Vijaya Rājēndra Chōḡa, Gt. 18.
- Vijayarājēndra Chōḡadēva, S.A. 939.
- Vijayarājēndra-Chōḡadēva (i.e., Kulōttuṅga-Chōḡa III), Sm. 62.
- Vijayarājēndradeva, S.A. 602, 617.
- Vijayarājēndradeva (Rājādhirāja I, 1018-52), Tj. 556, 1217, 1233, 18.



- Vijayarājendradēvar-Aṇukkiyar Pallavan Paṭṭalīnaṅgai, Tj. 825.
- Vijayarājendradēva-Uḍaiyār, Cg. 195.
- Vijaya-Rājendra-vaḷaṇāḍu, Tj. 1226; S.A. 402, 404, 731; Cg. 481-2.
- Vijayarāmapuram, N.A. 625.
- Vijaya Rāmarāzu Mahārāja, Vg. 202.
- Vijayaraṅga Chokkanātha, (1705-31), Mr. 3-A, 7-C, 60-C, 78, 89-A, 93, 226; Tj. 62-A; Tp. 440, 563, 782, 788; Tn. 253, 456, 461, 463-64.
- Vijayaraya (a famous Mādhva hymnist), By. 31.
- Vijayarāya Mahārāja (i.e., Vira Vijaya or Bukka III), Tj. 1460-A; Kl. 460.
- Vijayarāya-Mahārāya, S.A. 519, 728.
- Vijayarāyamiṇḍan Kaṇḍiya-dēvar, Pd. 352.
- Vijayarāya-puram, N.A. 625.
- Vijayarāya-Uḍaiyār, N.A. 695; Ct. 213.
- Vijayarka (Vijayāditya II), Gj. 166; p. 692.
- Vijayaśamudra, By. 158, 203.
- Vijayasiddhi Kōkuli Vikrama-ditya Bhaṭṭāraka, Vg. 12-D.
- Vijayasiddhi Maṅgiyuvarāja, Vg. 12-C, 35-A.
- Vijayasidhi Sarvalōkāśraya (son of Viṣṇuvardhana II), Gt. 346.
- Vijayasimhadēva, N.A. 264.
- Vijayaśiva Mādhātrivarman, Ml. 24.
- Vijayaśrī-Mrigēśavarman, Ml. 24.
- Vijaya Skandavarman, B.M. 10.
- Vijaya Sudarśanapuram, Tj. 625-A.
- Vijaya Uḍaiyār, S.K. 32.
- Vijayavāḍa, Kt. 322.
- Vijayavāṭa (Bezwaḍa), Gt. 813, Kt. 321.
- Vijayavāṭika (Bezwaḍa), Kl. 286; Kt. 5-A.
- Vijaya Venkaṭāchala Redḍi, Tp. 162, 168.
- Vijayavinākshapuram, Gj. 104.
- Vijayaviṣṇugōpavarman, Gt. 141, 309.
- Vijayēndratirtha, Ct. 9-V.
- Vijjādas, Ct. 203.
- Vijjaladēva, Ct. 203.
- Vikāri, 33rd year in the 60-year cycle.
- Vikki, N.A. 418.
- Vikki-Anṇan, Tj. 1403.
- Vikkiga (village), By. 303, 312.
- Vikkirama Chōḷśvāramuḍaiyār shrine, Tj. 596.
- Vikkiramaṅgalam, Mr. 398-403.
- Vikkirama-Paṇḍyanallūr, Tn. 89, 423.
- Vikkirama-Paṇḍyan-śandi, Tj. 340.
- Vikkirama śiṅgadēva, Tj. 1019.
- Vikkirama śiṅga-Mūvēṇḍavēḷār.
- Vikkiramaśiṅga-Pallavaraiyan, Tj. 134.
- Vikkiramaśiṅgaviḷupparaiyar, Tj. 668.
- Vikkiram-Śōḷa-lśvaramuḍaiyār shrine, Tj. 302.
- Vikkiramaśōḷa Muttaraiyar, Pd. 37.
- Vikkiramaśōḷanāḍalvān, Pd. 33.
- Vikkirama-śōḷanallūr, N.A. 668, 671; S.A. 816.
- Vikkirama-śōḷan-maḍam, Tj. 616.
- Vikkirama-śōḷan-terku-ttiru-viḍhi, S.A. 104.
- Vikkiramaśōḷan Tiruviḍi, Cb. 14.
- Vikkiramaśōḷa Paḍuvūrnāḍalvān, Cg. 969.
- Vikkira Paṇḍyadēva, Mr. 381.
- Vikkirapaṇḍyapanmar, Pd. 24.
- Vikkiyaṇṇa, Ct. 221.
- Vikkiyaṇṇan Pugaḷirpparaguṇḍan, Ct. 266.
- Vikrama, 14th year in the 60-year cycle.
- Vikrama (Koṅgachōḷa), Cb. 207, 190.
- Vikramābharaṇa, N.A. p. 65.
- Vikramābharaṇa-chaturvēdi-maṅgalam, Cg. 405.
- Vikramābharaṇa-Pallavaraiyan, S.A. 909.

- Vikramābharaṇapuram, Tj. 1108.  
 Vikramachōla (1118-35), N.A. 345, 346; S.A. p. 123, Nos. 209, 210, 273, 712, 863-D, p. 235; Cb. 22, 77-9, 88, 101, 104-5, 106-8, 119, 121, 135-7, 182, 184, 186, 188, 222-3, 230, 235.  
 Vikramachōla (Akalaṅka), Cg. 418.  
 Vikramachōla Chaturvēdimaṅ-gālam, Cb. 177.  
 Vikrama-chōla dēva, Ct. 46-7, 230, 282, 298, 324, 326, 329, 388; Cb. 485-91, 436, 439, 441-2, 444, 450, 456, 337, 371, 384, 390, 389, 438, 472, 483-4, 409, 431, 446-7, 470; Cd. 793, 797; Gd. 2, 112, 364, 65; Gt. 92, 112, 319; Kl. 351; Mr. 264, 265-D, 293, 295, 300; Nl. 245; Sm. 209.  
 Vikramachōladēva (1118-35), Tj. 7-C, 71, 72, 73, 74, 75, 115, 154, 155, 158, 160, 161-62, 165, 168, 170-71, 186, 208, 210, 299, 300, 301-03, 307, 309, 310-14, 317, 319-26, 328-30, 341-42, 347, 348-50, 381, 422, 465-66, 583, 602-05, 626, 640, 641, 667, 671, 682, 697, 701, 706, 780, 782-83, 787, 791, 826, 828-30, 856, 867, 872, 910, 922, 924, 935, 939, 941, 942-44, 983-84, 996, 1006, 1067, 1110, 1149, 1151, 1153, 1171, 1227, 1228, 1246, 1366, 1415, 1459-A; Pd. 388-9; F.T. 9.  
 Vikramachōladēva, N.A. 627, 629, 637, 638; S.A. 60, 64, 81, 170, 204, 244, 259-61, 266, 269, 276-7, 281, 291, 293, 327, 395, 396, 409, 410, 412, 422, 421, 452, 474-76, 523, 526, 527, 535, 594, 595, 608, 687, 736, 738, 743, 775, 776, 781, 786, 804, 806, 808, 811, 826, 925-C, 974, 979, 987, 992, 1014; Cg. 37, 194-D, 219, 217, 224-25, 290, 315, 384-5, 429, 431-4, 492, 493, 509, 536-38, 542, 550, 577, 579, 588, 650, 715, 798-99, 827, 926, 942, 946, 950.  
 Vikramachōla Chaturvēdimaṅ-galam, Nl. 570.  
 Vikramachōladēva, Tp. 6, 14, 17-A, 21-H, 36, 115, 190, 220, 221, 239, 259, 277-80 (1118-35), 304, 323-24, 499, 612, 636-42, 657, 684, 686, 764-65, 767, 839-40, 844, 867, 891.  
 Vikramachōla-Chēdiyarāyan, S.A. 686, 736.  
 Vikramachōla-Kōvalarāyan, S.A. 686.  
 Vikramachōla Mūvēndavēḷān, Nl. 157, 217, 227, 231.  
 Vikramachōlanallūr, Cb. 445.  
 Vikramachōlanulā, Tj. 983.  
 Vikramachōlapāṇḍyadēva (Kō-Māvarman), Tn. 124, 142; Tvc. 30.  
 Vikramachōlapuram, Mr. 173.  
 Vikramachōlavalanāḍu, Nl. 624-E; Cg. 828, 890, 963, 968, 992, 1061, 1066, 1107, 1111; Tp. 840.  
 Vikramachōla viṇṇagarālvar, Cb. 177.  
 Vikrama-Chōlīśvara temple, Tj. 762.  
 Vikrama Chōlīśvaramudaiyar temple, Cb. 217; Tj. 590, 651, 656, 938, 1007.  
 Vikramadēva, Cg. 56; Tn. 304-H.  
 Vikramadēva Tribhuvanavīra, Tp. 799.  
 Vikramādittan, S.A. 727.  
 Vikramāditya I (655-680, W. Chālukyan dynasty), Ap. 65; Cg. 234, 256, 292, 400; Kl. 1, 4-6; Nl. 483.  
 Vikramāditya II (Bāṇa king), N.A. 368, 347, p. 69.  
 Vikramāditya Bempaṇādhirāja, Cd. 412.  
 Vikramāditya (son of Billava-rāya), By. 201.  
 Vikramāditya II, Vijayabāhu (Bāṇa king), N.A. 368; Ct. 255.  
 Vikramāditya VI (W. Chālukya), Gd. 28, 43, 112, 127, 160, 236-38, 241, 251, 262, 264, 299, 333-34, 340; Cd. 348; N.A. 357, 363; By. 16, 44, 71, 83, 89, 92, 97, 125, 160, 166, 182, 183, 205, 227, 234, 235, 262, 266, 278, 289,

- 295, 306, 303, 305, 309, 312, 427-8; Tp. 2; Gt. 92, 93, 112; Kl. 351-2, 368; Ms. 308; Tj. 1068, 1454.
- Vikramāditya chōla Mahārājal, Cd. 409.
- Vikramāditya Gaṅgapēradī-dēva, By. 157.
- Vikramāditya Gaṅgapērmādi-dēva, By. 157.
- Vikramāditya Mahārāja, Nl. 62.
- Vikramāditya Mahārāja, Vg. 12-D.
- Vikramāditya Mahābali Vānarāya, Ct. 63.
- Vikramāditya Satyādittunḍu, Cd. 453.
- Vikramāditya Satyaśraya, Cg. 256.
- Vikramāditya Varaguṇa, Cn. 2; Tvc. 186, 216.
- Vikramagaṅga, Gj. 320, 321.
- Vikramahendra (Vikramendra varman II), Gd. 8-A (Supl.).
- Vikramakēśari, Pd. 17.
- Vikramakēśariśvara, Pd. 28.
- Vikrapāṇḍīśuramuḍaiya Nāyanār temple, Mr. 341; Rd. 146.
- Vikrapāṇḍya, S.A. 9, 68, 145, 157, 237, 239, 284, 314, 320, 324, 330, 332, 342, 343, 355, 377, 424, 439, 480, 485, 783, 813, 925-F, I.
- Vikrapāṇḍya Chaturvēdi-maṅgalam, S.A. 69, 70.
- Vikrama Pāṇḍyadēva, Mr. 186, 383-84; Rd. 178-V, 179-N, 182-3, 58, 160, 252, 255, 262; Tj. 3, 340, 1170, 1172; S.A. 960, 961, 988, 995, 1049; By. 159; Cg. 176, 460, 473, 477, 480, 486, 747, 845; Tn. 27, 36, 74-5, 139-C, 267, 304-J, 421, 493, 523, 524; Pd. 183, 229-30.
- Vikrama-Pāṇḍya-Gaṅganārāyaṇa-Chākṛavartin, Mr. 292.
- Vikrapāṇḍya Gaṅgēyarāyan, S.A. 61.
- Vikrapāṇḍya Mābalivānarāya, N.A. 708.
- Vikrapāṇḍyan Śandi, S.A.
- Vikrapāṇḍya-perunderu, Rd. 6.
- Vikrapāṇḍya Valanāḍu, N.A. 729.
- Vikrapāṇḍya ViṇṇaharĀlvar, Mr. 100-A.
- Vikrama Pāṇḍyēśvara temple, Rd. 168-A, B; Tn. 254-64.
- Vikrapapura, Tj. 518; Tp. 403, p. 1525.
- Vikramarāman, Ct. 166.
- Vikramarāya, Ap. 117.
- Vikramarāyapuram (Dēvarāyapuram), Ap. 117.
- Vikamarudra (Kona (Haihaya) King), Gd. 188.
- Vikramasimhapura (Nellore), Kl. 261, 272; Ct. 19-D.
- Vikramaśiṅgamūvēndavēlan, Tp. 557.
- Vikramaśiṅgapuram, Nl. 201, 221, 236, 266, 496, 573, 651, 532, 534, 536, 541, 548, 554-5, 557, 559.
- Vikramaśiṅga-terinja-kaikkōlar, Tj. 1395.
- Vikramaśōla (Śambuvarāyan Attimallan), N.A. 26.
- Vikramaśōlachaturvēdimāṅgalam, Cb. 463; Tj. 798; N.A. 4, 7, 11, 220, 665, 665, 667; S.A. 170, 172, 178, 179, 189.
- Vikramaśōla Iruṅḷōlan, Cb. 447.
- Vikramaśōla Muttaraiyan, Pd. 145.
- Vikramaśōlanallūr, Tj. 302.
- Vikramaśōla-nallūr (Akkana-pallippādu), S.A. 67.
- Vikramaśōlan-śūralūr, Tj. 316.
- Vikramaśōlan tirumāligai, S.A. 68, 74, 76, 79, 85.
- Vikramaśōlaperunderu, Pd. 161.
- Vikramaśōlapuram, Mr. 401, 403, 3999; Tp. 204; Cb. 194.
- Vikramaśōla-Śambuvarāyan, N.A. 414, 509, 583.
- Vikramaśōla-Valanāḍu, Tj. 1079; Tp. 826.
- Vikramaśōlīśvaramuḍaiyār temple.
- Vikrama Tirumalpād, Ml. 21.
- Vikramavarmadēva, Nl. 215.
- Vikramendra I, Gd. 365; Vg. 220.
- Vikramēndravarmān II (Viṣṇu-kuṇḍin king), Gd. 8-A, 365; Vg. 220.

- Vikramōttuṅga Rājendra, Kl. 263.  
*Vikṛiti*, the 24th year in the 60-year cycle.  
 Vikṛitīśvara temple, Tp. 25-32.  
 Vilachēri, Mr. 114-A.  
 Viḷaḍarāya, Pd. 350; Sm. 47, 56, 63.  
 Viḷaināḍu, Tj. 310, 735, 1002, 1081.  
 Vilakkandai, Nl. 158.  
 Vilakkandai Kāviriyaṛ, Nl. 227, 231.  
*Viḷambi*, 32nd year in the 60-year cycle.  
 Viḷanāḍu, Tp. 553, 629, 637, 724, 727.  
 Viḷandai, Tj. 871; Tp. 913.  
 Viḷappākkam, N.A. 216, 409.  
 Viḷāsapuram, Nl. 647.  
 Viḷāsaśarman, Ms. 183.  
 Vilattūr (*alias* Jayanḡonḍaśōla-nallūr), Tn. 451; Pd. 317.  
 Vilayatikasuba, Gt. 524.  
 Viḷinam, Tn. 248; Tvc. 220.  
 Viḷippuram, N.A. 633.  
 Viḷināthasvāmin temple, Tj. 823-90.  
 Villa (village), Gj. 10.  
 Villalur, Ap. 196, 197, 212.  
 Villangattūr, S.A. 175.  
 Villanore, Ap. 186.  
 Villavadaraiyan, S.A. 143.  
 Villavan, Tn. 352.  
 Villavan-Mahādevī-Chatūrvēdi-maṅgalam, Tj. 600.  
 Villavar, S.A. 802.  
 Villavarāyan, S.A. 55, 66, 67, 84; Tn. 408.  
 Villavadaraiyan, S.A. 80.  
 Villavanmādeviyaṛ (queen), Tj. 1045.  
 Villavan Pēraraiyan, Tj. 56.  
 Villavanapperumāl Image, Tj. 1085.  
 Villavarājar, Villavarāyan, Sm. 9, 14; Tj. 484.  
 Villavarāyanattam, Sm. 49.  
 Villi, N.A. 376.  
 Villipākkam, Cg. 681.  
 Villipuram, S.A. p. 235, 244.  
 Villiputtūrār, N.A. 416.  
 Villiyanūr, F.T. 24.  
 Vilpākka (grant), N.A. 663-A, 693.  
 Viḷuppadarāyan, Cd. 695; Sm. 47, 56, 63.  
 Viḷuppadirājan, Tj. 1092.  
 Viḷupparaiyaṛ, Tj. 89.  
 Viḷupparaiyaṛ Vēlān Puḡaḷan, Pd. 71.  
 Viḷuppēraraiyaṛ Ayyākkutti adigaḷ, S.A. 975; Cg. 516.  
 Viḷlupunda, S.K. 74-76.  
 Viḷumiyār temple, Tp. 691, 704, 710, 712.  
 Vilvalam, S.A. 797.  
*Viḷvari* (a tax), Cg. 689.  
 Vimala, Cd. 825.  
 Vimalāditya, S.K. 300-A.  
 Vimalādityadēva (E. Chāḷukya king), Gj. 230, p. 692, No. 425; Gd. 4-A, 7, 8; Cd. 793, 825; Tj. 218; B.M. 9.  
 Vimalādityadēva (Madhurāntaka Pottappichōḷa), Cd. 798, 793.  
 Vimalādityan Mummudi Bhīma (E. Chāḷukya), Gd. 8.  
 Vimalāṅkuśan, Tj. 1257.  
*Viṃāna*, Cb. 45, 47, 50, 53, 70, 364, 399, 400; Kl. 262, 264; N.A. 532; S.A. 63, 130, 176, 772, 1012; Cg. 995, 1193; Mr. 132, 265-A, 273-A, D; Rd. 17; Tp. 900; Tn. 278-T, W, X; Pd. 17, 208.  
 Viṃan Rājendraśōlan Nishadharājan, Pd. 213.  
 Viṃaraśanpōyan Tikkarāśan, Nl. 713.  
 Viṃarasar, Ct. 107.  
 Viṃarāyi-Rāvuttar, Cg. 48.  
 Viṃeśvara temple, Nl. 826.  
 Viṃjamādevī, Kl. 336.  
*Viṇa*, Gj. 218; Tj. 96.  
*Viṇaikkani* (the sole right of playing on the *Viṇa*), Tj. 465.  
 Vinaittita-Tambirānār temple, Tj. 589.  
 Vinaya teacher (Mahāvinayam-dhara), Gt. 707, 723.  
 Viṇayadiśarman (of Urpuṭūru), Kt. 7.  
 Vinayāditya I, Kl. 546.  
 Vinayāditya Satyāśraya, Kl. 12-A, 546, 564-A; Ms. 186.

- Vinayādityavarman, Vg. 12-A.  
 Vinayaditya Yuddhamalla, Kl. 546.  
 Vināyaka, Svāmi, Piḷḷayār, Vināyakudu (God), S.A. 353; S.K. 220; Cg. 193-N; Cb. 40, 162, 388; Gt. 367; Mr. 326; Nl. 387, 446, 494, 575, 700, 704; Rd. 11, 78; Tj. 1239; Pd. 13, 114; Vg. 17; Tn. 60.  
 Vinayakamaṇṭapam, Cb. 161; Nl. 737.  
 Vinayamdharma, Gt. 723.  
 Vinayasēna Siddhānta Bhaṭāra, Sm. 74.  
 Vincent Smith, Gj. 64.  
 Vindai, Tvc. 127-44.  
 Vindanūr, Tvc. 127-44.  
 Vindhyaśi (Goddess), Gt. 523.  
 Vindila gōtra, Gt. 387.  
 Vindūru, Nl. 262.  
 Vinūnīrtturutti, Tj. 595.  
 Vinūnīrttirutturutti, Tj. 599, 600, 603, 604.  
 Vinūnīrttirutturuttiudaiyār Mahadēvar temple, Tj. 598.  
 Vinjanampādu, Kl. 56.  
 Vinagar Vayiramēgan, N.A. 745.  
 Vinnakōṭā, Kt. 234; Vg. 28.  
 Vinṇamaṅgalam, N.A. 218, 221.  
 Vinnapāla Venkaṭāchāryulu, Nl. 762.  
 Vinnappalli, Cb. 309.  
 Vinnaśarman, Cd. 489.  
 Vinrunādu, N.A. 325.  
 Vinukonḍa, Cd. 115; Ap. 171; N.A. 530; By. 61; Gt. 111-B, 632, 860-7, 883; Tj. 773.  
 Vinukonḍa district, Kl. 46.  
 Vinuradaka (town), Nl. 410.  
 Vinuturala, Kl. 87.  
 Vipalam Veja Annapagaru, Nl. 397.  
 Vipapāṭi Mallayyamgāru, Gt. 423-B.  
 Viparta, Gt. 312.  
 Vipparla, Gt. 312-15.  
 Vippirambēdu, Ct. 199.  
 Viprajātipriya (a title), Gt. 682.  
 Vipranārāyaṇa, By. 75.  
 Vipravinōdi Mantramūrtis Ay-yap Vasuva yya, By. 472; Cd. 520.  
 Vipravinōdins (Brahman jug-gers who, on account of their occupation, have socially degenerated).  
 Vipravinodins, Ap. 44, 94; By. 40; Cd. 130, 131, 144, 182, 315, 326-7, 384, 434, 592, 921, 967; Kl. 107, 212, 216, 396, 523, 617.  
 Vīra (temple), N.A. 326.  
 Vīra, Cg. 166.  
 Vīra-Amala (Abala), son of King Nuṅka, Gt. 381.  
 Vīra-Araśa Uḍaiyār, S.K. 224.  
 Vīra-Araśu . . . ?, Kl. 186.  
 Vīra-Arirāya, Cg. 575.  
 Vīra-Ariyaṇa-Uḍaiyār (Harihara II), Sm. 23; Cg. 572.  
 Vīra-Ariyappa-Uḍaiyār (Harihara II), Tj. 837.  
 Vīra-Ariyārāya (Harihara II), Tj. 741, 765.  
 Vīrabalabhadrapuram, Gj. 30.  
 Vīra-Balañjya, Kl. 273, 367.  
 Vīra Balarāmavarma, Tvc. 92.  
 Vīra-Ballāla (Hoysala king), Ap. 97, 139; By. 203; Cb. 190, 267; Mr. 266; Sm. 109.  
 Vīra-Ballāladēvarasa (Hoysala king Ballala III, 1291-1342), Ap. 70; Cb. 20, 44, 46, 53, 65, 76, 100, 143, 155, 204, 240, 255, 262, 276, 289.  
 "Vīrabana Gurula devar." Tvc. 44.  
 Vīrabhadra Svāmi, nāyanār, Ap. p. 12, Nos. 34, 76, 78, 79, 84, 160, 201; By. 39, 52, 70, 79, 97, 160, 168, 171, 172, 191, 198, 200, 244, 298, 379, 380, 462-9 (3), 65, 370; Cb. 263, 348; Cd. 70, 139, 142, 135, 347, 449, 577, 515, 517, 541, 661, 672-3, 835, 900, 903, 967; Gd. 74, 79, 80, 76; Gt. 24, 326, 563, 99-F, 101, 102-4, 156, 170-4, 272, 326, 371, 509-10, 545, 803, 862; S.K. 296, 248; Kl. 22, 61, 76, 186, 224, 234, 237, 393, 419, 423, 434, 435, 438, 472, 477, 480, 489-C, 491, 500, 518, 558; Kt. 234; Mr. 114; Ms. 181; Nl. 117-20, 264-6, 268, 340, 498, 613, 623-A; Sm. 91-A; Vg. 18, 41.

- Virabhadra (son of Indusēkhara), Kt. 299.
- Virabhadra (king), Gd. II; Gt. 632, 766; Vg. 199.
- Virabhadradēva, S.K. 66.
- Virabhadramanṭapam, Kt. 153-160-A.
- Virabhadrapa Nāik, S.K. 55, 58, 273, 297.
- Virabhadra Rāya Mahārāya, Nl. 129.
- Virabhadraswāmi maṭha, Kl. 478.
- Virabhadrayya (son of Pratāpa-rudra of Orissa), N.A. 530.
- Virabhadreśvara, Vg. 222.
- Vira-Bhairarasa Oḍeya, S.K. 213.
- Virabhānudeva, Gj. 214; Vg. 96-7.
- Vira Bhaṭṭu, Nl. 291.
- Virabhūpa (Virappa Nāik of Madura 572-95), Mr. 80.
- Virabhoga, S.A. 86.
- Virabhūpa (i.e., Kumāra Krish-  
nappa II), Rd. 51.
- Virabhūpa (brother of Penu-  
gonḍa Virappa), Ap. 76.
- Virabhūpasamudram, Mr. 80;  
Tn. 64.
- Vira-Bhūpati (son of Bukka II),  
Kl. 348.
- Vira-Bhūpālasamudram, Mr.  
224.
- Virabhūpatīrāya (Vijayanagara  
King), S.A. 150, 1056. (See  
Bhūpatīrāya.)
- Vira-Bhupati-Uḍaiyār, Tj. 546,  
742 (1409-22), 954, 1459-X,  
1460-B.
- Virabhūpati (i.e., Virappa Nāik  
of Madura, 609-623), Rd. 95.
- Vira-Bokkaṇa-Uḍaiyār (i.e.,  
Bukka II, 1399-1406), Tj.  
710; N.A. 7, 11, 214, 262, 263,  
371, 529, 656, 657, 661, 722;  
S.A. 928, 936, 940, 1061; Cg.  
193-E; Tp. 229, 602 (see  
Bukkana-Uḍaiyār); Pd. 37.
- Vira-Bukkana-Oḍeya I, S.K.  
147, 150, 156, 157, 159, 173, 179,  
229, 238.
- Vira-Bukkana-Voḍayālu, Ap.  
103, 161.
- Vira Bukkaṇa Uḍaiyār, (i.e.,  
Bukkaṇa Uḍaiyār, i.e.,  
Bukka II), Tj. 1505.
- Virachampā, Mr. 186.
- Vira-champa (son of Chōla  
Bhūpa), N.A. 350; Cg. 460.
- Virachampanallūr, Cg. 460.
- Virachampanāyan (*alias* Sam-  
buvarāyan), N.A. 290.
- Virachampankuḷigai* (name of a  
coin), N.A. 7.
- Virachikka, rāya, Uḍaiyār, Cb.  
30, 39.
- Vira-Chōla (an architect), Cg.  
995.
- Vira-Chōla, dēva, N.A. 340, 369,  
592, 633; S.A. 903; Cb. 7, 10,  
55, 83, 102; Tp. 5, 217.
- Virachōla river, Tj. 1065.
- Virachōlachaturvēdimaṅgalam,  
Cb. 196.
- Virachōla Ilaṅgōvēlār, N.A.  
107.
- Virachōla Īśvaradēva, Cb. 54.
- Virachōla Kulasēkhara, Cb.  
418.
- Vira-chōla-nallūr, Tp. 10.
- Virachōla Tribhuvanaliṅga  
dēva, Cb. 380.
- Vira-chōḍa, Gj. 291, 374; Gd.  
40, 48-A, 55, 68, 95, 305, 364.
- Virachōḍa chaturvēdimaṅga-  
lam, Gd. 68.
- Virachōla vaḷanaḍu, Cb. 55.
- Virachōla-Viṇṇagar, Gd. 49.
- Virachōla dēva, Cb. 382, 389,  
399, 400, 416-8, 422, 473, 474-  
7, 479; Mr. 252, 265-C; Rd.  
179-K; Tj. 30.
- Virachōlēśvaramuḍaiyār, Cb.  
436, 447.
- Virachūḷamani* (a title), Ct. 26.
- Viracompile Deva Singa Naya-  
ka, By. 335.
- Viradarājan, Tj. 187.
- Vira deva, Nl. 416; Tp. 442.
- Vira dēva Raya, Cb. 248, 398;  
Cd. 413; Kl. 362; Tj. 21-H.
- Viradēva-Mahārāja, Gj. 24.
- Viradēvara Virabaṇu dēva, Vg.  
164.
- Viradēvarāya-Mahārāya, N.A.  
213, 524.

- Viradēvarāya-Uḍaiyār, S.A. 800.  
 Viradēvamulu, Kl. 2.  
 Vira dēva Oḍayalu, Nl. 382.  
 Viradēvarāya I (Mahāmaṇḍa-lēśvara), Nl. 193; Ap. 19; N.A. 403, 520, 735.  
 Vira-Gajapati Gaureśvara Pra-tāpa Kapilēśvaradēva Mahārāja, Kt. 113.  
 Viragal (hero-stone), S.K. 154, 155, 206; Cb. 314; Ct. 198, 201-7, 240-1; Cd. 160-1, 608; Ap. 122; By. 310, 311; Tn. 429.  
 Viragaṇḍagōpāla, N.A. 708; S.A. 68, 342; Cg. 176, 473, 747, 757, 836, 857.  
 Viragaṇḍagōpāladēva, Nl. 219, 1170; Tn. 523.  
 Viragaṇan Vettum Amara-bharaṇan, Ct. 186.  
 Viragaṇgayya, Nl. 773.  
 Viragōṭṭa, Gd. 326.  
 Viraguḍi, N.A. 663-B.  
 Vira-Harihara, Tp. 229.  
 Vira Harihara II, Ap. 160; By. 422; Ct. 30; Tp. 456 (Vira-Harihara Raya).  
 Vira-Hariyaṇa-Uḍaiyār, N.A. 250, 253, 255.  
 Viraikurram, Tj. 1080; Tp. 823, 825, 826, 840, 841, 852.  
 Vira Hariyappodēya, Cb. 314.  
 Vira-Immaḍi-Chikkarāya Voḍēya, Cb. 326.  
 Vira-Immaḍi Dēvarāya II, S.K. 95, 96.  
 Viraiyaviṭaṅkanallur, Mr. 200.  
 Vira Jayanḱonḱēswara Uḍaiyār, Cb. 195.  
 Viraiyya, Gt. 377; Nl. 397.  
 Virakals (hero-stones), Gt. 511.  
 Virakampaṇa-Uḍaiyār (son of Vira-Bokkaṇa Uḍaiyār), N.A. 7, 232-A, 372, 390, 656, 661, 685; Cg. 277, 572, 739. (See Kampana Uḍaiyār.)  
 Vira-Kampaṇa Uḍaiyār, Cg. 1186; Ms. 310.  
 Vira-Kampaṇa-Uḍaiyār II, Cg. 689, 725; Tp. 602.  
 Virakaṇḱēśvara. Pagoda, Tj. 1273-A, D.  
 "Vira Kasu," Tj. 1459-V.  
 Virakavi Rāya (of Nallūr), Rd. p. 1173.  
 Virakērala, S.A. 142.  
 Vira-Kēraḷa (a title assumed by various kings), Mr. 278, 287; Tp. 217.  
 Virakēraḷa-Adhirājarāja dēva (Kēraḷa king), Mr. 282.  
 Virakēraḷa Amarabhujāṅga varman, Cb. 430; Mr. 280, 284, 287.  
 Virakēraḷa chakravartin, Tvc. 91.  
 Virakērala Kulasekharadēva, Tn. 453.  
 Virakeraḷanallur, Cb. 426.  
 Virakēraḷan-sandhi, Tn. 62.  
 Vira Kēraḷa-valanāḍu, Cb. 415, 423, 441.  
 Virakēraḷavarman, Tvc. 8, 190-A.  
 Virakēraḷavarman Jayasimha, Tvc. 53.  
 Virakēśavadēva Mahārāja, Gj. 8, 44.  
 Virakēśvaradēva, Gj. 16, 17, 25, 27, 28, 31, 33, 36, 41, 43, 45, 46, 48, 54, 55, 56, 83, 88, 92, 94, 99, 102, 106, 114, 119, 121, 125, 276, 277, 279, 281, 287.  
 Virakōḍiyar, p. 555; Ct. 274.  
 Virakkal, N.A. 221.  
 Virakkuḍi, Pd. 396-400.  
 Virakōsamaṅgalamuḍaiyār Uḍaiya Pirāṭṭiyār, Cg. 727.  
 Vira-Krishṇa-nāik, Tn. 64.  
 Virakōṭi, Gt. 527.  
 Vira-Krishṇayadēva Mahārāja (Vijayanagara King), S.A. 115.  
 Vira-Kumāra-Dēvarāya - Mahārāja (son of Vira Harihara-rāja), Ap. 107.  
 Vira-Kumāra-Kampana-Uḍaiyār (i.e., Kampana), N.A. 264.  
 Virakūṭa, Vg. 108, 147.  
 Viralaguḍi (temple of the heroes), Gt. 526.  
 Virālaya, Nl. 285.  
 Viralu (heroes), Nl. 79.  
 Viralūr, N.A. p. 78.  
 Viramā (Queen), Nl. 93; Vg. 30.  
 Viramāḡadan, Tp. 420.

- Viramāgadapperuvilai*, Sm. 39.  
*Viramā Rājarājadēvan* Pon-parappinān Magadaippermāl, Rd. 118.  
*Viramahendra*, Ap. 127 ; Ct. 214, 248.  
*Viramahendra* Noḷambādhiraḷa, Ct. 214.  
*Viramahēśuram* Mallikārjuna-Ayyan-maṭha, N.A. 176.  
*Viramahēśvara* temple, Kt. 207.  
*Viramākuḷam*, Rd. 179-C.  
*Viramallan*, Tp. 132.  
*Vira-malli* Deśāyi, By. 80.  
*Vira-Mallikārjuna-Rāya* (Vijayanagara king), N.A. 526.  
*Viramaṅgaiyūr*, Tj. 1061.  
*Viramaṅgalam*, Ct. 58 ; Ms. 178.  
*Virama Nāyaḍu*, Cd. 588.  
*Vira Maṅgi Rāja*, Cb. 54.  
*Viramankuḍi*, Tj. 1459-L.  
*Viramaṇṭapa*, Kl. 456.  
*Virama Pāṇḍyadevar*, Cb. 137.  
*Viramarāju*, Nl. 93.  
*Viramāraṇ-śeliyan*, Tn. 352.  
*Viramarasa* (Timmapa's grandfather), Ap. 83 ; Tp. 240.  
*Viramātā* Pagoda, Kl. 509.  
*Virāmbā*, Vg. 26.  
*Viramēdāvi-Pēraiyan*, Tp. 268.  
*Viramētuṇaiyāga*, Tj. 1225.  
*Viramanā*, Ms. 177.  
*Viramuḍivāḷars*, Mr. 276.  
*Viramushti*, Cd. 135, 142, 325, 385, 326, 421, 464, 783 ; Kl. 214, 224.  
*Viramushti* Liṅgayya, Cd. 522.  
*Viramushti* Pannu, Cd. 347.  
*Viramushivāru*, Ap. 74, 192.  
*Viramushṭi* Saivitēs, By. 39.  
*Viramushti* Singāram-Virayya, Cd. 834.  
*Viraṇa* (i.e., Virabhadra) temple, Tj. 450.  
*Vira Nāgappa Rangayyavāru*, Cb. 268.  
*Vira Nalla* Siddhanadēva, Nl. 683.  
*Viraṇam*, Tj. 847 ; S.A. 191.  
*Vira Nanda* rāyar, Cb. 273.  
*Vira-Naṇjana* Uḍaiyār, Cb. 284, 353 ; Mr. 270.  
*Vira* (Naṇja) Naṇjaya-Rāja (Rāya) Uḍaiyar Vodeya, Cb. 372, 326, 373, 20-31, 62, 175, 259.  
*Viraṇapperumāl*, Cb. 44.  
*Viraṇāraṇa* Aṭiśayaśōḷa dēva, Mr. 279 ; (Kērala king), 289, 290-91.  
*Viraṇāraṇa* Vira Kērala (Kerala King), Mr. 277, 278, 285, 286.  
*Viraṇāraṇiyār* (daughter of Sōḷamādēviyār), S.A. 611 ; Cg. 365.  
*Vira-Narasimha* dēva, Cg. 1096, 1117 ; Ct. 49, 101 ; Vg. 91, 159 ; Sm. 43, 60, 109.  
*Vira* Narasimha II, Cb. 178.  
*Vira-Narasimha* III, Tp. 465.  
*Vira-Narasimha* (E. Gaṅga), Vg. 158.  
*Vira-Narasimha-Bhujabalarāya*, Kl. 381.  
*Vira-Narasimha-Bhujabala-Mahārāya*, Tp. 79.  
*Vira-Narasimhadēva* Mahārāya, Ap. 201 ; Cg. 731, 738.  
*Vira-Narasimhadēva* I, Vg. 5.  
*Vira-Narasimhadēva* Yādavarāya, Ct. 98, 49, 69, 134.  
*Vira-Narasimha* Lakshmaparasa Bangār, S.K. 4, 263.  
*Vira-Narasimha* Lakshmapayya Narappa, S.K. 268.  
*Vira-Narasimha-Nāyaka* (*alias* "the lord and the prosperous Sellappa"), Rd. 229, 230.  
*Viraṇa* Nāyaka, Ap. 77, 55, 56, 57, 58, 75 (younger brother of Viruppanayya of Penuḡonda).  
*Vira* Narasimha Nāyakar, Cg. 468.  
*Vira-Narasimhapuram*, Kl. 212.  
*Vira-Narasimharāya*, Cd. 425, 565 ; Kl. 16, 556, 566 ; Ap. 207, 208 ; S.A. 597.  
*Vira-Narasimhayādavarāya*, Cg. 752, 832, 907, 1068 ; N.A. 58.  
*Vira-Naraśiṅga* (Gaṅga), Vg. 62.  
*Vira-Narasimhēśvaramuḍaiya* nāyanār, Cg. 1096.  
*Vira-Naraśiṅgadēva*, Cb. 321 ; N.A. 674 ; Ap. 170, 191 ; N.A. 726 ; By. 264 ; Cg. 1068 ; Ct. 261.



- Vira-Naraśiṅgaḍēva Yādava-  
 rāya, Ct. 286, 290.  
 Vīranaraśiṅgarāya Mahārāja,  
 Kl. 446.  
 Vīra-Naraśiṅgapuram, Cd. 143.  
 Vīra Naraśiṅgarāya-Ayyan,  
 Tj. 771.  
 Vīra-Naraśiṅgarāya-Nāyaka,  
 Tj. 1070; Pd. 293, 362.  
 Vīra Naraśiṅgarāyanāyak  
 Saḷuva Daṇṇāyaka, Cg. 240.  
 Vīra Naraśiṅgarāyar, Cg. 48.  
 Vīranārāyaṇa (title), Cb. 106;  
 Tj. 1258.  
 Vīranārāyaṇa Buddiga Dēva-  
 rāja, Kt. 331.  
 Vīra-Nārāyaṇa chaturvēdimaṅ-  
 galam, Cb. 415, 441; Tj. 1535;  
 N.A. 407; Cg. 1004.  
 Vīranārāyaṇachchīrmai, S.A.  
 131, 161.  
 Vīra Nārāyaṇaḍēva, Cb. 383,  
 385-6, 408, 418, 453, 437, 460;  
 Mr. 262.  
 Vīranārāyaṇanallūr, Cb. 457.  
 Vīranārāyaṇa Mūvēndaveḷan,  
 Tj. 1258.  
 Vīranārāyaṇan Śēmbiyān Nāra-  
 yan, Tp. 706.  
 Vīranārāyaṇa, perumāl, svāmin  
 temple, Kl. 548; S.A. 191-A;  
 Cb. 133-4.  
 Vīranārāyaṇiyār, Tj. 42.  
 Vīranārāyaṇakkulam, Mr. 110.  
 Vīranārāyaṇa Parāntaka Chōla,  
 Cb. 106; Mr. 278 (906-47).  
 Vīra Nārāyaṇa Saḍaiyan, Rd.  
 27.  
 Vīra Nārāyaṇa Śambuvarāya,  
 Cg. 706.  
 Vīranārāyaṇa Uḍaiyār, Tp. 542.  
 Vīraṇārya, By. 60.  
 Vīranavadi, Mr. 265-B.  
 Vīra Nāyaka, Cb. 394.  
 Vīran-Kāliṅgarāyan (*alias* Vēṇa-  
 vuḍaiyān), Tn. 270.  
 Vīraṇṇa (of Puligaḍḍa), Gt. 591.  
 Vīranabāvi, Nl. 94.  
 Vīraṇṇa Kanupūr, Nl. 263-66.  
 Vīraṇṇa (temple), By. 207.  
 Vīranpākkam (Tamanūr naḍu),  
 N.A. 392.  
 Vīraṇukkavijayam, Tj. 927.  
 Vīran-Pillai, Tp. 133.  
 Vīra Obalaḍēva chōla mahārāja,  
 Ct. 213.  
 Vīra Padmanābha mārttāṇḍa-  
 varma, Tvc. 226.  
 Vīrapaḷli, Cd. 956; Nl. 358-9.  
 Vīrapa (servant of Basappa  
 Nāyakarāya), By. 236, 237.  
 Vīrapa-Nāyaka, Gd. 116, 343.  
 Vīrapa Nāyaka, Rd. 173 (of  
 Madura).  
 Vīra Paṇḍi, Mr. 380-85.  
 Vīra-Paṇḍya, S.K. 208, 210; Tp.  
 32 (the son of Bhairava).  
 Vīra Paṇḍya (Chēra), Ct. 79,  
 171; Cb. 17-18.  
 Vīra Paṇḍya, N.A. 128, 290, 311,  
 420, 423, 425, 617, 706; N.A.  
 285; S.A. 71, 143, 302, 319, 324,  
 331, 332, 377, 518, 557, 560, 839;  
 By. 159, 174, 178, 299; Cg. 173,  
 201, 206, 347, 401, 478; S.A.  
 839; Pd. 19; Tvc. 23.  
 Vīra-Paṇḍya (who cut off the  
 head of the Chōla), Tvc. 149,  
 167-8.  
 Vīrapāṇḍya dēva (Jaṭavarman),  
 Tn. 19, 25, 32, 63, 101, 104, 106,  
 107, 115, 125, 126, 266, 295, 307,  
 308, 318, 319-21, 323, 348, 352,  
 381, 476, 478, 485, 491, 500,  
 508-12, 524; Tp. 2, 21-C, E,  
 G, 183, 202, 284, 463, 708, 847;  
 Pd. 87-8, 91, 95-6, 100, 107,  
 110, 194, 196, 287, 301, 303, 307,  
 308-9, 311, 313, 319, 321, 334-  
 5, 340-41, 345, 348, 373.  
 Vīra Paṇḍya (Māvarman), Tn.  
 325, 352, 358, 387, 414; Pd.  
 343-4.  
 Vīra Paṇḍya Aṇuka Pallava-  
 rāya, By. 174.  
 Vīra Paṇḍya-Chaturvēdi-Maṅ-  
 galam, Cb. 391; Tn. 381-82.  
 Vīra-Paṇḍya dēva, Cb. 14, 15,  
 16, 47, 49, 50, 64, 95-6, 145, 159,  
 187, 192, 194, 199, 206, 216,  
 218-9, 227, 238-9, 271, 278, 280-  
 2, 286-8, 358-60, 364, 440; Mr.  
 265-F, 272, 273-B, D, 306, 311,  
 315, 318, 327, 341; Nl. 529;  
 Rd. 22-3, 25, 26, 28, 31, 49,  
 97, 138, 141, 149, 155, 160,  
 164, 178-E, J, 179-A, L, O,  
 180, 209, 220-2, 254, 257-8, 260,

- 266, 272; Sm. 98, 138; Tj. 4, 5, 6, 15, 181, 191, 283, 516, 654, 656, 728, 734, 842, 901, 987-A, 1232, 1404, 1492, 1509.
- Vīra-Pāṇḍya dēvarāsa, S.K. 122.
- Vīra-Pāṇḍyadēva Vāṇādhiraṇa (see Vandhirayan), S.A. 162.
- Vīra-Pāṇḍya Jaṭilavarman Parākrama Pāṇḍya, Tvc. 132-3.
- Vīra-Pāṇḍya Mummuḍichōla, Tvc. 153.
- Vīra-Pāṇḍya-nallūr, Mr. 382; Tn. 375.
- "Vīra-Pāṇḍyan Palace," Tn. 278-A, L.
- Vīra-Pāṇḍyappēreri, Cb. 221.
- Vīra-Pāṇḍya-Tirunelvēli perumāl, Tn. 369, 413.
- Vīra-Pāṇḍya Vijayālayadēva, Pd. 322.
- Vīra-Pāṇḍya Viśaiyātayadēva, Pd. 324.
- Vīraparāja, Vg. 24.
- Vīra-Pāṇḍyēśvaraśvāmi, Tp. 21-A.
- Vīra Paramēśvara, Cd. 926.
- Vīrapati.....Rājādhirāja Rājaparamēśvara, Nl. 735.
- Vīrapaṭṭaṇa, Cg. 682.
- Vīrappa, Cd. 326; Gt. 410; Kl. 379; Tj. 1459.
- Vīrappa Nāick, N.A. 663-A; S.A. 466; Cg. 48; Tn. 406.
- Vīrappa Nāiḍu, Kt. 347.
- Vīrappa-Nāyaka Nāik (Nāyaka King), Mr. 26, 70, 80; Rd. 95, 179.
- Vīrappa-Nāyakkar-Aiyan, Mr. 308; Tn. 59.
- Vīrappa Nāyakkarayyan, S.A. 843; Cg. 566.
- Vīrappanāyakka Sāmantanār, Tp. 561.
- Vīrappaṇṇa, Cd. 545; Ap. 77, 80, 83, 84; Ap. 60, 73, 74, 75, 76; S.A. 221; By. 103.
- Vīrappa Nāyangār, Ap. 67.
- Vīrappaṭṭi, Tp. 384.
- Vīrapperrumāl Edirilādān, Cb. 1.
- Vīrapratāpa* (a title of Vijayanagar kings).
- Vīrapratāpadēvarāya Virūpāksharaya, Cg. 865.
- Vīrapratāpadēva Mahārāya II, Cg. 1190.
- Vīrapratāpa Dēvarāya "Mala-gaṅga" Dēva, Tp. 489.
- Vīrapratāpa Muḷuchēvagan, Pd. 352.
- Vīrapratāpa-Praudha-Virūpaksha II (1465-86), S.K. 180.
- Vīrapratāpa Rāya, Tp. 491, 492-E, O.
- Vīrapratāpa Rudradēva Mahārājulu, Gt. 474.
- Vīrapratāpa Rudradēvapatirāja Mahārāja, Nl. 299.
- Vīrapratāpa Sriviradēva Mahārāja, Nl. 3.
- Vīrapratāpa Venkaṭādri Ayyavāru, Nl. 507.
- Vīra Pūchchaya Nāyaka, Pd. 13-4.
- Vīrapura, Gt. 661.
- Vīrapuraka* (inhabitant of *Vīrapura*), Gt. 661.
- Vīrapurushulu (heroes), Gt. 547.
- Vīra Rāghava, Tvc. 91.
- Vīra Rāghava (God), Cg. 1193, 1198, 1200, 1203, 1211-2.
- Vīra Rāghava Nāyaka, Cg. 1211.
- Vīrarāghava Nāyaniṅgaru, Nl. 285, 291.
- Vīra Rāghavapuram, Cg. 1199, 1214.
- Vīra Rāghava Śaṭhakōya Jeer, Cg. 1194.
- Vīra Rājakēsarivarman, Cd. 786.
- Vīra-Rājakēsarivarman (*alias* Kulōttuṅgachōladeva I), Mr. 255.
- Vīra Rājendra (Chōla king), Cb. 1, 2, 5, 9, 58, 61, 89, 116, 120, 132, 138, 185, 189, 209-12, 214-5, 230, 232, 236, 246, 316; Cg. 1086; Mr. p. 1020, Nos. 243-51, 253-54, 256, 258-61, 265-A, B, 224, 299, 302; Pd. 393.
- Vīrarājendra I (1063-70), Tj. p. 1231, No. 472 (Chōla king), 981, 1068, 1454; N.A. 363, 483, 639; S.A. 206, 402, 911, 970; By. 78; Cg. 156, 196, 488, 497, 521, 997, 1097, 1101; Ct. 174, 288; Tp. 2, 18, 19, 273, 331, 590, 698, 811, 896.

- Vira-Rājendra Anuthirappalla-  
 varaiyan, Cb. 387.  
 Virarājendra chaturvēdamanga-  
 lam, Tj. 716.  
 Virarājendra-Chōḍa (son of  
 Kulōttuṅga-Chōḍa-Gonkarāja  
 II), Gd. 162, 319.  
 Vira-Rājendra-Chōḍa (Kōṇa  
 chief), Gt. 55, 95.  
 Virarājendra-chōḍachakravarti,  
 Nl. 799.  
 Virarājendrachōla, chōladēva  
 (Tribhuvanachakravarti, i.e.,  
 Kulōttunga-Chōla III), Ct.  
 22, 102; Ms. 312; Nl. 190-A,  
 236, 241; Tj. 491, 717.  
 Virarājendrachōladēva, Cd. 688;  
 Ms. 233, 312; Nl. 140, 190-B,  
 561, 756; N.A. 508; S.A. 282,  
 488, 516, 530, 535, 816-18, 944,  
 1059; Cg. 20, 23, 683, 688, 742,  
 749, 858, 881, 913-4, 915, 918-9,  
 921, 924-5, 929, 977, 1085,  
 1159, 1163, 1184; Ct. 78, 136,  
 183, 281; Tp. 820.  
 Virarajendra-chōlagodugu, Kl.  
 276.  
 Virarājendrachōlapuram, S.A.  
 601.  
 Virarājendrachōlēsvaram-Uḍai-  
 yār temple, Mr. 267, 268; Pd.  
 I, 5.  
 Vira Rājendradēva (Koṅgu  
 king), Cb. 56, 130-1, 162, 179,  
 183, 198, 208, 213, 246, 254,  
 317.  
 Vira-Rājendradēva Uḍaiyār,  
 Cb. 362, 388, 392, 403-4, 408-9,  
 410, 365, 387, 412, 413-4, 423-  
 5, 426, 432, 436, 443, 471, 481-  
 2; Rd. 248; Tj. 88, 129, 472,  
 645, 807-F, 981, 1162, 1358,  
 1453; N.A. 61, 219, 364, 716;  
 S.A. 8, 52, 219-20, 454, 586,  
 601, 603, 660, 674, 1020; Cg.  
 50, 208, 445, 513, 1005.  
 Virarājendradēva (i.e., Kulōt-  
 tuṅga III), Tp. 206, 290.  
 Virarājendradēva II (i.e., Kulōt-  
 tuṅga III), Tj. 167, 169, 472, 645,  
 1147, 1163; Mr. 257.  
 Virarājendradēva (Rājakēsari-  
 varman), N.A. 29.  
 Virarājendradēva Uḍaiyār, Cg.  
 534, 1004-5, 1018.  
 Virarājendradēvar-Vaykkāl, Tj.  
 1454.  
 Virarājendranallūr, Cb. 6, 18.  
 Virarājendran Tirunandavanam,  
 Cg. 1097.  
 Virarājendrantiruppalli eḷuch-  
 chi, Cg. 999.  
 Virarājendrapuram, S.A. 571,  
 605.  
 Virarājendraśōlanallur, Mr. 268.  
 Virarājendravalanāḍu, Cg.  
 1097.  
 Virarājendra Viḷagam, Cg. 997.  
 Vira Rājendra Vira Nuḷamba  
 Duraiyaraśan, Cg. 730.  
 Vira-Rākshasa (a title), Tj. 767.  
 Virarākshasa Yādavarāya, Ct.  
 66.  
 Vira-Rākshasa-Vēlaikkārar,  
 S.A. 81.  
 Vira Rāmadēva, Cb. 73.  
 Vira Rāma Mārttaṇḍavarma,  
 Tvc. 108.  
 Virarāmadēva-Mahārāya (Vira-  
 pratāpa, Vijayanagara King),  
 Cg. 1211; Kl. 423.  
 Vira-Rāmanathadēva (Hoya-  
 sala king), N.A. 220, 405; Tp.  
 175, 362, 406, 411, 423, 425-A,  
 C, 426, 437, 463, 468, 471, 475,  
 478, 485, 535, 643, 678, 879, 885,  
 902, 906.  
 Vira-Rāmanāthadēva (Hoy-  
 sala), Sm. 104, 120, 129, 132;  
 Tj. 506, 518, 1018, 1279.  
 Virarāmadēva-Mahārāya, Cg.  
 588.  
 Vira-Rāma-Mārtthāṇḍavarma,  
 Tn. 469.  
 Vira Rāmapuram, Cd. 100.  
 Vira Rāmapuram, Tn. 285; Tvc.  
 125.  
 Vira-Raṅgarāya (1578-86), Kl.  
 103, 104, 584; Tp. 440.  
 Viraraśar, N.A. 606.  
 Vira Ravikēraḷavarma, Tvc. 93-  
 A.  
 Vira Ravivarman, Tvc. 121, 123,  
 193, 213.  
 Vira Rāya, Cb. 151, 272.  
 Vira Rāyaṇa Uḍaiyār, Pd. 169.

- Vīra Rāya Tāvakkamāraiya  
 Nāyaka Uḍaiyār, Cb. 148.  
 Vīra Reddī, Cd. 403, 449.  
 Vīraredḍipālem, Nl. 450.  
 Vīrārjuna, Ms. 177.  
 Vīrarudra Gajapati, N.A. 227.  
 Vīra Sadāśiva Mahārāya Vīra-  
 Śaiva-Guru, Cd. 564; Kl. 452.  
 Vīrasāgara, Vg. 26.  
 Vīraśaiva, N.A. 166; Cd. 421.  
 Vīraśaiva-Siddha-Bhikshavritti  
 Ayyavāru, Cd. 834; Kl. 382.  
 Vīrasaṅghātapperumballi, Cb.  
 250.  
 Vīrasaṅguḍiyan, Cg. 1, 7.  
 Vīrasapuram village, Gj. 104.  
 Vīrāsana, Cg. 682; Ct. 150.  
 Vīra Savaṇa Uḍaiyār, Tj. 1505.  
 Vīraśekhara (Kāḍavarāyan),  
 N.A. 486; S.A. 921, 925-A.  
 Vīraśekharan, Rd. 189, 192;  
 S.A. 946.  
 Vīraśekharan Aḍalaiyūr, Nāḍal-  
 vān, Pd. 236, 239.  
 Vīraśekharan tirunandavanam,  
 Tn. 66.  
 Vīraśekhararāya, Cb. 158.  
 Vīraśeṭṭi, Ct. 148; Tj. 679.  
 Vīraśikhāmaṇi, Tn. 304-M.  
 Vīrasimha Taithu, Mr. 109.  
 Vīraśiṅgadēva, Mr. 149.  
 Vīraśiṅgapanmar, Tj. 1554; Pd.  
 163.  
 Vīraśiṅgarāya Dēva Mahārāya,  
 Tj. 996-B.  
 Vīraśiṅgarāyā Tēva Mahārāya,  
 Cg. 12, 13.  
 Vīraśiṅgarāyan, Tj. 1111.  
 Vīra-Sōḷa-Aṇukkar, Tj. 927.  
 Vīraśōḷa Brahmamārayan, N.A.  
 596.  
 Vīraśōḷa Brahmēndra, Cb. 418.  
 Vīraśōḷachaturvēdimāṅgalam,  
 Cg. 130; Tp. 86.  
 Vīraśōḷadēva, Tp. 86, 525.  
 Vīraśōḷadēvanallūr, Mr. 306.  
 Vīraśōḷa-gāmuṇḍan, Sm. 214.  
 Vīraśōḷa-Iḷāṅgōvēlār, Cg. 1000;  
 Tp. 343, 347, 525, 706.  
 Vīraśōḷa Irukkuvēl, Pd. 22.  
 Vīraśōḷa-Īśvara, Cb. 450.  
 Vīraśōḷa-Kulaśekharavarman,  
 Cb. 385.  
 Vīrasōḷamaṇḍalam, Sm. 167,  
 168, 191, 197; Tp. 14.  
 Vīraśōḷanallūr, Cb. 17, 449; Sm.  
 56; S.A. 571; Tp. 5.  
 Vīraśōḷan Tirumaḍaivilāgam,  
 Cb. 448, 450.  
 Vīraśōḷa-Nuḷamban, Cb. 442.  
 Vīraśōḷan Urtamaśīlan, Pd. 166.  
 Vīraśōḷapattīṇam, Cg. 196.  
 Vīraśōḷaperumaṇaḍigal, Tvc.  
 112.  
 Vīrasōḷapperundēru (at Tañjā-  
 vūr), Tj. 561.  
 Vīraśōḷapuram, Cb. 490.  
 Vīraśōḷa-Valanāḍu, Cb. 165-6,  
 169, 228; Tj. 1010; Tp. 86.  
 Vīraśōḷa-Vanigaiyarājan, Cb.  
 473.  
 Vīraśōḷatterinjā-Kaikkōḷar, Tj.  
 30.  
 Vīraśōḷiyam, Tj. p. 1231; N.A.  
 383.  
 Vīrasōmēśvara, N.A. 221, 662.  
 Vīra Sōmēśvaradēva, Cb. 178,  
 401; Sm. 68-9; Tj. 506, 518;  
 Tp. 35, 124-5, 131, 403-5, 413,  
 417, 425-C, 459, 460, 465, 468,  
 475, 479, 853, 881-82; Tn. 69,  
 318, 466, 487, 505; Pd. 281.  
 Vīraśrī-Jagannātha (*alias*  
 Bhimadēva Rāja), Gj. 37.  
 Vīraśrī Kumāra Dēvarāja II, Cg.  
 684.  
 Vīra Śrī Narasimhadēvarāja,  
 Vg. 181, 189.  
 Vīra-Srīraṅgarāya (1578-86), Gt.  
 297.  
 Vīraśrī-Savaṇṇa-Oḍaya, Uḍai-  
 yār, Ct. 127; Cd. 601.  
 Vīraśrī-Vīrādhivīra-Srī-Kala-  
 pashaṇḍadēvara, Gj. 22.  
 Vīrasthānamuḍaiya-Mahādēva,  
 S.A. 722.  
 Vīra-Sundaranallūr, Tp. 204.  
 Vīratadēśa, Cg. 1007.  
 Vīra Tikkaḷatidēva Chōḍa  
 Mahārāya, Nl. 694.  
 Vīrattānēśvara temple, Ct. 296;  
 Tj. 706-17, 1177-87, p. 1385;  
 S.A. 295, 631, 641, 668, 708,  
 721, p. 222.  
 Vīratṭarāyan, Tp. 278.  
 Vīra Uḍaiya Mārttāṇḍa Tiru-  
 vaḍi, Tvc. 195.

- "Vira-Valivānātha Raya," Rd. 177.  
 Vira Vallāḷa (gate), N.A. 404, 518, 535.  
 Vira Vallāḷadēva, Cb. 94, 97; Cg. 318.  
 Vira Vallāḷadēva II, Cb. 332, 334, 338.  
 Vira Vallāḷadēva III, Cb. 20.  
 Viravalli, p. 107.  
 Viravalli Tiruvarāṅga Uḍaiyār Seshavanam, Cg. 789.  
 Viravanallūr-Magāṇa, Tn. 76-A.  
 Viravarma, Ms. 183.  
 Vira Vasantā, Sm. I; Tn. 286.  
 Vira Vasantarāya, Cb. 379; Sm. 122.  
 Viravenbāmālai, Tn. 344.  
 Viravenbāmālai Tirunelvēli-Perumāḷ, Tn. 368.  
 Vira Venkaṭadēva Mahārāya, Mr. 941; Tp. 439.  
 Vira Venkaṭa Mahārāya I (Vijayanagara king, 1586-1616), Mr. 71.  
 Vira-Venkaṭapatirāya (Venkaṭa I, 1586-1614), Kl. 109, 111; Ms. 230.  
 Vira Venkaṭapatidēva Mahārājulu (1630-40), Nl. 652, 653.  
 Vira Venkaṭapati Raya, Cb. 156; Cg. 1202.  
 Vira Dēva Mahārāja II, Cg. 1198-9, 1213-4.  
 Vira Venkatarāyulu, Cg. 1194; Cd. 924.  
 Vira Vichchādara-Pallavaraiyan, Tj. 786.  
 Vira Vijaya Rāya (or Bukka III), Cb. 111; Tj. 1460-A.  
 Vira Vijayabhūpati-Uḍaiyār, Cg. 525.  
 Vira Vijaya-bhūpati Rāya, N.A. 403, 520, 524, 723.  
 Vira Vijayarāya, N.A. 213; Tp. 234, p. 1530.  
 Vira-Vijayarāya-Uḍaiyār, Cg. 1232; Sm. 216 (Vijayanagara king, 1409-22).  
 Viravikramasimhapura, Nl. 568.  
 Viravilli Taluk, Vg. p. 1672.  
 Viravinōda-chaturvēdimaṅgaḷam, Tn. 446, 449.  
 Vira-Viruppaṇṇa-Uḍaiyār, Tj. 899.  
 Vira-Viruppaṇṇa-Uḍaiyār II (i.e., Virūpāksha II), Tj. 542, 547.  
 Viravishṇu Tribhuvanamalla (Hoysala King), By. 157.  
 Vira-Viśvanāthadēvarasa (son of Vira Rāmanātha, Hoysala King), Sm. 104, 206-7.  
 Viraya Gaunivāru, Ct. 191.  
 Viraya Sāhini, Nl. 618.  
 Virayya, Ap. 135.  
 Virayya (son of Nagiśētti), Kl. 470.  
 Virayya vīramusṭi, Cd. 135.  
 Virayyadēva temple, Cd. 900; Gt. 133.  
 Virayyapaḷḷi village, Cd. 957, 959, 962.  
 Virayyarāja (son of Śrīkanṭharayya), Kl. 489-K.  
 Vireddi, Gt. 406.  
 Virimuttu (a village cess), Tp. 234.  
 Viriñchipuram, N.A. 151, 565, 625.  
 Viriñchipuranātha Charitrā, N.A. p. 102.  
 Viripariti-Māripidugu-Rākā-gudlu, Cd. 560.  
 Viripura, Gt. 273.  
 Virivinaḍu, Sm. p. 1215; N.A. 100, 103, 104, 105, 106, 114.  
 Viriyūr, Nl. 481.  
 Virkāḍu village, Nl. 539.  
 Virpedu nāḍu, Cg. 290.  
 Virṇirunda Bhaṭṭā, Cg. 800.  
 Virṇirunda perumāḷ, Cb. 318; Tj. 2; Cg. 682; Tn. 307-13.  
 Virēṣa, Ap. 83.  
 Virēśalingam pantulu, Gt. 766, p. 891; Vg. 28. 177.  
 Virēśvara, Ap. 73, 76, 79, 87; Cd. 834, 901, 903, 967; Vg. 18.  
 Virēśvaradēva (Svāmi), Gj. 78; Gd. 329; Gt. 563, 146, 147, 496, 545, 862; Kl. 560.  
 Virēśvaradēva-Mahārāja, Gj. 133, 269.  
 Virēśvaradēvapura, Ap. 77.  
 Virēśvara Śrī Mahādēva, Gt. 460.  
 Virimuttu (a tax), Tp. 299.

- Virirundaperumāl temple, Ct. 145.  
*Virōdhi*, 23rd year of the Brihaspati cycle.  
 Virōdhikrit, 14th year of the same.  
 Virudarājabhayaṅkara Vānakō-varaiyar, Tp. 860.  
 Virupagaṇḍa, By. 257, 258.  
 Virūpāksha, Tp. 358, 812.  
 Virūpākshā (God), Kl. 519; Nl. 23-A.  
 Virupākshā, By. 375, 473.  
 Virūpāksha bhāṭṭa, By. 367.  
 Virūpākshadēva Mahārāja VI, S.A. 596, 801; Cg. 140-I.  
 Virūpāksha Nāik, Cg. 234-A.  
 Virūpāksha Polygars, Mr. 310-A, C.  
 Virūpāksha pura, Ap. 83; By. 60.  
 Virudarājabhayamkara Adalaiyār-nāḍalvān, Rd. 192; Pd. 239.  
 Virudarajabhayankarachcholiyaraiyan, Cg. 997.  
 Virudarājabhayaṅkarapuram, Pd. 148.  
 Virudurajabhayankaravala-nāḍu, S.A. 160, 170, p. 159, No. 1056.  
 Virudarājabhayaṅkara-Vaḷa-nāḍu, Tj. 155, 182, 319, 328, 329, 371, 417, 465, 596, 603, 604, 648, 671, 688, 786, 847, 871; Cg. 433; Pd. 16, 153, 184, 185, 189, 282, 298, 361.  
 Virukomlur (village), N.A. 214.  
 Virulavaru (heroes), Gt. 524.  
 Virunapādu, Gt. 434.  
 Virupaksha I, Sm. 23; Tj. 542, 547, 628-A, 741, 765, 768, 837, 869; Tp. 102, 531; Pd. 130.  
 Virūpāksha I, Cg. 140-I, 530, 572, 1231.  
 Virūpāksha devaraj, Tj. 625-A, 629.  
 Virūpāksha (temple), N.A. 564, 594.  
 Virūpāksha II (1465-86), S.K. 31, 114, 148, 171, 180; Cg. 759.  
 Virūpāksha-Mahārāja-Oḍeya II, (1465-86), S.K. 148.  
 Virūpākshanayinār temple, Ct. 3.  
 Virūpāksharāya (Śrīman Mahāmaṇḍalēśvara Virapratapa), Cb. 132-A; Nl. 32; F.T. 24.  
 Virūpāksha (Vijayanagara King), Ap. 78, 83; N.A. 250, 253, 255, 265, 419, 437, 521, 528, 736; S.A. 336, 345, 385; By. 60, 333-4; Cg. 354, 834.  
 Virupaksha Sastri, By. 433.  
 Virūpākshēśvara, p. 4; N.A. 594; By. 332.  
 Virūpākshēśvara (temple), By. 331, 332-3, 335, 361, 396, 421.  
 Virūpākshipuram, Sm. 81-A, 82.  
 Virūpākshirāya, S.K. 65, 105; Mr. 117; Cb. 398.  
 Virūpaṇa Nāyaka, Ap. 128.  
 Viruppa (Virūpāksha I), Cg. 530.  
 Viruppaṇa, Viruppaṇa, Uḍaiyār, Cg. 530, 572, 1231; Cd. 413; Ct. 264; Pd. 129, 144, 156.  
 Viruppaṇa-Uḍaiyār I, Tj. 869.  
 Viruppaṇayya, Ap. 55, 58, 59, 61.  
 Virūpapuram, By. 33.  
 Viruppaṇa (Vijayanagara King), Tp. 451.  
 Viruppaṇa Uḍaiyār II, Tp. 102, 531.  
 Viruppaṇa Uḍaiyār (Vīra), N.A. 437, 521, 713, 725; S.A. 345, 554, 91, 71; Cg. 103-F.  
 Viruppaṇa-Uḍaiyār II (Virupāksha I), Sm. 23; Tj. 542, 547, 625-A, 741, 765, 768, 837, 869; N.A. 250, 229, 253, 255, 265, 419, 528, 736; S.A. 385; Cg. 140-I; Pd. 130.  
 Viruppuḍaiyān, Tj. 1459-W.  
 Virūr Sītārāmayya, Cd. 956.  
 Virūru, Cd. 967; Nl. 798.  
 Viruvinaḍu, Sm. 115, 116.  
 Viśa-Bhārati, Tp. 486.  
 Viśa-Bhārati Vijayapar, Tp. 486.  
 Viśaiyamaṅgalam, Cb. 196, 198, 199, 215, 219.  
 Viśāji Nāganāth Karodi, Cd. 961.  
 Viśakapaṭṭiṇam *alias* Kulōttuṅgaśōḷapaṭṭaṇam, Vg. 62, 63.  
 Viśakhavattāṇa (Vizagapatam), Gd. 92; Vg. 61.

- Viśakha*, 16th minor constellation.
- Viśalakshi-Amman Shrine, Tp. 166.
- Viśalayadēva, Rd. 257-8; Tp. 202.
- Viśalūr, Sm. 27; Tj. 72; Tp. 285.
- Viśambhaṭṭan, Tp. 63.
- Viśarināṇḍu, Gd. 81.
- Viśayanallūlan, Tp. 673.
- Viśeshādāyam* (tax), S.A. 168; Cg. 1095.
- Vishamasiddhi (a surname of Viṣṇuvardhana, the founder of the E. Chālukyan dynasty), Gt. 187; Vg. 16-A, 55.
- Vishapura, N.A. 740.
- Vishāru (*alias* Kulivatta nallūr), Cg. 290.
- Vishaya, Gj. 143-A; Gt. 397.
- Vishayapati*, Gj. 9.
- Viṣṇu temple, Cb. 261; Ct. 294; Cd. 489; Gd. 48-A; Tj. 1342, 1346; N.A. 667; Cg. 368, 387, 389, 614, 631, 646, 792; Tp. 526; Cn. 5, 6.
- Viṣṇudēvan, Nl. 239.
- Viṣṇugōpavarman-Mahārāja, Gt. 141, 309; N.A. 370.
- Viṣṇukambhi Nāyaka, N.A. 390.
- Viṣṇukunḍin Kings, Gd. 365, 8-A. (Supl.); Vg. 220.
- Viṣṇu Śarma, Ms. 183.
- Viṣṇuvardhana, Sm. 93; (Hoy-sala King); Cb. 331, 341.
- Viṣṇuvardhana (Narasimha III), Ap. 70.
- Viṣṇuvardhana (*alias* Induśekhara), Kt. 309.
- Viṣṇuvardhana, Ct. 230; Vg. 26.
- Viṣṇuvardhana I, Gj. 145; Gt. 346; Vg. 12-A, 16-A, 35; B.M.I.
- Viṣṇuvardhana II (Viṣmaśid-dahi), Gt. 346; Vg. 12-A; B.M. 2.
- Viṣṇuvardhana III, Gt. 122 (E. Chālukyan King).
- Viṣṇuvardhana IV. Gd. 2; B.M. 4-5.
- Viṣṇuvardhana V, Kt. 7; B.M. 5.
- Viṣṇuvardhana VI, Kt. 320.
- Viṣṇuvardhana-Mahārāja, Gd. 31, 32, 35, 37, 38, 41, 42, 44-46, 52, 53-56, 85-A, G, 86, 88, 89, 91, 92, 93, 95, 97, 103, 106, 193, 202, 204, 208, 219-21, 223, 225, 247, 256, 258, 269, 273, 275, 280, 305, 320, 339, 345, 356, 344; Gt. 65, 120, 187, 114, 772, 797, 586-B, 589, 607; Kt. 233, 292, 299, 301-2, 309, 316, 344; Nl. 581-2; Vg. 21, 33, 179.
- Viṣṇuvardhana-Mahārāja VII (or Kulōttuṅga), Gd. 20; Gt. 90.
- Viṣṇuvardhana-Ballahādēva, Gd. 13.
- Viṣṇuvardhana Bhīma I, Vg. 1.
- Viṣṇuvardhana (Bhīma)-rāju-Siddhayadēva-Mahārāja, Kl. 296.
- Viṣṇuvardhana-Mahārāja (*alias* Niduda Proli Mahādēva), Kt. 300.
- Viṣṇuvardhana, Kt. 34; p. 890 (*aiias* Parāntakadēva).
- Viṣṇuvardhana Mahārāja Śalukki Vijayādittan Vikkiannan, Tvc. 19.
- Viṣṇuvardhana-Mahārājadhirāja Vijayādityadēva, By. 215.
- Viṣṇuvardhana Puram, Tj. 872.
- Viṣṇuvardhana Rajārāja Chōḍagaṅga, Gd. 364.
- Viṣṇuvardhana, Tāla II, Ms. 196.
- Viṣṇuvardhana-Vijayāditya, Gt. 313.
- Viṣṇuvardhana-Vīra Ballāladēva II, By. 158, 237.
- Viṣṇuvardhana Virachōḍa, Gd. 48-A.
- Viṣṇuvarman, Kl. 62, 64.
- Viṣṇuyōgamayā, Nl. 297.
- Viṣṇu*, the 15th year in the Brihaspati cycle.
- Viṣhvaksēna (shrine), S.A. 331; Tp. 353.
- Viśiṣṭādvaitic sanyāsins, Tn. 63.
- Viśiṣṭhēśvara temple, Tj. 1188-97.
- Viśu Bhūpati, Rd. 78.
- Viśvachakra, Ap. 78.

- Viśvachāra (name of a gift),  
By. 183.
- Viśvagunādarśa*, N.A. 10.
- Viśvakarma, Tj. 22.
- Viśvakarmakula, Gt. 96.
- Viśvambarabhūmi, Gj. 21.
- Viśvāmitra, Pd. 168.
- Viśvāmitragōtra, Kl. 583; Nl. 189.
- Viśvanapalli Hanumān Bhaṭṭu, Gj. 428.
- Viśvanātha (King), Gj. 210, p. 692.
- Viśvanātha I, Tn. 407.
- Viśvanātha II, Tn. 64.
- Viśvanātha Nāyaka Virappa Nāyaka, Cb. 73.
- Viśvanāthasvāmin temple, Gt. 779; S.K. 200; Ml. 38; Rd. 211; Mr. 242-A; Tj. I; S.A. 1065.
- Viśvanātha-Chokkalīnga-Nāyaka (1660-82), Sm. 200.
- Viśvanāthadēva (Hoysala), N.A. 405.
- Viśvanātha-Maḷavarāya Uḍaiyār, Tn. 364.
- Viśvanātha Nāik, Mr. 80, 155, 265-E, 395 (1559-63, the founder of the Naik dynasty of Madura); N.A. 601; S.A. 123; Cg. 146; Cb. 352-A, B; Rd. 166, 179-U, 251; Tn. 31, 430-A, 455, 463, 470; Tp. 21-A, 287, 490, 492-O, 854-C.
- Viśvanāthanallūr, Tn. 351.
- Viśvanātha Nāyakkar Muttuvīrappa Nāyakkar Ayyan (1609-23), Tn. 34.
- Viśvanātha Nāyaka Chokkanātha Nāyaka, Cb. 394; Tp. 454, 492-K, L, P, Q, R.
- Viśvanātha-Nāyaka-Krishṇappa Nāyakar, Mr. 70; Tn. 117.
- Viśvanātha-Nāyaka Tirumala Nāyaka Muttuvīrappa Nāyaka, Sm. 195.
- Viśvanātha-Nāyakkar Tirumalai Nāyakkar Ayyan (1623-59); Tp. 610.
- Viśvanātha Nāyaka Virappa Nāyakkar Ayyan, Rd. 90.
- Viśvanātha Nāyanichokka-Nāyanivāru, Tj. 1005.
- Viśvanātha Nāyani Tirumala Nāyudu, Mr. 4.
- Viśvanātha-Tirumala Nāyaka (1623-59), Sm. 196.
- Viśvanāthapuram, Gj. 38; Cd. 112; Kl. 317; Ms. 306.
- Viśvanātha-Sāmanta Rāya, Gj. 57.
- Viśvanātha-Virappa Nāiker, Mr. 60-B.
- Viśvanāthapperēri (tank), Tn. 372.
- Viśvanāthasvāmin temple, Tp. 150-55, 526; Tn. 342-67, 372-91, 393-A.
- Viśvapati temple, Gt. 217.
- ViśvāvadhāniSarvannabhaṭṭulu, Gj. 270.
- Viśva Vānēśvaradēva (deity), Gt. 422.
- Viśvāvasu*, 39th year of the 60-year cycle.
- Viśvēśāchārya, Kl. 262-264.
- Viśvēśvara, N.A. 166.
- Viśvēśvar (God), By. 376.
- Viśvēśvara (E. Chālukya), Vg. 28.
- Viśvēśvarāchārya, N.A. 190, 194 (of the Bikshāmaṭha).
- Viśvēśvara Mahāmuni, Gt. 586-C, G.
- Viśvēśvara temple, Gt. 1, 2, 218, 219; Cd. 325-6; Mr. 81; Ms. 197, 306; Rd. 115.
- Viśvēśvara Paṇḍita, N.A. 190.
- Viśvēśvarabāhu Sāmanta Mahāpātra, Gj. 96.
- Viśvēśvara Sivāchārya (of the Bhikshā maṭha), N.A. 155, 166, 191.
- Viśvēśvaraśiva-dēśika, Kl. 316.
- Viṭalappa, By. 251.
- Viṭalarājayya, By. 313.
- Vitaraṇa Rāya (Rāja Sri), Gd. 4.
- Vitaraṇavinōdan-Perunderuvu, Tn. 356.
- Vitaraṇavinōdan-Vaḷanāḍu, Tn. 372.
- Viṭhala, Cg. 717.
- Viṭhalapuram, Nl. 109.
- Vitta, Nl. 984.



- Viṭṭalakamti (of Kumbla), S.K. 1.  
 Viṭṭalapura, By. 274, 459.  
 Viṭṭappa Daṇḍanāyaka, Tp. 311.  
 Viṭṭhala, Cd. 322; S.K. 78-80.  
 Vittami Reddi, Nl. 819.  
 Vittapar Anaikundi, N.A. 263; By. 683; Cd. 315.  
 Viṭṭhala agrahāra.  
 Viṭṭhaladēva Mahārāja, Tj. 1243; Tn. 275.  
 Viṭṭhala Dhamamvarulu, By. 325.  
 Vittaparru, Tp. 230, 232, 234.  
 Vittappayyan, Ct. 178.  
 Viṭṭhalāmba (Kadamba Princess), Kl. 483, 487.  
 Viṭṭhalamātya (son of Dēvapamātya).  
 Viṭṭhala Nāyakar, Rd. 117.  
 Viṭṭhala Rāja, Tp. 78, 80.  
 Viṭṭhalasvāmi, N.A. 212.  
 Viṭṭhalasvāmi (temple), By. 315, 320, 325, 336-7, 340, 346, 347, 348.  
 Viṭṭhalarāja, Kl. 215; By. 451, 452.  
 Viṭṭhalēśvara, Ap. 79; N.A. 212; Cg. 707.  
 Viṭṭhalēśvara dēva (God), By. 343; Cg. 856; Gt. 586-B, K; Kl. 74, 104, 487; Nl. 114-A; B.M. 1.  
 Viṭṭhalēśvrā Mahārāja, Tvc. 148.  
 Viṭṭharasa (Oḍaya), S.K. 105, 114, 168, 171, 176, 180, 237, 251.  
 Vittūr, Cg. 562-4.  
*Vivekavibhāga Patrika*, N.A. 208.  
 Vizagapatam, Gd. 92-A, G, 94; Tp. 159; Vg. 61-68-A, 202-13-A.  
 Vizagapatam District, p. 1665.  
 Vizagapatam Taluk, p. 1674.  
 Vizianagaram, Vg. 202, 228-31, p. 1689.  
 Vṛāṅgaḍu village, Ms. 190.  
 Vobalarāju, Cd. 819.  
 Vobalarājūṅgāru, Gt. 354.  
 Vobanāyanimgaru, Nl. 463.  
 Vobannapeṭṭa, Cd. 362.  
 Vobhanēśuḍu, Nl. 275.  
 Vobinēni, Gt. 525.  
 Vobulurāju, Nl. 112, 579.  
 Vodachchēri, Tj. 898.  
*Vodayārs* (of the Sivāchāra sect), Cb. 326.  
 Voḍḍadi, Vg. 49, 50.  
 Voḍḍadi Rājya, Vg. 44, 45 48-9, 50.  
*Vodḍars*, Nl. 319, 682.  
 Vodde Arjinēni, Nl. 696.  
 Vodirata, Cd. 306.  
 Vodaḱomāra Venkaṭādrināyanivāru, Nl. 798.  
*Vojulu* (artisan), Nl. 72.  
 "Vohacooode," Tp. 492-A.  
*Vokkaku* (measure of land), By. 63, 67.  
 Vokkēra village, Tp. 198.  
 Volalaguṇḍi Bhayirāpura (Gōpināthapura), By. 224.  
 Volaparli (in Addaṅkiśma), Gt. 466.  
 Volapek (?), N.A. 215-B.  
 Volēru, Gt. 516.  
 Vollaya-Reddi, Kl. 353.  
 Voṇṭimitta, Cd. 903, 911, 914, 967, 968, 969.  
 "Voomamach Ēśvara sastri," Cb. 303.  
 "Vooṇṭtoore," Tj. p. 1385.  
 Voppichērla, Gt. 582-85.  
 Voruvakallu (Vōruvakallu), Kl. 238.  
*Vottachu* (a tax), Cb. 290.  
 Vovvēru, Nl. 772.  
 "Voyalwar," Kl. 194.  
 Vrappichērla, Gt. 583.  
 Vrata-guṇḍu, Nl. 788.  
 Vriddhāchalam, S.A. 199, p. 244, 247; Cg. 277; Tp. 300.  
 Vriddhāchalēśvara temple, Tp. 300-301.  
 Vriddha-Gautami, Gd. 17.  
 Vriddhagiriśvara (temple), S.A. 1081.  
 Vriddhapuriśvara temple, Tj. 3-  
 Vrīhivritiśvara temple, Tn. 467.  
 Vrīhivritti (Tinnevelly), Tn. 453.  
*Vrischika*, one of the 12 Rāsis.  
 Vrishabha (family), S.K. 428.  
 Vrishabha festival, Tj. 1464-H, 1508-C.  
 Vrishabhas (bull-calves), Sm. 14.  
 Vrishabhapurīśvara (temple), S.A. 360.  
 Vrishabhavāhana dēva, Cg. 1155.  
 Vrishṇikula, Cn. 2.

*Vrittaratnākara*, Gd. 30.  
*Vrittis*, Ap. 75; Cg. 234-A; Cd. 491 (shares), 867; Gt. 331, 351, 389, 390, 393, 402, 409, 412, 426, 429, 447, 470; Nl. 46, 72, 94, 103, 325, 437, 504, 568.  
*Vrittikaṇḍarāya*, Gt. 774.  
*Vruddanātha* (God), S.A. 1092.  
*Vrudoḍḍaram*, Gt. 366.  
*Vuggursu*, Kl. 600-B.  
*Vulich*, Gt. 472-73.  
*Vulukonḍa Veṅkaṭeśwara*, By. 426.  
*Vummaya* (temple), By. 172.  
*Vundavilli*, Gt. 167-69.  
*Vunganur village*, By. 366.  
*"Vuppalapali"*, Kl. 208.  
*"Vuppulor"*, Kl. 210.  
*Vupuchērla*, Cd. 382.  
*Vuputure*, Cd. 448.  
*Vurtikēśavadēva*, Nl. 693.  
*Vuttaya*, Vg. 39.  
*"Vuttuṅga Jaggan Mahādēva Rāja"*, Kt. 10-G.  
*Vuyaraikkā-nāḍu*, Cb. 164.  
*Vyāghrapāda* (sage), S.A. 77.  
*Vyāghrapādēśvara* (temple), S.A. 770; Cg. 524, 559.  
*Vyāghrapurīśvara* temple, Cg. 1229; Pd. 370-90.  
*Vyākaraṇadāna-Bhaṭṭa*, Cg. 985.  
*Vyākaraṇadāna-Perumāḷ* (God), Cg. 989, 1064.  
*Vyākaraṇa-maṇṭapa* (the hall where the grammatical science had its origin), Cg. 1071.  
*Vyāmukhyanamantapa*, Cg. 979, 1070.  
*Vyāmuktaśravaṇōjvala*, Sm. 205; N.A. 393-4.  
*Vyāṅgyārthakaumudi*, Gt.-3.  
*Vyāpakaśiva*, Pd. 128, 134.  
*Vyaparabala*, By. 470.  
*Vyāsarāya Maṭha*, By. 363-A; Ct. 9-V.  
*Vyāśarpādi*, Ms. 331.  
*Vyāsamudram*, By. 363-A.  
*Vyāsatīrtha*, By. 363-A.  
*Vyāsarāya maṭha*, S.K. 305, 363-A.  
*Vyāsatīrtha*, Cd. 533.  
*Vyāsatīrthaś Tāṭparāya Chan-drika*, By. 81.  
*Vyāsirāśipaṇḍita*, Kl. 366.

*Vyavastha* (arrangement), S.A. 120-188; Cg. 449; Tj. 1176-B.  
*Vypeen Island*, Cn. 1.  
*Vyaya*, 20th year in the 60-year cycle.  
*Vykāśi*, the 2nd Tamil solar month.

W

*Walaja*, Nawab, Cd. 111.  
*Walajapet Taluk*, p. 104.  
*Walavanād Taluk*, p. 1047.  
*Walhouse*, S.K. 207; Tp. 134.  
*Wandiwash*, N.A. p. 109.  
*Warangal*, Cd. 63; Kt. 286-A; Kl. 548; Nl. 129.  
*Washerman*, Pd. 147.  
*Watershed*, Rd. 103.  
*Weaver*, By. 462-9 (8); Cg. 128, 146, 193-D, 562; Cd. 146, 553, 567; Mr. 225-6; Sm. 31; Tj. 1460-F.  
*Wijesinha's Mahāvamsa*, N.A. 653.  
*Writersatram*, Nl. 234.  
*Wurrgole*, By. 312-C.  
*Wynaad Taluk*, Ml. p. 1047.

Y

*Yadari* (Vedurūru), Kl. 9.  
*Yādava* (Āy Kings), Tvc. 186, 215.  
*Yādava King*, By. 154, 276; Nl. 297; Tj. 625-A.  
*Yādava Kshatriya*, Nl. 297.  
*Yadavāda* (Yadade), Kl. 629, 630.  
*Yādavalli Village*, Nl. 27.  
*Yadavanārāyaṇa Pratāpachak-ravarti*, Kl. 221.  
*Yadavanārāyanaperumāḷ* (God), Nl. 801, 802, 803, 805, 813, 814, 815.  
*Yādavarājan*, Ct. 146, 261, 270, 286; Nl. 806.

- Yādarājan Tirukkālattidēva, Ct. 103.  
 Yādarājan Vira Naraśiṅga-dēva, Ct. 19-D.  
 Yādarāya, Ct. 53, 55, 65, 69, 102, 111, 120-2, 130, 134, 139, 1068, 1096, 1177; Nl. 802, 803, 805, 807, 808; N.A. 58, 436, 449; Cg. 731, 738, 746, 757, 811, 832.  
 Yādarāya Bhujabalasiddha-rasa, Nl. 800.  
 Yādarāya Śrīraṅganātha, Ct. 274.  
 Yādavasimha-Bhaṭṭa, Tn. 315.  
 Yādavasvāmi (temple), By. 402.  
 Yādimalu Village, Nl. 265.  
 Yādolla, Cd. 353.  
 Yādu family, By. 160, 309.  
 Yādurvēda, Tvc. 125.  
 Yāga (Sacrifice), Tn. 393-A.  
 Yāgamantapa (sacrificial hall), Tp. 277.  
 Yāgapata, Gt. 644.  
 Yāgaśāla (sacrificial hall), Cg. 937-8; Tn. 520.  
 Yāgaussunda-Narasimhaswāmi Pagoda, Cd. 174.  
 Yāgnabhāṭṭa (*alias* Bappa Bhaṭṭaraka), N.A. 150.  
 Yāgnādakshiṇa, Gj. 51.  
 Yāgnanārāyaṇa Dikshita, N.A. 688.  
 Yāgya Śāstri, Ct. 304.  
 Yājñavalkya, Tj. 937.  
 Yājñīśvara, Nl. 137; Tn. 393-A.  
 Yājñīśvara Chayana Pañchāgni Dikshitulu, Nl. 381.  
 Yājñīśvaradēva, Nl. 287, 288.  
 "Yāgonu" Ayyappa, Kl. 92.  
 Yājurvēda, Gj. 106, 269.  
 Yājussakha, Cd. 517; Gt. 130-B; Gj. 428.  
 Yākki (Yakshi), Cb. 490.  
 Yākaraḍu, Tp. 132.  
 Yāksha (image), N.A. 391, 393-4, 396.  
 Yākshi (image), N.A. 393-4, 631; S.A. 414, 923; Cb. 490; S.K. p. 856; Mr. 242; Yāl, Cb. 447.  
 Yāl (Dravidian musical instrument), S.A. 446.  
 Yalaṅḡavu, Tvc. 232.  
 Yalape, By. 123, 135, 136-7.  
 "Yalemcallooro," Tvc. 179.  
 Yalikanti Kāmarāju, Kl. 471.  
 "Yalloor Coonda Hagada," S.K. 265.  
 Yalpe, By. 123, 135, 136-7.  
 Yalpi-Kaggallu, By. 134.  
 Yamma Rāju, Nl. 732.  
 Yāmunāchārya, p. 153.  
 Yanadi-Mangalamdēvar, S.A. 925-4.  
 Yanamaḍam Suddama (of Maṭṭapūṇḍi), Nl. 709.  
 Yannud Khan, Cd. 278.  
 Yāpagaṇṭa, Cd. 122.  
 Yāpānapattanaṁ (Jaffna), Mr. 81.  
 Yāpanīya Saṅgha, By. 456.  
 Yāppalaṅḡarigai, N.A. 385.  
 Yapudipalli, Cd. 951.  
 Yāpunēya Saṅgha, Gt. 397.  
 Yāpūr, Cd. 302-304.  
 Yāragaddapāḍu, Nl. 297.  
 Yāramanāyani Timmayya, Cd. 696.  
 Yāram-Kampayadēva Mahārāja, Kl. 462.  
 Yara Timmarāja, Ct. 168-C.  
 Yarevora-nāḍ, Cg. 1227.  
 Yārlagadda Dēsāyi Kōdanda-rama, Kt. 147.  
 Yārragudī, Kl. 214-16.  
 Yārraguntapāḷem, Nl. 655.  
 Yārrām Reddī, Ct. 169.  
 "Yarusa" District, Kl. 57.  
 Yasali, Gt. 336.  
 Yaśobhīta, Gj. 12, 265.  
 "Yatagar" Vasantarāyadu, Kl. 400.  
 Yatathi Veṅgayya, Nl. 783.  
 Yatavākili, Ct. 258.  
 Yati (saint), Gj. 132.  
 Yatiyāḍu, Gj. 131.  
 Yatove, Cd. 268.  
 Yavana Rājya, Kl. 245.  
 Yavanikā, Sm. 212; N.A. 393-4.  
 Yeduchēru, Kl. 9.  
 Yekadēvanāyaka, Kl. 426.  
 Yēkalāsapuram, Gt. 362.  
 Yekkol Appāji, Cg. 1.  
 Yela river, Gd. 22.  
 Yelavampattī, Sm. 139.

- Yelavānāsūru, S.A. 538, 539.  
 Yelavanna, By. 151.  
 Yelikēru river, Nl. 351.  
 Yella (or Kōnaya Yella), Cd. 854.  
 Yellagōḍu, Kl. 499.  
 Yellagūṇḍa, Cd. 894.  
 Yellama, Nl. 125.  
 Yellamañchili, Vg. 12-A.  
 Yellamaṇḍa, 316-22.  
 Yellamarāja, S.A. 390-A.  
 Yellamarasayya, Cd. 3.  
 Yellamarasu samudram, Cd. 845.  
 Yellamma (Goddess), By. 5; Cd. 908, 659-A, 966, 837; Kl. 495, 534.  
 Yellammanāyaḍu, Cd. 954.  
 Yellammarasu, Cd. 860.  
 Yellanore, Ap. 186, 217.  
 Yellappa, Cd. 842.  
 Yellappa-Nāyakkar, Mr. 72.  
 Yellappa-Nāyanīngaru, Cd. 628.  
 Yella Reddi, Cd. 473.  
 Yellaya, Nl. 125.  
 Yellaya Tamburānār (God), Mr. 271.  
 Yellayya, Cd. 676.  
 Yemmaganur, By. 114.  
 Yemmanūru, Cd. 899.  
 Yemmegenūru, By. 73.  
 Yenamaḍala, Gt. 137.  
 Yeṇḍlūru, Gt. 474-76.  
 Yenikepāḍu, Kt. 110-112.  
 Yenugi, By. 261.  
 Yenugaratimaḍi, Ct. 170.  
 Yenumalachintala, Cd. 397.  
 Yenumaṇḍalasthala (i.e., Enu-  
 mandala), Gt. 181-83.  
 Yēpilagūṇṭa (Chilakapād), Nl. 799.  
 Yeppalapēṭa, Cd. 952.  
 Yēpūru, Nl. 724-25.  
 Yēputtila Appaya Jōsyulu, Nl. 40.  
 Yeramanti-Rājya, Ap. 144.  
 Yeṛama-Nāyaka, Gd. 22.  
 Yerigatipalli, Nl. 267.  
 Yerlagaḍḍa Nāgēśvara Nāyaka, Kt. 145.  
 Yermal, S.K. 299.  
 Yērragūḍi, Cd. 395-6, 436.  
 Yērragūḍidinne, Kl. 631-33.  
 Yērragūḍipāḍu, Gt. 460.  
 Yērragūṇṭa, Gt. 465; Kl. 465.  
 Yērragūṇṭapālem (hamlet of  
 Chickavolu), Nl. 726.  
 Yērragūṇṭla-Kōṭa, Cd. 663.  
 Yērrama-Nāyaka Nayudu, Kl. 9.  
 Yērrama Redḍi, Cd. 418.  
 Yērramaṭham (Yedumutla), Kl. 504.  
 Yērrapalli, Nl. 708.  
 Yērrapāpu Reddi, Cd. 892.  
 Yērrasiddha, Nl. 441.  
 Yērratimmacheruvu, Ap. 41.  
 Yerukkaḍalayanūr, Cb. 161.  
 Yerumaṇḍalam (Ceylon), Mr. 81.  
 Yerumañjaya Daṇṇāyakar, Cb. 46.  
 Yeruru, Nl. 268-69.  
 Yeruva district, Cd. 654.  
 Yeruvanaḍu, Nl. 114-A.  
 Yeruvāyil, Sm. 211, 212.  
 Yerva Kōṇḍa Reddi, Nl. 375.  
 Yettina-Budihalu, By. 138.  
 Yettore, Cd. 274.  
 Yeyitur, S.A. 476.  
 Yibhurāhimu Padusehā Vode-  
 yalu, Gt. 764.  
 Yipparla Gōtra, Nl. 375.  
 Yippatongali, Ct. 273.  
 Yipūru, Gt. 862.  
 Yirāvarapu Timmanna Gāru, Nl. 235.  
 Yitige, By. 250.  
 Yōḍalrupāḍu, Nl. 51.  
 Yōgānanda Narasimhasvāmi  
 (God), Cd. 174.  
 Yōga-Raṅgappa Bhairavarāju  
 (of Uttakur), Kl. 430.  
 Yōgasthāna, Mr. 205.  
 Yōgi-Mallavarām, Ct. 279.  
 Yōgin, Nl. 684.  
 Yōjanas (10 miles), Nl. 279.  
 Yuddamalla (E. Chāḷukya), Kt. 75; Tp. 299-B.  
 Yuddhamalla I, Kt. 75.  
 Yuddhamalla II (Tāla's son),  
 Ms. 196.  
 Yuddhamalla II, Kt. 5, 75.  
 Yudishthira Temple, Gj. p. 709,  
 No. 425.  
 Yugāḍiparvan, By. 183.  
 Yule II, Gt. p. 757.

Yurrabulla, Ap. p. 16.  
 Yuvamahārāja Vijaya Buddha-  
 varman, B.M. 10.  
 Yuvarāja, Gd. 7.  
 Yuvarāja Baitaladeva Vēlābhata  
 or (Boddiya), Kt. 3.  
 Yuvarāja (the title of Vishṇu-  
 gōpavarman), Gt. 141; Ms. 183.  
 Yuvarāja Vijayāditya, Kl. 12-A.  
 Yuvarāja-Sivaskandavarman,  
 Gt. 273.  
 Yuvarāja Viṣṇugōpa, Ms. 183.

## Z

Zakkāmpudi, Kt. 113-14.  
 Zamindar, Ct. 294; Kl. 82, 194;  
 Rd. 80, 167; Kt. 128, 220-A;  
 Mr. 913; Tp. 56-61, 802-3.  
 Zamindar (of Jeypore), Gj. 189.  
 Zamorin, Ml. 26, 43-A.  
 Zāsikhan, Kl. 124.  
 Zekkamaṅgalam, Ml. 5-B.  
 Zonnageri Village, Kl. 10.  
 Zulfikar Khan, Cd. 269, 277.  
 Zulu, Cd. 962.

